HY

COM

Speakir

MET

METHODIST

HYMN AND TUNE BOOK

COMPILED AND PUBLISHED BY AUTHORITY OF THE GENERAL CONFERENCE OF THE METHODIST CHURCH.

Speaking one to another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord.—Eph. v. 19.

TORONTO:

METHODIST BOOK AND PUBLISHING HOUSE.

MONTREAL:

METHODIST BOOK-ROOM.

HALIFAX:

METHODIST BOOK-ROOM.

Entered, according to the Act of the Parliament of Canada, in the year one thousand eight hundred and ninety four, by the REV. WILLIAM BRIGGS, in the Office of the Minister of Agriculture at Ottawa.

Book

page C

> That sugge who,

> mitte

ing o H

leade these tions,

sourc in ad taine

conse a con

there the s T

a rut the ta a boo

is ho

circui

To meet a long-felt want of the Church for an edition of the HYMN BOOK WITH TUNES, the General Conference of 1890 authorized the Book Committee "to proceed with the publication of such a book."—Journal, page 146, sec. 12.

Committees were formed in Toronto, Montreal and Halifax respectively. That in Montreal was represented by Mr. C. W. Coates, whose valuable suggestions were of great service, and that in Halifax by Mr. A. E. Huestis, who, being in Toronto, was appointed its representative on the Toronto Committee, upon the members of which devolved the chief responsibility of bringing out the book.

Hundreds of tunes most in use in the churches were received from choir leaders and others prominent in musical circles throughout Canada, and from these fifty of different metres, and having the highest number of recommendations, were accepted. In addition, selections were made from a variety of sources, English and American as well as Canadian, and care was exercised in adjusting them so as to furnish the best expression for the thought contained in the hymn. Where the Committee could not reach a decision by consent, the matter was fully discussed and then settled by vote, and thus a common judgment prevailed over the individual opinion. The book is, therefore, not the product of one mind merely, but of several, familiar with the subject of music and hymn singing in the congregation.

The Committee believes it has avoided the serious errors of running into a rut, adopting only one standard of excellence, or of accepting tunes after the tastes and predilections of only one school of musicians, and that, thereby, a book has been produced that will be useful to the greater number, and, it is hoped, may become a favourite with both old and young, in the rural circuits, as well as the town and city congregations of Canadian Methodism.

ousand eight Minister of

A firm purpose has been maintained to make it one of practical use for special as well as for regular services. Thus, while recognizing the demands of modern culture, the heart singing of the masses has not been overlooked, and so the familiar melody and the more difficult musical composition may be found side by side throughout the work.

Special attention is called to the explanations and suggestions of the musical editors, Messrs. F. H. Torrington and T. C. Jeffers, of the Metropolitan and Central Methodist Churches respectively. These gentlemen stand in the front rank of Canadian musicians, and are eminently qualified to speak with authority in such matters. They have also put the Church under obligation for the valuable professional services they have rendered as well as in bearing their share of responsibility, as members of the Committee, in selecting and allocating the tunes.

In the matter of copyright tunes, great care has been taken to secure consent to use them, where the name of the author or owner was known. In some cases a large price has been paid for the use of tunes, and in others permission has been freely given. If in any case acknowledgment has been overlooked, or not correctly made, it is hoped that it may be attributed to inadvertency, for it has been the aim of the Committee to render honour and right where these are due, as also to make such a book that any composer might feel it a compliment to have his tune included therein.

The Committee regrets to say that the use of some few familiar tunes, controlled by an English copyright, has been refused after repeated efforts to secure them, but believes that the tunes substituted will be equally acceptable when well known.

Many thanks are due to Messrs. F. Warrington, J. B. Baxter, and A. E. Huestis for their attention and labours as specialists in church music, and to Messrs. Richard Brown, T. G. Mason, W. H. Pearson, and J. B. Boustead as experienced and accomplished connoisseurs in choir and congregational singing, for their able services upon the Committee; as also to the Rev. John E. Lanceley and the musical editors; to Drs. Dewart, Sutherland, Withrow, Briggs and Lathern, and to many others whose cheering words and valuable assistance have done much to make the book what it is, and what it is hoped it will continue to be,—an important instrument in the spiritual progress of

the po

It voicin devoti under will I

Toro

for the of the proofs

In neither change that a sung set to explain

typog as fe

the r

The

the people as they sing the praises of God in the sanctuary, the school, and the home.

It is now sent forth with many prayers and high hopes for its success in voicing the finer feelings of the human heart under the inspiration of a truly devotional spirit. "I will sing with the spirit, and I will sing with the understanding also."—I Cor. xiv. 15. "In the midst of the congregation will I sing thy praise."—Heb. ii. 12.

On behalf of the Committee,

JOHN KAY, Chairman.
A. C. CREWS, Secretary.

TORONTO, Sept. 1st, 1894.

MUSICAL EDITORS' PREFACE.

The musical editors are not responsible for the selection of the tunes, nor for their union with the respective hymns, beyond their votes as members of the Committee. The editors' task has largely consisted of a careful revision of the harmony, notation and adaptation, and a vigilant correction of the proofs.

In the case of most of the Gospel hymns, of course, much change was neither possible nor desirable. In a number of the old melodies, where changes in the harmony were necessary, they have generally been so managed that no confusion will arise even should the old arrangements at first be sung from memory by congregation or choir. All tunes which were formerly set too high have been transposed to a lower key. The editors have also to explain that the absence of separate stems for the notes of each part, is due to motives of economy, and the desire to bring the price of the book within the reach of all. (See note, page xii.)

It is true that no hymnal has yet appeared which is entirely free from typographical errors, but there is reason for hoping that this book will contain as few mistakes as any.

The hymns should be given to the choir-master at least twenty minutes before the service, or, if possible, on the choir practice night.

as been outed to

r special

nands of

rlooked.

ion may

s of the

Metro-

en stand

o speak

r obliga-

ell as in

n select-

secure

known.

honour ny com-

efforts accept-

d A. E.

and to oustead gational v. John ithrow, valuable

s hoped gress of

It has been suggested that if the pastor were to ask, at every service, for hearty congregational singing, much benefit would ensue.

Some definite method for learning new tunes should be adopted, and when a new tune has once been introduced, the pastor should set it down for the second hymn during the next three or four services, and thereafter make use of it at stated intervals until it becomes thoroughly familiar to the congregation.

It is recommended that the pastor and choir-master meet together at least once a month, to discuss their plans regarding the music of the services.

F. H. TORRINGTON.

T. C. JEFFERS.

The hearty thanks of the Committee are due to G. F. Chambers, Esq., for the tune "Maidstone": Sir Arthur Sullivan, for "Bethlehem," "Samuel," and "Noel"; J. Walch, Esq., for "Sawley" and "Eagley"; Sir H. S. Oakeley, for "Abends"; Rev. T. Richard Matthews, B.A., for "Saxby"; Messrs. Burns, Oates & Co., for "St. Luke"; Messrs. Novello, Ewer & Co., for "St. Gertrude," "Barnby," "Supplication," and "Rapture," from the Hymnary; J. Nisbet & Co., for "Lancashire" and "Regent Square"; Arthur Henry Brown, Esq., for "Holy Cross," "St. Anatolius," and "Purleigh," from Hymns Ancient and Modern; Mr. F. G. Dykes, for "St. Agnes," "St. Oswald," and "Lux Benigna," tunes by the late Dr. Dykes; Mr. E. S. Elvey. for "St. Crispin" and "St. George," tunes by the late Sir George Elvey; Rev. F. G. Wesley, for "Aurelia" and "Faith," tunes by the late Dr. S. S. Wesley; Family of the late Dr. Gauntlett, for "Armageddon" and "St. George"; Rev. E. W. Bullinger, for "Art Thou Weary"; H. J. E. Holmes. Esq., for "Pater Omnium"; Rev. Dr. Chope, for "St. Bees," "St. Sylvester," and the Chant used to the words "The Strain Upraise"; Dr. E. J. Hopkins. for "Sacrament"; Rev. W. J. Blew, for "St. Alphege," from the Church and Tune Book; T. C. Jeffers, Esq., for original tune "Bloor"; J. B. Baxter, for original tune "Queen Street"; Miss Kate McIntosh, for original tune "Sunset"; J. Masters & Co., for "Ajalon" and "Redhead"; Lady Carberry, for "Ellers"; Rev. G. C. White, for "St. Cross," from Hymns Ancient and Modern: Maynard, Merrill & Co., for "Foster," from the Church Hymnary; Novello, Ewer & Co., London, Eng., for "Gounod," "Lassus," "Advent Hymn," and "Rhodes."

Church Wesley the Hy book o formed Genera to prep Confer ference the old and en mende the ori able h ing rea be ado

Commimpor still to of the in a p

and p

1879, prepa vice, for

d, and it down ereafter iliar to

at leas**t** vices.

Esq., muel." H. S. xby"; & Co., om the Arthur leigh," " "St. Elvey, Elvey; . S. S. "St. olmes. ster," pkins. hurch axter. tune berry, it and

nary ; dvent

PREFACE TO THE HYMN-BOOK.

HE union, in 1874, of the Wesleyan Methodists and the Methodist New Connexion of Canada in one body, under the name of "The Methodist Church of Canada," and the expiration of the copyright of the English Wesleyan Hymn-Book, the same year, rendered it necessary either to adopt the Hymn-Book of some other branch of Methodism, or to compile a new book of praise for the use of the congregations and families of the newlyformed Canadian Methodist Church. The subject was considered at the first General Conference, held in Toronto, in 1874. A Committee was appointed to prepare materials for a new Hymn-Book, and report to the next General The report of this Committee, submitted to the General Conference which met in Montreal, in 1878, dealt mainly with what hymns in the old Wesleyan Hymn-Book should be omitted, and what abbreviations and emendations should be made in those retained. The Committee recommended that all the hymns selected for the new Hymn-Book, whether from the original Collection, or from other sources, should be arranged under suitable heads, according to their subjects. After full consideration, the following resolution was adopted :- "That the Report of the Hymn-Book Committee be adopted, and that the Committee be re-appointed, and authorized to complete and publish the Hymn-Book within two years."

Having their authority renewed, and their work definitely specified, the Committee applied themselves to carry out to successful completion the important task assigned them by the General Conference. The main work still to be done was the selection of new hymns, and the proper classification of the whole. In numerous meetings as separate sections, and afterwards in a protracted session of the Committee, held at Cobourg, during September, 1879, a great deal of prayerful thought and earnest labour were devoted to the preparation of such a Hymn-Book as would fully meet the requirements of the

Church in all its services. The work was completed and published within the time specified by the General Conference, and was received with general favour, as well adapted for public worship, social services, and private devotion.

At the first General Conference of the Methodist Church, held in Belleville, in September, 1883, it was unanimously agreed "that 'The Methodist Hymn-Book' now used in the Methodist Church of Canada be adopted by all the congregations of the united Church, and that in view of such use, a suitable preface be supplied in future editions." The reasons that led to this decision were, doubtless, the admitted excellence of the book itself, and the fact that it was copyrighted, and already extensively used, by the largest of the uniting Churches.

The general scope and character of this book of praise are fitly indicated by the following paragraphs taken from the original preface:

"The influence of hymns of praise upon religious life has been felt and acknowledged in all ages, and in all branches of the Christian Church. From the beginning of the great religious awakening of the last century to the present time, the rich treasures of gospel truth and Christian experience, embodied in our noble Wesleyan hymns, have been among the most potent forces in the history of Methodism. These hymns have been a liturgy and a confession of faith; promoting the pairit of devotion and soundness in doctrine, among 'the people called Methodists.'

"The revision of the 'Collection,' so long used in every section of Wesleyan Methodism, was the most delicate and difficult part of the work. It was surrounded by many hallowed and cherished associations, having been for a century a source of consolation and strength to multitudes of God's people. The Committee, therefore, were unanimous in resolving to leave out no hymn which, by its adaptation to public worship, or private devotion, had vindicated a right to a place in the psalmody of the Church. But they felt that hymns which, after a trial of nearly a hundred years, had revealed little or no adaptation for use, might be safely omitted, to make place for others of greater practical value. Some long hymns have been divided, and others shortened to a moderate length, by omitting imperfect or inferior stanzas. In a few instances, where some solecism, or offensive confusion of figures, marred a

beauti than lyrica

Wesle choice new h those regard ness of the car greatly mittee confid inspir of our guiding thous

and copyr of W LL.I M.A. of vo want it is

within the h general d private

in Belle-Methodist ted by all se, a suited to this d, and the largest of

indicated

felt and
From
y to the
perience,
t potent
gy and a
lness in

lt was in for a people. o hymn dicated hymns adaptagreater ortened a few

rred a

beautiful hymn, it was thought better to adopt an appropriate emendation, than to perpetuate a blemish that could be removed without lessening the lyrical or devotional value of the hymn.

"In this book, all that constitutes the richness and attractive beauty of Wesleyan hymnology has been retained; and over three hundred of the choicest modern and ancient hymns have been added. In the selection of new hymns, particular attention has been given to increase the number of those suitable for public worship and special occasions, while having careful regard to lyrical harmony and doctrinal soundness. The unity and completeness of the classification, the number and excellence of the new hymns, and the carefully prepared headings, indicating the subject of every hymn, must greatly enhance the popularity and usefulness of this collection. The Committee, in presenting the result of their labours to the Church, cherish a confident hope that this Hymn-Book, with its rich variety of grand and inspiring songs of praise, will give a new impulse to the worship and devotion of our people; and that it will long continue to be an effective means of guiding sinners to the Saviour, and increasing the faith and love of the thousands who follow Christ under the banners of our Canadian Methodism."

The cordial thanks of the Committee are tendered to the following authors and publishers, for permission to insert hymns of which they possess the copyright:—The Right Rev. the Bishop of Lincoln; the Very Rev. the Dean of Westminster; the Rev. Horatius Bonar, D.D.; the Rev. W. M. Punshon, LL.D.; Miss M. V. G. Havergal; the Rev. J. Ellerton; the Rev. H. Twells, M.A.; James Nisbet & Co.; the Religious Tract Society; and other publishers of volumes from which hymns have been taken. If in any instance, from want of information, hymns have been inserted without formal permission, it is hoped such oversight will be forgiven by the authors or publishers concerned.

I. A 1I. C 1II. T IV. T V. R

VI. I

VII. C

VIII. T

X. I XI. 8

XII. I

CONTENTS.

								16	THE
I.	ADORATION	• •		• •	• •	• •	• •		1
11.	CREATION AND PROVIDENCE		• •	• •	• •	• •	••	••	90
III.	THE LORD JESUS CHRIST	• •	••	• •		• •	• •		108
IV.	THE HOLY SPIRIT		• •	• •	••	••	••	• •	182
V.	REPENTANCE AND CONVERSIO 1. Warning and Inviting 2. Penitence and Trust		• • · · · · · · · · · · · · · · · · · ·	••	••	••	• •	••	206 237
VI.	THE CHRISTIAN LIFE.								337
	1. Believers Rejoicing	• •	• •	• •	• •	• •	• •	• •	379
		• •	• 1	• •	• •	• •	• •	• •	418
		• •	• •	• •	••	• •	• •	• •	441
	4. Believers Watching 5. Conflict and Suffering	• •	* *	• •	• •	• •.	• •	• •	454
	6. Full Salvation		• •	•	• •	• •	• •	• •	614
	7. The Hope of Heaven	* *	• •		• •	• •		• • •	601
		• •	• •		• •	• •	• •	••	001
VII.	CHRISTIAN ORDINANCES AND	Insti	TUTIONS	3.					
	1. The Holy Scriptures					• •			633
	2. The Lord's Day					• •	• •	• •	642
	3. The House of God				• •	• •		• •	657
	4. The Ministry	• •	• •		• •			• •	678
	5. Baptism	• •	• •			• •	• •		688
	6. The Lord's Supper	• •	• •	• •	• •	• •	• •		695
VIII.	THE KINGDOM OF CHRIST		• •	• •	• •	• •	• •	• •	706
IX.	SOCIAL AND FAMILY WORSH	IP.							
-	1. Christian Fellowship	and Pa	ayer						747
	2. The Family Circle						• •	• •	795
	3. Children and Youth						• •	• •	818
X.	DEATH, JUDGMENT, AND THE	FUT	URE ST.	ATE		• •	••	••	840
AI.	SPECIAL OCCASIONS.	Voon							887
	1. Watchnight and New 2. Covenant Service	1 ear	٠.	• •	• •	• •	• •	• •	894
		mbom		• •	• •	• •	• •	• •	899
	3. Reception of New Me.			• •	• •	• •	• •	• •	901
	4. Patriotic Hymns		• •	• •	• •	• •	• •		908
	 Thanksgiving Services National Humiliation 	3	• •		• •		• •		911
,				• •	• •	• •	• •	* *	917
	7. Temperance 8. Works of Charity	*.*	* *	• •	• •	• •	• •	* * *,	920
	8. Works of Charity 9. Educational Meetings	The Street of th	* * *** ****	• •			• •		924
	10. For Sailors and Voyage	Yers		.* *		• •	• •	**	929
XII.			Chants			• •	• •	Page	

EDITORIAL NOTE.

Some prejudice may possibly exist against the extensive use of the quarter-note as the unit of value, in place of the older half-note system. Without this change, our hymnal would have been altogether too bulky, and would have lost in clearness and simplicity. It will, of course, be understood that the quarter-note (), in $\frac{2}{4}$, $\frac{3}{4}$ and $\frac{4}{4}$ rhythms, is of equal value to the half-note (), in $\frac{2}{2}$, $\frac{3}{2}$ and $\frac{4}{2}$ rhythms, and other notes accordingly.

TUNE.

Abridge. . 44

Admah ... 269 Advent Hyn Ajalon . . 160

Amsterdam

Angels' Son Angelus . 153 Antioch . . . Ariel Arlington . . Armageddo

Arlington . . Armageddo: Armold . . 189 Art thou W

Ashley.... Aurelia...45 Aurelia.... Austria.... Autumn

Azmon....

Balerma... Bangor ... Baptismal (Barnby .74, Bartholdy . Bedford ... Beethoven Belmont .10

Benediction Benevento Bethany... Bethlehem

Bloor Bonar

494, 6 Bridehead. Brighton .

TUNE, NO. OF HYMN. M	ETRE. COMPOSER OR SOURCE.
Abends259, 560, 672,	
ADERUS 208, 500, 672,	T M COn II and Only land
804, 932	L. M. Sir Herbert Oakeley
Abridge44, 113, 139, 184,	
237, 445, 906	C. M Isaac Smith
Admah 269, 370, 587, 613	6-8s Dr. Lowell Mason
Advent Hymn 726, 879	8.7.8.7.4.7J. Tilleard
100 000 070 741	0.1,0.1,4.1 I weara
Ajalon. 160, 222, 272, 541,	
692, 859	6-78 R. Redhead
Amsterdam 333, 413, 508,	
667, 673	7.6.7.6.7.8.7.6. Dr. Nares
Angels' Song 53, 340, 481	L. M Orlando Gibbons
Angelus .153, 484, 712, 883	L. M J. Scheffler
Antioch41, 111	C. M from Handel
Ariel	8.8.6,8.8.6 Dr. L. Mason
Arlington 472	C. M Dr. Arne
Armageddon 490, 442,	
454, 527	S. M. D Dr. Gauntlett
Arnold. 182, 391, 559, 634	C. M Dr. S. Arnold
Arnold . 162, 591, 509, 654	C. M Dr. S. Arnota
Art thou Weary 213, 775	8.5,8.3 E. W. Bullinger
Ashley	C. M Rev. M. Madan
Aurelia 455, 461, 524, 784	S. M. D. Dr. S. S. Wesley
Aurelia	7.6,7.6,7.6,7.6 "
Austria 175, 540, 664	8.7,8.7,8.7,8.7. Jos. Haydn
Autumn95, 436	8.7,8.7,8.7,8.7 Spanish,
Addum, 450	from Manachia
1	from Marechio C. M C. G. Glaser, arr.
Azmon 2	U. M U. G. Glaser, arr.
	by Lowell Mason
Balerma 364	C. M., ad. by R. Simpson
Bangor 199, 377	6.6,7.7,7.7 <i>Unknown</i>
Baptismal Chant. Dox. 16	Chant Thomas Tallis
Barnby .74, 154, 263, 381, 697	6-8s Joseph Larnby
Bartholdy 482	L. M Mende'ssohn
Bedford 98, 186, 562, 911	C. M W. Wheall
Beethoven 10, 420	L. M Beethoven
Belmont 109, 359, 609, 685,	
700, 747, 848	C. M S. Webbe
Benediction 708	8.7,8.7,8.7,8.7 "
Benevento 38, 739, 765	8-78
Bethany	6.4,6.4,6.6.4 . Dr. L. Mason
Bethlehem 138	C. M. D. Old melody arr.
Decimentalis.	by Sir A. Sullivan
Place 900 000	
Bloor	L. M T. C. Jeffers
Bonar 164	8.8.7,8.8.7 J. B. Calkin
Bonn 100, 507, 545	7.6,7.6,7.7,7.6 ad. from
	the German
Boylston , 282, 429, 441,	
494. 689. 786. 758. 854	S. M. Dr. Lowell Mason
Bridehead 875	8.8.6,8.8.6. A. H. D. Troute
Brighton . 297, 894, 915, 936	6-8aUnknown
0 001 ton! ton! aro! ago	U GHI

se of the

system.

oo bulky, ourse, be

of equal

ner notes

URCE.	TUNE. No. of Hymn. M	TETRE. COMPOSER OR SOURCE.
	Bromley542, 872	
keley	Bromley 315, 930	Tune Book 7.6,7.6,7.8,7.6 London
mith	Bronney 315, 930	Tune Book
ason	Byzantium 107,518,564,912	
leard		•
lhead	Caledon 178, 880	6.6,6.6,8.8 Weigh House Chapel Collection
Vares	Calvary 826	6.6,7.7,7.7 Thos. Turvey
bbons	Cambridge 157, 651	S. M Rev. R. Harrison
efter	Canada889, 908	6.6.4,6.6.6.4.Dr.L.Mason
andel	Carey's265, 488, 572, 640, 687	6-8s Henry Carey
lason	Cassel 696	8-7s from the German
Arne	Cecilia	10.10,10.10ad. from
		Filby
ntlett rnold	Celano 882	6-7sUnknown
inger	Chamouni 163	7.6,7.6,7.6,7.6. C. E. Kettle
adan	Child's Desire 838	11.8,12.9 Unknown 1-78 Dr. Chope
esley	Chope118, 594 Come, ye Disconsolate 214	11.10.11.10 S. Webbe
"	Comfort 351	11.12,11.12Unknown
aydn	Companion 631	12.9.12.9.
nish,		R. D. Humphreys
rechio	Companion 801	6.6.9,6.6.9 "
arr. Iason	Confidence 295, 553, 570	6-8a Unknown 8.7,8.7 J. H. Cornell
pson	Cornell. 143, 201, 225, 437 Coronation 108	C. M Oliver Holden
nown	Crasselius 452	L. M Crasselius
Tallis	Creation 98, 187, 874	6-8sJoseph Haydn
irnby	Crucifixion 151	L. M Unknown
seohn heall	Crusaders' Hymn 123	6.6.8,6.6.8 19th Century
toven		4
	Dalehurst 576	C. M A. Cottman
Vebbe	Darwell	6.6,6.6,8.8. Rev. J. Darwell
16	De Fleury 355, 720	8-8s
lason	Dennis691, 758	S. M H. G. Naegeli
arr.	Dependence 781 Derbe 892	6.4,6.4 Rev. R. Loury 10.5.11. Sacred Harmony
livan	Devotion 398	6.4,6.4,6.6,4 W.H. Doans
effers	Dix 195, 432, 771, 860	6-78 C. Kocher
alkin	Dresden 8, 103, 677	L. Mad. from Mozart
from	Dublin	C. MSir J. Stevenson
rman	Duke Street. 131, 208, 329,	T M: Take France
Tason	074, 707, 889 Dundas 852, 808	L. M John Hatton 6.6.9,6.6.9 Unknown
route	Dundee. 166, 280, 701, 840	O. M. Scotch Paalter, 1615
nown	Dykes' Chant in M.Dox, 17	Chant Rev. Dr. Dykes
` -1	124	

TONE.

	TUNE. No. of Hymn. M	BTRE. COMPOSER OR SOURCE.	1
	Eagley	C. M J. Walch	E
	Eagley 523, 900 Easter Hymn 174 Eaton 322, 323 Ecoles 69, 125, 538 Eden 67, 147, 207, 369 483, 678, 784, 905 Edinburgh 780	C. M J. Walch 4-7s Carey 6-8s Zerubbabel Wyvill	F
	Eaton	6-8sZerubbabel Wyvill	
	Eden 47 147 007 980	6.6,7.7,7.7 Boggett	Į
	ACC 870 784 005	T W Du Lorell Mason	Í
	Edinburgh 780	L. M Dr. Lowell Mason 7.6,5.5,6.4.6 Rev. R.	1 1
	Edinburgh 780	Lowry	Î
	Elim278, 394, 623	C. M H. W. Greatorex	li
	Ellacomba	C. M H. W. Greatorex C. M. D	Ī
	Ellers	10.10.10.10 Dr. E. J.	Ī
		Hopans	I
	Elm Street 258	8.8,8.4	E
	Ems 865	13.11,13.12German	
		Chorale	I
	Epiphany 146	11.10,11.10Rev. J. F. Thrupp	I
	Firmary 101 000 000 701 000	Thrupp	I
	Ernan. 101, 206, 633, 761,806	L. M. Dr. Lowell Mason 4-78Thomas Clarke	I
	Essex	L. M J. B. Woodbury	١.
•	Eucharist	6-8eT. Singleton	I
	Evan 242, 862, 491, 568.	o continue an amagnoton	1
	608, 888, 895	C. M. Rev. W. H. Havergal	*
	Evangelist471, 490, 890	C. M ad. from Mendel-	J
		ssohn.	j
	Evening Hymn 808	L. M Thomas Tallis 8.7,8.7 Geo. C. Stebbins 8.7,8.7,3.W. B. Bradbury	j
	Evening Prayer 817, 833	8.7,8.7. Geo. C. Stebbins	J
-	Even Me212, 256	8.7,8.7,3. W. B. Bradbury	1
	Evening Hymn 808 Evening Prayer817, 833 Even Me 212, 256 Ewing 477, 621	7.6,7.6,7.6,7.6Alex.	1
	Excelsior440, 680, 742	5.5.5.11.D. S. Webbe	Ī
	Excelsior 892	10.5.11.D. "	I
	MACCIBIOI		I
	Fairfield 401	S. M. D La Trobe 7.6,7.6,7.7,7.6. Dr. S. S.	I
	Fairfield	7.6.7.6.7.7.7.6. Dr. S. S.	Ī
		Wesley	Î
	Federal Street172, 257,		I
	385,762,850	L. M H. K. Oliver	I
	Fillmore	L. M. D. Jeremiah Ingalis	*
	Friendship 779	07979797	I
	Friendamp115	L. M.D.Jeremiah Ingalls C. M M. B. Foster 8.7,8.7,8.7,8.7. C. C. Converse 4-7s Ignace Pleyel	I
	German Hymn 217, 655	4-78 Imace Pleuel	I
	German Hymn 217, 655 Germany65, 179, 365,		Ī
	468, 846	L. M Beethoven 6-8s Unknown	I
	468, 846 Giessen 486, 551, 866 Gilead 58, 321, 381, 332, 878, 435	6-8s Unknown	ı
	Gilead 58, 321, 381, 332,		i
d	878, 485	7.6,7.6,7.8,7.6.	1 *
	Gloria in Excelsis Dox, 19	Chant arr. by W. H. W. Darley	I
	GIOLIW III INACCIDIS. DOA, 19	Barlen	Ī
	God, be Merciful.Dox. 17	Chant Rev. Dr. Dukes	1
	Goderich 70	Chant Rev. Dr. Dykes 11.8,11.8. W.H. W. Darley	
	God Save the Queen 904	6.6.4,6.6.6.4. Henry Carey	A
	Going Home 763	L. M arr. by Rev. W.	
	- 1	McDonald	A
	Gounod484, 825 Grace Church284, 480	8.7,8.7,7.7. Chas. Gounod L. M Ignace Pleyel 8.7,8.7,4.7 Unknown	N
	Guide Church 284, 480	B 7 8 7 A 7	b
	Guide210, 498	O. 13O. 134. 1 U THETHOTOTE	y
	Halle 487	6-8s Kugelmann Harm	h
		6-8s. Kugelmann. Harm. by J. S. Bach	ñ
	Halion	C. M. S. Webbe L. M. Dr. Lowell Mason	-
	Hamburg. 192, 305, 693, 845	L. M. Dr. Lowell Mason	b
	Hanover228, 478, 787	10.10,11.11 Dr. Croft L. M Unknown 6.6.8.4,6.6.8.4.4. E. Kettle	1
	Happy Day 897	L. M Unknown	ī
	Harvington 89	6.6.8.4,6.6.8.4.A.E.Kettle	y
**	AAME WOODS I STATE OF THE	8.8.6,8.8.6 Harwood	3
	Hayes 71	L. M. Dad. from Beethoven	K
	Heber 24	11.12,12.10 A. Stone	F
		11.12,12.10.11. A. 5000 (
	*	at /	

			COMPOSER OR SOURCE	
Hebron	209, 897, 91	3 L.M	Dr. Lowell Mass	ddlesex
Helmsley	87	8.7,8	.7,4.7 Rev. Thoma	Tone
** 1	40		Olive	les' Lane
Hendon		4-78	H. Baker, Mus. Bac	llennium
Hesperus	201, 382, 54	LAM	. H. Baner, Mus. Bac	sionary
Houey	101, 50	4-/8	And Land III Provide	onmouth
Horse 90	81, 218, 044, 40) U.M	G. Heu Arthur H. Brow ad. from Mozas 11.11. Dr. Gauntle	ontgomery
Houghton	00 94	10.14	11 11 De Carmela	ore Love to
Houghton.	18	0 5 5 1	1 5 5 11 66	orning Hyp
Houghton.	78	8 10 1	1,5.5.11. " 1,10.11 "	orning Ligh
Hull.	290, 90	8.8.6	,8.8.6Old Melod	orning Hynorning Light ozart 78,
Hursley, 79.		7 L. M	Huguenot Melod	urray
	01-,002,020,02			
Innocenta	. 595, 822, 90	4.74	are by W H Mon	sahville
Intercession	71	L. M	Rev. Dr. Duke	
Invitation.	918, 92	C. M	Thomas Hasting	earer Home
Irene	62	6.6,7	.arr. by W. H. Mon Rev. Dr. Dyke Thomas Hasting .7,7.7 Freyling	leton
			hause	ettleton
Irish 46, 30	03, 360, 444, 84	2 C. M	arr. from Isaa	C I
W. 11 MM	_		Smit	1
Italian Hyn	an 2	5 6.6.4	,6.6.6.4 F. Giardin	ew Song
Jacobel OL-	m# 400	Obc	. TUT T1	- 1
	nt 63	CM	nt	
Judah	8.	4.79	J. V. Watt	uremberg
Justification	3	L. M	Engleto	
				d Hundre
Lancashire	686, 814, 90	7.67	.6,7.6,7.6 Hy. Sman	t ald Hundre
Langton	234, 528, 61	S. M	ad by Streatfiel	d lives' Brow
Lassus 64	234, 528, 613 3, 679, 709, 88	L. M	Dr. A. H. Man	n livet
		7.6,7	.6,7.8,7.6 J. B. Sa	le I
Leavitt	89	8-78		k nward (see
Leeds	159, 683, 75	S. M	Duct ou least the	y ment
Lenox	12	6.6,6	. 6, 8.8 <i>Lewis Eds</i> o	
Leominster			D 0 W W.	rtonville
T	6, 759, 868, 86	5 S.M	DG. W. Marti	n Juseley's Cl
Leoni		0.0.8	.4,6.8.4 Ancier Jewish Melod P. P. Bli .7 Germa .6,8.8 J. H. Schei	ater Omni
Life	77	A.Ra	P P Ri	w ager Omm
Living Wate	er 20	8.9.7	7 Germa	n embroke
Luces	86	6.6.8	.6.8.8. J. H. Schei	n entecost
Lucerne	60, 423, 58	6-88	(2nd metre). Germa	n ercy
Luther's Hy	60, 423, 58 mn16, 370	,		eterborou
	404, 75.		Martin Luthe	r
	mn 88	8.7,8	.7,8.8.7. " "	ilgrim's M
Lux Benign	ıa9/	10.4,	10.4,10.10 Rev. D	
Tudie		0.74	Dyke Unknow	allot
Lydia		5 10 1	11 11 Jan Hand	n filion
Lyra Innoce	ntis 78	10.1),11.11 Jos. Hayd 	W MOLDING COSC
23 10 2111000		#-10	The state of the s	rayer
Marrialan C	ollege 79	2 2 2 4	886 D- Wans-	
maguaten C	onego 18		3,8.8.6. Dr. William Haye	rescott
Maidstone	106,218,408,76	7 8-74	W. B. Gube	urleigh 8
Manchester		C.M	Dr. R. Wainwrig	17
Manoah 8	6, 171, 282, 52	L C.M	From Mehr	ueen Stre
Morinara	875 US	4.7a	Italia	n
Marlow	82	O.M	S. B. Mars	rekem
Martyn 11	7, 405, 768, 86 . 241, 389, 427 514, 841, 91	8-78	S. B. Mars	akem
Martyrdom	241, 389, 427			aidig II
Manch	514, 841, 91	U.M	Hugh Wilso D Rev. W. H	n apture
massan		9 5.M	D Ket. W. E	
l'ann	ger on	R O N	Haverge	egent Squ
Mainhold	235, 23	9 79	Aaron William 8,7.7 Germa S. Webi Mendelssoh L. M. Gottscha 8.8.6 Dr. L. Mass	17
Malcombe	990 800 00	D T. M	C Was	equies21
Mandalesch		9 9-74	Wandaleach	equies21
Merov .	. 196, 411, 77	4.79	I. M. Gottecha	hodes
Maribah 98	8, 489, 611, 87	8.8.6	886. Dr. L. Mass	ichmond.
	-,,, 01		,	

NO. OF HYMN. METRE. COMPOSER OF SOURCE

Mo

OSER OR SOURCE	TUNE. NO. OF HYMN. M	BTRE. COMPOSER OR SOURCE.	Tunk. No. of Hymn. M	ETRE. COMPOSER OR SOUSCE.
Lowell Mason	ddlessx17, 182, 189,		Rockingham .127, 152, 285,	
Rev. Thomas	582, 782	6-8s Unknown	680, 827	L. MDr. Miller
Oliver	les' Lane 108	C. M Shrubsols	Kutherford126, 619, 721,	BARARARA DITTULAN
Malan Malan	llennium658, 891	6.6,6.6,8.8 Unknown	776, 778	7.6,7.6,7.6,7.6D' Urhan
aker, Mus. Bac. G. Hew	ssionary 744	7.6,7.6,7.6,7.6 Dr. L.	Sabbath 646	6-7s Dr. Lowell Mason
hur H. Brown	onmouth 62	6-8s (2nd metre). Q. Lavis	Sabbath	9.8,9.8 Dr. E. J.
1. from Mozan	ontgomery 847	L. M Stanley		Honking
.Dr. Gauntlett	ore Love to Thee 398	6.4,6.4,6.6.4. W. H. Doans	Safety 829	7.6,7.6,7.6,7.6. W. H. Dogne
1. "	orning Hymn 807	L. M. F. H. Barthelemon		W. H. Doane
011763	orning Light (see Webb) ozart 78, 422, 575, 641	7.6,7.6,7.6,7.6. G. J. Webb	Salvator170, 417, 476,	9494949
Old Melody	ozart 78, 422, 575, 041	6-8sad. from Mozart 6.6,6.6,8.8German	665, 985	8.7,8.7,8.7,8.7. J. P. Judson
guenot Melody		0.0,0.0,0.0	Samuel 21	6.6,6.6,8.8Sir Arthur
See 107 27 35	shville579, 581, 659	6-8s (2nd metre) ad. by		Sullivan
Ren De Dalles		Dr. Lowell Mason	Sandon 97	10.4,10.4,10.10C. H.
by W. H. Monk Rev. Dr. Dykes mas Hastings	earer Home 337, 402,			Purdan
Freyling.	463, 615 ettleton	S.M.D. IsaacB. Woodbury	Sarah 783	S.M
hausen	ettleton	8.7,8.7,8.7,8.7 Unknown 6.6.4,6.6.6.4 Dr. 7.	Savvley6, 221, 276, 361, 390, 516, 815, 844	C M J Walsh
r. from Isaac	ewnaven 205	Hastings	Saxby191, 327	C. M J. Walch L. M. Rev. T. R. Matthews
SmithF. Giardini	ew Song 293	8.8.6,8.8.6 Thos. Turvey	Selena155, 687, 887	6-8s I. B. Woodbury
r. Gurum	ew Song	8.7,8.7 Samuel Smith	Serenity, 563, 569, 688, 909	C. M W. V. Wallace
W. Jacoba	oel 141	C.M.D arr. by Sir A.	Seville 270, 271	6-7s Spanish Chant 4-7sC. M. Von Weber
W. Jacobs .S. Grosvenor		Sullivan	Seymour 244, 599 Shawmut 917	4-78C. M. Von Weber
. J. V. Watts	uremberg723, 924	4-78. Johann Rudolf Ahle	Snawmut 917	S.Marr. by Lowell
Epgleton	d Hundredth (in G)7,		Shepherd 834	8.7,8.7,4.7 . W. B. Brad-
	50, 669	L. M G. Franc, 1543		bury
.6. Hy. Smart	ld Hundredth (in A). 706	I. M "	Sherourne 317, 335	7.6,7.6,7.8,7.6. Beethoven
by Streatfield A. H. Mann	lives' Brow485, 764, 852	L. M W. B. Bradbury	Sherbrook202	5.5.5.11.DUnknown
.6. J. B. Sale	livet 400	6.6.4,6.6.6.4 Dr. Lowell	Shirland 661	S. M Stanley
P. Holbrook	nward (see St. Gertrude)	Mason 4-11sSir A. Sullivan	Siloam	C. M I. B. Woodbury S. M Isaac Smith
red Harmony	rient	8.5,8.3 Hymns of East-	Solemnity 862	6.6.4,6.6.4 E. L. White
Lewis Edson		ern Church	Solemn Thought 632	P. M Philip Phillips
7 187 18 mark	rtonville	C. M Dr. Hastings Chant. Sir F. A.G. Ouseley	Spohr167, 300	C. M
7. W. Martin	useley's ChantDox. 15	Chant. Sir F. A.G. Ouseley	Spohr's Chant in E flat	Ch 2 0. 5
wish Melodu	ater Omnium 223, 267,		Dox. 18 St. Agnes 88, 110, 166,	ChantL. Spohr
. P. P. Bliss	654,793, 796	6-8s H. J. E. Holmes	492, 519, 601, 702	C. M Rev. Dr. Dykes
J. H. Schein	embroke 586	8.8.6.8.8 f. J. Hoster	St. Alban, 180, 421, 534, 642	L. M St. Alban's Tune
J. H. Schein	entecost 130 262	L.M William Boyd		Book
tre). German	ercy 555	L. M H. Percy Smith	St. Alphege 830	7.6,7.6,7.6,
artin Luther	eterborough346, 387,	C M Pan Palnh Hamilann	St Anotolius 910	Dr. Gauntlett 7.6,7.6,8.8 A. H. Brown
46 46	561,578, 750 ilgrim's Mission 438	C.M.Rev.Ralph Harrison P. M Philip Phillips	St. Anatolius 812 St. Ann's90, 239, 446, 690	C. M Dr. Croft
10 Rev. Dr.	ilot	6-78 J. E. Gould	St. Bees409, 597	4-78 Rev. Dr. Dykes
Dykes	ilot 857	7.7,8.8,7.7 "	St. Bernard 48, 134, 566	C. M W. Richardson
Unknown	ilion	4-78 Unknown	St. Crispin88, 193, 287,	•
Jos. Haydn Killick	ortuguese Hymn 226	10.10,11.11 J. Reading	469, 716	L. M Sir G. J. Elvey
A 3661CE	ortuguese Hymn 479 rayer 406, 598, 824	4-11s	St. Cross283, 532 St. David's313 628	L. M Rev. Dr. Dykes
Dr. William	recious Name 774	8.7,8.7 W. H. Doane	St. Flavian 112	4-8s
Hayes	rescott 923	C. M Unknown	St. George428, 460, 921	C. M Unknown S. M Dr. H. J. Gauntlett
V. R. Gilhert	urleigh 85, 857, 510, 584	8.8.6,8.8.6 A. H. Brown	St. George. 590,624,741,910	8-78 Sir G. J. Elvey
Wainwright From Mehul			St. Gertrude 746	4-11s Sir A. Sullivan
From Mehul	ueen Street23, 121, 211,	0.0.0.0.0 T. D. D	St. Luke 129	L. M Latin Melody
Italian	181	6.6,6.6,8.8. J. B. Baxter	St. Magnus 713	C. M. J. Clarke S. M. Geo. Kingsley
S. B. Marsh	akem76, 324, 730	6-8s Isaac B. Woodbury	St. Mark14, 84, 662 St. Martin's 363, 424, 636,	S. MGeo. Aunguey
. D. MUTER	aleigh	6-88 Dr. W. S. Gilbert	689, 699	C. MTansur
Tugh Wilson	anture 699	8.6, 8.6, 6.6, 6.6 Jos, Barnby	St. Mary's 304	C. M Dr. John Blow
Rev. W. H.	edhead 503, 898	4-78R. Redhead 8-78 Joseph P. Holbrook	St. Michael 246, 403, 695,	
Havergal	eruge	8-78Joseph P. Holbrook	920	S. M. Day's Pealter, 1588
on Williams	175, 704, 885, 879	8.7,8.7,4.7 Henry Smart	St. Oswald 144, 169, 832 St. Peter 186 801 802	8.7,8.7 Rev. Dr. Dykes
German	egent Square 116, 145, 175, 704, 835, 878 equies 215, 248, 375, 592	8-7s. J. Blumenthal	St. Peter186, 301, 302, 602, 799, 926	C. M A. R. Reinagle
S. Webbe	etreat 384, 810	8-7s J. Blumenthal L. M. Thomas Hastings	St. Petersburgh 447,	yis
. Gottschalk	etreat 384, 810 hodes 758	Q M II () Teamenhath		6-8s D. S. Bortniansky
r. L. Mason	ichmond . 319,416,546,698	7.6,7.6,7.8,7.6 Unknown	St. Philip 204	7.7.7
			· "	

Wa on Museum M	STRE. COMPOSER OR SOURCE.
	STRE. COMPORER OR BOURGE.
St. Stephen 808, 426,	
670, 800	C. M Rev. W. Jones
St. Sylvester 831, 870	8.7,8.7 Rev. Dr. Dykes
St. Thomas 28, 666, 877,	
922, Dox. 18	8.7,8.7,4.7 Unknown
Stanley Terrace 842	L. M Unknown
	AAAAAA Do Do Stangall
Steggall119, 647, 667, 818	6.6,6.6,8.8 Dr. Steggall
Stella19, 372, 549, 614,	
797, 936	6-8sfrom "Crown of
	Jesus"
Stirling	L. MDr. Harrison
Strain Upraise Dox. 17	Chant Rev. Dr. Dykes
Sunset 399	6.4,6.4,6.6.4K. Mack-
,	intosh
Supplication 496	S. M Joseph Barnby
Symphony 82	L. M Beethoven
	Chant Thomas Tallis
Tallis Chant Dox. 16	Chant I nomas Tams
Tallis' Ordinal1, 4, 42,	m > 4
396, 934	C. M
Tantum Ergo 30	8.7,8.7,8.7,8.7. Unknown
Te Deum Dox. 15	Chant. Sir F. A.G. Ouseley
Thatcher248, 459	S. M
Tichfield431, 869	8-78
Timna	4-8s Unknown
Toplady160, 274	6-7sT. Hastings
Trinity 557	L. M. Pieraccini
Troyte's Chant 500	Chant A. H. D. Troute
Troybes Chant 500	Chant A. H. D. I Toyte
II-ibe 760	SESESSE DAT
Unity 760	6.5,6.5,6.6,6.5 Dr. L.
**	Mason
Vernon 863	8-8s German
Vermont168, 499	8.7,8.7C. M. Von Weber
Vesper Hymn 724	8.7,8.7,8.7,8.7.
-,	Bortniansky
	•

TUNE.	No. of Hymn. M	LETER. COMPONER OR SOUN
Victory	457	S. M. D Unknow
Vienna		4-70 J. H. Knee
	Praise 837	7.7.7.5,7.7.7.5.
*		Dan F Dia
Ward	51, 81, 451, 885	L. M Dr. Loroell Man
	104, 367, 418,	
	668, 694	L. M W. Knas
Warringt	on. 63, 556, 600, 928	L.M Rev. Rale
or range	011.00,000,000,000	Harris
Warraw	791	6.6,6,6,8,8 Thos. Clar
	279, 648	C. M Samuel Stank
	n 738	8-7sDr. Lowell Mass
	715, 748, 777	7.6,7.6,7.6,7.6, G. J. Well
	836, 544, 722, 794	7.6,7.6,7.7,7.6. Unknow
	149	7.6,7.6,7.8,7.6
		S. M
willing	501	8-6s
Wiltsnire	311, 392, 393,	a a. a
	671, 749	C. M Sir George Small
	er 728	C. M Este's Psalt
	th 586	L. M W. B. Bradbur
	th 500	8.8,8.4 " 8.8,8.6 "
	th 254, 255	8.8,8.6
	r 167	L. M Unknow
	rth 72	L. M. D Church Hymne
Work	782	7.6,7.5,7.6,7.5 Dr. Louis
		M aso
Worms	506	8.7,8 7,6.6,6.6.7 Marti
		Lauthe
Worship.	478	7.7,8.7,7.7,8.7 Mic' M
		Haudi
Zephyr.	230, 530	L. M W. B. Bradbur
Zion	745	8.7.8.7.4.7 Dr. Thoma
4401111111		Hatin
		and State of the

TUME.
Abends...
Angels'So.
Angelus...
Bartholdy
Beethoven
Bloor...
Crasselius
Crucifixior
Dresden..
Duke Stree

Ernan.... Eucharist. Evening H Federal St

Germany...
Going Hon
Grace Chu
Hamburg
Happy Da
Hebron...
Hesperus
Home...
Hursley...
Intercessic
Justificatic
Lassus...
Melcombe
Montgome
Morning F
Old Hundi
Olives' Br
Pentecost

8t. Alban
8t. Crispin
8t. Cross.
8t. Cross.
8t. Luke
8axby
8tanley Te
8tirling
8ymphon
Trinity
Ward
Wareham

Percy Retreat Rockingha

METRICAL INDEX OF TUNES.

No. of Hymn.

TUNE.

L. M.
TUME. No. of HYMN. Abends259, 560, 672, 804, 982
Abends259, 560, 672, 804, 982
Angels' Song53, 840, 481 Angelus158, 484, 712, 883
Augus
Beethoven
Bloor
Crasselius
Crucifixion
Dresden
Dresden
707, 889
Eden67, 147, 207, 369, 483,
678, 764, 805
Ernan101, 206, 633, 761, 806
Eucharist. 848 Evening Hymn. 808
Evening Hymn
762, 850
Germany65, 179, 365, 468, 846
Going Home
Going Home
Hamburg 192, 305, 693, 845
Happy Day 897
Hebron209, 897, 916
Hesperus261, 382, 645
Home807, 533, 708, 718
Hursley79, 644, 804, 849, 927
Intercession
Justification
Melcombe 229, 899, 902
Montgomery
Morning Hymn 807
Old Hundredth (in G)7, 50, 669
Morning Hymn 807 Old Hundredth (in G)7, 50, 669 Old Hundredth (in A) 706
Olives' Brow485, 764, 852
Pentecost180, 262
Percy 555
Retreat
Rockingham127, 152, 285, 680,
St Alban 100 401 E04 640
St. Alban 180, 421, 534, 642 St. Orispin83, 193, 287, 469, 716
St. Orispin83, 193, 287, 469, 716 St. Orosa
St. Larke 190
St. Luke
Stanley Terrace 849
Stirling
Symphony 82
Trinity 557
Ward
Wareham104, 367, 418, 668, 694

ir George Smar .. Este's Psalte W. B. Bradbur

Church Hymn 8,7.5. Dr. Low Mass 6,8.6.7. Marti

Hayd W. B. Bradbur 7...Dr. Thoma Haetin

Tita and an art of the state of	000
Warrington63, 556, 600, 9	20
Woodworth	56
Worcester	67
Zenhyr 280 5	RA
20pay 2	00
L. M. D.	
Fillmore 3	00
rillmore	υo
Hayes	71
Hayes Wordsworth	72
C M	
C. M.	
Abridge 44, 113, 139, 184, 28	7.
445 0	กค
Antioch	11
Anti-man	70
Arlington	04
Arneid 182, 391, 509, 6	34
Ashley 3	47
Azmon	2
Balerma 3	64
Balerma	11
Dalmont 100 950 800 895 70	ñ
Delmont100, 550, 000, 000, 10	₩,
Byzantium107, 518, 564, 9	12
Coronation 1	08
Dalehurst	76
Dalehurst 10, 31e, 50s, 9 1 1 1 1 1 1 1 1 1	10
Dundee 185 990 701 9	40
Finales	70
Eagley	UU
Ellin278, 394, 6	28
Evan242, 362, 491, 568, 60	18,
888, 8	95
Evangelist 471, 490, 8 Foster 605, 650, 7 Hallon 577, 7 Holy Cross 91, 219, 344, 4	90
Foster 605 650. 7	51
Hallon 577 7	90
Holm Change Of Old 944 4	70
Holy Cross91, 219, 044. 4	10
Invitation	ZĐ
Irish 46, 808, 860, 444, 8	42
Jerusalem 6	07
Lydia 6	10
Manchester	15
Manchester 5 Mancah 86, 171, 282, 5	21
Manlow 9	00
Marlow	ZU
martyruom 241, 389, 427, 51	4,
Mear	13
Mear235, 2	80
Ortonville	18
Peterhorough 848 997 84	17
recording it	KC
D	DU SS
Ortonville	į,
St. Agnes 88, 110, 166, 492, 51	U,
601,7	03
	1 3

•
TUNE. No. OF HYMN. St. Ann's
C. M. D.
Bethlehem
S. M.
Boylston . 282, 429, 441, 494, 632, 736, 753, 854 Cambridge
S. M. D.
Armageddon 430, 442, 454, 527 Aurelia 455, 461, 524, 734 Fairfield 401 Leominster 25, 250, 330, 316,

METRICAL INDEX OF TUNES.

	TURE. No. of Hymr. Nearer Home96, 837, 402, 463, 615	TUNE. (8 lines.) No. of Hymn. Willing	TUNE. No. 0F HYMN. Faith	8.6, TONE.
	Victory 457			ampetation:
		6.6, 6.6, 8.8.	7.6, 7.6, 8.8.	
	6-8s.	Caledon	St. Anatolius 812	Cornell
	Admah269, 370, 587, 618 Barnby74, 154, 263, 381, 697	Darwell		Evening P
	Barnby74, 154, 263, 381, 697	Lenox	7.7.7.	Newton F
	Brighton297, 894, 915, 986	Millennium	7.7.7. St. Philip 204	Precious N
	Cerey's 265, 488, 572, 640, 687 Confidence 295, 558, 570	Murray	20, 21112	St. Oswald
	Creation	Samuel	7.7.7.5, 7.7.7.5.	St. Sylvest Vermont.
	Eaton	Steggall 119, 647, 657, 818	Voice of Praise 837	vermont.
	Euphony	Warsaw 791	VOICE OF FIRESC	
	Giessen486, 551, 866		7g. (4 lines.)	
	Halle	6.6, 7.7, 7.7.	Chope	Even Me.
	Middlesev 17 132 180 589 732	Bangor199, 877	Easter Hymn 174	
	Mozert 78 492 575 641	Calvary 326	Essex 176	
	Pater Omnium, 223, 267, 654,	Eccles	German Hymn	Advent H
	798, 796	Irene 626	Hendon 404	Guide
	Rakem	6.6.8, 6.6.8.	Holley	Helmsley Regent Sc
	Raleigh		Judah	veseur pe
	Selena	Crusaders' Hymn 123	Lyra Innocentis	St. Thoma
	Selena	00000	Mariner's	
		6.6, 8.6, 8.8.	Mercy	Shepherd
	6-8s. (2nd metre.)	Lucca	Pilton	Zion
	Lucerne	000 000	Prayer	
	Monmouth	6.6.9, 6.6.9.	Redhead 503, 898	8.7,
	Nashville 579, 581, 659	Companion	St. Bees 409, 597	Worms
		Dundas 352, 803	Seymour244, 599	
	5.5.5.11.	6.6.8.4, 6.6.8.4.	Vienna	
	Sherbrook		7g. (6 lines.)	Gounod.
		Harvington	Ajalon160, 222, 272, 541, 692,	
	5.5.5.11. D.	1760111	050	8.
	Excelsior	7.6, 5.5, 6.4.6.	Cassel	Austria .
		Edinburgh	Celano, 882	Autumn.
	5.5.11, 5.5.11.	Edinburgii 100	Dix	Benedict
	超のighton162	7.6, 7.5, 7.6, 7.5.	Sabbath	Friendsh
		Work	Seville	Nettletor Salvator.
	6.4, 6.4.	WOIL	Toplady	Tantum
	Dependence 781	7.6, 7.6, 7.6, 7.6.	7s. (8 lines.)	Vesper E
		Aurelia	Benevento	1
	6.4, 6.4, 6.6.4.	Chamouni	Leavitt	8
	Bethany 399	Ewing	Maidstone106, 218, 408, 767	Luther's
	Devotion	Lancashire 686, 814, 908	Maytyn 117 486 769 MRM	
	Sunset 899	Missionary	Mendelssohn 142 Refuge. 117, 816 Requies 215, 248, 375, 592 St. George. 590, 624, 741, 910 Tichfield 431, 869 Watchman 788	
	- B B B B B B B B B B B B B B B B B B B	Rutherford 198 810 791 778 778	Refuge	
	6.5, 6.5, 6.6.6.5.	St. Alphege, 830 Safety	St Clearer 500 694 741 010	Ariel Bridehe
	Unity 760	Safety 829	Tichfield	
	004 004	Webb715, 748, 777	Watchman 788	
	6.6.4, 6.6.4.	70707070		1
	Solemnity 862	7.6, 7.6, 7.8, 7.6.	7.7, 8.7, 7.7, 8.7.	
	224 2224	Amsterdam 833, 413, 508, 667, 678	Worship 478	-
	6.6.4, 6.6.6.4.	Bromley 315, 980	77 00 77	1
	Canada	Bromley	7.7, 8.8, 7.7.	
	God Save the Queen 904 Italian Hymn 26	Leamington	Pilot 857	
,	Newhaven25, 208	Richmond819, 416, 546, 698	7.8, 7.8, 7.7. Meinhold	
	Olivet 400	Sherbourne	Meinhold	
	6s. (6 lines.)	7.6, 7.6, 7.7.7.6.	8.5, 8.8.	
		N 940 FAR FAR	A 2 49 14 MONTH OF THE OWNER PRINT	
	Life (new)	BORR DED	Are shou weary	

METRICAL INDEX OF TUNES.

..... 857

868

3.7. 478

M	ETRICAL INDEX OF TUNI	GB
98 98 98 98	Tunn Wo on Human	1010 15 **
TORR. NO. OF HYME	Harwood	Time 10.10, 11.11.
Rapture622	Hull	Hanover
	Magdalen College 792	Houghton
87 87	Meribah288, 439, 611, 876	Lyons 785
Cornell 149 901 995 497	New Song 293	Portuguese Hymn 226
Evening Prayer 817 833	Purleigh #5 857 510 584	10.11, 10.11.
Newton Ferns 914	- unoign	Houghton 788
Precious Name 774	007007	Houghton res
St. Oswald144, 169, 832	8.8.7, 8.8.7.	11.8, 11.8.
St. Sylvester	Bonar 164	Goderich 70
vermont		
87878		11.8, 12.9.
	Living Water 205	Child's Desire 838
Even me	0004	
07.07.45		11.10, 11.10.
Advent Hymn726, 879		Epiphany146
Holmeley 870		11s. (4 lines.)
Regent Square 116, 145, 175.	8886	
70.1 935 979	Woodworth OEA BEE	Onward (see St. Gertrude). Portuguese Hymn 479
St. Thomas28, 666, 877, 922,	WOOdwordin, 202, 200	St. Gertrude
Dox. 13	On (4 lines)	
Zion 745		11,12, 11.12.
		Comfort 851
97 97 99 997		11 10 10 10
	8g. (8 lines.)	11.12, 12.10. Heber 24
WORING		Heber 24
97 97 77	St. David's 813	12.9. 12.9.
Council 494 995	Vernon 863	12.9, 12.9. Companion
dounou404, 620	20.00	
07070707		13.11, 13.12.
	Sacrament 705	Ems 865
	104 104 1016	P. M.
		/
Friendship		Chant (Jacob's)
Nettleton	Sandon 97	Solemn Thought 632
Salvator170, 417, 476, 665, 935	10511	
Vesner Hymn 794		Chants.
	Derbe	
07.07.007	10 F 11 (Double)	Dyke's, in E
		Gloria in Excelsis 19 Jacob's, in A flat 632
		Queolog in A Dow 18
000000	1010 1010	Spohr's, in E flat " 18
8.8.0, 8.8.6.	10.10, 10.10.	Tallis', in D " 16
Ariel	Ceolla	Te Deum " 15
DEILIGHTER 870	Elicia	Troyce m 500
	•	
	8.6, 8.6, 6.6, 6.6. TORE RAPEURE 8.7, 8.7. Cornell	B.7, 8.7 Associated by the second of th

1 1 0 m M M The T Y A To a T T T S Jem T T T S Jem F H Is F H Is F

METHODIST HYMN AND TUNE BOOK.

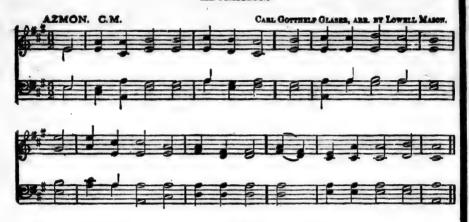
SECTION L

ADORATION.



- Praise to the Redcemer.
- 1 O ron a thousand tongues to sing My great Redeemer's praise, The glories of my God and King, The triumphs of his grace!
- My gracious Master and my God, Assist me to proclaim,
 To spread through all the earth abroad.
 The honours of thy Name.
- 3 Jesus! the Name that charms our fears, That bids our sorrows cesse; "Tis music in the sinner's ears, "Tis life, and health, and peace.
- 4. He breakt the power of cancelled sin, He sets the prisoner free; His blood can make the foulest clean, His blood availed for me.

- He speaks, and, listening to his voice, New life the dead receive;
 The mournful, broken hearts rejoice;
 The humble poor believe.
- 6 Hear him, ye deaf; his praise, ye dumb, Your loosened tongues employ; Ye blind, behold your Saviour come; And leap, ye lame, for joy.
- 7 Look unto him, ye nations; own Your God, ye fallen race; Look, and be saved through faith alone, Be justified by grace.
- 8 See all your ains on Jesus laid:
 The Lamb of God was slain,
 His soul was once an offering made.
 For every goal of man.



- 2 Oreation and Redemption,
- 1 FATHER, how wide thy glory shines!

 How high thy wonders rise!

 Known through the earth by thousand signs,
 By thousands through the skies.
- 2 Those mighty orbs proclaim thy power, Their motions speak thy skill; And on the wings of every hour We wad thy patience still.
- \$ Part of thy name divinely stands On all thy creatures writ; They show the labour of thy hands, Or impress of thy feet,
- 4 But when we view thy strange design
 To save rebellious worms,
 Where justice and compassion join
 In their divinest forms;
- 5 F ve the whole Deity is known, Nor dares a creature guess Which of the glories brightest shone, The justice, or the grace.
- 8 Now the full glories of the Lamb Adorn the heavenly plains; Bright zeraphs learn Immanuel's name, And try their choicest strains.
- 7 O may I bear some humble part In that immortal song! Wonder and joy shall tune my heart, And love command my tongue.

One God in Three Persons.

- 1 Hail: Father, Son, and Holy Ghost, One God, in Persons Three! Of thee we make our joyful boast, Our songs we make of thee.
- 2 Thou neither canst be felt nor seen;
 Thou art a Spirit pure;
 Thou from eternity hast been,
 And always shalt endure.
- 3 Present alike in every place, Thy Godhead we adore; Beyond the bounds of time and space, Thou dwell'st for evermore.
- 4 In wisdom infinite thou art,
 Thine eye doth all things see;
 And every thought of every heart
 Is fully known to thee,
- 5 Thou lov'st whate'er thy hands have made;
 Thy goodness we rehearee, /
 In shining characters displayed
 Throughout our universe.
- 6 Mercy, with love and endless grace, O'er all thy works doth reign; But mostly thou delight'st to bless Thy favourite creature, Man.
- 7 Wherefore, let every creature give
 To thee the praise designed;
 But chiefly, Lord, the manks receive,
 The hearts of all mankind.

Okaries Wester.

1 A TH Th That

> To pu By And Th

> > Trius

The ?

And In 5 By fo Au Jeho

6 But A

Yes

F

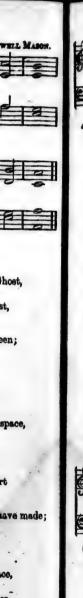
Jæ

Wir

Con T

....

....



eive.

ADORATION. TALLIS' ORDINAL. C.M. THOMAS TALLIS, 1561. Angels and men praising the Trinity. 8 The King, whose glorious face ye see, A THOUSAND oracles divine For us his crown resigned; The fulness of the Deity, Their common beams unite, That sinners may with angels join He died for all mankind! To worship God aright: 2 To praise a Trinity adored 5 By all the hosts above, Adoration of the Trinity. And one thrice-holy God and Lord 1 HAIL! holy, holy, holy Lord! Through endless ages love. Whom One in Three we know; 3 Triumphant host! they never cease By all thy heavenly host adered, To laud and magnify By all thy church below. The Triune God of holiness, 2 One undivided Trinity Whose glory fills the sky. With triumph we proclaim; 4 Whose glory to this earth extends, Thy universe is full of thee, When God himself imparts, And speaks thy glorious name. And the whole Trinity descends 3 Thee, Holy Father, we confess; Into our faithful hearts. Thee, Holy Son, adore; 5. By faith the upper choir we meet; Thee, Spirit of Truth and Holiness. And challenge there to sing We worship evermore. Jehovah on his shining seat, Our Maker and our King. 4 Three Persons equally divine 6 But God made flesh is wholly ours, We magnify and love; And asks our nobler strain; And both the choirs ere long shall join, To sing thy praise above. The Father of celestial powers, The Friend of earth-born man. 5 Hail! holy, holy, holy Lord, 7 Ye seraphs nearest to the throne, (Our heavenly song shall be,) With rapturous amaze Supreme, essential One, adored On us, poor ransomed worms, look down In co-eternal Three! For heaven's superior praise: SAWLEY. C.M. 4 Shine forth with all the Deity, Blessing and light from the Trinity. Which dwells in thee alone; 1 JEHOVAH, God the Father, bless, And lift us up, thy face to see And thy own work defend; On thy eternal throne. With mercy's outstratched arms embrace And keep us to the end. 5 Jehovah, God the Spirit, shine, Father and Son to show; 2 Preserve the creatures of thy love, By providential care With bliss ineffable, divine, Conducted to the realms above. To sing thy goodness there. Our ravished hearts o'erflow. 6 Sure earnest of that happiness Which human hope transcends, 3 Jehovah, God the Son, reveal Be thou our everlasting peace, When grace in glory ends. The brightness of thy face; And all thy pardoned people fill With plenitude of grace.

-Charles Wesley.

Charles Wesley.

J. WALCH



7

Psalm c.

- 1 BEFORE Jehovah's awful throne, Ye nations bow with socred joy; Know that the Lord is God alone, He can create, and he destroy.
- 2 His sovereign power, without our aid, Made us of clay, and formed us men; And when like wandering sheep we strayed, He brought us to his fold again.
- 3 We'll crowd thy gates with thankful songs, High as the heavens our voices raise; And earth, with her ten thousand tongues, Shall fill thy courts with sounding praise.
- 4 Wide as the world is thy command;
 Vast as eternity thy love;
 Firm as a rock thy truth shall stand,
 When rolling years shall cease to move.

-Isaac Watt.



8 Adoration of the Divine Majesty.

- 1 ETERNAL Power, whose high abode
 Becomes the grandeur of a God,
 Infinite lengths beyond the bounds
 Where stars revolve their little rounds!
- 2 Thee, while the first archangel sings, He bides his face behind his wings; And ranks of shining thrones around Fall worshipping, and spread the ground.
- 3 Lord, what shall earth and ashes dof We would adore our Maker \$001

From sin and dust to thee wa cry, The Great, the Holy, and the High.

- 4 Earth from afar hath heard thy fame,
 And worms have learned to lisp thy name:
 But, O! the glories of thy mind
 Leave all our soaring thoughts behind!
- 5 God is in heaven, and men below: Be short our tunes, our words be few! A solemn reverance checks our songs, And praise sits silent on our tongues.

-leans Walls

)

I From a Let the Let the Throug

2 Eterna Eterna Thy pr Till su

BEI

建县

4

· W

T

3 J

4 7

-

5

. 1

eful songs. raise: tongues, ing praise.

nd. to mova. Jeage Watt.

d:

MORATER

TUNE: OLD HUNDREDTH, L.M. (See Hyper 7.)

Paalm exvii. 1 From all that dwell below the skies Let the Creator's praise arise; Let the Redeemer's name be sung. Through every land, by every tongue.

2 Eternal are thy mercies, Lord: Eternal truth attends thy word: Thy praise shall sound from shore to shore, Till suns shall rise and set no more.

3 Your lofty themes, ye mortals, bring; In songe of proise divinely sing; The great salvation loud proclaim, And shout for joy the Saviour's name.

Praise God, from whom all blessings flow: Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost!

-Issue Wette.



God's love in the gift of his Son.

1 FATHER, whose everlasting Love Thy only Son for sinners gave, Whose grace to all did freely move, And sent him down the world to save:

2 Aelp us thy mercy to extol, Immense, unfathomed, unconfined; To praise the Lamb who died for all, The general Saviour of mankind.

3 Thy undistinguishing regard Was cast on Adam's fallen race; For all thou hast in Christ prepared Sufficient, sovereign, saving grace.

4 The world he suffered to redeem; For all he hath atonement made: For those that will not come to him. The ransom of his life was paid.

5 Arise, O God! maintain thy course: The fulness of the Gentiles call; Lift up the standard of thy cross. And all shall own thou diedst for all. -Charles Wester.

Psahn lxiii.

1 GREAT God, indulge my humble claim. Be thou my hope, my joy, my rest; The glories that compose thy name Stand all engaged to make me blest.

2 Thou great and good, thou just and wise, Thou art my Father and my God; And I am thine, by sacred ties, Thy son, thy servant, bought with blood.

3 With fainting heart, and lifted hands, For thee I long, to thee I look, As travellers in thirsty lands Pant for the cooling water-brook.

4 Should I from thee, my God, remove, Life could no lasting bliss afford: My joy, the sense of pardoning love; My guard, the presence of my Lord.

5 I'll lift my hands, I'll raise my voices While I have breath to pray or praise; This work shall make my heart rejoice. And fill the circle of my days.





12

A call to worship.

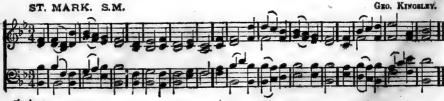
- 1 Come, sound his praise abroad, And hymns of glory sing; Jehovah is the sovereign God, The universal King.
- 2 He formed the deeps unknown; He gave the seas their bound; The watery worlds are all his own, And all the solid ground.
- 3 Come, worship at his throne; Come, bow before the Lord; We are his works, and not our own; He formed us by his word.
- 4 To-day attend his voice,
 Nor dare provoke his rod;
 Come, as the people of his choice,
 And own your gracious God.
 ——Isaac Watte.

13

Trust in God our Saviour.

- To God the only wise, Our Saviour and our King,
 Let all the saints below the skies
 Their humble praises bring.
- 'Tis his almighty love, His counsel and his care,
 Preserve us safe from sin and death, And every hurtful snare,
- 3 He will present our souls, Unblemished and complete, Before the glory of his face, With joys divinely great.
- 4 Then all the chosen seed
 Shall meet around the throne,
 Shall bless the conduct of his grace,
 And make his wonders known.
- 5 To our Redeemer God Wisdom and power belongs, Immortal crowns of majesty, And everlasting songs.

-Isaac Watts.



14 Song

Song of Moses and the Lamb.

- 1 Awake, and sing the song
 Of Moses and the Lamb;
 Wake every heart and every tongue,
 To praise the Saviour's name.
- 2 Sing of his dying love; Sing of his rising power; Sing how he intercedes above For those whose sine he bore.
- 3 Sing on your heavenly way, Ye ransomed sinners sing:

Sing on, rejoicing every day In Christ, the eternal King.

- 4 Soon shall ye hear him say,
 "Ye blessed children, come;"
 Soon will be call you hence away
 To your eternal home.
- 5 There shall our raptured tongue His endless praise proclaim, And sweeter voices swell the song Of Moses and the Lamb.

5 or

L. G.

0

3 In L Ren

And

LU

25

16

1 Lot

Wi Ser 2 Lo

To

3 (1)

T

- 1

ISAAC SHITH,

cies

death.

15 Creating lave and redseming grace.

FATHER, in whom we live, In whom we are, and move, The glory, power, and praise receive Of thy creating love.

Let all the angel throng Give thanks to God on high; While earth repeats the joyful song, And echoes through the sky.

Incarnate Deity, Let all the ransomed race Render in thanks their lives to thee, For thy redeeming grace.

The grace to sinners showed, Ye heavenly choirs, proclaim, And cry, "Salvation to our God, Salvation to the Lamb!"

TUNE: ST. MARK. S.M. (SEE HYME 14)

Spirit of Holiness, Let all thy saints adors Thy sacred energy, and bless Thy heart-renewing power,

Not angel tongues can tell Thy love's ecstatic heig' 4, The glorious joy unspeakable, The beatific sight.

Eternal, Triune Lord! Let all the hosts above, Let all the sons of men, record And dwell upon thy love.

When heaven and earth are fled Before thy glorious face, Sing all the saints thy love hath made Thine everlasting praise! -Charles Wesley.

LUTHER'S HYMN. 6-8s.

MARTIN LUTHER. Repeat last line of each verse.

Genesis xxviii. 16, 17.

1 Lot God is here! let us adore, And own how dreadful is this place! Let all within us feel his power, And silent bow before his face; Who know his power, his grace who prove, Serve him with awe, with reverence love.

2 Lo! God is here! him day and night United choirs of angels sing; To him, enthroned above all height, Heaven's host their noblest praises bring: Disdain not, Lord, our meaner song, Who praise thee with a stammering tongue.

3 Gladly the toys of earth we leave, Wealth, pleasure, faine, for thee alone; To thee our will, soul, flesh, we give; Q take, Q seal them for thine own!

Thou art the God, thou art the Lord; Be thou by all thy works adored.

4. Being of beings! may our praise Thy courts with grateful fragrance fill; Still may we stand before thy face, Still hear and do thy sovereign will: To thee may all our thoughts arise, Ceaseless, accepted sacrifice,

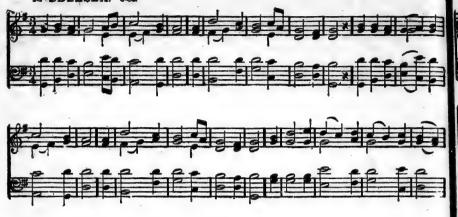
5 As flowers their opening leaves display, And glad drink in the solar fire So may we catch thy every ray, So may thy influence us inspire; Thou Beam of the eternal Beam, Thou purging Fire, theu quickening Flame.

-From Teroteegen. Translated by John Wesley.

24 Watte.

KINGSLEY.

MIDDLESEX. 6-8





17

Paalm lvii.

- I My heart is fixed, O God, my heart
 Is fixed to triumph in thy grace:
 (Awake, my lute, and bear a part:)
 My glory is to sing thy praise,
 Till all thy nature I partake,
 And bright in all thine image wake.
- 2 Thee will I praise among thine own; Thee will I to the world extol, And make thy truth and goodness known: Thy goodness, Lord, is over all; Thy truth and grace the heavens transcend; Thy faithful mercies never end.
- 5 Be thou exalted, Lord, above
 The highest name in earth or heaven;
 Let angels sing thy glorious love,
 And bless the Name to sinners given;
 All earth and heaven their King proclaim;
 Bow every knee to Jesus' name.

Charles Wesley.

18

Psalm zlv.

- 1 My heart is full of Christ, and longs Its glorious matter to declare; Of him I make my loftier songs, I cannot from his praise forbear; My ready tongue makes haste to sing. The glories of my heavenly King.
- 2 Fairer than all the earth-born race, Perfect in comeliness thou art; Replenished are thy lips with grace; And full of love thy tender heart: God ever blest! we bow the knee, And own all fulness dwells in thee.
- 3 Gird on thy thigh the Spirit's sword,
 And take to thee thy power divine;
 Stir up thy strength, almighty Lord,
 All power and majesty are thine:
 Assert thy worship and renown;
 O all-redeeming God, come down!
- 4 Come, and maintain thy righteous cause,
 And let thy glorious toil succeed;
 Dispread the victory of thy cross,
 Ride on, and prosper in thy deed;
 Through earth triumphantly ride on,
 And reign in every heart alone.

-Charles Wesley,

19 Pr

Rest Ti

Thy 2 Jeb

A Poo

The

Soo The

Bu

.

F

. A



es; cosing.

longs

race, t; race; eart:

word, livine; Lord, ine:

ped;

on, Yesley, PRON "CNOWN OF JENUS."

PRON "

- 19 Prayer to Jehovah in Three Persons.
 - 1 Come, Father, Son, and Holy Ghost, Whom one all-perfect God we own, Restorer of thine image lost, Thy various offices make known; Display, our fallen souls to raise, Thy whole economy of grace.
 - 2 Jehovah in Three Persons, come,
 And draw, and sprinkle us, and seal,
 Poor, guilty, dying worms, in whom
 Thou dost eternal life reveal;
 The knowledge of thyself bestow,
 And all thy glorious goodness show.
 - 3 Soon as our pardoned hearts believe
 That then art pure, essential love,
 The proof we in ourselves receive
 Of the Three Witnesses above;
 Sure, as the saints around thy throne,
 That Father, Word, and Spirit, are One.
 - 4 O that we now, in love renewed,
 Might blameless in thy sight appear:
 Wake we in thy similitude,
 Stamped with the Triune character:
 Flesh, spirit, soul, to thee resign;
 And live and die entirely thine!

20

Pralm ozlvi.

- 1 My soul, inspired with sacred love, The Lord thy God delight to praise; His gifts I will for him improve, To him devote my happy days; To him my thanks and praises give, And only for his glory live.
- 2 Long as my God shall lend me breath, My every pulse shall beat for him; And when my voice is lost in death, My spirit shall resume the theme. The gracious theme, for ever new, Through all eternity pursue.
- 3 He, then, is blest, and only he, Whose hope is in the Lord his God; Who can to him for succour flee, That spread the earth and heaven abroad; That still the universe sustains, And Lord of his creation reigns.
- 4 The Lord thy God, O Sion, reigns,
 Supreme in mercy as in power,
 The endless theme of heavenly strains,
 When time and death shall be no more:
 And all eternity shall prove
 Too short to utter all his love.

-Charles Wesley.







Song of Praise to the Trinity.

- WE give immortal praise To God the Father's love. For all our comforts here, And better hopes above: He sent his own eternal Son. To die for sing that man had done.
- To God the Son belongs Immortal glory too, Who bought us with his blood From everlasting woe: And now he lives, and now he reigns, And sees the fruit of all his pains.
- To God the Spirit's name Immortal worship give, Whose new-creating power Makes the dead sinner live: His work completes the great design, And fills the soul with joy divine.
- Almighty God, to thee Be endless honours done; The undivided Three. And the mysterious One: Where reason fails with all her powers, There faith prevails, and love adores.

The greatness and condescension of God.

- THE Lord Jehovah reigns, His throne is built on high; The garments he assumes Are light and majesty; His glories shine with beams so bright, No mortal eye can bear the sight.
- The thunders of his hand Keep the wide world in awe; His wrath and justice stand To guard his holy law; And where his love resolves to bless, His truth confirms and seals the grace.
- Through all his mighty works Amazing wisdom shines; Confounds the powers of hell, And breaks their dark designe; Strong is his arm and shall fulfil His great decrees and sovereign will.
- And will this sovereign King Of glory condescend! And will he write his name, My Father and my Friend! I love his name, I love his word: Join all my powers to praise the Lord!

Youn Old n Him Th Extol to The v Let e Aim Th Extol to Hour, he Gratefull Holy, ho God in T Holy, ho Casting Cherubin Who we

Yo

Th

the







right.

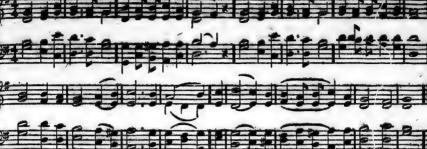
Paalm exiviii, 12, 18, Young men and maidens, raise

Your tuneful voices high; Old men and children, praise The Lord of earth and sky; Him Three in One, and One in Three, Extol to all eternity.

QUEEN STREET. 68.66.88

The universal King Let all the world proclaim; Let every creature sing His attributes and name! film Three in One, and One in Three Extol to all eternity.

J. B. BARTON.



In his great name alone All excellencies meet, Who sits upon the throne And shall forever sit: Him Three in One, and One in Three. Extol to all sternity.

Glory to God belongs: Glory to God be given, Above the noblest songs Of all in earth or heaven! Him Three in One, and One in Three, Extol to all eternity.

-Charles Wesley.



Profes to the blasted Trinity.

Holy, holy, holy, Lord God Almighty! Gratefully adoring our song shall rise to thee: Holy, holy, holy, merciful and mighty, God in Tarce Persons, blassed Trinity!

Holy, holy, holy! all the saints adore thee Casting down their golden crowns around the glassy wes;

Cherubim and Scraphim falling down before Who wert, and art, and evermore shall be.

3 Holy, holy, hely! though the darkness hide

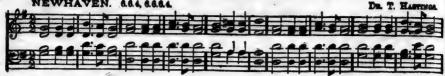
Though the eye of sinful man thy glory may not see.

Only thou art holy: there is none beside thes Perfect in power, in love, and purity!

Holy, holy, holy, Lord God Almighty! All thy works shall praise thy name, in earth and sky and sea: Holy, holy, holy, merciful and mighty, God in Three Persons, blessed Trinity!

-Bishop Heber.







" And God said, Let there be light."

1 Thou, whose almighty Word Chaos and darkness heard, And took their flight, Hear us, we humbly pray, And where the gospel day Sheds not its glorious ray, Let there be light!

2 Thou, who didst come to bring On thy redeeming wing Healing and sight,

Health to the sick in mind. Sight to the inly blind,— O now to all mankind Let there be light!

3 Spirit of truth and love. Life-giving, holy Dove, Speed forth thy flight; Move on the waters' face, Spreading the beams of grace, And in earth's darkest place Let there be light!

4 Blessed and holy Three. Glorious Trinity. Grace, love, and might, Boundless as ocean's tide. Rolling in fullest pride, Through the world far and wide, Let there be light!

J. Marriott.



26 "Worthy is the Lamb that was slain."

1 GLORY to God on high! Les heaven and earth reply, Praise ye his name! Angels, his love adore, Who all our sorrows bore; And saints, cry evermore, Worthy the Lamb!

2 All they around the throne Cheerfully join in one, Praising his name: We who have felt his blood Sealing our peace with God, Sound his high praise abroad; Worthy the Lamb!

3 Join, all the ransomed race, Our Lord and God to bless; Praise ye his name! In him we will rejoice, Making a cheerful noise Shouting with heart and voice, Worthy the Lamb!

Though we must change our place, Yet shall we never coase Praising his name: To him we'll tribute bring, Hail him our gracious King, And without ceasing sing, Worthy the Lamb!

27

ST.

1 GoD Who Si

B 2 God \mathbf{z} Anc

0

H 3 In o

To h

TUNE: ITALIAN HYMN. 6.6.4, 6.6.6.4. (SEE HYMN 26.)

27

Invocation of the Trinity.

1 Come, thou almighty King, Help us thy name to sing, Help us to praise: Father all-glorious, O'er all victorious, Come, and reign over us, Ancient of days!

2 Come, thou incarnate Word, Gird on thy mighty sword, Our prayer attend: Come, and thy people bless, And give thy word success: Spirit of Holiness, On us descend! 3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

1 To thee, great One and Three, Eternal praises be, Hence, evermore: Thy sovereign majesty May we in glory see, And to eternity Love and adore!

-Charles Wesley.

ST. THOMAS. 8.7, 8.7, 4.7.





28

GIABDINL

Psalm xcix.

1 Gon the Lord is King; before him,
Earth, with all thy nations, wait!
Where the cherubim adore him,
Sitteth he in royal state;
He is holy,
Blessed, only Potentate!

2 God the Lord is King of glory,
Zion, tell the world his fame;
Ancient Israel, the story
Of his faithfulness proclaim;
He is holy,
Holy is his awful name.

3 In old times when dangers darkened,
When, invoked by priest and seer,
To his people's cry he her kened,
Answered them in all their fear;
He is holy,
As they called, they found him near.

4 Laws divine to them were spoken
From the pillar of the cloud;
Sacred precepts, quickly broken:
Fiercely then his vengeance flowed;
He is holy,
To the dust their hearts were bowed.

5 But their Father God forgave them,
When they sought his face once more;
Ever ready was to save them,
Tenderly did he restore;
He is holy,
We too will his grace implore.

6 God in Christ is all-forgiving,
Waits his promise to fulfil;
Come, exalt him all the living,
Come, ascend his holy hill;
He is holy,
Worthin at his holy hill.

--- Q. Revision





The glory of the heavenly King. 1 O WORSHIP the King all glorious above!

O gratefully sing his power and his love! Our Shield and Defender, the Ancient of days, Pavilioned in splendour, and girded with praise.

2 O tell of his might, O sing of his grace, Whose robe is the light, whose canopy space; His chariots of wrath the deep thunder-clouds

And dark is his path on the wings of the storm.

Thy bountiful care, what tongue can recite? It breathes in the air, it shines in the light, It streams from the hills, it descends to t

And sweetly distils in the dew and the rain.

4 Frail children of dust, and feeble as frail. In thee do we trust, nor find thee to fail: Thy mercies, how tender, how firm to the en Our Maker, Defender, Redeemer, and Friend 1 RAISE the p

-Sir R. Gra



Paulm 'zvi.

EARTH, with all thy thousand voices, Praise in songs the eternal King; Praise his name, whose praise rejoices Ears that hear, and tongues that sing. Lord, from each far-peopled dwelling Earth shall raise the glad acclaim; All shall kneel, thy greatness telling, Sing thy praise and bless thy name.

2 Come and hear the wondrous story, How our mighty God of old, In the terrors of his glory, Back the flowing hillows rolled: Walked within the threatening waters, Free we passed the upright wave; Then was joy to Israel's daughters, Loud they sang his power to save.

3 Bless the Lord, who ever liveth; Sound his praise through every land, Who our dying souls reviveth, By whose arm upheld we stand. Now upon this cheerful morrow We thine altars will adorn.

And the gifts we vowed in sorrow Pay on joy's returning morn.

4 Come, each faithful soul, who fearest Him who fills the eternal throne: Hear, rejoicing while thou hearest, What our God for us hath done: When we made our supplication, When our voice in prayer was strong.

Then we found his glad salvation; And his mercy fills our tongue. II. Ohurton. 1 PRAISE the Praise ! Sun and r

Praise l Praise the Worlds Laws that For the

2 Praise the Never God hath Sin and

Praise the Hosts o Heaven a

Laud a

Through

BENEV

1 Hour, he God the God the Blessing Mixed w Chanters We our Echoing

2 One, ine: Three, ir God, inc Us, thy GAUNTLETT

an recite?

the light,

cends to t

d the rain.

-Sir R. Gra

n to the en

sa frail, to fail:

Psalm exlviii. 1 Praise the Lord! ye heavens, adore him;

Praise him, angels, in the height: Sun and moon, rejoice before him: Praise him, all ye stars of light: Praise the Lord! for he hath spoken. Worlds his mighty voice obeyed;

Laws that never shall be broken, For their guidance he hath made.

2 Praise the Lord! for he is glorious; Never shall his promise fail: God hath made his saints victorious; Sin and death shall not prevail. Praise the God of our salvation! Hosts on high, his power proclaim; Heaven and earth, and all creation,

-J. Kempthorne.

Paalm xovi.

Laud and magnify his name.

and Friend 1 RAISE the psalm: let earth adoring Through each kindred, tribe, and tongue, To her God his praise restoring, Raise the new accordant song. Bless his name, each farthest nation; Sing his praise, his truth display: Tell anew his high salvation With each new return of day.

2 Tell it out beneath the heaven. To each kindred, tribe, and tongue, Tell it out from morn till even In your unexhausted song: Tell that God for ever reigneth. He, who set the world so fast, He, who still its state sustaineth Till the day of doom to last.

3 Yea, the far-resounding ocean Shall its thousand voices raise. All its waves in glad commotion Chant the fulness of his praise. When the Judge, to earth descending. Righteous judgment shall ordain, Fraud and wrong shall then have ending. Truth, immortal truth, shall reign.

-E. Churton.

BENEVENTO. 8-7a. S. WERRE.

ry land.

OW

arest

one:

est.

ne:

m;

strong,

I. Churton

Praise to the Triune God.

1 Holy, holy, holy Lord, God the Father, and the Word, God the Comforter, receive Blessings more than we can give! Mixed with those beyond the sky, Chanters to the Lord Most High, We our hearts and voices raise, Echoing thy eternal praise.

2 One, inexplicably Three, Three, in simplest Unity, God, incline thy gracious ear, Us, thy lisping creatures, hear!

Thee while man, the earth-born, sings, Angels shrink within their wings; Prostrate seraphim above Breathe unutterable love.

3 Happy they who never rest, With thy heavenly presence blest! They the heights of glory see, Sound the depths of Deity. Fain with them our souls would vie, Sink as low, and mount as high; Fall o'erwhelmed with love, or soar, Shout, or silently adore.





-Charles Wesley.

37

1 O THOU A cease Yet To us i

And w

Acce 2 In vair The rat Thy

> How t How n Or a

LEO

Ιb

Fre

I. Walher.

ADORATION.

TUNE: PURLEIGH. 8.8.6; 8.8.6; (SEE HYMN 35.)

37

Praise for Divine goodness.

A ceaseless song of perfect praise,
Yet tremble as they sing;
To us incline thy gracious ear,
And while, with reverence, we draw near,
Accept the praise we bring.

2 In vain with all the angel choir, The ransomed hosts of heaven aspire, Thy glory to proclaim; How then shall we approach thy throne? How make thy countless mercies known, Or sing thine awful Name? 3 Thy love alone our stay hath been, In every dark and changing scene Throughout the circling year, Preserved by thine almighty hand, Again before thy face we stand, And sing thy goodness here.

6 Father, for Jesus' sake receive The praise which now we gladly give, Though with a stammering tongue; Grant us at length to see thy face, And join with all the ransomed race In heaven's eternal song.



38 "I am thy shield, and thy exceeding great reward."

1 The God of Abraham praise,
Who reigns enthroned above,
Ancient of everlasting days,
And God of Love.
Jehovah, Great I AM,
By earth and heaven confest;
I bow and bless the sacred Name,
For ever blest.

2 The God of Abraham praise,
At whose supreme command
From earth I rise, and seek the joys
At his right hand:
I all on earth foreake,
Its wisdom, fame and power;
And him my only portion make,
My shield and tower.

3 The God of Abraham praise,
Whose all-sufficient grace
Shall guide me all my happy days
In all my ways.
He calls a worm his friend,
He calls himself my God,
And he shall save me to the end,
Through Jesus' blood.

4 He by himself hath sworn,
I on his oath depend;
I shall, on eagle's wings upborne,
To heaven ascend:
I shall behold his face,
I shall his power adors,
And sing the wonders of his grace
For evermore.

-T. Olivera

prove wn,

es Wesley. H. Brown.

of love,

g,
y cry,
oet high,
g;
claim,
us name,
given:
ue;
new,
naven.
eend,

. Walberi

HARVINGTON, 6.6.8.4, 6.6.8.4.

A. E. KETTLE.



39

SECOND PART.

- 1 Though nature's strength decay,
 And earth and hell withstand,
 To Canaan's bounds I urge my way,
 At his command.
 The watery deep I pass,
 With Jesus in my view;
 And through the howling wilderness
 My way pursue.
- The goodly land I see,
 With peace and plenty blest;
 A land of sacred liberty,
 And endless rest.
 There milk and honey flow,
 And oil and wine abound,
 And trees of life for ever grow,
 With mercy crowned.
- 3 There dwells the Lord our King,
 The Lord our Righteousness,
 Triumphant o'er the world and sin,
 The Prince of Peace;
 On Sion's sacred height
 His kingdom still maintains;
 And glorious with his saints in light
 For ever reigns.
- 4 He keeps his own secure,
 He guards them by his side,
 Arrays in garments white and pure
 His spotless bride:
 With streams of sacred blias,
 With groves of living joys,
 With all the fruits of Paradiso,
 He still supplies.

-Thos. Olivers.

40

THIRD PART.

Before the great Three-One,
They all exulting stand,
And tell the wonders he hath done,
Through all their land:
The listening spheres attend,
And swell the growing fame,
And sing, in songs which never end,
The wondrous Name.

The God who reigns on high
The great archangels sing;
And "Holy, holy, holy," cry,
"Alm" hty King!
Who was and is the same,
And evermore shall be;
Jehovah, Father, Great I AM,
We worship thee."

3 Before the Saviour's face
The ransomed nations bow;
O'er'whelmed at his almighty grace,
For ever new:
He shows his prints of love,
They kindle to a flame,
And sound through all the worlds above,
The slaughtered Lamb.

The whole triumphant host
Give thanks to God on high;
"Hail, Father, Son, and Holy Ghost,"
They ever cry:
Hail, Abraham's God, and mine!
(I join the heavenly lays),
All might and majesty are thine,
And andless praise.

-Thos. Olivers.

With Ten the But 2 "Wort

"To "Wort "Fo

14

1 Gre

² In t

D

3 Jeh V Fou

4 The

The 5 Me

> Me 6 Ou

An



ANTIOCH. C. M.

FROM HANDEL

THE PROPERTY OF T

4 1 Worshipping the Lamb.
1 Come, let us join our cheerful songs,
With angels round the throne;

Ten thousand thousand are their tongues, But all their joys are one.

2 "Worthy the Lamb that died," they cry, "To be exalted thus!"

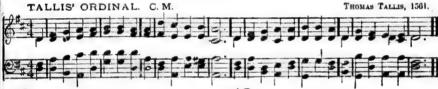
"Worthy the Lamb!" our hearts reply; "For he was slain for us."

3 Jesus is worthy to receive Honour and power divine;

And blessings, more than we can give,
Be Lord, for ever thine!

4 The whole creation join in one
To bless the sacred name
Of him who sits upon the throne,
And to adore the Lamb!

-!saac Watts.



42 Exodus xxxiv. 5, 6.

1 Great God! to me the sight afford To him of old allowed; And let my faith behold its Lord Descriding in a cloud.

2 In that revealing Spirit come down, Thine attributes proclaim, And to mine inmost soul make known The glories of thy name.

3 Jehovah, Christ, I thee adore,
Who gavest my soul to be:
Fountain of being, and of power,
And great in majesty!

4 The Lord, the mighty God, thou art; But let me rather prove That name in-spoken to my heart, That favourite name of Love.

5 Meroiful God, thyself proclaim In this polluted breast; Meroy is thy distinguished name, Which suits a sinner best.

 43

SECOND PART.

1 Thy ceaseless, unexhausted love, Unmerited and free, Delights our evil to remove, And help our misery.

2 Thou waitest to be gracious still; Thou dost with sinners bear; That, saved, we may thy goodness feel, And all thy grace declare.

3 Thy goodness and thy truth to me,
To every soul, abound!
A vast, unfathomable sea,
Where all our thoughts are drowned.

4 Its streams the whole creation reach, So plenteous is the store; Enough for all, enough for each, Enough for evermore.

5 Faithful, O Lord, thy mercies are, A rock that cannot move! A thoucand promises declare

Thy constancy of love.

6 Throughout the universe it reigns,
Unalterably sure;
And while the truth of God remains,
The goodness must endure.
—Charles Water.

race,

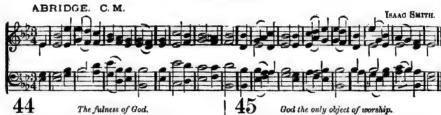
r end.

lds above,

Ghost,"

10,

. Olivera



1 Being of beings, God of Love! To thee our hearts we raise; Thy all-sustaining power we prove, And gladly sing thy praise.

2 Thine, only thine, we pant to be; Our sacrifice receive;

Made, and preserved, and saved by thee, To thee ourselves we give.

3 Heavenward our every wish aspires; For all thy mercies' store, The sole return thy love requires Is that we ask for more.

4 For more we ask; we open then Our hearts to embrace thy will; Turn, and revive us, Lord, again, With all thy fulness fill.

5 Come, Holy Ghost, the Saviour's love Shed in our hearts abroad! So shall we ever live, and move, And be, with Christ in God. Charles Wesley.

1 O God, our strength, to thee our song With grateful hearts we raise; To thee, and thee alone, belong, All worship, love, and praise.

2 In trouble's dark and stormy hour Thine ear hath heard our prayer; And graciously thine arm of power Hath saved us from despair.

3 And thou, O ever gracious Lord, Wilt keep thy promise still, If, meekly hearkening to thy word, We seek to do thy will.

4 Led by the light thy grace imparts, Ne'er may we bow the knee To idols, which our wayward hearts, Set up instead of thee.

5 So shall thy choicest gifts, O Lord, Thy faithful people bless; For them shall earth its stores afford. And heaven its happiness.

-Harriet Auber.



Righteourness and peace and joy in the Holy Chost."

1 FATHER of me, and all mankind, And all the hosts above, Let every understanding mind Unite to praise thy love:

2 To know thy nature, and thy name, One God in Persons Three; And glorify the Great I AM, Through all eternity.

Thy kingdom come, with power and grace, To every heart of man;

Thy peace, and joy, and righteousness, In all our bosoms reign.

4 The righteousness that never ends, But makes an end of sin, The joy that human thought tramcenda Into our souls bring in:

5 The kingdom of established peace, Which can no more remove; The perfect power of godliness, The omnipotence of love. Charles Weeley. 1 Beg

2 Tell

The

Sing

3 Proc F His

ST.

1 BLEST Our Thy so

> 2 By the The And st

Thy

And 3 The ki

39.1 And, l

O'er

Riches Tho

And k Out

Thou ! Thy And t

And

AAC SMITH.

ir song

our yer; wer d,

arts, earts. ord,

afford.

ord,

arriet Auber. AC SMITH



ness.

cenda

Wooley,

TUNE: IRISH, C. M. (SEE HYMN 46.)

47 The faithfulness of God in his promises.

- 1 BEGIN, my soul, some heavenly theme; Awake, my voice, and sing The mighty works, or mightier name, Of our eternal King.
- 2 Tell of his wondrous faithfulness. And sound his power abroad; Sing the sweet promise of his grace, And the performing God.
- 3 Proclaim salvation from the Lord For wretched, dving men: His hand hath writ the sacred word With an immortal pen.

- 4 Engraved as in eternal brass, The mighty promise shines; Nor can the powers of darkness 'rase Those everlasting lines.
- 5 His every word of grace is strong As that which built the skies: The voice that rolls the stars along Speaks all the promises.
- 6 Now shall my fainting heart rejoice, To know thy favour sure: I trust the all-creating voice. And faith desires no more.

-Isaac Watte.

ST. BERNARD, C.M.



God the source of power and blessing.

- 1 BLEST be our everlasting Lord, Our Father, God, and King! Thy sovereign goodness we record, Thy glorious power we sing.
- 2 By thee the victory is given; The majesty divine, And strength, and might, and earth, and heaven. And all therein, are thine.
- 3 The kingdom, Lord, is thine alone, Who doet thy right maintain. And, high on thine eternal throne, O'er men and angels reign.
- 4 Riches, as seemeth good to thee, Thou dost, and honour, give; And kings their power and dignity Out of thy hand receive.
- 5 Thou hast on us the grace bestowed Thy greatness to proclaim; And therefore now we thank our God, And praise thy glorious name.

6 Thy glorious name and nature's powers Thou dost to us make known; And all the Deity is ours, Through thy incarnate Son. -Charles Wesley.

49 Psalin xviii. 9, 10.

- 1 THE Lord descended from above. And bowed the heavens most high. And underneath his feet he cast The darkness of the sky.
- 2 On cherubim and seraphim Full royally he rode, And on the wings of mighty winds Came flying all abroad.
- 3 He sat serene upon the floods, Their fury to restrain; And he, as sovereign Lord and King. For evermore shall reign.
- 4 Give glory to his awful name, And honour him alone; Give worship to his majesty Upon his holy throne.

-T. Stafeleld

ADORATION.



5() Invitation to worship. - Psalm c.

- 1 ALL people that on earth do dwell, Sing to the Lord with cheerful voice: Him serve with fear, his praise forth tell, Come ye before him, and rejoice.
- 2 Know that the Lord is God indeed, Without our aid he did us make; We are his flock, he doth us feed, And for his sheep he doth us take,

3 O enter then his gates with praise, Approc h with joy his courts unto; Praise, laud, and bless his name always, For it is seemly so to do.

For why? the Lord our God is good, His mercy is forever sure; His truth at all times firmly stood, And shall from age to age endure. -Kethe or Hopkins.



51 All holiness derived from God.

- 1 Holy as thou, O Lord, is none! Thy holiness is all thy own; A drop of that unbounded sea Is ours, a drop derived from thee
- 2 And when thy purity we share, Thy only glory we declare; And, humbled into nothing, own Holy and pure is God alone.
- 3 Sole, self-existing God and Lord, By all thy heavenly hosts adored, Let all on earth bow down to thee, And own thy peerless majesty:
- 4 Thy power unparalleled confess, Established on the Rock of Peace; The Rock that never shall remove, The Rock of pure, Almighty Love.

-Charles Wesley.

52Christ the Creator of all things.

- 1 LET all that breathe, Jehovah praise; Almighty, all-creating Lord! Let earth and heaven his power confess, Brought out of nothing by his word.
- 2 He spake the word, and it was done: The universe his word obeyed: His Word is his eternal Son, And Christ the whole creation made.
- 3 Jesus, the Lord and God most high, Maker of all mankind and mel Me thou hast made to glorify, To know, and love, and live to thee.
- 4 Wherefore to thee my heart I give, For thou thyself dost give the power; And if for thee on earth I live, Thee I shall soon in heaven adore.

-Charles Wesley.

53

1 God is a The al Nature a Confe

2 Thy voice Bade But not Throu

3 Still res From Thy bei And

4 A gland Rule Of light

Thy : 5 How sh

To ai Beneat And

6 Who c Who None b

Non



always,

rood.

od. lure. e or Hopkins.

aise; confess, word. one:

made. gh,

thee.

power;

ore. Wesley. ANGELS' SONG. L.M. ORLANDO GIRROFE

53 The glory of God.

- 1 God is a name my sout adores, The almighty Three, the eternal One; Nature and grace, with all their powers, Confess the Infinite Unknown.
- 2 Thy voice produced the sea and spheres, Bade the waves roar, the planets shine; But nothing like thyself appears Through all these spacious works of thine.
- 3 Still restless nature dies and grows, From change to change the creatures run; Thy being no succession knows, And all thy vast designs are one.
- 4 A glance of thine runs through the globe. Rules the bright worlds, and moves their frame:
 - Of light thou form'st thy dazzling robe, Thy ministers are living flame.
- 5 How shall polluted mortals dare To sing thy glory or thy grace? Beneath thy feet we lie afar, And see but shadows of thy face,
- 6 Who can behold the blazing light? Who can approach consuming flame? None but thy Wisdom knows thy might, None but thy Word can speak thy name. -Isaac Watts.

Witnessing grace and success implored.

- I WHAT shall we offer our good Lord, Poor nothings! for his boundless grace? Fain would we his great name record, And worthily set forth his praise.
- 2 Great object of our growing love, To whom our more than all we owe, Open the fountain from above, And let it our full souls o'erflow.
- 3 So shall our lives thy power proclaim, Thy grace for every sinner free; Till all mankind shall learn thy name, Shall all stretch out their hands to thee.
- 4 Open a door which earth and hell May strive to shut, but strive in vain; Let thy word richly in us dwell, And let our gracious fruit remain.
- 5 O multiply the sower's seed! And fruit we every hour shall bear, Throughout the world thy gospel spread, Thy everlasting truth declare.
- 6 We all, in perfect love renewed, Shall know the greatness of thy power; Stand in the temple of our God As pillars, and go out no more. -John Wesley, translated from Spangeshar



1 What equal honours shall we bring
To thee, O Lord our God, the Lamb?
Since all the notes that angels sing
Are far inferior to thy name.

2 Worthy is he that once was slain, The Prince of Peace, that groaned and died; Worthy to rise, and live, and reign At his Almighty Father's side.

- 3 Power and dominion are his due
 Who stood condemned at Pilate's bar;
 Wisdom belongs to Jesus too,
 Though he was charged with madness here,
- 4 Immortal praises must be paid, Instead of scandal and of scorn; While glory shines around his head, And a bright crown without a thorn.

WELD. 7.6.7.6, 7.7.7.6.



56 The Divine Perfections.

1 GLORIOUS God; accept a heart
That pants to sing thy praise!
Thou without beginning art,
And without end of days:
Thou, a Spirit invisible,
Dost to none thy fulness ahow;
None thy majesty can tell,
Or all thy Godhead know.

2 All thine attributes we own,
Thy wisdom, power, and might,
Happy in thyself alone,
In goodness infinite,
Thou thy goodness hast displayed,
On thine every work imprest;
Lov'st whate'er t' y hands have made,
But man thou lov'st'the best.

3 Willing thou that all should know
Thy saving truth, and live,
Dost to each, or bliss or woe,
With strictest justice give:
Thou with perfect righteousness
Renderest every man his due;
Faithful in thy promises,
And in thy threatenings too.

Thou art merciful to all
Who truly turn to thee,
Hear me then for pardon call,
And show thy grace to me;
Me, through mercy reconciled,
Me, for Jesus' sake forgiven,
Me receive, thy favoured child,
To sing thy praise in heaven.

-Charles Wesley.

57 Ea 1 MEET In Glory

R. HARRION.

Join v All Holy, Ete

2 Thee, In Praise An Ange Pra Sing,

O'e

GILE B B B

1 Good to Thy Chiefly And New th As f

And 2 Mercy Thy Still p For Keeps

The Watch

Of Grace
To:
Millio

The Made An Millie

To Every Of HARRISON,

bar; lness here,

orn. pain;

east Walle,



1019

j

Westey,

TUNE: WE
Earth and Heaven praising God.

1 MEET and right it is to sing, In every time and place, Glory to our heavenly King, The God of truth and grace

The God of truth and grace:
Join we then with sweet accord,
All in one thanksgiving join,

Holy, holy, holy Lord, Eternal praise be thine!

2 Thee, the first-born sons of light, In choral symphonies,

Praise by day, day without night, And never, never cease: Angels and archangels all

Praise the mystic Three in One; Sing, and stop, and gaze, and fall O'erwhelmed before thy throne

TUNE: WELD. 7.6.7.6, 7.7.7.6. (SEE HYMN 56.)

3 Vying with that happy choir, Who chant thy praise above, We on engles' wings aspire, The wings of faith and love; Thee they sing with glory crowned, We extol the slaughtered Lamb; Lower if our voices sound, Our subject is the same.

4 Father, God, thy love we praise,
Which gave thy Son to die;
Jesus, full of truth and grace,
Alike we glorify;
Spirit, Comforter divine,

Praise by all to thee be given; Till we in full chorus join,

And earth is turned to heaven.

—Charles Wesley.

GILEAD. 7.6.7.6, 7.8.7.6.

\$\frac{1}{2} \frac{1}{2} \f

58 God's goodness and mercy unbounded.

1 Good thou art, and good thou dost,
Thy mercies reach to all,
Chiefly those who on thee trust.

Chiefly those who on thee trust,
And for thy mercy call;
New they every morning are;

As fathers when their children cry, Us thou dost in pity spare, And all our wants supply.

2 Mercy o'er thy works presides; Thy providence displayed Still preserves, and still provides For all thy hands have made;

Keeps, with most distinguished care, The man who on thy love depends;

Watches every numbered hair, And all his steps attends.

3 Who can sound the depths unknown

Of thy redeeming grace? Grace that gave thine only Son To save a ruined race!

Millions of transgressors poor
Thou hast for Jesus' sake forgiven,
Made them of thy favour sure,

And snatched from hell to heaven.

4 Millions more thou ready art
To save, and to forgive;
Every soul and every heart
Of man thou wouldst receive;

Father, now accept of mine,
Which now, through Christ, I offer thee;
Tell me now, in love divine,
That thou hast pardoned me.—Charles Wesley,

59 "How unscarchable are his judgments, and his ways past finding out!" 1 Тпои, the great, eternal God

'Art high above our thought!
Worthy to be feared, adored,
By all thy hands have wrought:
None can with thyself compare;

Thy glory fills both earth and sky; We, and all thy creatures, are

As nothing in thine eye.

2 C° thy great unbounded power
To thee the praise we give,
Infinitely great, and more
Than heart can e'er conceive:

When thou wilt to work proceed,

Thy purpose firm none can withstand,

Frustrate the determined deed, Or stay the almighty hand. 3 Thou, O God, art wise alone;

Thy counsel doth excel;.
Wonderful thy works we own,
Thy ways unsearchable:

Who can sound the mystery, Thy judgments' deep abyss explain,

Thine, whose eyes in darkness see,
And search the heart of man 1-0. Wesley,

LUCERNE. 8.8.8, 8.8.8. (2nd Metre.)

GERMAN.



60 Divine greatness and goodness.

- 1 O Gop, of good the unfathomed Sea! Who would not give his heart to thee? Who would not love thee with his might? O Jesus, Lover of mankind, Who would not his whole soul and mind, With all his strength, to thee unite?
- 2 Thou shin'st with everlasting rays;
 Before the insufferable blaze
 Angels with both wings veil their eyes;
 Yet, free as air thy bounty streams
 On all thy works; thy mercy's beams
 Diffusive, as thy sun's, arise.
- 3 Astonished at thy frowning brow,
 Earth, hell, and heaven's strong pillars bow;
 Terrible majesty is thine!
 Who then can that vast love express,
 Which bows thee down to me, who less
 Than nothing am, till thou art mine?
- 4 Migh throned on heaven's eternal hill, In number, weight, and measure still Thou sweetly orderest all that is: And yet thou deign'st o come to me, And guide my steps, that I, with thee Enthroned, may reign in endless bliss.
- 5 Fountain of good, all blassing flows From thee; no want thy fulness knows; What but thyself cannt thou desire? Yet, self-sufficient as thou art, Thou dost desire my worthics heart; This, only this, dost thou require.

6 O God, of good the unfathomed Sea!
Who would not give his heart to thee?
Who would not love thee with his might?
O Jesus, Lover of mankind,
Who would not his whole soul and mind,
With all his strength, to thee unite?

—Charles Wesley.

61 The Spirit of Christ implored.

1 FATHER of everiasting grace, Thy goodness and thy truth we praise, Thy goodness and thy truth we prove; Thou hast, in honour of thy Son, The gift unspeakable sent down, The Spirit of life, and power, and lova

2 Send us the Spirit of thy Son, To make the depths of Godhead known, To make us share the life divine; Send him the sprinkled blood to apply, Send him our souls to sanctify, And show and seal us ever thine.

3 So shall we pray, and never cease; So shall we thankfully confess Thy wisdom, truth, and power, and love; With joy unspeakable adore, And bless and praise thee evermore, And serve thee as thy hosts above:

4 Till, added to that heavenly choir,
We raise our songs of triumph higher,
And praise thee in a nobler strain,
Out-soar the first-born seraph's flight,
And sing, with all our friends in light,
Thy everlasting love to man.

-Oharles Wesley.



MOI

32

And Pra My d While Or

2 Happ On Is

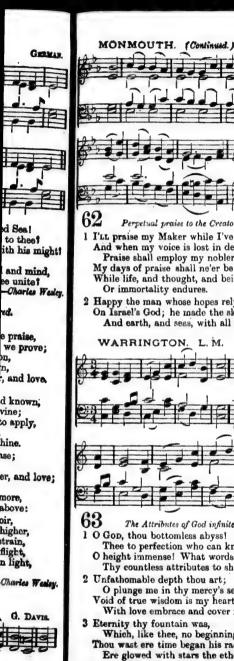
2

63

Oh T 2 Uni

3 Etc V

w



ADDRATION.

Perpetual praise to the Creator.

1 I'LL praise my Maker while I've breath, And when my voice is lost in death, Praise shall employ my nobler powers; My days of praise shall ne'er be past. While life, and thought, and being last, Or immortality endures.

2 Happy the man whose hopes rely On Israel's God; he made the sky, And earth, and seas, with all their train; His truth for ever stands secure. He saves the opprest, he feeds the poor. And none shall find his promise vain.

3 The Lord pours eyesight on the blind; The Lord supports the fainting mind; He sends the labouring conscience peace; He helps the stranger in distress, The widow and the fatherless, And grants the prisoner sweet release.

4 I'll praise him while he lends me breath. And when my voice is lost in death, Praise shall employ my nobler powers: My days of praise shall ne'er be past, While life, and thought, and being last, Or immortality endures.

-Isaac Watte

WARRINGTON. L. M. REV. RALPH HARRISON. SECOND PART.

The Attributes of God infinite.

1 O Gop, thou bottomless abyss! Thee to perfection who can know? O height immense! What words suffice Thy countless attributes to show?

2 Unfathomable depth thou art; O plunge me in thy mercy's sea! Void of true wisdom is my heart; With love embrace and cover me.

3 Eternity thy fountain was, Which, like thee, no beginning knew; Thou wast ere time began his race, Ere glowed with stars the ethereal blue.

4 Greatness unspeakable is thine, Greatness, whose undiminished ray, When short-lived worlds are lost, shall shine, When earth and heaven are fled away. -Charles Wesley.

1 Unchangeable, all-perfect Lord, Essential life's unbounded sea, What lives and moves, lives by thy word; It lives, and moves, and is from thee.

2 High is thy power above all height; Whate'er thy will decrees is done: Thy wisdom, equal to thy might, Only to thee, O God, is known!

3 Heaven's glory is thy awful throne, Yet earth partakes the gracious sway: Vain man! thy wisdom folly own, Lost is thy reason's feeble ray.

4 What our dim eye could never see, Is plain and naked to thy sight: What thickest darkness veils, to thee Shines clearly as the morning light.

5 In light thou dwell'st; light that no shade, No variation ever knew; Heaven, earth, and hell, stand all displayed, And open to thy piercing view.





65

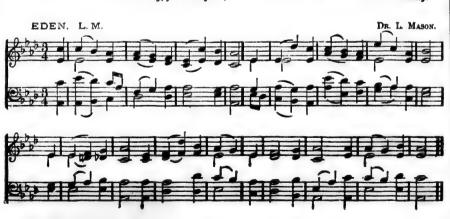
THIRD PART.

- I Thou, true and only God, lead'st forth The immortal armies of the sky; Thou laugh'st to scorn the gods of earth, Thou thunderest, and amazed they fly.
- 2 With downcast eye the angelic choir Appear before thy awful face; Trembling they strike the golden lyre, And through heaven's vault resound thy praise.
- 2 Thine, Lord, is wisdom, thine alone; Justice and truth before thee stand; Yet, nearer to thy sacred throne, Mercy withholds thy lifted hand.
- 4 Each evening shows thy tender love, Each rising morn thy plenteous grace; Thy wakened wrath doth slowly move, Thy willing mercy flies apace.
- 5 To thy benign indulgent care, Father, this light, this breath, we owe; And all we have, and all we are, From thee, great Source of being, flow. —John Wesley, from Lange.

66

FOURTH PART.

- 1 PARENT of Good, thy bounteous hand Incessant blessings down distils, And all in air, or sea, or land, With plenteous food and gladness fills.
- 2 All things in thee live, move, and are; Thy power infused doth all sustain; Even those thy daily favours share, Who thankless spurn thy easy reign.
- 3 The sun thou bidd'st his genial ray
 Alike on all impartial pour;
 To all, who hate or bless thy sway,
 Thou bidd'st descend the fruitful shower.
- 4 Yet while, at length, who scorned thy might Shall feel thee a consuming fire, How sweet the joys, the crown how bright, Of those who to thy love espire!
- 5 All creatures, praise the eternal Name! Ye hosts that to his court belong, Cherubic choirs, seraphic flames, Awake the everlasting song!
- 6 Thrice Holy! thine the kingdom is,
 The power omnipotent is thine;
 And when created nature dies,
 Thy never-ceasing glories shine.
 —Charles Wesley.



67

In Je How br How

2 To thy a Our fi O fix th And

3 O King Our f Yea, eve Less :

4 Still, Lo And a So fearld Throu

ECCL

©; 7, 4 =

69

HAIL In my Father, God inc ||:One a

Plura Saints l Brigh Angels TUNE: EDEN. L.M.

BEETHOVEN.

hand

resa filla.

d are:

tain;

reign.

y, ful shower. d thy might ow bright,

Namel ng,

is,

Wesley.

L. MASON.

re.

The condescension of God.

ETERNAL depth of love divine, In Jesus, God with us, displayed: How bright thy beaming glories shine How wide thy healing streams are spread!

2 To thy sure love, thy tender care, Our flesh, soul, spirit, we resign; O fix thy sacred presence there, And seal the abode for ever thine.

3 O King of glory, thy rich grace Our feeble thought surpasses far; Yea, even our crimes, though numberless, Less numerous than thy mercies are.

4 Still, Lord, thy saving health display. And arm our souls with heavenly zeal; So fearless shall we urge our way Through all the powers of earth and hell. -Ohurles Wesley,

68

Paalm xxiv.

1 THE earth with all her fulness owns Jehovah for her sovereign Lord: The countless myriads of her sons Rose into being at his word.

2 His word did out of nothing call The world, and founded all that is: Launched on the floods this solid ball, And fixed it in the floating seas.

3 But who shall quit this low abode, Who shall ascend the heavenly place, And stand upon the mount of God, And see his Maker face to face?

4 The man whose hands and heart are clean That blessed portion shall receive: Whoe'er by grace is saved from sin. Hereafter shall in glory live.

5 He shall obtain the starry crown; And, numbered with the saints above. The God of his salvation own. The God of his salvation love .- C. Wesley.



69

The Trinity in Unity.

HAIL, co-essential Three, In mystic Unity! Father, Son, and Spirit, hail! God by heaven and earth adored, God incomprehensible; ||: One supreme, almighty Lord.:|

Thou sittest on the throne, Plurality in One; Saints behold thine open face, Bright, insufferably bright; Angels tremble as they gase, ||:Sink into a sea of light :|

Ah! when shall we increase Their heavenly ecstasies? Chant, like them, the Lord Most High, Fall like them who dare not move; "Holy, holy, holy," cry, Breathe the praise of silent love!

Come, Father, in the Son And in the Spirit down; Glorious Triune Majesty, God through endless ages blest, Make us meet thy face to see, ||: Then receive us to thy breast :

Charles Wester



Thankegiving in the Sanctuary.

1 Bs joyful in God, all ye lands of the earth; O serve him with gladness and fear! Exult in his presence with music and mirth, ||: With love and devotion draw near. :||

2 Jehovah is God, and Jehovah alone, Creator and Ruler o'er all; And we are his people, his sceptre we own, ||: His sheep, and we follow his call. :||

O enter his gates with thanksgiving and song! Your vows in his temple proclaim; His praise with melodious accordance prolong. ||: And bless his adorable name. :||

4 For good is the Lord, inexpressibly good, And we are the work of his hand; His mercy and truth from eternity stood, ||: And shall to eternity stand. :||



The Lord's Prayer.

1 FATHER of all, whose powerful voice Called forth this universal frame! Whose mercies over all rejoice, Through endless ages still the same; Thou by thy word upholdest all; Thy bounteous love to all is showed; Thou hear'st thy every creature's call, And fillest every mouth with good.

2 In heaven thou reign'st enthroned in light, Nature's expanse beneath thee spread; Earth, air, and sea, before thy sight, And hell's deep gloom, are open laid:

Wisdom, and might, and love are thine; Prostrate before thy face we fall, Confess thine attributes divine, And hail thee sovereign Lord of all.

3 Thee sovereign Lord let all confess, That move in earth, or air, or sky; Revere thy power, thy goodness bless, Tremble before thy piercing eye. All ye, who owe to him your birth, In praise your every hour employ: Jehovah reignal be glad, O earth! And shout, ye morning stars, for joy. -Charles Wesley.

1 Son of

Tak Let al Let The tr In e Till al Ang

2 Spirit Fou Abroa O'er Inflan

> In So not The

3 Fathe Thy Thou An On th

Thi O fee

Qui





g and song! nce prolong

good. stood.

Montgom

BRETHOVEN.



e thine: all,

of all. bloss, loy:

for joy. o Wasley WORP-WORTH, L. M. D.



SECOND PART.

- 1 Son of thy Sire's eternal love, Take to thyself thy mighty power, Let all earth's sons thy mercy prove, Let all thy boundless grace adore; The triumphs of thy love display, In every heart reign thou alone, Till all thy foes confess thy sway, And glory ends what grace begun.
- 2 Spirit of grace, and health, and power, Fountain of light and love below, Abroad thy healing influence shower, O'er all the nations let it flow; Inflame our hearts with perfect love, In us the work of faith fulfil; So not heaven's host shall swifter move Than we on earth to do thy will.
- 3 Father, 'tis thine each day to yield Thy children's wants a fresh supply, Thou cloth'st the lilies of the field, And hearest the young ravens cry: On thee we cast our care; we live Through thee, who know'st our every need; O feed us with thy grace, and give Our souls this day the living bread! -John Wesley.

THIRD PART.

- 1 ETERNAL, spotless Lamb of God, Before the world's foundation slain, Sprinkle us ever with thy blood; O cleanse, and keep us ever clean! To every soul (all praise to thee!) Our bowels of compassion move; And all mankind by this may see God is in us; for God is love.
- 2 Giver and Lord of life, whose power And guardian care for all are free, To thee, in fierce temptation's hour, From sin and Satan let us flee; Thine, Lord, we are, and ours thou art, In us be all thy goodness showed; Renew, enlarge, and fill our heart With peace, and joy, and heaven, and God.
- 3 Blessing and honour, praise and love Co-equal, co-eternal Three, In earth below, and heaven above, By all thy works, be paid to thee! Thrice Holy! thine the kingdom is, The power omnipotent is thine; And when created nature dies, Thy never-ceasing glories shine.

-Charles Wooley.





74

" Te Deum laudamus."

- I Infinite God, to thee we raise
 Our hearts in solemn songs of praise;
 By all thy works on earth adored,
 We worship thee, the common Lord;
 The everlasting Father own,
 And bow our souls before thy throne.
- 2 Thee all the choir of angels sings, The Lord of hosts, the King of kings; Cherubs proclaim thy praise aloud, And zeraphs shout the Triune God; And "Holy, holy, holy," cry, "Thy glory fills both earth and sky!"
- 3 God of the patriarchal race,
 The ancient seers record thy praise;
 The goodly apostolic band
 In highest joy and glory stand;
 And all the saints and prophets join
 To extol thy majesty divine.
- 4 Head of the martyrs' noble host,
 Of thee they justly make their boast;
 The church, to er th's remotest bounds,
 Her heavenly Founder's praise resounds;
 And strives with those a wind the throne,
 To hymn the mystic Three in One.
- 5 Father of endless majesty,
 All might and love they render thee;
 Thy true and only Son adore,
 The same in dignity and power;
 And God the Holy Ghost declare,
 The saints' eternal Comforter.

Charles Wesley.

75

SECOND PART.

- 1 Messiah, joy of every heart,
 Thou, thou the King of Glory aft!
 The Father's everlasting Son!
 Thee it delights thy church to own;
 For all our hopes on thee depend,
 Whose glorious mercies never end.
- 2 Bent to redeem a sinful race,
 Thou, Lord, with unexampled grace,
 Into our lower world didst come,
 And stoop to a poor virgin's womb;
 Whom all the heavens cannot contain,
 Our God appeared a child of man!
- 3 When thou hadst rendered up thy breath, And dying drawn the sting of death, Thou didst from earth triumphant rise, And ope the portals of the skies, That all who trust in thee alone Might follow, and partake thy throne.
- 4 Seated at God's right hand again,
 Thou dost in all his glory reign;
 Thou dost, thy Father's image, shine
 In all the attributes divine;
 And thou with judgment clad shalt come
 To seal our everlasting doom.
- 5 Wherefore we now for mercy pray; O Saviour, take our sins away! Before thou as our Judge appear, In dreadful majesty severe, Appear our Advocate with God, And save the purchase of thy blood.
- 6 Hallow, and make thy servants meet, And with thy saints in glory seat; Sustain and bless us by thy sway, And keep to that tremendous day, When all thy church shall chant above The new eternal song of love.

-Charles Westly.

The Wi

1 SAT

An Wi Till An Thy An

An

WI Ex The An

3 Sti

I. FA W

沙 3

78 1 FATT B

We In Dost

2 Thou The And N

Thre





THIRD PART.

I SAVIOUR, we now rejoice in hope, That thou at last wilt take us up; With daily triumph we proclaim, And bless and magnify thy name; And wait thy greatness to adore When time and death shall be no more.

2 Till then with us vouchsafe to stay. And keep us pure from sin to-day; Thy great confirming grace bestow, And guard us all our days below; And ever mightily defend, And save thy servants to the end.

3 Still let us, Lord, by thee be blest, Who in thy guardian mercy rest: Extend thy mercy's arms to me, The weakest soul that trusts in thee; And never let me lose thy love, Till I, even I, am crowned above.

-Charles Wesley. Prayer for convincing and converting grace.

1. Father of omnipresent grace, We seem agreed to seek thy face;

But every soul assembled here Doth naked in thy sight appear: Thou know'st who only bows the knee, And who in heart approaches thee.

2 Thy Spirit hath the difference made Betwixt the living and the dead; Thou now dost into some inspire The pure, benevolent desire: O that even now thy powerful call May quicken and convert us all!

3 The sinners suddenly convince. O'erwhelmed beneath their load of sins: To-day, while it is called to-day, Awake, and stir them up to pray, Their dire captivity to own, And from the iron furnace groan.

4 Then, then acknowledge, and set free The people bought, O Lord, by thee! The sheep for whom their Shepherd bled, For whom we in thy Spirit plead: Let all in thee redemption find, And not a soul be left behind. -Charles Wesley.

MOZART. 6-8s. FROM MOZART.

Prayer for light and forgiveness.

1 FATHER of everlasting grace, Be mindful of thy changeless word; We worship toward that holy place, In which thou dost thy name record, Dost make thy gracious nature known, That living temple of thy Son.

2 Thou dost with sweet complacence see The temple filled with light divine; And art thou not well pleased that we, Now turning to that heavenly shrine, Through Jesus to thy throne apply, Through Jesus for acceptance cryt

3 "Let there be light," again command, And light there in our hearts shall be; We then through faith shall understand Thy great mysterious Majesty; And, by the shining of thy grace, Behold in Christ thy glorious face.

4 With all who for redemption groan, Father, in Jesus' name we pray! And still we cry and wrestle on, Till mercy take our sins away: Hear from thy dwelling-place in heaven, And now pronounce our sins forgiven. - Charles Westers.

1. Bangby.

n;

ce.

b: ıtain, y breath th,

t rise, one.

ine lt come

eet.

bove





- 1 Great God, attend, while Zion sings
 The joy that from thy presence springs;
 To spend one day with thee on earth
 Exceeds a thousand days of mirth.
- 2 Might I enjoy the meanest place Within thine house, O God of grace, Not tents of ease, nor thrones of power, Should tempt my feet to leave thy door
- 3 God is our sun, he makes our day; God is our shield, he guards our way From all the assaults of hell and sin, From foes without, and foes within.
- 4 All needful grace will God bestow, And crown that grace with glory too; He gives us all things, and withholds No real good from upright souls.
- 5 O God our King, whose sovereign sway The glorious hosts of heaven obey, And devils at thy presence flee, Blest is the man that trusts in thee.

-Isaac Watts.

- 1 How pleasant, how divinely fair,
 O Lord of hosts, thy dwellings are!
 With strong desire my spirit faints
 To meet the assemblies of thy saints.
- 2 Blest are the saints that sit on high, Around thy throne of majesty; Thy brightest glories shine above, And all their work is praise and love.
- 3 Blest are the souls that find a place
 Within the temple of thy grace;
 Here they behold thy gentler rays,
 And seek thy face, and learn thy praise.
- 4 Blest are the men whose hearts are set
 To find the way to Zion's gate;
 God is their strength, and through the road
 They lean upon their helper God.
- 5 Cheerful they walk with growing strength, Till all shall meet in heaven at length; Till all before thy face appear, And join in nobler worship there.

-Isaac Watts.



81

1 AUTH Wi Faith

To-

2 To th An Incre In

3 By fa Sav What

5.3

SYN

32

Acc Acc An

2 Let Lik Lik We

\$ 1. \$ 1.

83 10 mm

And

2 We co

And Ti TUNE: WARD. L. M.

81 The realizing light of faith. | 4 To him to

The realizing light of faith.

1 AUTHOR of faith, eternal Word,
Whose Spirit breathes the active flame;
Faith, like its Finisher and Lord,
To-day, as yesterday, the same.

2 To thee our humble hearts aspire, And ask the gift unspeakable; Increase in us the kindled fire, In us the work of faith fulfil.

3 By faith we know thee strong to save; Save us, a present Saviour thou! Whate'er we hope, by faith we have, Future and past subsisting now. 4 To him that in thy name believee
Eternal life with thee is given;
Into himself he all receives,
Pardon, and holiness, and heaven.

5 The things unknown to feeble sense, Unseen by reason's glimmering ray, With strong, commanding evidence, Their heavenly origin display

6 Faith lends its realizing light,
The clouds disperse, the shadows fly;
The Invisible appears in sight,
And God is seen by mortal eye.
—Charles Wesley.



82 Praise to Christ our King.

1 Jesus, thou everlasting King, Accept the tribute which we bring; Accept thy well-deserved renown, And wear our praises as thy crown.

2 Let every act of worship be Like our espousals, Lord, to thee; Like the glad hour when from above We first received the pledge of love. 3 The gladness of that happy day,
O may it ever with us stay!
Nor let our faith forsake its hold,
Our hope decline, our love grow cold.

4 Let every moment, as it flies, Increase thy praise, improve our joys, Till we are raised to sing thy name, At the great supper of the Lamb.

-Isaac Watte.





83 Trembling aspiration.

1 O THOU, whom all thy saints adore, We now with all thy saints agree, And how our inmost souls before Thy glorious, awful Majesty.

2 We come, great God, to rook thy face, And for thy loving-kindness wait; And O how dreadful is this place? "Tis God's own house, 'tis heaven's gate. 3 Tremble our hearts to find thee nigh; To thee our trembling hearts aspire; And lo! we see descend from high The pillar an. the flame of fire.

4 Still let it on the assembly stay,
And all the house with glory fill;
To Canaan's bounds point out the way,
And lead us to thy hely hill.

5 There let us all with Jesus stand,
And join the general Church above,
And take our seats at thy right hand,
And sing thine everlasting love.

— Charles Wesley.



ta inta inta

love.

rs, praise.

re set th the road

strength, ngth;

ac Watts.







ST. MARK. S.M.



The sacrifice of praise.

- With joy we lift our eyes To those bright realms above, That glorious temple in the skies, Where dwells eternal Love.
- Before thy throne we bow, O thou Almighty King; Here we present the solemn vow, And hymns of praise we sing.
- While in thy house we kneel, With trust and holy fear, Thy mercy and thy truth reveal, And lend a gracious ear.
- Lord, teach our hearts to pray, And tune our lips to sing; Nor from thy presence cast away The sacrifice we bring.

-T. Jervia



The revealing Spirit invoked.

- SPIRIT of faith, come down, Reveal the things of God; And make to us the Godhead known, And witness with the blood: Tis thine the blood to apply, And give us eyes to see, Who did for every sinner die Hath surely died for me.
- No man can truly say That Jesus is the Lord, Unless thou take the veil away, And breathe the living word; Then, only then, we feel Our interest in his blood, And cry, with joy unspeakable, "Thou art my Lord, my God!"
- O that the world might know The all-atoning Lamb! Spirit of faith, descend, and show The virtue of his Name; The grace which all may find, The saving power, impart! And testify to all mankind, And speak in every heart.
- Inspire the living faith, Which whosoe'er receives. The witness in himself he hath, And consciously believes; The faith that conquers all, And doth the mountain move, And saves whoe'er on Jesus call, And perfects them in love.

-Charles Wesley.

86 1 Co

> 2 O t An

Str

3 Giv

4 Co Fil

Re

5 Im

6 Th

Tr

Th

87

1 THO



eal,

ray,

way -T. Jervia

W. MARTIN.





Wesley.

.

87

Prayer for the impenitent.

1 Thou Son of God, whose flaming eyes
Our immost thoughts perceive,
Accept the evening sacrifice
Which now to these we give.

MANOAH. C.M.

FROM MEHOL AND HAYDR,

- 86 Repentance and forgiveness implored.
 - 1 Come, O then all-victorious Lord, Thy power to us make known; Strike with the hammer of thy word, And break these hearts of stone!
 - 2 O that we all might now begin Our foolishness to mourn;
 And turn at once from every sin,
 And to our Saviour turn!
 - 3 Give us ourselves and thee to know, In this our gracious day; Repentance unto life bestow, And take our shs away.
 - 4 Convince us first of unbelief,
 And freely then release;
 Fill every soul with sacred grief,
 And then with sacred peace.
 - 5 Impoverish, Lord, and then relieve, And then enrich the poor; The knowledge of our sukness give, The knowledge of our cure.
 - 6 That blessed sense of guilt impart,
 And then remove the lead;
 Trouble, and wash the troubled heart
 In the atoning blood.
 - Charles Wesley.

- 2 We bow before thy gracious throne, And think ourselves sincere; But show us, Lord, is every one Thy real worshipper.
- 3 Is here a soul that knows thee not, Nor feels his want of thee, A stranger to the blood which bought His pardon on the tree?
- 4 Convince him now of unbelief, His desperate state explain; And fill his heart with sacred grief, And penitential pain.
- 5 Speak with that voice which wakes the dead, And bid the sleeper rise! And bid his guilty conscience dread The death that never dies.
- 6 Extort the cry, "What must be done To save a wretch like me? How shall a trembling sinner shun That endless misery?
- 7 "I must this instant now begin Out of my sleep to wake, And turn to God, and every sin Continually forsake:
- 8 "I must for faith incessant cry, And wrestle, Lord, with thee: I must be born again, or die To all eternity."

-Charles Wesle).





- In depths of burning light! 2 How dread are thine eternal years, O everlasting Lord,
 - By prostrate spirits day and night Incessantly adored!
- 3 No earthly father loves like thee, No mother, e'er so mild, Bears and forbears, as thou hast done With me, thy wayward child.
- 4 O how I fear thee, living God, With deepest, tenderest fears, And worship thee with trembling hope, And penitential tears!
- 5 Yet I may love thee too, O Lord, Almighty as thou art; For thou hast stooped to ask of me The love of my poor heart.

-F. W. Faber.

- To shun thy presence, Lord, or dee The notice of thine eye.
- 2 Thy all-surrounding sight surveys My rising and my re to
 - My public walks, my private ways, The secrets of my breast.
- 3 My thoughts lie open to thee, Lord, Before they're formed within; And, ere my lips proncunce the word, Thou .cnow'st the sense I mean.
- 4 O wondrous knowledge, deep and high! Where can a creature hide? Within thy circling arms I lie, Beset on every side.
- 5 So let thy grace surround me still And like a bulwark prove, To guard my soul from every ill, Secured by sovereign love.

Jeanc Watte.

SECTION IL

CREATION AND PROVIDENCE.



90

1 Gor He

2 Dae O He

3 Ye

Are

HOL

91

1 O G Th Who

H

2 Our Be God Of

3 Thro Ou Give An

O spr Til And Ou

5 Such Ou And t

An

TUNE: ST. ANN'S. C.M.

90 "Thy judgments are a great deep."

1 God moves in a mysterious way His wonders to perform; He plants his footsteps in the sea, And rides upon the storm.

2 Deep in unfathomable mines Of never-failing skill, He treasures up his bright designs, And works his sovereign will.

3 Ye fearful saints, fresh courage take! The clouds ye so much dread Are big with mercy, and shall break In blessings on your head.

4 Judge not the Lord by feeble sense, But trust him for his grace; Behind a frowning providence He hides a smiling face.

5 His purposes will ripen fast, Unfolding every hour; The bud may have a bitter taste, But sweet will be the flower.

6 Blind unbelief is sure to err. And scan his work in vain; God is his own interpreter, And he will make it plain.

-Couper.







Divine guidance and protection.

1 O Gop of Bethel, by whose hand Thy people still are fed; Who through this weary pilgrimage Hast all our fathers led:

2 Our vows, our prayers, we now present Before thy throne of grace; God of our fathers, be the God Of their succeeding rad!

3 Through each perplexing path of life Our wandering footsteps guide; Give us each day our daily read, And raiment fit provide.

4 O spread thy covering wings round, Till all our wanderings ceas And at our Father's loved above Our souls arrive in peace!

5 Such blessings from thy graciou hand Our humble prayers implore; And thou shalt be our chosen Go And portion evermore. -Dodd#dye

Thanksgiving for life's mercies.

I When all thy mercies, O my God, My rising soul surveys, Transported with the view, I'm lost In worder, love, and praise.

2 Unnumbered comforts on my soul Thy tender care bestowed, Before my infant heart conceived From whom those comforts flowed.

3 When in the slippery paths of youth With heedless steps I ran, Thine .rm, unseen, conveyed me safe, And led me up to man.

4 Through hidden dangers, toils, and deaths, It gently cleared my way; And through the pleasing snares of vice, More to be feared than they.

5 Through every period of my life Thy goodness I'll pursue; And after death, in distant worlds, The pleasing theme renew.

6 Through all eternity, to thee A grateful song I'll raise; But O eternity's too short To utter all thy praise!

-Addison



DR. DYKE.

dee

ays, Lord, e word. an. nd high!

till

Toaac Watts.







93

The goodness of God.

- Let every tongue thy goodness speak,
 Thou sovereign Lord of all;
 Thy strengthening hands uphold the weak,
 And raise the poor that fall.
- 2 When sorrow bows the spirit down, Or virtue lies distressed, Beneath the proud oppressor's frown, Thou giv'st the mourner rest.
- 3 The Lord supports our infant days, And guides our giddy youth; Holy and just are all thy ways, And all thy words are truth.
- 4 Thou knowst the pains thy servants feel,
 Thou hear'st thy children cry;
 And their best wishes to fulfil,
 Thy grace is ever nigh.
- 5 Thy mercy never shall remove
 From men of heart sincere;
 Thou sav'st the souls whose humble love
 Is joined with holy fear.
- 6 My lips shall dwell upon thy praise,
 And spread thy fame abroad:
 Let all the sons of Adam raise
 The honours of their God!
 —Lazae Watts.

AUTUMN. 8.7, 8.7, 8.7, 8.7.

94 These all wait upon thee; that thou mayest give them their meat in due season.

—Pen. civ. 27.

- 1 Swerr is the memory of thy grace, My God, my heavenly King; Let age to age thy righteouaness In sounds of glory siag.
- 2 God reigns on high, but not confines His bounty to the skies; Through the whole earth his goodness shines,

And every want supplies.

- 3 With longing eyes the creatures wait On thee for daily food; Thy liberal hand provides them meat, And fills their mouths with good.
- 4 How kind are thy compassions, Lord, How slow thins anger moves! But soon he sends his pardoning word, To cheer the souls he loves.
- 5 Creatures, with all their endless race, Thy power and praise proclaim; But we, who taste thy richer grace, Delight to liese thy name.

SPANISH MELODY. FROM MARECHIO.

—İsaac Watts.

95

1 CALL J Rest In his s Dwel

> Thou Guile n In et

From the God of

NEA

OK b to 1

96

Are

And

TUNE: AUTUMN. 8.7, 8.7, 8.7, 8.7.

95

W. WHEALL

thou mayest it ecason. ... race,

onfines coodness

m meat,
good.
s, Lord,
s!
ng word,
ss race,
im;
grace,
long Watte.
M MARKETTO.

Paalm zei.

1 Call Jehovah thy salvation,
Rest beneath the Ahnighty's shade;
In his secret habitation
Dwell, nor ever be dismayed;
There no tumult can alarm thee,
Thou shalt dread no hidden snare;
Guile nor violence can harm thee,

2 From the sword at noon-day wasting. From the noisome pestilence In the depth of midnight blasting, God shall be thy sure defence;

In eternal safety there.

Fear thou not the deadly quiver,
When a thousand feel the blow;
Mercy shall thy soul deliver,
Though ten thousand be laid low.

3 Since, with pure and firm affection,
Thou on God hast set thy love,
With the wings of his protection
He will shield thee from above:
Thou shalt call on him in trouble,
He will hearken, he will save;
Here for grief reward thee double,
Crown with life beyond the grave.
Montgomery.

NEARER HOME. S.M.D.

ISAAC WOODBURY.



96

The call of Abraham.

1 Is every time and place
Who serve the Lord most high,
Are called his sovereign will to embrace,
And still their own deny;
To follow his command,
On earth as pilgrims rove,
And seek an undiscovered land,
And house, and friends above.

2 Father, the parrow path
To that far country show;
And in the steps of Abraham's faith
Enable me to go,
A cheerful sojourner

Where'er thou bidd'st me roam,
Till, guided by thy Spirit here,
I reach my heavenly home.

-Charles Wesley.



1 LEAD, kindly light, amid the encircling gloom, Lead thou me on. The night is dark, and I am far from home;

Lead thou me on.

Keep thou my feet; I do not ask to see The distant scene; one step enough for me.

2 I was not ever thus, nor prayed that thou Shouldst lead me on; I loved to choose and see my path; but now Lead thou me on!

I loved the garish day, and, spite of fears, Pride ruled my will: remember not past years.

O'er moor and fen, o'er crag and torrent, till The night is gone,

And with the morn those angel faces smile Which I have loved long since, and lost awhila

4 Meanwhile, atong the narrow rugged path Thyself hast trod,

Lead, Saviour, lead me home in childlike faith, Home to my God,

To rest forever after earthly strife In the calm light of everlasting life.

-Newman



98

1 CAPTAI Of a Beneat

> The Our sta Our en

2 By thi We We sh Nor

> As far While

99

1 FAR M Thy m One cl To the



CREATION 686

F J RAYDN

P J RAYD

98 Confidence in Divine ruidance.

1 CAPTAIN of Israel's host, and Guide
Of all who seek the land above,
Beneath thy shadow we abide,
The cloud of thy protecting love:
Our strength, thy grace; our rule, thy word;
Our end, the glory of the Lord.

2 By thine unerring Spirit led,
We shall not in the desert stray;
We shall not full direction need,
Nor miss our providential way;
As far from danger as from fear,
While love, almighty love, is near.
—Charles Wesley.

99 Pealm ently

1 FAR as creation's bounds extend, Thy mercies, heavenly Lord, tlescend; One chorus of perpetual praise To thee thy various works shall raise. Thy saints to thee in hymns impart. The transports of a grateful heart.

- 2 They chant the splendours of thy name,
 Delighted with the wondrous theme;
 And bid the world's wide realm admire
 The glories of the Almighty Sire,
 Whose throne all nature's wreck survives,
 Whose power through endless ages lives.
- 3 From thee, great God, while every eye
 Expectant waits the wished supply,
 Their bread proportioned to the day,
 Thy opening hands to each convey;
 In every sorrow of the heart
 Eternal mercy bears a part.
- 4 Who ask thine aid with heart sincere Shall find thy succours ever near; To thee their prayer in each distress Thy suffering servants, Lord, address; And prove thee, verging on the grave, Nor alow to hear, nor weak to save

- Marriel



100

Psalm exxi.

To the hills I lift mine eyes,
The everlasting hills;
Streaming thence in fresh supplies,
My soul the Spirit feels.
Will he not his help afford?
Help, while yet I ask, is given:
God comes down; the God and Lord
That made both earth and heaven.

2 Faithful soul, pray always; pray, And still in God confide; He thy feeble steps shall stay, Nor suffer thee to slide: Lean on thy Redeemer's breast; He thy quiet spirit keeps; Rest in him, securely rest; Thy Watchman never sleeps.

3 Neither sin, nor earth, nor hell Thy Keeper can surprise; Careless slumbers cannot steal On his all-seeing eyes; He is Israel's sure defence;
Israel all his care shall prove,
Kept by watchful providence,
And ever-waking love.

4 See the Lord, thy Keeper, stand Omnipotently near! Lo! he holds thee by thy hand, And banishes thy fear; Shadows with his wings thy head; Guards from all impending harms; Round thee and beneath are spread The everlasting arms.

5 Christ shall bless thy going out,
Shall bless thy coming in;
Kindly compass thee about,
Till thou art saved from sin;
Like thy spotless Master, thou,
Filled with wisdom, love, and power,
Holy, pure, and perfect, now,
Henceforth, and evermore.

-Charles Wesley.



101 0

1 WHEN Is Out fro Her fathe An aw

2 By day, a The clo By night, Return

3 Thus pres When da Be thoug To tem

4 And O, v In shad ni Be thou, A burn

DRES

2 **1**

103

l High in Thy g Thy tru That

2 For ever As m Wise ar Thy j

3 Thy pro

TUNE: ERNAN. L.M.

101 God's presence with his people.

1 When Israel, of the Lord beloved, Out from the land of bondage came, Her fathers' God before her moved, An awful guide, in smoke and flame.

2 By day, along the astonished lands The cloudy pillar glided slow; By night, Arabia's crimsoned sands Returned the flery column's glow.

3 Thus present still, though now unseen, When brightly shines the prosperous day,

Be thoughts of thee a cloudy screen, To temper the deceitful ray.

4 And O, when gathers on our path, In shade and storm, the frequent night,

Be thou, long suffering, slow to wrath, A burning and a shining light! 102 Divine protection acknowledged.

1 God of my life, whose gracious po

1 God of my life, whose gracious power Through varied deaths my soul hath led, Or turned aside the fatal hour, Or lifted up my sinking head;

2 In all my ways thy hand I own, Thy ruling Providence I see; Assist me still my course to run, And still direct my paths to thee.

3 Oft hath the sea confessed thy power, And given me back at thy command; It could not, Lord, my life devour, Safe in the hollow of thine hand.

4 Oft from the margin of the grave.
Thou, Lord, hast lifted up my head,
Sudden, I found thee near to save;
The fever owned thy touch, and fled.

5 Whither, O whither should I fly,
But to my loving Saviour's breast?
Secure within thine arms to lie,
And safe beneath thy wings to rest.
—Charles Wesley.

DRESDEN. L. M.

FROM MORANT.

-Sir W. Scott.

108

Paulm xxxvi.

l High in the heavens, eternal God,
Thy goodness in full glory shines;
Thy truth shall break through every cloud
That veils and darkens thy designs.

2 For ever firm thy justice stands, As mountains their foundations keep; Wise are the wonders of thy hands; Thy judgments are a mighty deep.

3 Thy providence is kind and large, Both man and beast thy bounty share; The whole creation is thy charge, But saints are thy peculiar care.

4 My God, how excellent thy grace,
Whence all our hope and comfort springs!
The sons of Adam in distress
Fly to the shadow of thy wings.

5 Life, like a fountain rich and free,
Springs from the presence of the Lord;
And in thy light our souls shall see
The glories promised in thy word.

—Leas: Watta

EE GERMAR.

nd

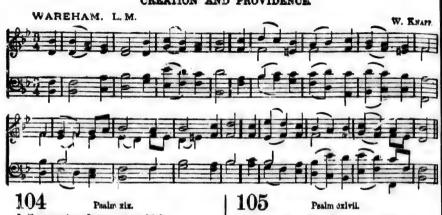
end; harms; pread

d power,

ries Wesley.

L. MASON.

F



1 THE spacious firmament on high, With all the blue etheresi sky, And spangled heavens, a shining frame, Their great Original proclaim.

3 The unwearied sun, from day to day, Does his Creator's power display; And publishes to every land The work of an almighty hand.

3 Soon as the evening shades prevail,
The moon takes up the wondrous tale;
And nightly to the listening earth
Repeats one story of her birth:

4 Whilst all the stars that round her burn, And all the planeta in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.

5 What though, in solemn silence, all Move round this dark terrestrial ball; What though no real voice or sound Amidst their radiant orbs be found;

6 In reason's ear they all rejoice, And utter forth a glorious voice, For ever singing, as they shine, "The hand that made us is divine.

- 1 Praise ye the Lord! 'tis good to raise Your hearts and voices in his praise; His nature and his works invite To make this duty our delight.
- 2 He formed the stars, those heavenly flames, He counts their numbers, calls their names; His wisdom's vant, and knows no bound, A deep where all our thoughts are drowned.
- 3 Sing to the Lord; exalt him high, Who spreads his clouds along the sky, There he prepares the fruitful rain, Nor lets the drops descend in vain.
- 4 He makes the grass the hills adorn, And clothes the smiling fields with corn; The beasts with food his hands supply, And the young ravens when tacy cry.
- 5 But saints are lovely in his sight, He views his children with delight; He sees their hope, he knows their fear, And looks and loves his image there.
 Lease Watts.

MAIDSTONE, 8-7a.

W. B. GILBERY.

W. B. GILBERY.

106 1 Hap

> God God Bles Com Bids

Pare Life 2 Ho Mad

God

BYZ

107

2 1

0 .0.1



oraise; 0

o raise

venly flames, their names; no bound, are drowned.

gh, he aky, ain, ain.

orn, rith corn; supply, sy cry.

ght; eir fear, here. *Isaac Watts*.

B. GILBERT.



MAIDSTONE. (Continued.)

106 Thankeyiving for life's blessings.

- 1 HAPPY man whom God doth aid!
 God our souls and bodies made;
 God on us, in gracious showers,
 Blessings every moment pours;
 Compasses with angel-bands,
 Bids them bear us in their hands;
 Parents, friends, 'twas God bestowed,
 Life, and all, descend from God.
- 2 He this flowery carpet spread, Made the earth on which we tread; God refreshes in the air, Covers with the clothes we wear,

Feeds us with the food we eat, Cheers us by his light and heat, Makes his sun on us to shine; All our blessings are divine!

3 Give him then, and ever give,
Thanks for all that we receive;
Man we for his kindness love,
How much more our God above?
Worthy thou, our heavenly Lord,
To be honoured and adored;
God of all-creating grace,
Take the everlacting praise!

-Charles Wesley.



107 "All thy works shall praise thee."

- 1 I siwe the almighty power of God, That made the mountains rise, That spread the flowing seas abroad, And built the lofty skies.
- 9 I sing the wisdom that ordained The sun to rule the day; The moon shines full at his command, And all the stars obey.
- All creatures, numerous as they be, Are subject to thy care;

There's not a place where we can flee, But God is present there.

- 4 There's not a plant nor flower below But makes thy glories known; And clouds arise, and tempests blow By order from thy throne.
- 5 His hand is my perpetual guard; He keeps me with his eye: Why should I, then, forget the Lord, Who is for ever night

SECTION III.

THE LORD JESUS CHRIST: HIS PERSON, OFFICES AND WORK.

CORONATION. C. M. (FIRST TUNE)



108 The Coronation of Christ.

- l All hail the power of Jesus' name! Let angels prostrate fall; Bring forth the royal diadem, And crown him Lord of all.
- 2 Ye seed of Israel's chosen race, Ye ransomed from the fall, Hail him who saves you by his grace, And crown him Lord of all.
- 3 Sinners, whose love can ne'er forget.
 The wormwood and the gall;

Go, spread your trophies at his feet, And crown him Lord of all.

- 4 Let every kindred, every tribe, On this terrestrial ball, To him all majesty ascribe, And crown him Lord of all.
- 5 O that with yonder sacred throng
 We at his feet may fall;
 Join in the everlasting song,
 And crown him Lord of all!

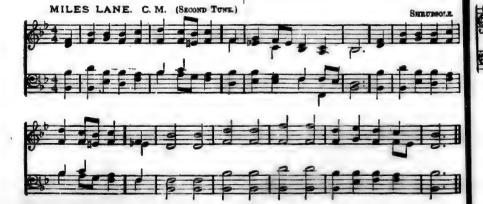
-E. Perronet.

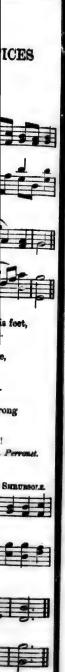
1 JESU In Ang A 2 Jesu Th It so

3 Jesu

Pow

Bu No







His saving truth proclaim; "Tis all my business here below To cry, "Behold the Lamb!" 6 Happy, if with my latest breath

5 His only righteousness I show,

I may but gasp his Nama; Preach him to all, and cry in death, "Behold, behold the Lamb!" -Charles Wesley.



"Unto you therefore which believe he is precious."

2 Jesus! The Name to sinners dear,

It scatters all their guilty fear, It turns their hell to heaven.

3 Jesus the prisoner's fetters breaks, And bruises Satan's head; Power into strengthless souls it speaks.

And life into the dead.

The Name to sinners given;

- 1 JESUS, the very thought of thee With aweetness fills my breast But sweeter far thy face to see, And in thy presence rest.
- 2 Nor voice can sing, nor heart can frame. Nor can the memory find A sweeter sound than thy blest name O Saviour of mankind!
- 3 O hope of every contrite heart, O joy of all the meek,

- To those who fall how kind thou art! How good to those who seek!
- But those who find thee, find a bliss Nor tongue nor pen can show; The love of Jesus, what it is None but his loved ones know.
- 5. Jesus, our only joy be theu, As thou our prize wilt be; Jeeus, be thou our glory now, And through sternity. - Bernard of Chairman.

THE LORD JESUS CHRIST.



111 "The Lord respect, let the earth rejoice."

1 Joy to the world! the Lord is come; Let earth receive her King: Let every heart prepare him room, And heaven and nature sing.

2 Joy to the world! the Saviour reigns; Let men their songs employ; While fields and floods, rocks, hills and plains, Repeat the sounding joy. 3 No more let sin and sorrow grow, Nor thorns infest the ground; He comes to make his blessings flow Far as the curse is found.

4 He rules the world with truth and grace, And makes the nations prove The glories of his righteousness, And wonders of his love.

-Isaac Watta

ST. FLAVIAN. C. M.



112

The name of Jesus.

I How sweet the name of Jesus sounds ln a believer's ear!

It soothes his sorrows, heals his wounds, And drives away his fear.

2 Dear name! the rock on which I build, My shield, and hiding-place, My never-failing treasury, filled With boundless steros of grace!

3 Jesus! my Shepherd, Brother, Friend, My Prophet, Priest, and King; My Lord, my Life, my Way, my End, Accept the praise I bring.

4 Weak is the effort of my heart, And cold my warmest thought; But when I see thee as thou art, I'll praise thee as I ought.

5 Till then I would thy love proclaim With every fleeting breath; And may the music of thy name Refreah my soul in death.

-J. Newton.



113

Prun Wo With Or With

He si

3 Down W Ente

4 O for Th And Th

> Ang St But H

14

ARI

115

I'd a

I.q MA

An

THE LORD JESUS CHRIST.

TUNE: ABRIDGE. C.M.

113 Praise for redeeming love.

ROM HANDEL

flow

nd grace,

ac Watta

y End.

aim

Neseton.

O SMITTH

 PLUNGED in a gulf of dark despair We wretched sinners lay,
 Without one cheerful beam of hope,
 Or spark of glimmering day.

2 With pitying eyes, the Prince of Peace Beheld our helpless grief; He saw, and, O amazing love! He flew to our relief.

3 Down from the shining seats above With joyful haste he sped; Entered the grave in mortal flesh, And dwelt among the dead.

4 O for this love let rocks and hills Their lasting silence break; And all harmonious human tongues The Saviour's praises speak!

5 Angels, assist our mighty joys,
Strike all your harps of gold!
But when you raise your highest notes,
His love can ne'er be told.
—Isaac Watts.

114 Hymn to God the Son.

1 Ham, God the Son, in glory crowned, Ere time began to be; Throned with thy Sire, through half the round
Of vast eternity!

2 Let heaven and earth's stupendous frame Display their Author's power; And each exalted seraph-flame. Creator, thee adore.

3 Thy wondrous love the Godhead showed Contracted to a span,— The co-eternal Son of God, The mortal Son of man.

4 To save us from our lost estate, Behold his life-blood stream: Hail, Lord, almighty to create, Almighty to redeem!

5 The Mediator's God-like sway His church below sustains; Till nature shall her Judge survey, The King Messiah reigns.

6 Hail, with essential glory crowned,
When time shall cease to be;
Throned with thy Father, through the
round
Of whole eternity!

-S. Wesley, jun.

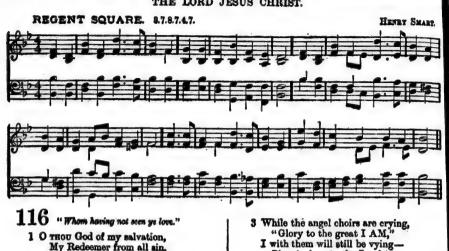


115 Grateful praise to the Saviour.

1 O COULD I speak the matchless worth,
O could I sound the glories forth,
Which in my Saviour shine!
I'd soar and touch the heavenly strings,
And vie with Gabriel while he sings
||: In notes almost divine.:||

2 I'd sing the precious blood he spilt, My ransom from the dreadful guilt Of sin, and wrath divine; I'd sing his glorious righteousness, And magnify the wondrous grace ||: Which made salvation mine. :|| 3 I'd sing the characters he bears, And all the forms of love he wears, Exalted on his throne; In loftiest songs of sweetest praise, I would to everlasting days ||: Make all his glories known.:||





- My Redeemer from all sin, Moved by thy divine compassion, Who hast died my heart to win, ||:I will praise thee;:|| Where shall I thy praise begint
- 2 Though unseen, I love the Saviour; He hath brought salvation near; Manifests his pardoning favour; And when Jesus doth appear, Soul and body : Shall his glorious image bear.
- Glory! glory to the Lamb! ||:O how precious:|| Is the sound of Jesus' name!

117

H

f A

pp

REF

dim. Co

dim. Sa pp 2 Ot Le

4 Angels now are hovering round us Unperceived among the throng; Wondering at the love that crowned us, Glad to join the holy song: ||:Hallelujah!:|| Love and praise to Christ belong! -T. Olivers.



TUNE: MARTYN. 8-7.

117 Christ the soul's only refuge.

mf! Jesus, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life be past;

LENRY SMARR

ying,

d us

ong; owned us,

elong!
T. Olivers.
B. MARSH.
Pine.

dim. Safe into the haven guide, pp O receive my soul at last!

mf 2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah! leave me not alone,
Still support and comfort me:
f All my trust on thee is stayed;
All my help from thee I bring;

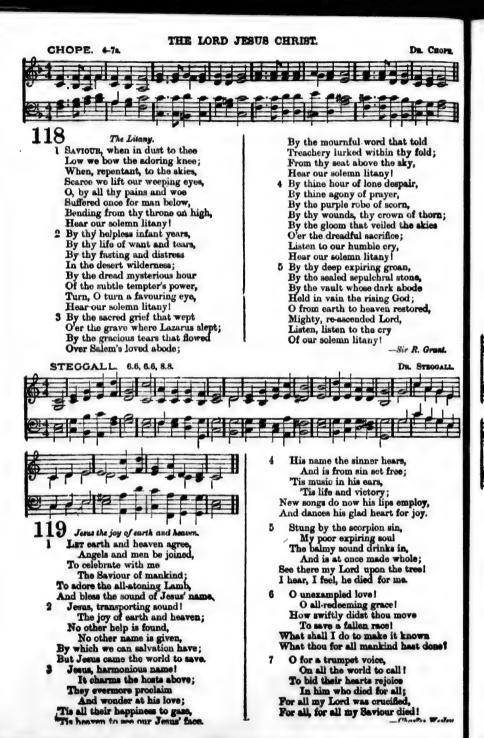
dim. Cover my defenceless head pp With the shadow of thy wing.

mf 3 Thou, O Christ, art all I want, More than all in thee I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is thy name, I am all unrighteousness; False and full of sin I am, Thou art full of truth and grace.

f 4 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within:
Thou of life the fountain art,
Freely let me take of thee;
Spring thou up within my heart,
Rise to all eternity.

-Charles Wesley.





The :

Of be

TUNE: STEGGALL 66, 66, 88 (SEE HYEN 119.)

120

The offices of Christ.

Of wisdom, love, and power
That ever mortals knew,
That angels ever bore;
All are too mean to speak his worth,
Too mean to set our Saviour forth.

2 But O what gentle means,
What condescending ways,
Doth our Redeemer use
To teach his heavenly grace;
My soul, with joy and wonder see
What forms of love he bears for thee!

3 Arrayed in mortal flesh The Covenant-Angel stands, And holds the promises
And pardons in his hands;
Commissioned from his Father's throne
To make his grace to mortals known.

4 Be thou my Counsellor,
My Pattern, and my Guide;
And through this desert land
Still keep me near thy side;
O let my feet no'er run astray,
Nor rove, nor seek the crooked way!

5 I love my Shepherd's voice;
His watchful eye shall keep
My wandering soul among
The thousands of his sheep;
He feeds his flock, he calls their names,
His bosom bears the tender lamba.

-Isaac Watte.

QUEEN STREET. 6.6, 6.6, 8.8.

J. B. BAXTER.



121

SECOND PART.

1 Great Prophet of my God,
My lips shall bless thy name;
By thee the joyful news
Of our salvation came;
The joyful news of sins forgiven,
Of hell subdued, and peace with heaven.

2 Jesus, my great High Priest, Offered his blood and died; My guilty conscience seeks No sacrifice beside; His powerful blood did once atoms, And now it pleads before the throne.

\$ O thou almighty Lord, My Conqueror and my King! Thy sceptre and thy aword,
Thy reign of grace, I sing;
Thine is the power; behold, I sit
In willing bonds before thy feet.

4 Now let my soul arise,
And tread the tempter down;
My Captain leads me forth
To conquest and a crown:
March on, nor fear to win the day,
Though death and hell obstruct the way.

5 Should all the hosts of death,
And powers of hell unknown,
Put their most dreadful forms
Of rage and malice on,
I shall be safe; for Christ displays
Superior power, and guardian grace.

-Jone Watte.

told

Da. CHOPR.

y fold; ty, air,

of thorn; he skies

one, oode d; tored,

R. Grant.

plo**y,** joy.

ole; ree!

nown aut done!

d! ero. Walau



EC

AR

Thy All th All Jesus | T

> Pro Thy Never Hu Loud 11:8:

On Thy Still t Stil

TUNE: CRUSADER'S HYMN. 6.6.8, 6.6.8. (See Hymn 193.)

124

SECOND PART.

JERUSALEM divine,
When shall I call thee mine?
And to thy holy hill attain,
Where weary pilgrims rest,
And in thy glories blest,
With God Messiah ever reign?

There saints and angels join
In fellowship divine,
And rapture swells the solemn lay;
While all with one accord
Adore their glorious Lord,
And shout his praise in endless day.

3 May I but find the grace
To fill an humble place
In that inheritance above;
My tuneful voice I'll raise
In songs of loudest praise,
To spread thy fame, Redeeming Love!

4 Reign, true Messiah, reign!
Thy kingdom shall remain
When stars and sun no more shall shine;
Mysterious Deity,
Who ne'er began to be,
To sound thy endless praise be mine!

-B. Rhodes.



125 Christ our Prophet, Priest and King.

ARISE, my soul, arise,
Thy Saviour's sacrifice!
All the names that love could find,
All the forms that love could take,
Jesus in himself hath joined,
||: Thee, my soul, his own to make.:||

2 Prophet, to me reveal
Thy Father's perfect will;
Never mortal spake like thee,
Human Prophet, like divine;
Loud and strong their voices be,
||:Small, and still, and inward thine!:||

3 On thee, my Priest, I call;
Thy blood atoned for all:
Still the Lamb as slain appears,
Still thou stand'st before the throne,

Ever offering up my prayers, ||: These presenting with thine own. :||

4 Jesus, thou art my King,
From thee my strength I bring;
Shadowed by thy mighty hand,
Saviour, who shall pluck me thence?
Faith supports; by faith I stand,
||:Strong in thy omnipotence.:||

5 Hail everlasting Lord,
Divine, incarnate Word?
Thee let all my powers confess;
Thee my latest breath proclaim;
Help, ye angel-choirs, to bless,
[:Shout the loved Immanuel's name!]

-Charles Wesley.

wis Epson.

y cry, r die!":∦

d, d.:|| ar,

nigh, ry!:|| les Wesley. rh Cenrony.

n chains;

love;

ve. cel

. Rhodes.



Preserving grace.

1 O LAMB of God! still keep me Near to thy wounded side; Tis only there in safety And peace I can abide. What foes and snares surround me!

What lusts and fears within! The grace that sought and found me

Alone can keep me clean. 2 'Tis only in thee hiding. I know my life secure; Only in thee abiding, The conflict can endure:

Thine arm the victory gaineth O'er every hurtful foe; Thy love my heart sustaineth In all its cares and woe.

3 Soon shall my eyes behold thee With rapture, face to face; One half hath not been told me Of all thy power and grace; Thy beauty, Lord, and glory, The wonders of thy love,

Shall be the endless story Of all thy saints above.

-Charles Wesley.

DR. MILLER.



Jesus the joy of loving hearts.

1 JESUS, thou Joy of loving hearts! Thou Fount of life! thou Light of men! From the best bliss that earth imparts, We turn unfilled to thee again.

2 Thy truth unchanged hath ever stood; Thou savest those that on thee call: To them that seek thee, thou art good;

To them that find thee, all in all. 3 We taste thee, O thou Living Bread! And long to feast upon thee still; We drink of thee, the Fountain-head And thirst our souls from thee to fill.

Our restless spirits yearn for thee, Where'er our changeful lot is cast; Glad, when thy gracious amile we see; Blest, when our faith can hold thee fast. 5 O Jesus, ever with us stay! Make all our moments calm and bright; Chase the dark night of sin away, Shed o'er the world thy holy light! -Bernard of Clairvaux.

 $128\,$ " Who loved me and gave himself for me."

1 My Saviour, how shall I proclaim, How pay the mighty debt I owe! Let all I have, and all I am, Ceaseless to all thy glory show.

2 Too much to thee I cannot give; Too much I cannot do for thee; Let all thy love, and all thy grief, Graven on my heart for ever be!

3 The meek, the still, the lowly mind, O may I learn from thee, my God! And love, with softest pity joined, For those that trample on thy blood.

4 Still let thy tears, thy groans, thy sighs, O'erflow my eyes, and heave my breast, Till loose from flesh and earth I rise, And ever in thy bosom rest. -Charles Wesley.

THEE

We p

Thy s Throu To th And Both The h

PE

1 Ic

To To Is Ta

Fo Th 3 H





th

theo e; l me ce; y,

les Wesley. Dr. Miller.



nd bright; /, ight!

igitt! Hairvaux. elf for me."

sim, owe? bw. e; iee; ief,

ner,
bel
nind,
God!
hed,
y blood.
thy sighs,
my breast,

I rise, s Wesley. ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

ST. LUKE. L.M.

129 Saints and angels praising Christ.

- 1 THEE we adore, eternal Lord!
 We praise thy name with one accord;
 Thy saints, who here thy goodness see,
 Through all the world do worship thee.
- 2 To thee aloud all angels cry, And ceaseless raise their songs on high; Both cherubim and seraphim, The heavens and all the powers therein.
- 3 The apostles join the glorious throng; The prophets swell the immortal song; The martyrs' noble army raise Eternal anthems to thy praise.
- 4 Thee, holy Prophet, Priest, and King! Thee, Saviour of mankind, they sing: Thus earth below, and heaven above, Resound thy glory and thy love.



130 Consecration to Christ.

- 1 I come, thou wounded Lamb of God, To wash me in thy cleansing blood; To rest beneath thy cross, then pain Is sweet, and life or death is gain.
- 2 Take my poor heart, and let it be For ever closed to all but thee! Seal thou my breast, and let me wear That pledge of love for ever there.
- 3 How blest are they who still abide Close sheltered at thy bleeding side! Who life and strength from thee derivey And by thee move, and in thee live.
- 4 What are our works but sin and death, Till thou thy quickening Spirit breathe? Thou giv'st the power thy grace to move: O wondrous grace! O boundless love!
- 5 How can it be, thou heavenly King, That thou shouldst us to glory bring? Make slaves the partners of thy throne, Decked with a never-fading crown?
- 6 First-born of many brethren thou!
 To thee, lo! all our souls we bow;
 To thee our hearts and hands we give:
 Thine may we die, thine may we live!

-Translated from the German by J. Weeley.



131 "Who is he that condemneth? It is Christ that died."

1 Justs, thy blood and righteousness
My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed,
With jo, shall I lift up my head.

2 Bold shall I stand in thy great day, For who aught to my charge shall lay! Fully absolved through these I am, From sin and fear, from guilt and shame.

3 The holy, meek, unspetted Lamb, Who from the Father's bosom came, Who died for me, even me, to atone, Now for my Lord and God I own. 4 Lord, I believe thy precious blood, Which, at the mercy-seat of God, For ever doth for sinners plead, For me, even for my soul, was shed.

5 Lord, I believe, were sinners more Than sands upon the ocean shore, Thou hast for all a ransom paid, For all a full atonement made.

6 When from the dust of death I rise,
To claim my mansion in the skies,
Even then, this shall be all my plea,
Jesus hath lived, hath died, for me.

-Zinzendorf. Translated by J. Wesley.



132 Ohrist is all, and in all.

1 Thou hidden Source of calm repose,
Thou all-sufficient Love Divine,
My help and refuge from my foes,
Secure I am, if thou art mine;
And lot from sin, and grief, and shame,
I hide me, Jesus, in thy Jame.

2 Thy mighty Name salvation is, And keeps my happy soul above; Comfort it brings, and power, and peace, And joy, and everlasting love; To me, with thy dear Name, are given Pardon, and holiness, and heaven. 3 Jesus, my all in all thou art;
My rest in toil, my ease in pain,
The medicine of my broken heart;
In war my peace, in loss my gain,
My smile beneath the tyrant's frown,
In shame my glory and my crown:

4 In want my plentiful supply.
In weakness my almighty jower;
In bonds my perfect liberty,
My light in Sutan's darkest hour;
My joy in grief, my shield in strife,
In death my everlasting life.

-Charles Wesley.

133

Of p It brow It ca The Su

And gi

2 God die To el Our sin Direc And br

...

To real

9° -

134

I Thou Fr And M

2 Thou Tr Thou

> Thou Pr And

4 Thou

That

٧

TUNE: MIDDLESEX. 6-8. (See Hyper 132.)

138 Christ the Light of the world.

HATTON.

J. Wesley.

in.

rt; gain, rown, vn:

rer :

our: ife.

Wesley.

1 STUPENDOUS height of heavenly love. Of pitying tenderness divine! It brought the Saviour from above. It caused the springing day to shine: The Sun of Righteousness to appear. And gild our gloomy hemisphere.

2 God did in Christ himself reveal, To chase our darkness by his light. Our sin and ignorance dispel, Direct our wandering feet aright, And bring our souls, with pardon blest, To realms of everlasting rest.

3 Come then, O Lord, thy light impart, The faith that bids our terrors cease; Into thy love direct our heart, Into thy way of perfect peace: And cheer the souls of death afraid, And guide them through the dreadful shada.

4 Answer thy mercy's whole design, My God incarnated for me; My spirit make thy radiant shrine. My light and full salvation be; And through the shades of death unknown Conduct me to thy dazzling throne. -Charles Wesley.





134 "I am the Way, the Truth, and the Life."

I Thou art the Way: to thee alone From sin and death we flee: And he who would the Father seck, Must seek him, Lord, by thee.

2 Thou art the Truth: thy word alone True wisdom can impart: Thou only canst inform the mind, And purify the heart.

3 Thou art the Life: the rending tomb Proclaims thy conquering arm; And those who put their trust in thee Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life; Grant us that Way to know, That Truth to keep, that Life to win, Whose joys eternal flow.

-G. W. Doane.

135 "The desire of our soul is to thy name."

1 THOU great Redeemer, dying Lamb, We love to hear of thee; No music's like thy charming name. Nor half so sweet can be.

2 O may we ever hear thy voice In mercy to us speak! In thee our Priest we will rejoice, And thy salvation seek.

3 Our Josus shall be still our theme. While in this world we stay; We'll sing the glories of his name, When all things else decay.

4 When we appear in yonder cloud, With all that favoured throng, Then will we sing more sweet, more loud, And Christ shall be our song. -J. Cennick



1 WH Nid Hid His

ABE

Let

2 On

3 He

Th

4 H

A

5 H

W



TUNE: BETHLEHEM. C. M. D.

138Confidence in Christ.

1 WHOM Jesus' blood doth sanctify. Need neither sin nor fear: Hid in our Saviour's hand we lie. And laugh at danger near. His guardian hand doth hold, protect, And save, by ways unknown, The little flock, the saints elect,

Who trust in him alone.

2 Our Prophet, Priest, and King, to thee We joyfully submit; And learn, in meek humility. Our lesson at thy feet. Spirit and life thy words impart, And blessings from above; And drop, in every listening heart The manna of thy love.

-Charles Wesley.



Luke iv. 18.

1 HARR! the glad sound, the Saviour comes! The Saviour promised long; Let every heart exult with joy, And every voice be song!

2 On him the Spirit, largely shed, Exerts its sucred fire; Wisdom and might, and seal and love, His holy breast insplan

3 He comes! the prisoners to release, In Satan's bondage held; The gates of brass before him burst, The iron fetters yield.

4 He comes! from darkening scales of To clear the inward sight; And on the eyeballs of the blind To pour celestial light.

5 He comes! the broken hearts to bind, The bleeding souls to cure; And with the treasures of his grace To enrich the humble poor.

6 Our glad hosannas, Prince of Peace, Thy welcome shall proclaim; And heaven's exalted arches ring With thy victorious name.

.- Doddridge.

Joy at the Redeemer's birth.

1 MORTALS, awake! with angels join, And chant the solemn lay; Joy, love, and gratitude combine To hail the auspicious day.

2 In heaven the rapturous song began, and sweet seraphic fire Through all the shining legions ran,

And strung and tuned the lyre. 3 Swift through the vast expanse it flew,

And loud the echo rolled; The theme, the song, the joy, was new; Twas more than heaven could hold.

4 Down through the portals of the sky The impetuous torrent ran;

And angels flew, with eager joy, To bear the news to man.

5 Hark! the cherubic armies shout, And glory leads the song; Good will and peace are heard throughout The vast celestial throng.

6 With joy the chorus we repeat, "Glory to God on high!" Good-will and peace are now complete, Jesus was born to die.

7 Hail, Prince of Life, forever hail! Redeemer, Brother, Friend! Though earth, and time, and life shall fail, Thy praise shall never end.

B. Medley.

W. WHEALL

ned with

affords, of lords, aven.

shame. 110,

T. Relly.

low,

SULLIVAN.











141 "There was with the angel a multitude of the heavenly host praising God."

1 It came upon the midnight clear, That glorious song of old, From angels bending near the earth To touch their harps of gold; "Peace on the earth, good-will to men, From heaven's all-gracious King!" The world in solemn stillness lay To hear the angels sing.

2 Still through the cloven skies they come, With peaceful wings unfurled, And still their heavenly music floats O'er all the weary world; Above its sad and lowly plains They bend on hovering wing, And ever o'er its Babel sounds The blessed angels sing.

3 Yet with the woes of sin and strife The world has suffered long; Beneath the angel-strain have rolled Two thousand years of wrong; And man, at war with man, hears not The love-song which they bring: O hush the noise, ye men of strife, And hear the angels sing!

- 4 And ye, beneath life's crushing load,
 Whose forms are bending low,
 Who toil along the climbing way,
 With painful steps and slow,—
 Look now, for glad and golden hours
 Come swiftly on the wing;
 O rest beside the weary road,
 And hear the angels sing!
- 5 For lo! the days are hastening on
 By prophet-bards foretold,
 When with the ever-circling years
 Comes round the age of gold;
 When peace shall over all the earth
 Its ancient splendours fling,
 And the whole world give back the song
 Which now the angels sing.

-R. Sears.





are not

load, y, y, hours

on ars arth the song R. Sears.



MENDELSSOHN. (Continued.)



142 "Glory to God in the highest."

- 1 HARK! the herald-angels sing "Glory to the new-born King, Peace on earth, and mercy mild; God and sinners reconciled."
- 2 Joyful, all ye nations, rise, Join the triumph of the skies; With angelic hosts proclaim, "Christ is born in Bethlehem!"
- Christ, by highest heaven adored, Christ, the everlasting Lord;

Veiled in flesh the Godhead ace; Hail the incarnate Deity!

- 4 Mild he lays his glory by, Born that man no more may die; Born to raise the sons of earth, Born to give them second birth.
- 5 Hail the heaven-born Prince of Peace!
 Hail the Sun of righteousness!
 Light and life to all he brings,
 Risen with healing in his wings.
 —Charles Wesley.

(Repeat first verse at end.)



 $143\,$ " On earth peace, good-will toward men."

1 HARK! what mean those holy voices, Sweetly sounding through the skies? Lo! the angelic host rejoices; Heavenly hallelujahs rise.

- 2 Listen to the wondrous story, Which they chant in hymns of joy: "Glory in the highest, glory, Glory be to God most high!"
- 3 Peace on earth, good-will from heaven, Reaching far as man is found;

Souls redeemed, and sins forgiven, Loud our golden harps shall sound.

- 4 Christ is born, the great Anointed; Heaven and earth his praises sing;
 - O receive whom God appointed For your Prophet, Priest, and King.
- 5 Hasten, mortals, to adore him; Learn his name, and taste his joy; Till in heaven ye sing before him, "Glory be to God most high!"



1 44 "The desire of all nations shall come."

1 Come, thou long-expected Jesus,
Born to set thy people free,
From our fears and sins release us,
Let us find our rest in thee.
Israel's strength and consolation,
Hope of all the earth thou art:

Hope of all the earth thou art;
Dear Desire of every nation,
Joy of every longing heart.

2 Born thy people to deliver,
Born a child and yet a king,
Born to reign in us forever,
Now thy gracious kingdom bring.
By thine own eternal Spirit
Rule in all our hearts alone;
By thine all-sufficient merit
Raise us to thy glorious throne.

-Charles Wesley.

BRIGHT Dawi Star of

Guid

Low

Angels

Make

ED

3

sta

2 Cold on



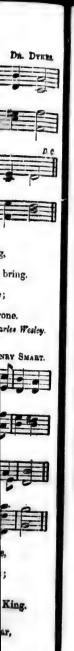
145 The Adoration of Ohrist.

1 Angsts, from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang or atton's story,
Now proclaim Messiah's birth:
||: Come and worship,:||
Worship Christ, the newborn King.

2 Shepherds, in the field abiding, Watching o'er your flocks by night, God with man is now residing; Yonder shines the infant light: ||:Come and worship,:|| Worship Christ, the newborn King. 3 Sages, leave your contemplations,
Brighter visions beam afar;
Seek the great Desire of nations;
Ye have seen his natal star:
||: Come and worship, :||
Worship Christ, the newborn King.

4 Saints, before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In his temple shall appear:
||: Come and worship, :||
Worship Christ, the newborn King.

-Montgomery.



King.



Low lies his bed with the beasts of the

Maker, and Monarch, and Saviour of all.

1 Sing, all in heaven, at Jesus' birth, Glory to God, and peace on earth;

Incarnate love in Christ is seen,

Pure mercy and good-will to men.

God reconciled in Christ confess, Your present and eternal peace.

3 From Jesus, manifest below, Rivers of pure salvation flow,

2 Praise him, extolled above all height,

Who doth in worthless worms delight;

And pour, on man's distinguished race.

-Charles Wadey.

Their everlasting streams of grace. Sing, every soul of Adam's line,

The favourite attribute divine;

All glory to the God of Love.

Ascribing, with the heats above,

Angels adore him, in slumber reclining,

stall:



1 To us a Child of royal birth,
Heir of the promises, is given;
The Invisible appears on earth,
The Son of man, the God of heaven.

2 A Saviour born, in love supreme He comes our fallen souls to raise; He comes his people to redeem With all his plenitude of grace.

Vainly with gifts would his favour secure; Richer by far is the heart's adoration;

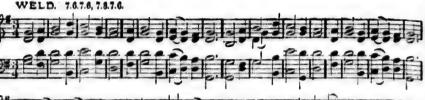
Dearer to God are the prayers of the poor.

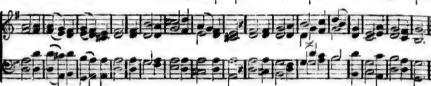
-Bishop Heber.

3 The Christ, by raptured seers foretold, Filled with the eternal Spirit's power, Prophet, and Priest, and King behold, And Lord of all the worlda adore.

4 The Lord of hosts, the God most high,
Who quits his throne on earth to live,
With joy we welcome from the sky,
With faith into our hearts seceive.







149 "God was manifest in the flesh."

1 CELEBRATE Immanuel's name, The Prince of Life and Peace; God with us, our lips proclaim, Our faithful hearts confess:

God is in our flesh revealed;
And earth and heaven in Jesus join;
Mortal with immortal filled,
And human with divine.

2 Fulness of the Deity
In our Immanuel dwells,
Dwells in all his saints and me,
When God his Son reveals:

Father, manifest thy Son,
And, conscious of the incarnate Word
In our inmost souls make known
The presence of the Lord.

3 Let the Spirit of our Head
Through every member flow;
By our Lord inhabited,
His saving power we know:
Then he doth his name express,
And God in us we truly prove,
Filled with all the life of grace,
And all the power of love.

—Charles healey.

FAITH. 7.6.7.6, 7.7.7.6.

DR. S. S. WEBLET.



150

Christ crucified.

1 God of anexampled grace,
Redeemer of mankind,
Matter of eternal praise
We in thy passion find;
Still our choicest strains we bring,
Still the joyful theme pursue,
Thee the Friend of sinzers sing,
Whose love is ever new.

3 Endless scenes of wonder rise From that mysterious tree, Crucified before our eyes, Where we our Saviour see: Jesus, Lord, what hast thou done? Publish we the death divine, Stop, and gaze, and fall, and own Was never love like thine!

3 Never love nor sorrow was
Like that my Saviour showed:
See him stretched on yonder cross,
And crushed beneath our load!
Now discern the Deity,
Now his heavenly birth declare!
Faith cries out, "Tis he, 'tis he,
My Lord, that suffers there!"

-Charles Wesley.

CRUC

151

Tis fi Cut Accor The

2 The v The II An

3 The t

ROCI

247,

152

mf 1 Wn cres. My

m/ 2 For

All





151 "He said, It is finished."

nate Word

a Wooley.

S. WESLEY.

one?

wn

d:

ross, ad!

are!

Vealey.

2.0

wn

- 1 Trs finished! the Messiah dies, Cut off for sins, but not his own; Accomplished is the sacrifice, The great redeeming work is done.
- 2 The veil is rent; in Christ alone The living way to heaven is seen; The middle wall is broken down, And all mankind may enter in.
- 3 The types and figures are fulfilled; Exacted is the legal pain:

The precious promises are sealed; The spotless Lamb of God is slain.

- 4 The reign of sin and death is o'er, And all may live from sin set free; Satan hath lost his mortal power; 'Tis swallowed up in victory.
- 5 Death, hell, and sin are now subdued;
 All grace is now to sinners given;
 4 nd, lo, we plead the atoning blood,
 And in thy right we claim thy heaven.
 —Charles Wesley.

ROCKINGHAM. L. M.

Dr. Miller.

152 "God forbid that I should glory, save in the cross of our Lord Jesus Christ."

- m/ 1 WHEN I survey the wondrous cross
 On which the Prince of Glory died,
- cres. My richest gain I count but loss,

 And pour contempt on all my pride.
- mf 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most, I sacrifice them to his blood.
- p 3 See, from his head, his hands, his feet, Sorrow and love flow mingled down; Did e'er such love and sorrow meet, dim. Or thorns compose so rich a crown!
- f 4 Were the whole realm of nature mine,
 That were a present far too small;
 cres. Love so amazing, so divine,
 ff Demands my s.ul, my life, my all.

-Issac Watta.



153 " A shadow of good trings to come."

- 1 O THOU, whose offering on the tree
 The legal offerings all foreshoved,
 Borrowed their whole effect from thee,
 And drew their virtue from thy blood:
- 2 The blood of goats, and butlocks slain, Could never for one sin atone; To purge the guilty offerer's stain, Thine was the work, and thine alone.
- 3 Vain in themselves their duties were; Their services could never please, Till joined with thine, and made to share The merits of thy righteousness.
- 4 Forward they cast a faithful look On thy approaching sacrifice; And thence their pleasing savour took, And rose accepted in the skies.
- 5 Those feeble types, and shadows old, Are all in thee, the Truth, fulfilled; We in thy sacrifice behold The substance of those rites revealed.
- 6 Thy meritorious sufferings past, We see by faith to us brought back; And on thy grand oblation cast, Its saving benefits partake.

-Charles Wesley.



154 ...

The i
The Fat
Bore
The ince
My Lor

2 Behold The b Come, a And : Come, f My Lor

SELE 2, 1

\$** \$ \$\frac{1}{2};5 \frac{1}{2}

> 155 1 Would Why

What is Sinn "Forgi They k

Take a

3 O let 1

And
The st
In e
That a

Since .

Thy Thy pr

4 O let to Thy That e

TUNE: BARNEY, 6-84

154 "Jesus Christ, and him erucified."

J. SCHEFFLER

our took, ies. vs old, ulfilled; revealed.

ht back;

harles Wesley.

J. BARNEY.

1 O Love Divinel what hast thou done! The incarnate God hath died for me! The Father's co-eternal Son

Bore all my sins upon the tree: The incarnate God for me hath died; My Lord, my Love, is crucified.

2 Behold him, all ye that pass by, The bleeding Prince of Life and Peace! Come, sinners, see your Saviour die, And say, was ever grief like hia! Come, feel with me his blood applied; My Lord, my Love, is crucified. 3 Is crucified for me and you,
To bring us rebels back to God;
Believe, believe the record true;
Yo all are bought with Jesus' blood;
Pardon for all flows from his side:
My Lord, my Love, is crucified.

4 Then let us sit beneath his cross,
And gladly catch the healing stream;
All things for him account but loss,
And give up all our hearts to him;
Of nothing think or speak beside,
"My Lord, my Love, is crucified."

-Charles Wesley.

SELENA. 6-8e.

ISAAC BAKER WOODBURY.



155 "While we were yet sinners, Christ died for us."

1 Would Jesus have the sinner die?
Why hangs he then on yonder tree?
What means that strange expiring cry?
Sinners, he prays for you and me;
"Forgive them, Father, O forgive!
They know not that by me they live!"

2 Thou loving, all-atoning Lamb, Thee—by thy painful agony, Thy bloody sweat, thy grief and shame, Thy cross and passion on the tree, Thy precious death and life—I pray, Take all, take all my sins away!

3 O let me kiss thy bleeding feet,
And bathe and wash them with my tears;
The story of thy love repeat
In every drooping sinner's ears;
That all may hear the quickening sound,
Since I, even I, have mercy found.

4 O let thy love my heart constrain, Thy love for every sinner free; That every fallen soul of man May taste the grace that found out me; That all mankind with me may prove
Thy sovereign, everlasting love.

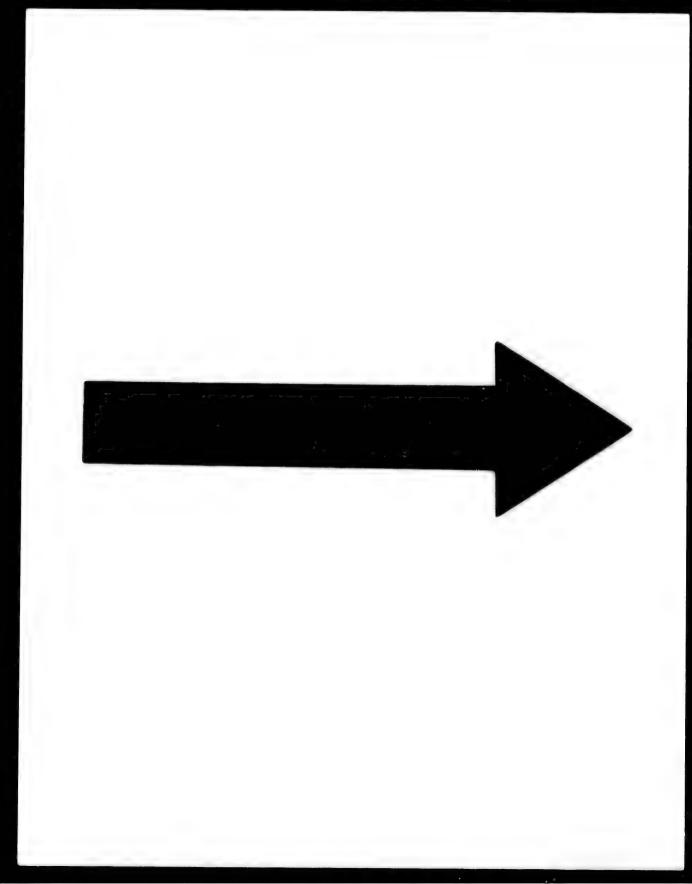
—Charles Wesley.

156

The Death of Christ.

- 1 O thou eternal Victim, slain
 A sacrifice for guilty man,
 By the eternal Spirit made
 An offering in the sinner's stead;
 Our everlasting Priest art thou,
 And plead'st thy death for sinners now.
- 2 Thy offering still continues new;
 Thy vesture keeps its crimson hue;
 Thou stand'st the ever-slaughtered Lamb;
 Thy priesthood still remains the same;
 Thy years, O God, can never fail,
 Thy goodness is unchangeable.
- 3 O that our faith may never move, But stand unshaken as thy love! Sure evidence of things unseen, Now let it pass the years between, And view thee bleeding on the tree, My God, who dies for me, for me!

-Charles Wesley.



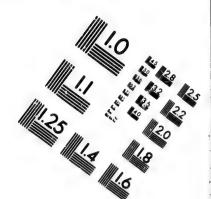
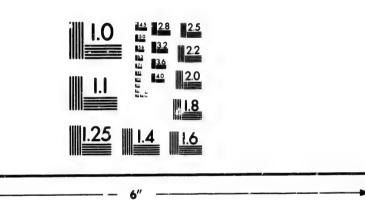


IMAGE EVALUATION TEST TARGET (MT-3)

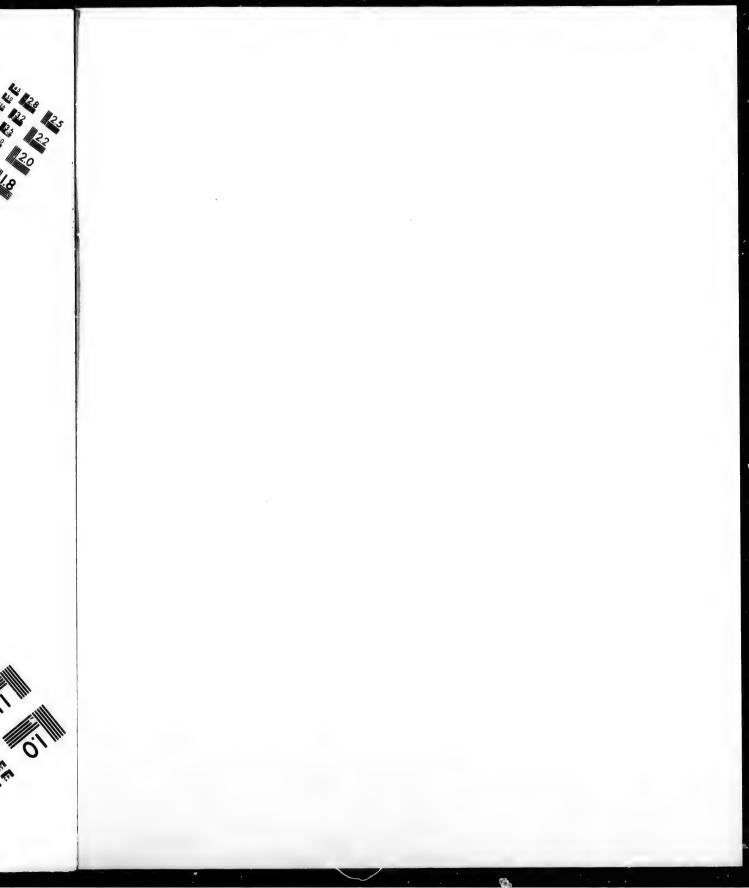


STATE OF THE STATE

Photographic Sciences Corporation

23 WEST MAIN STREET WEBSTER, N.Y. 14580 (716) 872-4503

SIM STATE OF THE S





157

Christ our only excrifice.

Nor all the blood of beasts On Jewish alters slain, Could give the guilty conscience peace, Or wash away our stain.

- But Christ, the heavenly Lamb, Takes all our sins away; A sacrifice of nobler name, And richer blood, than they.
- Believing, we rejoice To feel the curse remove; We bless the Lamb, with cheerful voice, And trust his bleeding love. -Isaac Watts.

"Behold, I send an Angel before thee."

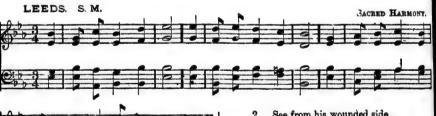
THOU very Paschal Lamb, Whose blood for us was shed; Through whom we out of bondage came, Thy ransomed people led.

Angel of gospel grace, Fulfil thy character; To guard and feed the chosen race, In Israel's camp appear.

Throughout the desert way, Conduct us by thy light; Be thou a cooling cloud by day, A cheering fire by night.

Our fainting souls sustain With blessings from above, And ever on thy people rain The manna of thy love.

-Charles Wesley,





"This is he that came not by water only, but by water and blood."

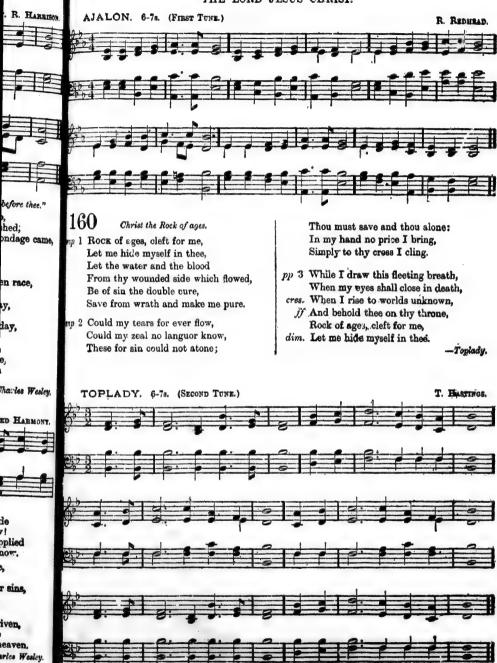
This, this is he that came By water and by blood; Jesus is our atoning Lamb, Our sanctifying God.

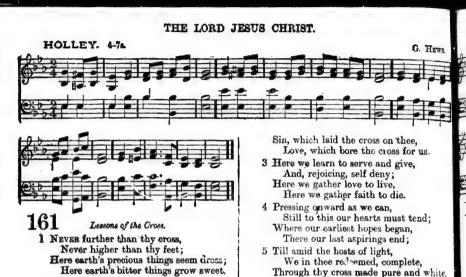
- See from his wounded side The mingled current flow! The water and the blood applied Shall wash us white as snow.
- The water cannot cleause, Before the blood we feel, To purge the guilt of all our sins, And our forgiveness seal.
- But both in Jesus join, Who speaks our sins forgiven, And gives the purity divine That makes us meet for heaven. -Charles Wesley.

160

mp 1 Rock Let me Let the From Be of Save fr

> 2 Could Could These





Learn thy love while gazing thus;

2 Gazing thus our sin we see,

HOUGHTON, 5.5.11, 5.5.11. Dr. GAUNTLETT.

"Who was delivered for our offences."

ALL ye that pass by, To Jesus draw nigh; To you is it nothing that Jesus should die? Your ransom and peace, Your Saviour he is; Come, see if there ever was sorrow like his.

He suffered for all; O come at his call. And low at his cross with astonishment fall. But lift up your eyes At Jesus's cries; Impassive, he suffers; immortal, he dies.

For you and for me He prayed on the tree; The prayer is accepted, the sinner is free.

That sinner am I. Who on Jesus rely, And come for the pardon God will not deny.

Cast our crowns before thy feet.

-Mrs. Charles.

My pardon I claim, For a sinner I am. A sinner believing in Jesus's name. He purchased the grace

Which now I embrace; O Father, thou know'st he hath died in my place.

His death is my plea; My Advocate see,

And hear the blood speak that hath answered for me.

My ransom he was, When he bled on the cross; And by losing his life he hath carried my cause.

-Charles Wesley.

1 O LAMI

CHAMO

With Thy sa With O Lam

Whe Yet, th I joy

2 What Was Mine, But

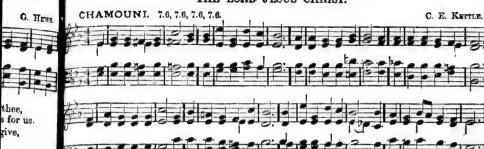
> Lo, he Tis. Look o Vou

> BONA

DARKL When, Rage See the See hir

The 2 Not th Not th Slew Ours t

Ours t In t



163

e.

an,

d;

plete,

feet.

and white.

Mrs. Charles.

GAUNTLETT.

ill not deny.

ied in my

h answered

ried my

es Wesley.

st tend;

Christ crowned with thorns.

1 O LAMB of God, once wounded, With grief and pain weighed down, Thy sacred head surrounded

With thorns, thine only crown!
O Lamb of God, what glory,
What bliss, till now was thine!

Yet, though despised and gory, I joy to call thee mine.

2 What thou, my Lord, hast suffered Was all for sinners' gain; Mine, mine was the transgression, But thine the deadly pain.

Lo, here I fall, my Saviour!

'Tis I deserve thy place;
Look on me with thy favour,
Vouchsafe to me thy grace.

3 What language shall I borrow To praise thee, dearest Friend, For this, thy dying sorrow,

Thy pity without end?
O make me thine forever;
And should I fainting be,
Lord, let me never, never
Outlive my love to thee.

4 Be near me when I'm dying,
O show thyself to me;
And, for my succour flying,

Come, Lord, and set me free: These eyes, new faith receiving From Jesus shall not move;

For he who dies believing,
Dies safely, through thy love.

—Charles Wesley.

BONAR. 8,8.7, 8.8.7.

J. B. CALKIN.



164 "He was wounded for our transgressions."

1 DARKLY rose the guilty morning, When, the King of Glory scorning, Raged the fierce Jerusalem; See the Christ, his cross up-bearing, See him stricken, wounded, wearing, The thorn-platted diadem.

2 Not the crowd whose cries assailed him Not the hands that rudely nailed him, 3 Slew him on the cursed tree; Ours the sin from heaven that called him, Ours the sin whose burden galled him 12n the sad Gethsemane. 3 For our sins, of glory emptied,
He was fasting, lone, and tempted,
He was slain on Calvary;
Yet he for his murderers pleaded:
Lord, by us that prayer is needed;
We have pierced, yet trust in thee,

4 In our joy or tribulation,

By thy precious cross and passion,
By thy blood and agony,
By thy glorious resurrection,
By thy Hdly Ghost's protection,
Make us thine eternally.



165 "There they crucified him."

- 1 Behold the Saviour of mankind Nailed to the shameful tree! How vast the love that him inclined To bleed and die for thee!
- 2 Hark, how he groans! while nature shakes, And earth's strong pillars bend; The temple's veil in sunder breaks,

The solid marbles rend.

- 3 'Tis done! the precious ransom's paid, "Receive my soul!" he cries; See where he bows his sacred head; He bows his head, and dies!
- 4 But soon he'll break death's envious chain,
 And in full glory shine:
 - O Lamb of God! was ever pain, Was ever love, like thine?

-S. Wesley, sen.



- 166 Godly sorrow at the Cross.
 - 1 ALAS! and did my Saviour bleed?
 And did my Sovereign die?
 Would he devote that sacred head
 For such a worm as I?
- 2 Was it for crimes that I have done, He groaned upon the tree? Amazing pity! grace unknown! And love beyond degree!
- 3 Well might the sun in darkness hide, And shut his glories in,

- When Christ, the mighty Maker, died For man, the creature's sin.
- 4 Thus might I hide my blushing face While his dear cross appears; Dissolve my heart in thankfulness, And melt mine eyes to tears.
- 5 But drops of grief can ne'er repay The debt of love I owe; Here, Lord, I give myself away,— 'Tis all that I can do.

—Isaac Walis.

SPO

167

Oper Ti 2 Gatl

And A 3 Love

Com W

4 App

4

1 8

2 T

3 He

G .



From sin and Satan's power;

And let them now acceptance have,

And know their gracious hour.

3 Lover of souls, thou know'st to prize

What thou hast bought so dear;

Come then, and in thy people's eyes

With all thy wounds appear.

4 Appear, as when of old confest,

The suffering Son of God;

5 The hardness from their hearts remove, Thou who for all hast died;

Dr. L. SPOHR.

6 Thy side an open fountain is, Where all may freely go, And drink the living streams of bliss, And wash them white as snow.

7. Ready thou art the blood to apply, And prove the record trun; And all thy wounds to sinners cry, "I suffered this for you!" -Charles Wesley.

WEBER. **VERMONT:** 8.7, 8.7.

ker, died

g face

ness.

pay

same Walts.

envious

Wesley, sen.

DR. DYRES.

ain.

The Cross of Christ. 1 Sweet the moments, rich in blessing,

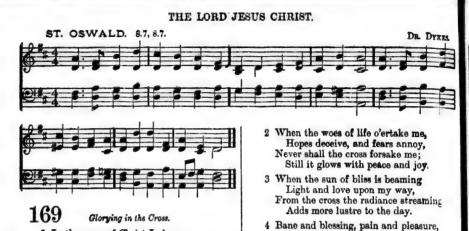
Which before the cross I spend; Life, and health, and neace possessing, From the sinner's dying Friend.

2 Truly blessèd is the station, Low before his cross to lie, While I see divine compassion Beaming from his gracious eye.

3 Here it is I find my heaven, While upon the Lamb I gaze; Love I much? I've much forgiven; I'm a miracle of grace.

4 Love and grief my heart dividing, With my tears his feet I'll bathe; Constant still, in faith abiding, Life deriving from his death.

5 Here in tender, grateful sorrow With my Saviour will I stay; Here new how and strength will borrow; Here will love my fears away. -Allen and Shirley.



1 In the cross of Christ I glory,

All the light of sacred story

Towering o'er the wrecks of time:

Gathers round its head sublime.

SALVATOR. 8.7, 8.7, 8.7, 8.7. J. P. JUDSON.

170 Praise to the risen Saviour.

- 1 HAIL! thou once despised Jesus! Hail, thou Galilean King! Thou didst suffer to release us; Thou didst free salvation bring. Hail, thou agonizing Saviour, Bearer of our sin and shame! By thy merits we find favour; Life is given through thy name.
- 2 Paschal Lamb, by God appointed, All our sins on thee were laid; By almighty Love anointed, Thou hast full atonement made. All thy people are forgiven, Through the virtue of thy blood; Opened is the gate of heaven, Peace is made 'twixt man and God.
- 3 Jesus, hail! enthroned in glory, There for ever to abide: All the heavenly host adore thee, Seated at thy Father's side. There for sinners thou art pleading, There thou dost our place prepare; Ever for us interceding, Till in glory we appear.

By the cross are sanctified:

Joys that evermore abide.

Peace is there, that knows no measure,

-Sir John Bowring.

4 Worship, honour, power, and blessing, Thou art worthy to receive; Loudest praises without ceasing, Meet it is for us to give. Help, ye bright angelic spirits! Bring your sweetest, noblest lays; Help to sing our Saviour's merits; Help to chant Immanuel's praise.

-J. Bahawell.

1 Yê hun

Chas And bo The 2 Thus lo

Such Thus co Whic 3 But rais

FED

The S

1 HE die Lo! A sole

A 81 2 Come, For He she

A ti 3 Here's The

> But, le Jest



e me, nnoy, me; d joy, ning sy, treaming

measure,

hn Bowring.

leasure,

P. Judson,

ee, ding, epare;

lessing,

lays; its; raiss. 7. Bakwell.



171 "He is not here, but is risen."

1 Yf humble souls, that seek the Lord, Chase all your fears away; And bow with rapture down to see The place where Jesus lay.

2 Thus low the Lord of Life was brought, Such wonders love can do; Thus cold in death that bosom lay, Which throbbed and bled for you.

3 But raise your eyes, and tune your songs, The Saviour lives again; Not all the bolts and bars of death The Conqueror could detain.

4 High o'er the angelic bands he rears His once dishonoured head; And through unnumbered years he reigns, Who dwelt among the dead.

5 With joy like his shall every saint
His vacant tomb survey;
Then rise with his ascending Lord
To realms-of endless day.

—Doddridges



172 The Resurrection of Christ.

HE dies, the Friend of sinners dies!
 Lo! Salem's daughters weep around;
 A solemn darkness weils the skies;
 A sudden trembling shakes the ground.

2 Come, saints, and drop a tear or two For him who groaned beneath your load; He shed a thousand drops for you, A thousand drops of richer blood.

3 Here's love and grief beyond degree; The Lord of glory dies for man! But, lo! what sudden joys I see, Jesus, the dead, revives again! 4 The rising God forsakes the tomb; The tomb in vain forbids his rise; Cherubic legions guard him home, And shout him welcome to the skies.

5 Break off your tears, ye saints, and tell How high your great Deliverer reigns; Sing how he spoiled the hosts of hell, And led the monster death in chains.

6 Say, "Live for ever, wondrous King!

Born to redeem, and strong to save;"

Then ask the monster, "Where's thy sting!"

And, "Where's thy victory, "Essting
grave!"

—Lease Watts.









173 Salvation through the risen Saviour.

- 1 Sons of God, triumphant rise, Shout the finished sacrifice! Shout your sins in Christ forgiven, Sons of God and heirs of heaven.
- 2 Ye that round our alters throng, Listening angels, join the song;

Sing with us, ye heavenly powers, Pardon, grace, and glory ours!

- 3 Love's mysterious work is done; Greet we now the atoning Son; Healed and quickened by his blood, Joined to Christ, and one with God.
- 4 Him by faith we taste below, Mightier joys ordained to know, When his utmost grace we prove, Rise to heaven by perfect love.
- 5 There we shall with thee remain, Partners of thy endless reign; There thy face unclouded see, Find our heaven of heavens in thee.

-Charles Wesley.



EAS

174

Son Raid Sing

Fou Lo! Lo!

3 Vai Chr Dea Chr

REC

) %

175
1 COME

See He h

Ye 2 Jesus

By Thus



3 Vain the stone, the watch, the seal, Christ hath burst the gates of hell; Death in vain forbids his rise, Christ hath opened Paradise.

Where's thy victory, boasting grave?

Everlasting life is this,-Thee to know, thy power to prove, Thus to sing, and thus to love.

-Charles Wesley.



175

thee.

ries Wesley.

CAREY.

jah!

jah!

Jesus, victor over death.

1 Come, ye saints, look here and wonder, See the place where Jesus lay; He has burst his bands asunder; He has borne our sins away; ||: Joyful tidings!:||

Yes, the Lord has risen to-day.

2 Jesus triumphs! sing ye praises; By his death he overcame; Thus the Lord his glory raises,

Thus he fills his foes with shame: ||:Sing ye praises!:|| Praises to the Victor's name.

3 Jesus triumphs! countless legions Come from heaven to meet their King; Soon, in yonder blessed regions, They shall join his praise to sing ||:Songs eternal:|| Shall through heaven's high arches ring.

-T. Kelly.



176 "The Lord is risen indeed."

- 1 Christ, the Lord, is risen again, Christ hath broken every chain; Hark! angelic voices cry, Singing evermore on high, Hallelujah! Praise the Lord!
- 2 He who gave for us his life, Who for us endured the strife, Is our Paschal Lamb to-day; We, too, sing for joy, and say, Hallelujah! Praise the Lord!
- 3 He who bore all pain and loss, Comfortless, upon the cross, Lives in glory now on high, Pleads for us, and hears our cry; Hallelujah! Praise the Lord!
- 4 Now he bids us tell abroad
 How the lost may be restored,
 How the penitent forgiven,
 How we, too, may enter heaven;
 Hallelujah! Praise the Lord!

-M. Weisse.





- 177
- Eph. iv. 8.
- 1 Hall, the day that sees him rise To his throne above the skies; Christ the Lamb for sinners given, Enters now the highest heaven.
- 2 There for him high triumph waits; Lift your heads, eternal gates; He hath conquered death and sin, Take the King of glory in.

- 3 Lo! the heaven its Lord receives; Yet he loves the earth he leaves; Though returning to his throne, Still he calls mankind his own.
- 4 See, he lifts his hands above; See, he shows the prints of love; Hark! his gracious lips bestow Blessings on his church below.
- 5 Still for us he intercedes, His prevailing death he pleads; Near himself prepares our place, He, the first-fruits of our race.
- 6 Lord, though parted from our sight, Far above the starry height, Grant our hearts may thither rise, Seeking thee above the skies.

-Charles Wesley.



cry;

ed, ven; ord! -M. Weisse.

И. Киесит.



s;

ght,

gnt, se, es Wesley, 178 "All power is given unto me."

CALEDON. 66, 6.6, 8.8.

God is gone up on high,
 With a triumphant noise;
 The clarions of the sky
 Proclaim the angelic joys:
 Join all on earth, rejoice and sing;
 Glory ascribe to glory's King.

2 All power to our great Lord Is by the Father given; By angel-hosts adored, He reigns supreme in heaven: Join all on earth, rejoice and sing; Glory ascribe to glory's King.

3 High on his holy seat, He bears the righteous sway; His foes beneath his feet Shall sink and die away; Join all on earth, rejoice and sing; Glory ascribe to glory's King.

4 His fees and ours are one, Satan, the world, and sin; But he shall tread them down, And bring his Lingdom in: Join all on earth, rejoice and sing; Glory ascribe to glory's King.

5 Till all the earth, renewed
In righteousness divine,
With all the hosts of God
In one great chorus join;
Join all on earth, rejoice and sing;
Glory ascribe to glory's King.
—Charles Wesley.

GERMANY. L. M.

BESTROYEN.

BESTROYEN.



179 The Ascension of Christ.

1 OUR Lord is risen from the dead, Our Jesus is gone up on high; The powers of hell are captive led, Dragged to the portals of the sky.

2 There his triumphal chariot waits, And angels chant the solemn lay: Lift up your heads, ye neavenly gates; Ye everlasting doors, give way! 3 Loose all your bars of massy light,
And wide unfold the ethereal scene;
He claims these mansions as his right;
Receive the King of glory in!

4 Who is the King of glory? Who?
The Lord that all our foes o'ercame;
The world, sin, death, and hell o'erthrew;
And Jesus is the Conqueror's name.

5 Lo! his triumphal chariot waits, And angels chant the solemn lay: Lift up your heads, ye heavenly gates; Ye everlasting doors, give way!

6 Who is the King of glory? Who? The Lord, of glorious power possessed; The King of saints, and angels too, God over all, for ever blessed!



180 Christ a sympathizing High Priest.

- 1 Where high the heavenly temple stands, The house of God not made with hands, A great High Priest our nature wears, The Guardian of mankind appears.
- 2 He who for men their surety stood, And poured on earth his precious blood, Pursues in heaven his mighty plan, The Saviour and the Friend of man.
- 3 Though now ascended up on high, He bends on earth a brother's eye; Partaker of the human name, He knows the frailty of our frame.

- 4 Our fellow-sufferer yet retains A fellow-feeling of our pains; And still remembers in the skies His tears, his agonies, his cries.
- 5 In every pang that rends the heart, The Man of sorrows had a part; Touched with the feeling of our grief, He to the sufferer sends relief.
- 6 With boldness, therefore, at the throne, Let us make all our sorrows known; And ask the aid of heavenly power To help us in the evil hour.

-M. Bruce.



181

Cove
The to
Our
He ple

2 Before My

ARN

b 8

3

182

1 HAIL, In 6 Sprun Fro 2 Thy 6

Of Spoke An 3 God's Th

And Fro 4 Hail, In

Sprui

183

 $\mathbf{D}_{\mathbf{0}}$

THE HOLY SPIRIT.

TUNE: EUPHONY. 6-84.

181 The Priesthood of Christ.

S TUNE BOOK.

art, grief,

throne,

-M. Bruce.

SINGLETON.

1 Entered the holy place above, Covered with meritorious scars, The tokens of his dying love Our great High Priest in glory bears; He pleads his passion on the tree, ||: He shows himself to God for me.:||

2 Before the throne my Saviour stands, My Friend and Advocate appears; My name is graven on his hands,
And him the Father always hears;
While low at Jesus' cross I bow,
He hears the blood of sprinkling new in

||: He hears the blood of sprinkling now.:||
3 This instant now I may receive

The answer of his powerful prayer;
This instant now by him I live,
His prevalence with God declare;
And soon my spirit, in his hands,

SECTION IV.

THE HOLY SPIRIT.



182 Praise to the Holy Spirit.

1 Hail, Holy Ghost, Jehovah, Third In order of the Three; Sprung from the Father and the Word From all eternity!

2 Thy Godhead brooding o'er the abyas Of formless waters lay; Spoke into order all that is, And darkness into day.

3 God's image, which our sins destroy, Thy grace restores below; And truth, and holiness, and joy, From thee, their Fountain, flow.

4 Hail, Holy Ghost, Jehovah, Third
In order of the Three;
Sprung from the Father and the Word
From all eternity!

—S. Wesley, jr.

183 The Divine Spirit's influences.

A SPIRIT divine, attend our prayers,
And make this house thy home;
Descend with all thy gracious powers,
O come, great Spirit, come)

2 Come as the light! to us reveal Our emptiness and woe; And lead us in those paths of life Where all the righteous go.

3 Come as the fire! and purge our hearts
Like sacrificial flame;
Let our whole soul an offering be
To our Redeemer's name.

4 Come as the dew! and sweetly bless
This consecrated hour,

May barrenness rejoice to own Thy fertilizing power.

5 Come as the dovel and spread thy wings, The wings of peaceful love; And let thy church on earth become

And let thy church on earth become Blest as the church above.

6 Come as the wind, with rushing sound And Pentecostal grace! That all of women born may see The glory of thy face.

7 Spirit divine, attend our prayers, Make a lost world thy home; Descend with all thy gracious powers, O come, great Spirit, coine! —Dr. A. Reed.





184 Breathing after the Holy Spirit.

- 1 COME, Holy Spirit, heavenly Dove, With all thy quickening powers; Kindle a flame of sacred love In these cold hearts of ours,
- 2 In vain we tune our formal songs, In vain we strive to rise; Hosannas languish on our tongues, And our devotion dies.
- 3 And shall we then for ever live At this poor dying rate? Our love so faint, so cold to thee, And thine to us so great!
- 4 Come, Holy Spirit, heavenly Dove, With all thy quickening powers; Come, shed abroad the Saviour's love, And that shall kindle ours.

-Isaac Watte.

185 Witness of the Spirit implored.

- 1 Why should the children of a king Go mourning all their days? Great Comforter, descend, and bring The tokens of thy grace.
- 2 Dost thou not dwell in all thy saints, And seal the heirs of heaven? When wilt thou banish my complaints, And show my sins forgiven?
- 3 Assure my conscience of its part
 In the Redeemer's blood;
 And bear thy witness with my heart,
 That I am born of God.
- 4 Thou art the earnest of his love,
 The pledge of joys to come:
 May thy blest wings, celestial Dove,
 Safely convey me home!

-Isaac Watte.





186 The Spirit of Adoption.

Nor, while unworthy I draw nigh,

(Distain a Father's name.

- 2 "My Father God!" that gracious sound Dispel my guilty fear; Not all the larmony of heaven Could so delight my ear.
- 3 Come, Holy Spirit, seal the grace On my expanding heart; And show that in the Father's love I share a filial part.
- 4 Cheered by a witness so divine,
 Unwavering I believe;
 And, "Abbe, Father," humbly cry;
 Nor can the sign deceive.
 —Doddvidge.

CREA

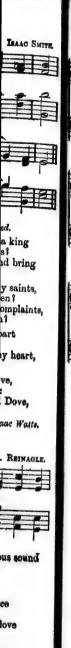


The wo Come of Come of From a And m

2 O Sour The Fr Thrice Our he Come, To san

3 Plente Rich i Thou Whos c Refine And

4 Creat Subdi Chase And And, Prote



cry;

davidge,

CREATION. 6-8s.

P. J. HAYDN.

187 Veni, Creator.

- 1 CREATOR, Spirit, by whose aid
 The world's foundations first were laid,
 Come visit every waiting mind,
 Come pour thy joys on human kind;
 From sin and sorrow set us free,
 And make thy temples worthy thee.
- 2 O Source of uncreated heat, The Father's promised Paraclete! Thrice holy Fount, immortal Fire, Our hearts with heavenly love inspire: Come, and thy sacred unction bring, To sanctify us while we sing.
- 3 Plenteous of grace, descend from high, Rich in thy sevenfold energy! Thou strength of his almighty hand, Whose power does heaven and earth command, Refine and purge our earthly parts,

And stamp thine image on our hearts.

4 Create all new; our wills control, Subdue the rebel in our soul; Chase from our minds the subtle foe, And peace, the fruit of faith, bestow; And, lest again we go astray, Protect and guide us in the way. 5 Immortal honours, endless fame,
Attend the Almighty Father's name;
The Saviour Son be glorified,
Who for lost man's redemption died;
And equal adoration be,
Eternal Comforter, to thee!
—Dryden.

188 Ordination Hymn.

- 1 Com; Holy Clost, our souls inspire, And lighten with celestial fire! Thou the anointing Spirit art, Who dost thy sevenfold gifts impart; Thy blessed unction from above Is comfort, life, and fire of love.
- 2 Enable with perpetual light
 The dulness of our blinded sight;
 Anoint and cheer our soiled face
 With the abundance of thy grace;
 Keep far our foes, give peace at home;
 Where thou art guide no ill can come.
- 3 Teach us to know the Father, Son, And thee, of both, to be bus One; That through the ages all slong This, this may be our endless song, All praise to 'ny source al merit, O Father, Son, and Holy Spirit!

MIDDLESEX.



189 Praying for the Spirit.

- 1 Come, Holy Ghost, all-quickening fire, Come, and in me delight to rest; Drawn by the lure of strong desire. O come and consecrate my breast! The temple of my soul prepare, And fix thy sacred presence there.
- 2 If now thy influence I feel, If now in thee begin to live, Still to my heart thyself reveal: Give me thyself, for ever give: A point my good, a drop my store, Eager I ask, I pant for more.
- 3 Eager for thee I ask and pant, So strong the principle divine Carries me out, with sweet constraint, Till all my hallowed soul is thine; Plunged in the Godhead's deepest sea, And lost in thine immensity.
- 4 My peace, my life, my comfort thou, My treasure, and my all thou art; True witness of my sonship, now Engraving pardon on my heart; Seal of my sins in Christ forgiven, Earnest of love, and pledge of heaven.
- 5 Come then, my God, mark out thine heir. Of heaven a larger earnest give; With clearer light thy witness bear, More sensibly within me live; Let all my powers thy entrance feel, And deeper stamp thyself the seal. -Charles Wesley.

The Spirit as Comforter and Witness.

- 1 I WANT the Spirit of power within, Of love, and of a healthful mind: Of power, to conquer inbred sin; Of love, to thee and all mankind; Of health, that pain and death defies, Most vigorous when the body dies.
- 2 When shalf I hear the inward voice, Which only faithful souls can hear? Pardon, and peace, and heavenly joys, Attend the promised Comforter; O come, and righteousness divine, And Christ, and all with Christ, are mine!
- 3 O that the Comforter would come, Nor visit as a transient guest; But fix in me his constant home, And take possession of my breast; And fix in me his loved abode, The temple of indwelling God!
- 4 Come, Holy Ghost, my heart inspire, Attest that I am born again; Come, and baptize me now with fire, Nor let thy former gifts be vain: I cannot rest in sins forgiven; Where is the earnest of my heaven?
- 5 Where the indubitable seal That ascertains the kingdom mine? The powerful stamp I long to feel, The signature of love divine; O shed it in my heart abroad, Fulness of love, of heaven, of God! -Charles Wesley.

1 JESUS, Spo "The

The 2 That p Nov

And g To t

HAN

192

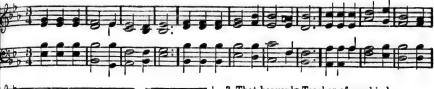
1 FATH То To us Ar 2 Our

> Of Of w

3 The Of Such

SAXBY. L. M.

REV. T. RICHARD MATTHEWS, B.A.



191 The promised Comforter.

- 1 JESUS, we on the words depend. Spoken by thee while present here,-"The Father in my name shall send The Holy Ghost, the Comforter."
- 2 That promise made to Adam's race, Now, Lord, in us, even us, fulfil; And give the Spirit of thy grace, To teach us all thy perfect will.

- 3 That heavenly Teacher of mankind, That Guide infallible impart, To bring thy sayings to cur mind, And write them on our faithful heart.
- 4 He only can the words apply, Through which we endless life possess; And deal to each his legacy, Our Lord's unutterable peace.
- 5 That peace of God, that peace of thine, O might he now to us bring in, And fill our souls with power divine, And make an end of fear and sin.
- 6 The length and breadth of love reveal, The height and depth of Deity: And all the sons of glory seal, And change, and make us all like thee. -Charles Wesley.

HAMBURG. L.M.

Dr. L. MASON.





192 Claiming the promise of the Spirit.

- 1 FATHER, if justly still we claim To us and ours the promise made, To us be graciously the same, And crown with living fire our head.
- 2 Our claim admit, and from above Of holiness the Spirit shower; Of wise discernment, humble love, And zeal, and unity, and power.
- 3 The Spirit of convincing speech, Of power demonstrative impart; Such as may every conscience reach, And sound the unbelieving heart:

- 4 The Spirit of refining fire, Searching the inmost of the mind, To purge all fierce and foul desire, And kindle life more pure and kind:
- 5 The Spirit of faith, in this thy day, To break the power of cancelled sin, Tread down its strength, o'erturn its sway, And still the conquest more than win.
- 6 The Spirit breathe of inward life, Which in our hearts thy laws may write: Then grief expires, and pain, and strife-Tis nature all, and all delight.

-Altered from Dr. H. Moore.

ıl mind: l sin: ankind; ath defies, ly dies. rd voice,

can hear? venly joys,

d Witness.

within.

forter; ivine, rist, are mine! come. est;

ome, breast; e, d!

inspire, in; ith fire, vain: eaven?

m mine? feel, 8;

God! les Wesley.





Prayer for the Comforter.

1 FATHER, glorify thy Son, Answering his all-powerful prayer; Send the Intercessor down,-Send that other Comforter. Whom believingly we claim, Whom we sak in Jesus' name.

2 Then by faith we know and feel Him, the Spirit of truth and grace; With us he vouchsafes to dwell, With us while unseen he stays; All our help and good, we own, Freely flows from him alone.

3 Wilt thou not the promise scal, Good and faithful as thou art, Sand the Comforter to dwell Every moment in our heart? Yes, thou wilt the grace bestow; Christ hath said it shall be so.

-Charles Wesley.

2 S

3 L 8 B E 4 L K F K

MAS







199 Waiting for the Holy Spirit,

ETERNAL Spirit, come
Into thy meanest home;
From thy high and holy place,
Where thou dost in glory reign,
Stoop in condescending grace,
Stoop to the poor heart of man.

For thee our hearts we lift,
And wait the heavenly gift;
Giver, Lord of life divine,
To our dying souls appear;
Grant the grace for which we pine,
Give thyself, the Comforter.

Our ruined souls repair,
And fix thy mansion there;
Claim us for thy constant shrine,
All thy glorious self reveal;
Life, and power, and love divine,
God in us for ever dwell.—C. Wesley.

Pentecostal blessings for all.

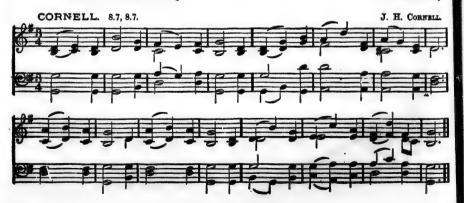
Sinners, your hearts lift up, Partakers of your hope! This, the day of Pentecost; Ask, and ye shall all receive; Surely now the Holy Ghost God to all that ask shall give. Ye all may freely take The grace for Jesus' sake; He for every man hath died, He for all hath risen again; Jesus now is glorified; Gifts he hath received for men.

3 Blessings on all he pours,
In never-ceasing showers;
All he waters from above;
Offers all his joy and peace,
Settled comfort, perfect love,
Everlasting righteousness.

All may from him receive
A power to turn and live;
Grace for every soul is free;
All may hear the Spirit's call;
All the Light and Life may see;
All may feel he died for all.

5 Father, behold, we claim
The gift in Jesus' name!
Now the promised Comforter
Into all our spirits pour;
Let him fix his mansion here,
Come, and never leave us more.

-Charles Wesley.



201

1 · Hor P

2 From A Brin

SHE

3,3

₽₽

202

The wit

And tel

For us

And ne

H

THE HOLY SPIRIT.

TUNE: CORNELL. 8.7.8.7.

201 The Spirit the source of consolation.

1 Holy Ghost, dispel our sadness,
Pierce the clouds of nature's night;
Come, thou Source of joy and gladness,
Breathe thy life, and spread thy light.

2 From the height which knows no measure, As a gracious shower descend, Bringing down the richest treasure Man can wish, or God can send. 3 Author of the new creation, Come with unction and with power; Make our hearts thy habitation; On our souls thy graces shower.

4 Hear, O hear our supplication,
Blessèd Spirit, God of peace!
Rest upon this congregation,
With the fulness of thy grace.
—P. Gerhardt.





202

ied, gain; for men.

980e, 988.

ve;

e;

's call;

ay see;

all.

ter

ere.

s more.

harles Wesley.

H. CORNELL

"Joy in the Holy Ghost."

1 Away with our fears,
Our troubles and tears!
The Spirit is come,
The witness of Jesus returned to his home;
The pledge of our Lord
To his heaven restored
Is sent from the sky,

And tells us our Head is exalted on high.

2 Our Advocate there
By his blood and his prayer
The gift hath obtained,
For us he hath prayed, and the Comforter
gained;
Our glorified Head
His Spirit hath shed,

With his people to stay, And never again will he take him away. 3 Our heavenly Guide
With us shall abide,
His comforts impart,

And set up his kingdom of love in the heart.

The heart that believes

His kingdom receives,

His power and his peace,

His life, and his joy's everlasting increase.

4 The presence divine
Doth inwardly shine,
The Shechinah shall rest
On all our assemblies, and glow in our breast;
By day and, by night
The pillar of light
Our steps shall attend,
And convoy us safe to our prosperous end.

5 Then let us rejoice
In heart and in voice,
Our Leader pursue,
and shout as we travel the ildern

And shout as we travel the ilderness through;
With the Spirit remove
To Zion above,
Triumphant arise,
And walk with our God, till we fly to the skies.

-Charles Wesley.





Veni, Sancte Spiritus.

With soothing power:

1 Holy Ghost, my Comforter, Now from highest heaven appear, Shed thy gracious radiance here.

2 Blessèd Sun of grace, o'er all Faithful hearts who on thee call Let thy light and solace fall.

3 What without thy aid is wrought, Skilful deed or wisest thought, God will count but vain and nought.

4 Cleanse us, Lord, from sinful stain, On the parched spirit rain, Heal the wounded of its pain.

5 Bend the stubborn will to thine, Melt the cold with fire divine, Erring hearts to right incline.

6 Grant us, Lord, who cry to thee Steadfast in the faith to be, Give thy gift of charity.

7 May we live in holiness, And in death find happiness, And abide with thee in bliss. -Miss Winkworth,

from Robert II. of France.

-Robert II. of France.



Fo

Fu An See Sor

> 3 W Of Bre 01

4 W1 Glo

1 Co Y Fo 2 Se T Co A



"LIVING WATER." (Continued.)



The power of the Holy Spirit.

1 LIVING Water, freely flowing, Fount of gladness, life-bestowing, Holy Spirit, O draw nigh While thy name we magnify!

2 Full of grace from heaven thou bendest, And to lowest depths descendest; Seeking, through a world of sin, Souls whom Jesus died to win.

3 Where one contrite tear gives token Of a heart by sorrow broken, Breathing forth the breath of prayer, O blest Spirit! thou art there.

4 When the word of revelation Glows with tidings of salvation. Through the cross of Christ made known, There thy saving power is shown.

5 Where the mourner in his anguish Lifts to God the eyes that languish: When his spirit finds repose, Comforter, from thee it flows.

6 O Eternal Spirit! hear us; Let thy power and presence cheer us; With thy life our souls inspire; With thy love our bosoms fire.

7 By the Father sent from heaven, By the Saviour's promise given, Thee we claim, O Power Divine! Come, and make our hearts thy shrine.

SECTION V.

REPENTANCE AND CONVERSION.

1.—WARNING AND INVITING. ERNAN. L.M. DR. L. MASON.

 $206\,$ Sinners invited to the gospel feast.

1 Come, sinners, to the gospel feast, Let every soul be Jesus' guest; Ye need not one be left behind, For God hath bidden all mankind.

2 Sent by my Lord, on you I call, The invitation is to ALL; Come, all the world; come, sinner, thou; All things in Christ are ready now.

3 Come, all ye souls by sin opprest, Ye restless wanderers after rest, Ye poor, and maimed, and halt, and blind, In Christ a hearty welcome find.

My message as from God receive; Ye all may come to Christ, and live: O let his love your hearts constrain, Nor suffer him to die in vain!

5 His love is mighty to compel; His conquering love consent to feel; Yield to his love's resistless power, And fight against your God no more.

6 See him set forth before your eyes, That precious, bleeding Sacrifice! His offered benefits embrace, And freely now be saved by grace

7 This is the time, no more delay; This is the acceptable day; Come in this moment, at his call And live for him who died for all -Charles Wesley

T. HASTINGS.

know, le glow, o'erflow,

d still

thine, ivine, ine,

less; d;

Lord,

. of France.

thine. ne, ne.

thee

I. of France.

GERMAN.



Isaiah lv. 1, 2, 3.

- 1 Ho! every one that thirsts, draw nigh; 'Tis God invites the fallen race; Mercy and free salvation buy; Buy wine, and milk, and gospel grace.
- 2 Come to the living waters, come! Sinners, obey your Maker's call; Return, ye weary wanderers, home, And find my grace is free for all.
- 3 See from the Rock a fountain rise! For you in healing streams it rolls; Money ye need not bring, nor price, Ye labouring, burdened, sin-sick souls.
- Nothing ye in exchange shall give, Leave all you have and are behind; Frankly the gift of God receive, Pardon and peace in Jesus find.
- 5 "I bid you all my goodness prove; My promises for all are free; Come, taste the manna of my love, And let your souls delight in ME.
- 6 "Your willing ear and heart incline, My words believingly receive; Quickened your souls by faith divine, An everlasting life shall live."

J. Wesley.



208 "Come, for all things are now ready."

- 1 SINNERS, obey the gospel-word, Haste to the supper of your Lord! Be wise to know your gracious day; All things are ready, come away!
- 2 Ready the Father is to own And kiss his late-returning son; Ready your loving Saviour stands, And spreads for you his bleeding hands.
- 3 Ready the Spirit of his love Just now the hardness to remove,

- To apply, and witness with the blood, And wash and seal the sons of God.
- 4 Ready for you the angels wait, To triumph in your blest estate; Tuning their harps, they long to praise The wonders of redeeming grace.
- 5 The Father, Son, and Holy Ghost Are ready, with their shining host: All heaven is ready to resound, "The dead's alive! the lost is found!" -Charles Wesley.

1 Co In Hi

Th 3 A Th

TI 3 TH Th



give, pehind; e, ind.

ove, ME. cline, livine,

DHN HATTON,

-J. Wesley.

60

e blood, f God. , e;

to praise ce. cet host:

, found!" ries Wesley. HEBRON. L. M.

Dr. L. MASON.

209 "Godly sorrow worketh repentance to salvation."

1 Come, O yo sinners, to your Lord, In Christ to Paradise restored; His proffered benefits embrace, The plenitude of gospel grace:

2 A pardon written with his blood, The favour, and the peace of God; The seeing eye, the feeling sense, The mystic joys of penitence:

3 The godly grief, the pleasing smart, The meltings of a broken heart; The tears that tell your sins forgiven, The sighs that waft your souls to heaven:

4 The guiltless shame, the sweet distress The unutterable tenderness; The genuine, meek humility; The wonder, "Why such love to me!"

55 The o'erwhelming power of saving grace, The sight that veils the seraph's face; The speechless awe that dares not move, And all the silent heaven of love. —Chartes Wesley.

GUIDE. 8.7, 8.7, 4.7.



210 Invitation to sinners.

1 Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and power;
||: He is able,:||
He is willing; doubt no more.

2 Come, ye needy, come, and welcome, God's free bounty glorify; True belief, and true repentance, Every grace that brings us nigh, ||:Without money,:|| Come to Jesus Christ and buy. 3 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth,
Is to feel your need of him:
||:This he gives you;:||
"Tis the Spirit's rising beam.

4 Come, ye weary, heavy-laden,
Bruised and mangled by the fall;
If you tarry till you're better,
You will never come at all;
||: Not the righteous, :||
Sinners Jesus came to call.

5 Lo! the incarnate God, ascended, Pleads the merit of his blood: Venture on him, venture wholly, Let no other trust intrude; ||: None but Jesus:|| Can do helpless sinners good.

-J. Hart.



211

The Year of Jubilee.

- Brow yo the trumpet, blow,
 The gladly solemn sound;
 Let all the nations know,
 To earth's remotest bound,
 The year of Jubilee is come!
 Return, yo ransomed sinners, home.
- 2 Jesus, our great High Priest, Hath full atonement made; Ye weary spirits, rest; Ye mournful souls, be glad; The year of Jubilee is come! Return, ye ransomed sinners, home.
- 3 Extel the Lamb of God,
 The all-atoning Lamb;
 Redemption through his blood
 Throughout the world proclaim:
 The year of Jubilee is come!
 Return, ye ransomed sinners, home.

- 4 Ye slaves of sin and hell,
 Your liberty receive;
 And safe in Jesus dwell,
 And blest in Jesus live:
 The year of Jubilee iz come!
 Return, ye ransomed sinners, home.
- 5 Ye who have sold for nought Your heritage above, Receive it back unbought, The gift of Jesus' love: The year of Jubilee is come! Return, ye ransomed sinners, home,
- 6 The gospel trumpet hear,
 The news of heavenly grace;
 And, saved from earth, appear
 Before your Saviour's face:
 The year of Jubilee is come!
 Return, ye ransomed sinners, home.
 —Charles Wesley.



212

1 HAR Sp Com B

See F

8 Hea

Slow

) -

213

2 1

3

Sa.

WARNING AND INVITING.

TUNE: "EVEN ME." 8.7, 8.7, 3.

212

"Him that cometh torme, I will in no wise cost out."

1 Harr! the Saviour's voice from heaven Speaks a pardon full and free; Come, and thou shalt be forgiven; Boundless mercy flows for thee—

||:Even theel:||

2 See the healing fountain springing From the Saviour on the tree; Pardon, poace, and cleansing bringing, Lost one, loved one, 'tis for thee— ||: Even thee!:|

8 Hear his love and mercy speaking,
"Come, and lay thy soul on me;
Though thy heart for sin be breaking,
I have rest and peace for thee—
||: Even thee!":||

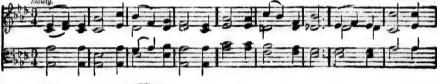
4 Sinner, come, to Jesus flying,
From thy sin and woe be free;
Burdened, guilty, wounded, dying,
Gladly will he welcome thee—
||: Even thee!:||

5 Every ain shall be forgiven, fhou, through grace, a child shalt be; Child of God, and heir of heaven, Yes, a manaion waits for thee— ||: Even thee!:||

6 Then in love for ever dwelling,
Jesus all thy joy shall be;
And thy song shall still be telling
All his mercy did for thee—
#Even thee!

"ART THOU WEARY?" 8.5, 8.3. (FIRST TUNE.)

E. W. BULLINGER.





213 Christ the rest of the weary.

1 Arr thou weary, heavy-laden? Art thou sore distrest?

"Come to me," saith One, "and coming, Be at rest."

2 Hath he marks to lead me to him, If he be my Guide?

"In his feet and hands are wound-prints, And his side."

3 Hath he diadem, as Monarch, That his brow adorns?

"Yea, a crown, in very surety, But of thorns." 4 If I find him, if I follow,
What his guerdon here!
"Many a sorrow, many a labour,
Many a tear."

5 If I still hold closely to him, What hath he at last? "Sorrow vanquished, labour ended, Jordan past."

6 If I ask him to receive me,
Will he say me nay?
"Not till earth, and not till heaven
Pass away."

7 Finding, following, keeping, struggling.
Is he sure to bless?
Saints, apostles, prophets, martyrs,
Answer, "Yea."

Dr. Neale.

ORIENT. 8.5, 8.8. (SECOND TUNE)

FROM "HYMNS OF THE RASTERN CHURCE."





home.

e; ar

ome.

ome. les Wesley,

S. I







214 Heavenly balm for earthly woes.

1 Come, ye disconsolate, where'er ye languish; Come to the mercy-seat, fervently kneel; Here bring your wounded hearts, here tell your anguish;

Earth has no sorrow that Heaven cannot heal.

Joy of the desolate, Light of the straying,
 Hope of the penitent, fadeless and pure,

Here speaks the Comforter, tenderly saying,
"Earth has no sorrow that Heaven cannot
cure."

3 Here see the bread of life; see waters flowing Forth from the throne of God, pure from above;

Come to the feast of love; come ever knowing Earth has no corrow but Heaven can remove.

-T. Moore.



215

Sin God Ma He Ask Wh

Sin Goo Die Wil Cru Wh

3 Sini God He Wo Wil Wil

Wil

Wil

216
1 WE MOTO

Cou

GE

) P

21

TUNE: REQUIES. 8-7a.

215 "Why will ye die, O house of Israel?"

WEEK,

erly saying,

saven cannot

aters flowing

ver knowing

en can

T. Moore.

UMENTHAL.

pure from

- I SINNERS, turn, why will ye die? God, your Maker, asks you why: God, who did your being give, Made you with himself to live; He the fatal cause demands, Asks the work of his own hands, Why, ye thankless creatures, why Will ye cross his love, and die?
- 2 Sinners, turn, why will ye die?
 God, your Saviour, asks you why:
 God, who did your souls retrieve,
 Died himself, that ye might live;
 Will you let him die in vain?
 Crucify your Lord again?
 Why, ye ransomed sinners, why
 Will ye slight his grace, and die?
- 3 Sinners, turn, why will ye die?
 God, the Spirit, asks you why:
 He who all your lives hath strove,
 Wooed you to embrace his love;
 Will you not his grace receive?
 Will you still refuse to live?
 Why, ye long-sought sinners, why
 Will ye grieve your God, and die?

216 SECOND PART.

1 What could your Redeemer do, More than he hath done for you? To procure your peace with God, Could he more than shed his blood? After all his waste of love, All his drawings from above, Why will you your Lord deny? Why will you resolve to die?

- 2 Turn, he cries, ye sinners, turr;
 By his life your God hath sworn,
 He would nave you turn and live,
 He would all the world receive.
 If your death were his delight.
 Would he you to life invite?
 Would he ask, entreat, and cry,
 Why will you resolve to die?
- 3 Sinners, turn, while God is near;
 Dare not think him insincere:
 Now, even now, your Saviour stands;
 All day long he spreads his bands;
 Cries, "Ye will not happy be!
 No, ye will not come to me!
 Me, who life to none deny:
 Why will you resolve to die?"
- 4 Can you doubt if God is love?
 If to all his mercies move?
 Will you not his word receive?
 Will you not his oath believe?
 See! the suffering God appears!
 Jesus weeps; believe his tears!
 Mingled with his blood, they cry,
 "Why will you resolve to die?"

-Charles Wesley.

GERMAN HYMN. 4-7s.

PLAYER STREET OF STREET


217 The wanderer exhorted to return

- BROTHER, hast thou wandered far From thy Father's happy home, With thyself and God at war? Turn thee, brother; homeward come.
- 2 Hast thou wasted all the powers God for noble uses gave? Squandered life's most golden hours? Turn thee, brother; God can save!
- 3 Is a mighty famine now
 In thy heart and in thy soul?
 Discontent upon thy brow?
 Turn thee; God will make thee whole.
- 4 He can heal thy bitterest wound, He thy gentlest prayer can hear; Seek him, for he may be found; Call upon him; he is near.

_J. F. Clarke.





218 "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

1 Come, ye weary sinners, come,
All who groan beneath your load,
Jesus calls his wanderers home;
Hasten to your pardoning God!
Come, ye guilty spirits, oppressed,
Answer to the Saviour's call:
"Come, and I will give you rest;
Come, and I will save you all."

2 Jesus, full of truth and love, We thy kindest word obey; Faithful let thy mercies prove; Take our load of guilt away. Fain we would on thee rely, Cast on thee our every care; To thine arms of mercy fly, Find our lasting quiet there.

3 Burdened with a world of grief,
Burdened with our sinful load,
Burdened with this unbelief,
Burdened with the wrath of God;
Lo! we come to thee for ease,
True and gracious as thou art;
Now our groaning souls release,
Write forgiveness on our heart.

-Charles Wesley.



219

1 In life Wit And sl Whi

2 Deep d Are Be thy And

3 For so The And ca Enc

4 Soon sl In n And se That

SAW

9°-4 • 4

221 1 JESUS

Dis Thy n An

2 Who
An
Touch
An

3 Open Th

WARNING AND INVITING.

TUNE: HOLY CROSS. C.M.

219 "Remember now thy Creator in the days of thy youth."

7. B. GILBERT

ю;

re.
ief,
load,
of God;
,
art;
se,
leart.
barles Wesley,

NBY BROWN.

In life's gay morn, when sprightly youth With vital ardour glows, And shines in all the fairest charms Which beauty can disclose;

2 Deep on thy soul, before its powers Are yet by vice enslaved, Be thy Creator's glorious name And character engraved.

3 For soon the shades of grief shall cloud The sunshine of thy days, And cares and toils, in endless round, Encompass all thy ways.

4 Soon shall thy heart the woes of age In mournful sighs deplore, And sadly muse on former joys, That now return no more. 220 "Let him return unto the Lord,"

 RETUEN, O wanderer, to thy home, Thy Father calls for thee;
 No longer now an exile roam In guilt and misery.

2 Return, O wanderer, to thy home, "Tis Jesus calls for thee: The Spirit and the Bride say, Come; O now for refuge flee.

3 Return, O wanderer, to thy home, 'Tis madness to delay; There are no pardons in the tomb, And brief is mercy's day. —Dr. Hastings.



221 Christ waiting to be gracious.

 Jesus, Redeemer of mankind, Display thy saving power;
 Thy mercy let the sinner find, And know his gracious hour.

2 Who thee beneath their feet have trod, And crucified afresh, Touch with thine all-victorious blood, And turn the stone to flesh.

3 Open their eyes thy cross to see, Their ears, to hear thy cries: Sinner, thy Saviour weeps for thee, For thee he weeps and dies.

4 All the day long ne waiting stands, His rebels to receive; And shows his wounds, and spreads his hands, And bids you turn and live.

5 Turn, and your sins of deepest dye
He will with blood efface;
Even now he waits the blood to apply;
Be saved, be saved by grace.

—Charles Weeley.



222 Redemption through his blood.

- 1 Weary souls, that wander wide From the central point of bliss, Turn to Jesus crucified, Fly to those dear wounds of his: Sink into the purple flood; Rise into the life of God.
- 2 Find in Christ the way of peace, Peace unspeakable, unknown; By his pain he gives you ease, Life by his expiring groan: Rise, exalted by his fall; Find in Christ your all in all.
- 3 O believe the record true,
 God to you his Son hath given!
 Ye may now be happy too,
 'Find on earth the life of heaven:
 Live the life of heaven above,
 All the life of glorious love.
- 1 This the universal bliss,

 Bliss for every soul designed;
 God's original promise this,
 God's great gift to all mankind:
 Blest in Christ this moment be!
 Blest to all eternity!

-Charles Wesley,



223

l WHER How A slav A b How s Or sin

2 O how Fatl That I I sh Should Blest

3 Come, Grow His bl His He cal Come,

In p Langu For Believ Only

COF

225

TUNE: PATER OMNIUM. 6-8s.

223 Praise for redeeming tove.

- 1 Where shall my wondering soul begin?
 How shall I all to heaven aspire?
 A slave redeemed from death and sin,
 A brand plucked from eternal fire,
 How shall I equal triumphs raise,
 Or sing my great Deliverer's praise?
- 2 O how shall I the goodness tell,
 Father, which thou to me hast showed,—
 That I, a child of wrath and hell,
 I should be called a child of God,
 Should know, should feel my sins forgiven,
 Blest with this antepast of heaven?
- 3 Come, O my guilty brethren, come, Groaning beneath your load of sin; His bleeding heart shall make you room, His open side shall take you in; He calls you now, invites you home; Come, O my guilty brethren, come!
- 4 For you the purple current flowed
 In pardons from his wounded side;
 Languished for you the incarnate God,
 For you the Prince of glory died;
 Believe, and all your sin's forgiven;
 Only believe, and yours is heaven.

-Charles Wesley.

224

" God is love."

- 1 See, sinners, in the gospel glass,
 The Friend and Saviour of mankind!
 Not one of all the apostate race
 But may in him salvation find.
 His thoughts and words and actions prove—
 His life and death—that God is love!
- 2 Behold the Lamb of God, who bears The sins of all the world away! A servant's form he meekly wears, He sojourns in a house of clay; His glory is no longer seen, But God with God is man with men.
- 3 See where the God incarnate stands,
 And calls his wandering creatures home;
 He all day long spreads out his hands:
 "Come, weary souls, to Jesus come!
 Ye all may hide you in my breast;
 Believe, and I will give you rest.
- 4 "Ah! do not of my goodness doubt;
 My saving grace for all is free;
 I will in nowise cast him out
 That comes a sinner unto me:
 I can to none myself deny;
 Why, sinners, will ye perish, why?"
 —Charles Wesley,



225 The vastness of God's mercy.

- 1 THERE'S a wideness in God's mercy, Like the wideness of the sea; There's a kindness in his justice, Which is more than liberty.
- 2 There is welcome for the sinner, And more graces for the good; There is mercy with the Saviour; There is healing in his blood.
- 3 For the love of God is broader
 Than the measure of man's mind;
 And the heart of the Eternal
 Is most wonderfully kind.
- 4 If our love were but more simple,
 We should take him at his word;
 And our lives would be all sunshine
 In the favour of our Lord.

 —F. W. Fabre.

R. REDHEAD.

h given) , f heaven; ove, e.

gned; ; ankind; it be!

-Charles Wesley,

J. E. HOLMES



" This Man receiveth sinners."

- 1 THY faithfulness, Lord, each moment we find, So true to thy word, so loving and kind; Thy mercy so tender to all the lost race, ||: The vilest offender may turn and find grace. :||
- 2 The mercy I feel, to others I show, I set to my seal that Jesus is true: Ye all may find favour, who come at his call; :O come to my Saviour, his grace is for ALL :
- 3 To save what was lost, from heaven he came; Come, sinners, and trust in Jesus's name! He offers you pardon; he bids you be free: ""If sin be your burden, O come unto me!":
- 4 O let me commend my Saviour to you, The publican's Friend and Advocate too; For you he is pleading his merits and death, With God interceding for sinners beneath.:
- 5 Then let us submit his grace to receive, Fall down at his feet and giadly believe: We all are forgiven for Jesus's sake; ||:Our title to heaven his merits we take.:|| -Charles Wesley.

Salvation by grace.

1 YE thirsty for God, to Jesus give ear, And take, through his blood, a power to draw

His kind invitation, ye sinners, embrace, ||: Accepting salvation, salvation by grace. :|

- 2 Sent down from above, who governs the skies, In vehement love to sinners he cries, "Drink into my Spirit, who happy would be,
- ||: And all things inherit, by coming to me.":
- 3 O Saviour of all, thy word we believe, And come at thy call, thy grace to receive: The blessing is given, wherever thou art; :The earnest of heaven is love in the heart.:
- 4 To us at thy feet the Comforter give, Who gasp to admit thy Spirit, and live; The weakest believers acknowledge for thine, ||:And fill "a with rivers of water divine.:|| -Charles Wesley.



228 Ys neig

His love

To call And fre The She On ever The wea And was

They see The halt race The dum

The blin

ME

2 U

H

Te







e ear, power to draw

embrace, y grace. :||

ras the skies, cries, py would be, g to me.":||-

lieve, to receive: hou art; the heart.:#

rive, ad live; ge for thine, livine.:|| rles Wesley.



HANOVER. (Continued.)

228

Miracles of healing.

Ys neighbours and friends, to Jesus draw near; His love condescends, by titles so dear, To call and invite you his triumph to prove, And freely delight you in Jesus's love.

- The Shepherd who died his sheep to redeem, On every side are gathered to him The weary and burdened, the reprobate race; And wait to be pardoned through Jesus's grace.
- The blind are restored through Jesus's name; They see their dear Lord, and follow the Lamb: The halt they are walking, and running their race;

The dumb they are talking of Jesus's grace.

- The deaf hear his voice, and comforting word, It bids them rejoice in Jesus their Lord:
 "Thy sins are forgiven, accepted thou art;"
 They listen, and heaven springs up in their heart.
- 5 The lepers from all their spots are made clean; The dead by his call are raised from their sin; In Jesus' compassion the sick find a cure, And gospel salvation is preached to the poor.
- 6 O Jesus, ride on, till all are subdued; Thy mercy make known, and sprinkle thy blood;

Display thy salvation, and teach the new song
To every nation, and people, and tongue.

—Charles Wesley.



229 "We pray you in Christ's stead, be ye reconciled to God."

- 1 Gop, the offended God Most High,
 Ambassadors to rebels sends;
 His messengers his place supply,
 And Jesus begs us to be friends.
- 2 Us, in the stead of Christ, they pray, Us, in the stead of God, entreat To cast our arms, our sins, away, And find forgiveness at his feet.
- 3 Our God in Christ! thine embassy
 And proffered mercy we embrace;
 And gladly reconciled to thee,
 Thy condescending goodness praise.
- 4 Poor debtors, by our Lord's request,
 A full acquittance we receive;
 And criminals, with pardon blest,
 We, at our Judge's instance, live.
 —Charles Wesley.



230 Joy in heaven over a sinner repenting.

- 1 Who can describe the joys that rise Through all the courts of paradise To see a prodigal return, To see an heir of glory born?
- 2 With joy the Father doth approve The fruit of his eternal love; The Son with joy looks down, and sees The purchase of his agonies.
- 3 The Spirit takes delight to view The contrite soul he forms anew; And saints and angels join to sing The growing empire of their King.

-Isaac Watts.

231

Isaiah lxi. 1, 2, 3.

1 THE Spirit of the Lord our God, Spirit of power, and health, and love, The Father hath on Christ bestowed, And sent him from his throne above.

- 2 Prophet, and Priest, and King of Peace, Anointed to declare his will, To minister his pardoning grace, And every sin-sick soul to heal.
- 3 Sinners, obey the heavenly call,
 Your prison-doors stand open wide;
 Go forth, for he hath ransomed all,
 For every soul of man hath died.
- 4 "Tis his the drooping soul to raise,
 To rescue all by sin opprest,
 To clothe them with the robes of praise,
 And give their weary spirits rest;
- 5 To help their grovelling unbelief, Beauty for ashes to confer, The oil of joy for abject grief, Triumphant joy for sad despair;
- 6 To make them trees of righteousness, The planting of the Lord below, To spread the honour of his grace, And on to full perfection grow.
 —Charles Wesley.

BOYLSTON. S.M.

Dr. MASON.



232. Repent, believe, obey!

- 1 Return, and come to God, Cast all your sins away; Seek ye the Saviour's cleansing blood: Repent, believe, obey!
- Say not ye cannot come, For Jesus bled and died, That none who ask in humble faith Should ever be denied
- 3 Say not ye will not come;
 "Tis God vouchsafes to call;
 And fearful will their end be found
 On whom his wrath shall fall.
- 4 Come, then, whoever will;
 Come, while 'tis called to-day;
 Seek ye the Saviour's cleansing blood:
 Repent, believe, obey!
 —Charles Weekly.

233

Tim H

The

LAN

234

1 O F

> T Tis N

Uni

8 1

235

No. Whe

2 Sinn To For,

3 Who

WARNING AND INVITING.

TUNE: BOYLSTON. S. M. (SEE HYMN 232.)

233

BRADBURY.

g of Peace, ll, see, heal. ll,

en wide;

of praise,

s rest;

ief.

pair;

low, ace,

usness,

arles Wesley.

Dr. MASON.

d all.

died

aise,

Redeeming the time.

1 Make haste, O man, to live, For thou so soon must die; Time hurries past thee like the breeze; How swift its moments fly!

Make haste, O man, to do Whatever must be done; Thou hast no time to lose in sloth, Thy day will soon be gone. 3 Up, then, with speed, and work; Fling ease and solf away; This is no time for thee to sleep, Up, watch, and work, and pray!

4 Make haste, O man, to live, Thy time is almost o'er; O sleep not, dream not, but arise, The Judge is at the door.

-H. Bonar.

LANGTON. S. M.

Adapted by STREATFIELD.



234

Rest found only in God.

1 O WHERE shall rest be found, Rest for the weary soul? 'Twere vain the ocean's depths to sound, Or seek from pole to pole.

2 The world can never give The bliss for which we sigh; 'Tis not the whole of life to live, Nor all of death to die.

3 Beyond this vale of tears There is a life above, Unmeasured by the flight of years, And all that life is love. There is a death, whose pang Outlasts the fleeting breath;

O what eternal horrors hang Around the second death!

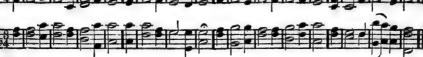
5 Thou God of truth and grace, Teach us that death to shun, Lest we be banished from thy face, For evermore undone.

6 Here would we end our quest; We find alone in thee The life of perfect love, the rest Of immortality.

Montgomery.

MEAR. C.M.

WELSH AIR. AARON WILLIAMS.



23

" The wrath to come."

1 Woz to the men on earth who dwell, Nor dread the Almighty's frown, When God doth all his wrath reveal, And shower his judgments down!

2 Sinners, expect those heaviest showers; To meet your God prepare! For, lo! the seventh angel pours His vial in the air.

3 Who then shall live, and face the throne, And face the Judge severe? When heaven and earth are fled and gone, O where shall I appear?

4 Now, only now, against that hour
We may a place provide;
Beyond the grave, beyond the power
Of hell, our spirits hide:

5 Firm in the all-destroying shock, May view the final scene; For, lo! the everlasting Rock Is cleft to take us in.

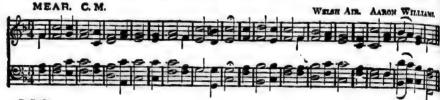
-Charles Wesley.

ill.

found

ng blood: ries Wesley.

1



The last Judgment anticipated.

1 TERRIBLE thought! shall I alone-Who may be saved-shall I, Of all, alas! whom I have known. Through sin for ever die?

2 While all my old companions dear, With whom I once did live. Joyful at God's right hand appear, A blessing to receive:

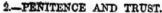
3 Shall I, amidst a ghastly band, Dragged to the judgment-seat, Far on the left with horror stand, My fearful doom to meet?

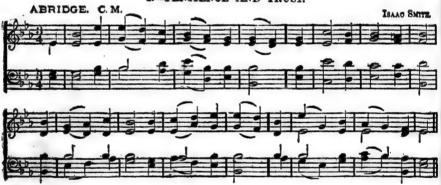
4 Ah, no! I still may turn and live, For still his wrath delays; He now vouchsafes a kind reprieve, And offers me his grace.

5 I will accept his offers now, From every sin depart; .Perform my oft-repeated vow. And render him my heart.

6 I will improve what I receive, The grace through Jesus given: Sure, if with God on earth I live, To live with him in heaven.

-Charles Wesley,





" Mighty to save."

1 Jesus! Redeemer, Saviour, Lord, The weary sinner's Friend. Come to my help, pronounce the word, And bid my troubles and.

2 Deliverance to my soul proclaim. And life and liberty; Shed forth the virtue of thy Name, And Jesus prove to me!

3 Salvation in that Name is found, Balm of my grief and care; A medicine for my every wound, All, all I want is there.

4. Faith to be healed thou know'st I have, For thou that faith hast given;

Thou canst, thou wilt the sinner save. And make me meet for heaven.

5 Thou canst o'ercome this heart of mine; Thou wilt victorious prove; For everlasting strength is thine, And everlasting love.

6 Thy powerful Spirit shall subdue Unconquerable sin: Cleanse this foul heart, and make it new, And write thy law within

7 Bound down with twice ten thousand ties. Yet let me hear thy call, My soul in confidence shall rise, Shall rise and break through all.

Charles Wesley.

W) Thy

Cal

1 JESUS, An Fill e An 2 If tho

No If tho Lal 8 I can

I fu But th Car From

The Lord. My

5 I too, Wi What An

240

1 J≊

PENITENC, AND TRUST.

TUNE: ABRIDGE. C. M. (SEE HYMY 297.)

238 "Jesus Christ maketh thee whole."

1 White dead in trespasses I lie,
Thy quickening Spirit give;
Call me, thou Son of God, that I
May hear thy voice, and live.

2 While, full of anguish and disease. My weak distempered soul Thy love compassionately sees, O let it make me whole! 3 To Jesus' Name, if all things now A trembling homage pay, O let my stubborn spirit bow, My stiff-necked will obey!

4 Impotent, deaf, and dumb, and blind, And sick, and poor I am; But sure a remedy to find For all in Jesus' Name.

-Charles Wesley.



239

All fulness in Christ.

 Jesus, in thee all fulness dwells, And all for wretched man;
 Fill every want my spirit feels, And break off every chain!

2 If thou impart thyself to me, No other good I need; If thou, the Son, shalt make me free, I shall be free indeed.

8 I cannot rest till in thy blood
I full redemption have;
But thou, through whom I come to God,
Canat to the utmost save.

4 From sin, the guilt, the power, the pain, Thou wilt redeem my soul: Lord, I believe, and not in vain; My faith shall make me whole.

5 I too, with thee, shall walk in white; With all thy saints shall prove What is the length, and breadth, and height, And depth of perfect lova.

—Charles Wesley.

240 "Who went about doing good."

I Jusus, if still thou art to-day
As yesterday the same,
Present to heal, in me display
The virtue of thy Name.

2 If still thou goest about to do Thy needy creatures good, On me, that I thy praise may show, Be all thy wonders showed.

3 Now, Lord, to whom for help I call, Thy miracles repeat; With pitying eyes behold me fall A leper at thy feet.

4 Loathsome, and vile, and self-abhorred, I sink beneath my sin; But, if thou wilt, a gracious word Of thine can make me clean.

5 Thou seest me deaf to thy command; Open, O Lord, my ear; Bid me stretch out my withered hand, And lift it up in prayer.

6 Blind from my birth to guilt and thee, And dark I am within; The love of God I cannot see, The sinfulness of sin.

7 But thou, they say, art passing by; O let me find thee near! Jesus, in mercy hear my cry; Thou Son of David, hear!

8 Behold me waiting in the way
For thee, the heavenly Light;
Command me to be brought, and say,
"Sinner, receive thy sight!"
—Charles Wales.



LARON WILLIAMS

and live.

reprieve.

ow, art. sive, given; I live, ven. -Charles Wesley.

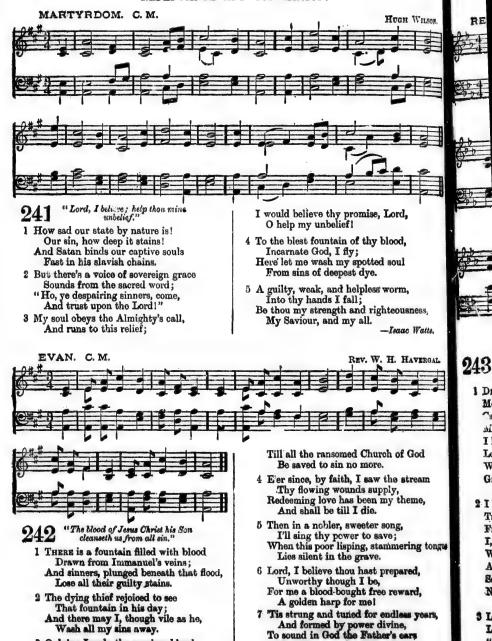
er save, ven. of mine;

ne,

ue .ke it new,

ousand ties,

all. haries Wesley.



Wash all my sins away. 3 O dying Lamb, thy precious blood

Shall never lose its power,

W. Cowper.

No other name but thine.

1 DE Me Cal Δſe Th

Lo

Gr

2 11

Tr

Fil

I,

W

A

N



243 "The Lord is long-suffering and of great mercy."

-Isaac Watts.

H. HAVERGAL

h of God

he stream

oly, y theme,

e; imering tongu

ong,

epared,

reward,

ine,

s cars

dless years,

W. Cowper.

1 DEPTH of mercy, can there be Mercy still reserved for me? "an my God his wrath forbear? Me, the chief of sinners, spare? I have long withstood his grace, Long provoked him to his face? Would not hearken to his calls, Grieved him by a thousand falls.

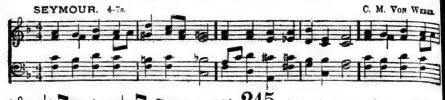
2 I have spilt his precious blood,
Trampled on the Son of God,
Filled with pangs unspeakable,
I, who yet am not in hell!
Whence to me this waste of love?
Ask my Advocate above;
See the cause in Jesus' face,
Now before the throne of grace.

3 Lo! I cumber still the ground; Lo! an Advocate is found; "Hasten not to out him down; Let this barren soul alone." There for me the Saviour stands, Shows his wounds, and spreads his hands; God is love! I know, I fee!; Jesus weeps, and loves me still!

4 Jesus, answer from above,
Is not all thy nature love?
Wilt thou not the wrong forget,
Suffer me to kiss thy feet?
If I rightly read thy heart,
If thou all compassion art,
Bow thine ear, in mercy bow,
Pardon and accept me now

5 Pity from thine eye let fall,
By a look my soul recall;
Now the stone to flesh convert,
Cast a look, and break my heart.
Now incline me to repent,
Let me now my fall lament,
Now my foul revolt deplore,
Weep, believe, and sin no more.

-- Charles Wesley.





"Go in peace and sin no more."

- 1 AFTER all that I have done, Saviour, art thou pacified? Whither shall my vileness run? Hide me, earth, the sinner hide!
- 2 Let me sink into the dust, Full of holy shame adore; Jesus Christ, the Good, the Just, Bids me go and sin no more.
- 3 O confirm the gracious word, Jesus, Son of God and man! Let me never grieve thee, Lord, Never turn to sin again.
- 4 Till my all in all thou art, Till thou bring thy nature in, Keep this feeble, trembling heart; Save me, save me, Lord, from sin! -Charles Wesley.

245 "Against thes, thes only, have I sinned."

- I HOLY Spirit, pity me, Pierced with grief for grieving thee; Present, though I mourn apart, Listen to a wailing heart.
- 2 Sins unnumbered I confess, Of exceeding sinfulness, Sins against thyself alone, Only to Omniscience known;
- 3 Deafness to thy whispered calls, Rashness midst remembered falls, Transient fears beneath the rod. Treacherous trifling with my God;
- 4 Tasting that the Lord is good, Pining then for poisoned food; At the fountains of the skies, Craving creaturely supplies:
- 5 Worldly cares at worship-time, Grovelling aims in works sublime: Pride, when God is passing by, Sloth, when souls in darkness die.
- 6 O be merciful to me, Now in bitterness for thee! Father, pardon through thy Son Sins against thy Spirit done! -W. M. Bunting,

ST. MICHAEL. S.M.

DAY'S PSALTER, 1588,



Guilty delay in coming to Christ,

- An! whither should I go, Burdened, and sick, and faint? To whom should I my trouble show, And pour out my complaint?
- My Saviour bids me come, Ah! why do I delay? He calls the weary sinner home, And yet from him I stay!
- What is it keeps me back, From which I cannot part; Which will not let my Saviour take Possession of my heart?
- Some cursed thing unknown Must surely lurk within; Some idol, which I will not own. Some secret bosom-sin.

- Jesus, the hindrance, show Which I have feared to see: Yet let me now consent to know What keeps me out of thee.
- Searcher of hearts, in mine Thy trying power display; Into its darkest corners shine, And take the veil away.
- I now believe in thee Compassion reigns alone; According to my faith, to me O let it, Lord, be done!
- In me is all the bar, Which thou wouldst fain remove; Remove it, and I shall declare That God is only Love. Charles Wesler

247

M. VON WEBER

科制

ave I sinned."

ving thee; apart,

calls,
ed falls,
e rod,
y God;
ood,

ime, ublime; by, ess die,

Son

es,

M. Bunting,

e; now

move;

es Wesley.

TUNE: ST. MICHAEL. S. M. (SEE HYMN 246.)

247 "The love of Christ constraineth us."

WHEN shall thy love constrain,
And force me to thy breast?

When shall my soul return again
To her eternal rest?

2 Ah! what avails my strife, My wandering to and fro? Thou hast the words of endless life; Ah! whither should I go?

3 Thy condescending grace
To me did freely move;
It calls me still to seek thy face,
And stoops to ask my love.

Lord, at thy feet I fall;
I groan to be set free;
I fain would now obey the call,
And give up all for thee,

5 My sinful heart to gain, The God of all that breathe Was found in fashion as a man, And died a cursèd death.

6 And can I yet delay
My little all to give?
To tear my soul from earth away,
For Jesus to receive?

7 Nay, but I yield, I yield! I can hold out no more; I sink, by dying love compelled; And own thee conqueror.

8 Though late, I all forsake, My friends, my all resign; Gracious Redeemer, take, O take, And seal me ever thine!

—Charles Wesley.



248 Pensuer for a contribe heart.

Prayer for a contrite heart.
1 O THAT I could repent,

With all my idols part,
And to thy gracious eyes present
A humble, contrite heart!

A heart with grief opprest
For having grieved my God;
troubled heart that cannot rest,
Till sprinkled with thy blood.

Jesus, on me bestow The penitent desire; With true aincerity of woe My aching breast inspire;

4 With softening pity look,
And melt my hardness down;
Strike with thy love's resistless stroke,
And break this heart of stone!
——Charles Wesley.

Hope in God's mercy.

1 O unrecalusted grace!
O love unsearchable!
I am not gone to my own place,
I am not vet in hell!

2 Earth doth not open yet,
My soul to swallow up;
And, hanging o'er the burning pit,
I still am forced to hope.

3 I hope at last to find The kingdom from above, The settled peace, the constant mind, The everlasting love;

The sanctifying grace
That makes me meet for home;
I hope to see thy glorious face,
Where sin can never come,

5 What shall I do to keep The blessed hope I feel? Still let me pray, and watch, and weep, And serve thy pleasure still.

6 O may I never grieve My kind, long-suffering Lord! But steadfastly to Jesus cleave, And answer all his word.

7 Lord, if thou hast bestowed On me this gracious fear, This horror of offending God, O keep it always here!

8 And that I never more
May from thy ways depart,
Enter with all thy mercy's power,
And dwell within my heart.

-Charles Wesley.



My Judge's anger dare.

And never grieve thee more.

-Charles Wesley.

1 JES

Id

2 Lo

Th

3 I E

0



God, rt; satowed,

ie down Charles Wesley,

olored.

ole rend, e! word,

thy word, neart! ace, Iness,

; unds to heal, re.

re's power, iole.

at go,

lace, o. aries Wesley. ELM STREET. 8.8, 8.4.

253 Fulness of blessing in Christ.

- Jesus, my Saviour, look on me, For I am weary and opprest;
 I come to cast myself on thee: Thou art my Rest.
- 2 Look down on me, for I am weak, I feel the toilsome journey's length; Thine aid omnipotent I seek: Thou art my Strength.
- 3 I am bewildered on my way, Dark and tempestuous is the night; O send thou forth some cheering ray: Thou art my Light.
- 4 When Satan flings his fiery darts, I look to thee; my terrors cease;

Thy cross a hiding-place imparts:
Thou art my Peace.

- 5 Vain is all human help for me, I dare not trust an earthly prop; My sole reliance is on thee: Thou art my Hope.
- 6 Standing alone on Jordan's brink, In that tremendous, latest strife, Thou wilt not suffer me to sink: Thou art my Life.
- 7 Thou wilt my every want supply,
 Even to the end, whate'er befall;
 Through life, in death, eternally,
 Thou art my All.

→ Charlotte Elliott.



254 The sinner invited to the Saviour.

- 1 Just as thou art, without one trace Of love, or joy, or inward grace, Or meetness for the heavenly place, O guilty sinner, come!
- 2 Burdened with guilt, wouldst thou be bleet?

 Transf not the world; it gives no rest:
 - Trust not the world; it gives no rest; Christ gives relief to hearts opprest— O weary sinner, come;
- 3 Come, leave thy burden at the cross, Count all thy gains but empty dross; His grace repays all earthly loss— O needy sinner, come!
- 4 Come, hither bring thy boding fears,
 Thy aching heart, thy mournful tears;
 'Tis mercy's voice salutes thine ears—
 O trembling sinner, come!

 —Russel S. Cook.



255

"Just as I am.

- 1 Just as I am, without one plea But that thy blood was shed for me, And that thou bidd'st me come to thee, O Lamb of God, I come!
- 2 Just as 1 am, and waiting not To rid my soul of one dark blot, To thee, whose blood can cleanse each spot, O Lamb of God, I come!
- 3 Just as I am, though tossed about With many a conflict, many a doubt, With fears within, and foes without, O Lamb of God, I come!

- 4 Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in thee to find, O Lamb of God, I come!
- 5 Just as I am, thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because thy promise I believe,
 O Lamb of God, I come!
- 6 Just as I am,—thy love unknown
 Has broken every barrier down;
 Now to be thine, yea, thine alone,
 O Lamb of God, I come!

-Charlotte Elliott,



256

2 Pass Si Thou L

F

Ot, 2

≝, 257

1 WH Hoy V 2 Wi

> The 3 Can Riv

4 W. Ju. 5 Bu

The 6 W.

7 G

T

PENITENCE AND TRUST.

TUNE: "EVEN ME." 8.7, 8.7, 3.

256 Prayer for a personal blessing. 1 LORD, I hear of showers of blessing Thou art scattering, full and free-Showers, the thirsty land refreshing; Let some drops now fall on me-Even me.

2 Pass me not, O God, our Father, Sinful though my heart may be! Thou might'st leave me, but the rather Let thy mercy fall on me-

Even me. 3 Pass me not, O gracious Saviour, Let me live and cling to thee!

I am longing for thy favour; Whilst thou'rt calling, O call me! Even me.

4 Pass me not, O mighty Spirit, Thou canst make the blind to see: Witnesser of Jesus' merit, Speak some word of power to me-Even me.

Blood of Christ so rich and free, Grace of God so strong and boundless, Magnify it all in me-

> Even me -Mrs. Codner.

FEDERAL STREET. L.M.



257

Micah vi. 6, 7, 8,

1 WHEREWITH, O God, shall I draw near, And bow myself before thy face? How in thy purer eyes appear? What shall I bring to gain thy grace?

2 Will gifts delight the Lord Most High? Will multiplied oblations please? Thousands of rams his favour buy, Or slaughtered hecatombs appeare?

3 Can these avert the wrath of God? Can these wash out my guilty stain? Rivers of oil, and seas of blood, Alas! they all must flow in vain.

4 Whoe'er to thee themselves approve, Must take the path thy word hath showed; Justice pursue, and mercy love, And humbly walk by faith with God.

5 But though my life henceforth be thine, Present for past can ne'er atone; Though I to thee the whole resign, I only give thee back thine own.

6 What have I then wherein to trust? I nothing have, I nothing am; Excluded is my every boast, My glory swallowed up in shame.

7 Guilty I stand before thy face; On me I feel thy wrath abide; Tis just the sentence should take place; Tis just-but O thy Son hath died!

8 Jesus, the Lamb of God, hath bled; He bore our sins upon the tree; Beneath our curse he bowed his head; "Tis finished! he hath died for me!

9 See where before the throne he stands. And pours the all-prevailing prayer! Points to his side, and lifts his hands, And shows that I am graven there. -Charles Wesley.

258"Salvation is of the Lord."

1 Lord, I despair myself to heal; I see my sin, but cannot feel; I cannot, till thy Spirit blow, And bid the obedient waters flow.

2 'Tis thine a heart of flesh to give; Thy gifts I only can receive; Here, then, to thee I all resign; To draw, redeem, and seal, is thine.

3 With simple faith on thee I call, My Light, my Life, my Lord, my All; I wait the moving of the pool; I wait the word that speaks me whole.

4 Speak, gracious Lord, my sickness cure, Make my infected nature pure; Peace, righteousness, and joy impart, And pour thyself into my heart.

-Charles Wesley.



7. B. BRADBURY,

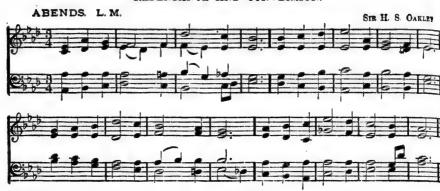
com.

blind: ind.

relieve :

a;

one.



259

Psalm li.

- 1 Show pity, Lord; O Lord, forgive! Let a repenting rebel live; Are not thy mercies large and free? May not a sinner trust in thee?
- 2 My lips with shame my sins confess Against thy law, against thy grace; Lord, should thy judgment be severe, I am condemned, but thou art clear.
- 3 Lord, I am vile, conceived in sin,
 And born unholy and unclean,
 Sprung from the man whose guilty fall
 Corrupts the race and taints us all.
- 4 Behold I fall before thy face, My only refuge is thy grace; No outward form can make me clean. The leprosy lies deep within.
- 5 Yet save a trembling sinner, Lord, Whose hope, still hovering round thy word, Would light on some sweet promise there, Some sure support against despair.
- 6 A broken heart, my God, my King, Is all the sacrifice I bring; The God of grace will ne'er despise A broken heart for sacrifice.

-Isaac Watte.

260 Jesus the sinner's Friend.

- 1 JESUS, the sinner's Friend, to thee, Lost and undone, for aid I flee; Weary of earth, myself, and sin, Open thine arms, and take me in!
- 2 Pity and heal my sin-sick soul; 'Tis thou alone canst make me whole, Fallen, till in me thine image shine, And lost I am, till thou art mine.
- 3 The mansion for thyself prepare; Dispose my heart by entering there; 'Tis this alone can make me clean; 'Tis this alone can cast out sin.
- 4 At last I own it cannot be That I should fit myself for thee; Here, then, to thee I all resign; Thine is the work, and only thine.
- 5 What shall I say thy grace to move? Lord, I am sin, but thou art love; I give up every plea beside,—
 "Lord, I am lost, but thou hast died."
 —Charles Wesley.

HESPERUS. L. M.

H. BAKER, Mus. Bac.

261

1 O T Tho Beh But

> 2 Cre And Let No

3 I ca Cas Thy And

4 Tho His

26

71 O

3 1

TUNE: HESPERUS, L.M.

261

H. S. OAKLEY

to thee,

Confession of sin.

- 1 O THOU that hear'st when sinners cry, Though all my crimes before thee lie, Behold me not with angry look, But blot their memory from thy book!
- 2 Create my nature pure within, And form my soul averse from sin; Let thy good Spirit ne'er depart, Nor hide thy presence from my heart.
- 3 I cannot live without thy light, Cast out and banished from thy sight; Thy saving strength, O Lord, restore, And guard me that I fall no more.
- 4 Though I have grieved thy Spirit, Lord, His help and comfort still afford;

And let a wretch come near thy throne, To plead the merits of thy Son.

- 5 My soul lies humbled in the dust, And owns thy dreadful sentence just; Look down, O Lord, with pitying eye, And save the soul condemned to die.
- 6 Then will I teach the world thy ways; Sinners shall learn thy sovereign grace; I'll lead them to my Saviour's blood, And they shall praise a pardoning God.
- 7 O may thy love inspire my tongue! Salvation shall be all my song, And all my powers shall join to bless The Lord my strength and righteousness.

PENTECOST. L. M.

Slowly.

Cib. 5.3

Cib. 5.3

Cib. 5.3

262

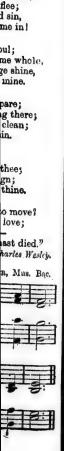
"God be merciful to me a sinner."

- 1 With broken heart and contrite sigh, A trembling sinner, Lord, I cry; Thy pardoning grace is rich and free: O God, be merciful to me!
- 2 I smite upon my troubled breast, With deep and conscious guilt oppressed; Christ and his cross my only plea: O God, be merciful to me!
- 3 Far off I stand with tearful eyes, Nor dare uplift them to the skies;

But thou dost all my anguish see:
O God, be merciful to me!

- 4 Nor alms, nor deeds that I have done, Can for a single sin atone; To Calvary alone I flee: O God, be merciful to me!
- 5 And when, redeemed from sin and hell, With all the ransomed throng I dwell, My raptured song shall ever be, That God was merciful to me!

-Elven.





263 The wanderer returning to God.

- 1 JESUS, in whom the weary find Their late but permanent repose, Physician of the sin-sick mind, Relieve my wants, assuage my wees; And let my soul on thee be cast Till life's fierce tyranny be past.
- 2 Loosed from my God, and far removed, Long have I wandered to and fro; O'er earth in endless circles roved, Nor found whereon to rest below: Back to my God at last I fly, For O the waters still are high!
- 3 Selfish pursuits, and nature's maze,
 The things of earth for thee I leave;
 Put forth thy hand, thy hand of grace,
 Into the ark of love receive;
 Take this poor fluttering soul to rest,
 And lodge it, Saviour, in thy breast.
- 4 Fill with inviolable peace, 'Stablish and keep my settled heart; In thee may all my wanderings cease, From thee no more may I depart;

Thy utmost goodness called to prove,

Loved with an everlasting love!

—Charles Wesley,

264 Prayer for the light of faith.

- 1 FATHER of Jesus Christ, the Just,
 My Friend and Advocate with thee,
 Pity a soul that fain would trust
 In him who lived and died for me;
 But only thou canst make him known,
 And in my heart reveal thy Son.
- 2 If, drawn by thine alluring grace, My want of living faith I feel, Show me in Christ thy smiling face; What flesh and blood can ne'er reveal, Thy co-eternal Son, display, And turn my darkness into day.
- 3 The gift unspeakable impart;
 Command the light of faith to shine,
 To shine in my dark drooping heart,
 And fill me with the life divine;
 Now bid the new creation be:
 O God, let there be faith in me!

-Charles Wesley.

265

M

3 II

I

266

1 Yn

Spe



* 3. " | | | | | |

prove, e! arles Wesley,

ust, th thee, st or me;

ih.

or me; known, n.

ce,

l, face; or reveal,

o shine, eart, ne;

ise Wesley.

CAREY'S. 6-8a.

BENTY CAREY.

CAREY'S. 6-8a.

265 Jacob wrestling with the Angel.

1 Come, O thou Traveller unknown,
Whom still I hold, but cannot see!
My company before is gone,
And I am left alone with thee;
With thee all night I mean to stay,
And wrestle till the break of day.

2 I need not tell thee who I am,
My misery and sin declare;
Thyself hast called me by my name,
Look on thy hands, and read it there;
But who, I ask thee, who art thou?
Tell me thy name, and tell me now.

3 In vain thou strugglest to get free.
I never will unloose my hold!
Art thou the man that died for me?
The secret of thy love unfold;
Wrestling, I will not let thee go,
Till I thy name, thy nature know.

4 Wilt thou not yet to me reveal
Thy new, unutterable name?
Tell me, I still beseech thee, tell;
To know it now resolved I am;
Wrestling, I will not let thee go,
Till I thy name, thy nature know.

 What though my shrinking flesh complain, And murmur to contend so long?
 I rise superior to my pain, When I am weak, then I am strong;
 And when my all of strength shall fail,
 I shall with the God-man prevail.
 — Charles Wesley.

266 SECOND PART.

l Yield to me now, for I am weak,
But confident in self-despair;
Speak to my heart, in blessings speak,
Be conquered by my instant prayer;
Speak, or thou never hence shalt move,
And tell me if thy Name is Love.

2 'Tis Love! 'tis Love! thou diedst for me! I hear thy whisper in my heart; The morning breaks, the shadows fleo, Pure, universal love thou art: To me, to all, thy mercies move, Thy Nature and thy Name is Love.

3 My prayer hath power with God; the grace
Unspeakable I now receive;
Through faith I see thee face to face;
I see thee face to face, and live!
In vain I have not wept and strove;
Thy Nature and thy Name is Love.

4 I know thee, Saviour, who thou art, Jesus, the feeble sinner's Friend; Nor wilt thou with the night depart, But stay and love me to the end; Thy mercies never shall remove; Thy Nature and thy Name is Love.

5 The Sun of Righteousness on me Hath risen, with healing in his wings; Withered my nature's strength, from thee My soul its life and succour brings; My help is all laid ur above; Thy Nature and thy same is Love.

6 Contented now upon my thigh
I halt, till life's short journey end;
All helplessness, all weakness, I
On thee alone for strength depend;
Nor have I power from thee to move;
Thy Nature and thy Name is Love.

7 Lame as I am, I take the prey;
Hell, earth, and sin, with ease o'ercome,
I leap for joy, purque my way,
And, as a bounding hare, fly home,
Through all eternity to prove
Thy Nature and thy Name is Love.
—Charles Wesley.



- 1 WEARY of wandering from my God, And now made willing to return, I hear, and bow me to the rod; For thee, not without hope, I mourn: I have an Advocate above, A Friend before the throne of Love.
- 2 O Jesus, full of truth and grace, More full of grace than I of sin, Yet once again I seek thy face; Open thine arms and take me in, And freely my backslidings heal, And love the faithless sinner still.
- 3 Thou know'st the way to bring me back, My fallen spirit to restore; O for thy truth and mercy's sake, Forgive, and bid me sin no more! The ruins of my soul repair, And make my heart a house of prayer.
- 4 The stone to flesh again convert; The veil of sin again remove; Sprinkle thy blood upon my heart, And melt it by thy dying love; This rebel heart by love subdue, And make it soft, and make it new.
- 5 Ah! give me, Lord, the tender heart That trembles at the approach of sin; A godly fear of sin impart; Implant and root it deep within, That I may dread thy gracious power, And never dare to offend thee more.

-Charles Wesley.

Hungering and thirsting for God. 1 Jesus, if still the same thou art,

If all thy promises are sure, Set up thy kingdom in my heart, And make me rich, for I am poor; · To me be all thy treasures given The kingdom of an inward heav

2 Thou hast pronounced the mourtain viest, And, lo! for thee I ever mourn; I cannot, no, I will not rest, Till thou, my only rest, return; Till thou, the Prince of peace, appear, And I receive the Comforter.

3 Where is the blessedness bestowed On all that hunger after thee ? I hunger now, I thirst for God; See the poor fainting sinner, see, And satisfy with endless peace, And fill me with thy righteousness.

4 Ah! Lord, if thou art in that sigh, Then hear thyself within me pray; Hear in my heart thy Spirit's cry, Mark what my labouring soul would say; Answer the deep unuttered groan, And show that thou and I are one.

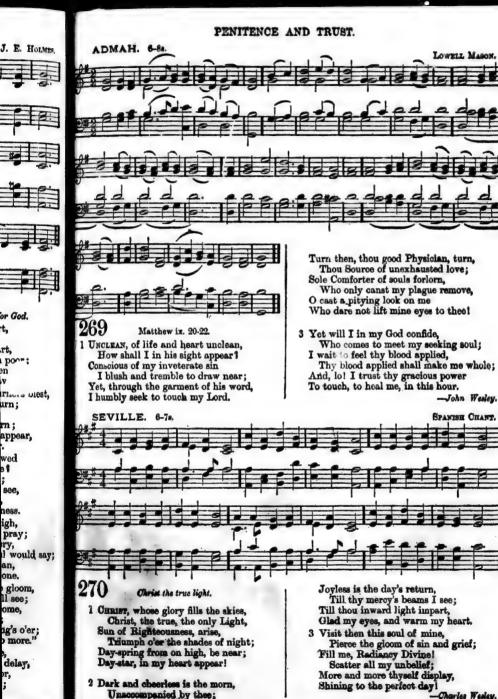
5 Shine on thy work, disperse the gloom, Light in thy light I then shall see; Say to my soul, "Thy light is come, Glory divine is risen on thee; Thy warfare's past, thy mourning's o'er; Look up, for thou shalt weep no more."

6 Lord, I believe the promise sure, And trust thou wilt not long delay, Hungry, and sorrowful, and poor, Upon thy word myself I stay; Into thine hands my all resign, And wait till all thou art is mine .- C. Wesley.

1 UNCLE Hov Consci I bl Yet, th I hum

Sur

2 Da



LOWELL MASON.

-John Wesley.

SPANISH CHANT.

-Charles Wesley.

10. C. Wesley.



Prayer for converting grace.

I Juste, I believe thee near, Now my fallen soul restore; Now my guilty conscience clear; Give me back my peace and power: Stone to flesh again convert, Write forgiveness on my heart.

2 I believe thy pardoning grace, As at the beginning, free; Open are thy arms to embrace Me, the worst of rebels, me; In me all the hindrance lies; Called, -I still refuse to rise.

3 Now the gracious work begin: Now for good some token give; Give me now to feel my sin, Give nie now my ain to leave; Bid me look on thee and mourn, Bid me to thy arms return.

4 Take this heart of stone away, Melt me into gracious tears; Grant me power to watch and pray, Till thy lovely face appears, Till thy favour I retrieve, Till by faith again I live.

-Charles Wesley.

I HA Cliv file Cas 2 By Sin

Him

Hpt

3 Jen

TOP

1 Jus Gu Giv Ma

2 I a

Bu

Cor

'St

Ho

3 Giv

AJALON. 6-74

R. REDHEAD.

Prayer or parden and salvation.

1 Savious, c. at a pitying eye, Bid my with and sorrows end; Whither should a sinner fly! Art not thou the sinner's Friend! Rest in thee I long to find, Wretched I, and poor, and blind.

2 Haste, O haste, to my relief! From the iron furnace take; Rid me of my sin and grief, For thy love and mercy's sake; Set my heart at liberty, Show forth all thy power in me.

3 Me, the vilest of the race, Most unholy, most unclean; Me, the farthest from thy face, Full of misery and sin: Me with arms of love receive, Me, of sinners chief, forgive.

4 Jesus, on thine only name For salvation I depend; In thy gracious hands I am, Save me, save me, to the end; Let the utmost grace be given, Save me quite from hell to heaven.

TUNE: AJALON, 6-76. (888 HYMN 274.)

SPANISH CHART

gin

en give;

leave;

mourn.

way, oarn;

ours,

and pray,

Charles Wesley.

R. REDHEAD.

True contrition implored.

I HAVIOUR, Prince of Inrael's race, See me from thy lofty throne; Give the sweet relenting grace, Noften this obdurate stone; Stone to flesh, O God, convert! Cast a look, and break my heart.

2 By thy Spirit, Lord, reprove, All my inmost sins reveal; Sins against thy light and love Let me see, and let me feel; Sing that orunified my God, Spilt again thy precious blood.

3 Josus, seek thy wandering sheep, Make me restless to return;

Bid me look on thee, and weep, Hittorly as Peter mourn, Till I say, by grace restored, "Now thou know'nt I love thee, Lord!"

4 Might I in thy sight appear, As the publican distrest; Stand, not daring to draw near, Smite on my unworthy breast; Groan the sinner's only plea, "God be merciful to me!"

5 O remember me for good, Passing through the mortal vale; Show me the atoning blood, When my strongth and spirit fail; Give my fainting soul to see Jesus crucified for me.

... Charles Wesley.

TOPLADY. 6-7s.

T. HASTINGS. واوو والافاد والوالو

Inconstancy confessed.

1 Jesus, Shepherd of the sheep, Pity my unsettled soul! Guide, and nourish me, and keep, Till thy love shall make me whole: Give me perfect soundness, give, Make me steadfastly believe.

2 I am never at one stay, Changing every hour I am; But thou art, as yesterday, Now and evermore the same: Constancy to me impart, Stablish with thy grace my heart,

3 Give me faith to hold me up, Walking over life's rough sea, Holy, purifying hope Still my soul's sure anchor be; That I ma, be always thine, Perfect me in love divine.

- Charles Wesley.

275

A present salvation.

1 WHY not now, my God, my God? Ready if thou always art, Make in me thy mean abode. Telic possession of my heart; If thou canst so greatly bow, Friend of sinners, why not now!

2 God of love, in this my day, For thyself to thee I cry; Dying, if thou still delay, Must I not for ever die! Enter now thy poorest home, Now, my utmost Saviour, come!

-Charles Waday

vo,

end: ren, heaven. arise Wesley.



1 O THAT I could my Lord receive, Who did the world redeem; Who gave his life that I might live A life concealed in him!

- 2 O that I could the blessing prove, My heart's extreme desire, Live happy in my Saviour's love, And in his arms expire.
- 3 Mercy I ask to seal my peace,
 That, kept by mercy's power,
 I may from every evil cease,
 And never grieve thee more.
- 4 Now, if thy gracious will it be, Even now, my sins remove, And set my soul at liberty By thy victorious love.
- 5 In answer to ten thousand prayers, Thou pardoning God, descend; Number me with salvation's heirs, My sins and troubles end.
- 6 Nothing I ask or want beside, Of all in earth or heaven, But let me feel thy blood applied, And live and die forgiven.
 ——Charles Wesley.

- 1 My God, my God, to thee I cry; Thee only would I know; Thy purifying blood apply, And wash me white as snow.
- 2 Touch me, and make the leper clean, Purge my iniquity; Unless thou wash my soul from ain, I have no part in thee.
- 3 But art thou not already mine?
 Answer, if mine thou art;
 Witness within, thou Love divine,
 And cheer my drooping heart.
- 4 Behold, for me the Victim bleeds,
 His wounds are opened wide;
 For me the blood of sprinkling pleads,
 And speaks me justified.
- 5 O let me lose myself in thee, The depth of mercy prove, Thou vast, unfathomable sea Of unexhausted love!

-Charles Wesley.



278 10

2 I

H

3 B

w.

279 1 In

M

4 T

TUNE: ELIM. C.M.

278 Backeliding from God lamented.

J. WALCE

cry;

10W.

ine ; ; divine, leart. bleeds, ide; ing pleads,

er clean, rom sin,

harles Wesley.

GREATORES

1 O why did I my Saviour leave, So soon unfaithful prove? How could I thy good Spirit grieve, And sin against thy love?

2 I forced thee first to disappear, I turned thee first aside; Ah! Lord, if thou hadst still been here, Thy servant had not died.

3 But O, how soon thy wrath is o'er, And pardoning love takes place! Assist me, Saviour, to adore The riches of thy grace.

4 My humbled soul, when thou art near, In dust and ashes lies; How shall a sinful worm appear, Or meet thy purer eyes?

5 I loathe myself when God I see,
And into nothing fall;
Content if thou exalted be,
And Christ be all in all.
—Charles Wesley.



279 Wanderings from God lamented.

1 INFINITE Power, eternal Lord, How sovereign is thy hand! All nature rose to obey thy word, And moves at thy command.

With steady course the shining sun Keeps his appointed way;
And all the hours obedient run
The circle of the day.

3 But, ah! how wide my spirit flies, And wanders from her God! My soul forgets the heavenly prise, And treads the downward road.

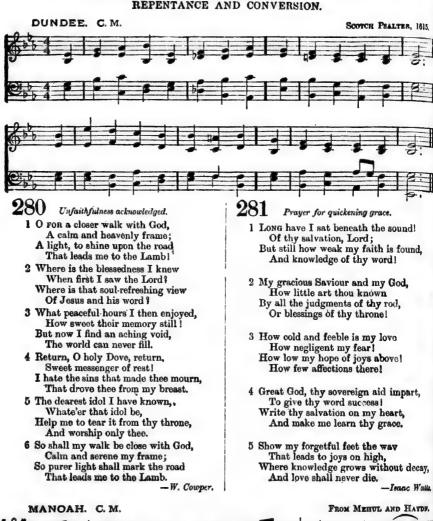
4 The raging fire and stormy sea. Perform thy awful will; And every beast and every tree Thy great design fulfil,

5 Shall creatures of a meaner frame
Pay all their dues to thee—
Creatures that never knew thy name,
Luat ne'er were loved like me?

6 Great God, create my soul anew, Conform my heart to thine! Melt down my will, and let it flow, And take the mould divine.

7 Then shall my feet no more depart, Nor my affections rove; Devotion shall be all my heart, And all my passions, love.

-Isaac Watts.





Re

Di

TUNE: MANOAH. C.M.

282 A prayer for living faith.

1 FATHER, I stretch my hands to thee, No other help I know; If thou withdraw thyself from me, Ah! whither shall I go?

2 What did thy only Son endure Before I drew my breath; What pain, what labour, to secure My soul from endless death!

3 O Jesus, could I this believe, I now should feel thy power; Now all my wants thou wouldst relieve In this the accepted hour. 4 Author of faith, to thee I lift My weary, longing eyes; O let me now receive that gift! My soul without it dies.

5 Surely thou canst not let me die; O speak, and I shall live! For here I will unwearied lie, Till thou thy Spirit give.

6 How would my fainting soul rejoice, Could I but see thy face! Now let me hear thy quickening voice, And taste thy pardoning grace.



283 A suffering and faithful Saviour.

1 Mr sufferings all to thee are known, Tempted in every point like me; Regard my grief, regard thy own; Jesus, remember Calvary!

2 O call to mind thy earnest prayers, Thy agony, and sweat of blood, Thy strong and bitter cries and tears, Thy mortal groan, "My God! my God!

3 For whom didst thou the cross endure?
Who nailed thy body to the tree?
Did not thy death my life procure?
O let thy mercy answer me!

4 Have I not heard, have I not known,
That thou, the everlasting Lord,
Whom heaven and earth their Maker own,
Art always faithful to thy word?

5 Thou wilt not break a bruised reed, Or quench the smallest spark of grace, Till through the soul thy power is spread, Thy all-victorious righteousness.

6 The day of small and feeble things
I know thou never wilt despise;
I know, with healing in his wing,
The Sun of Righteousness sha'l rise.
—Char tee Wesley.

ICH PEALTER, 1615.

3 9.

g grace. h the sound!

d; faith is found, y word!

d my God, nown thy rod, crone! my love

rl

vs above! ere! n aid impart,

ny heart,

he wav high, without decay, lie.

HUL AND HATON.

-Isaac Watte



The seal of thine eternal love? 2 Thee, only thee, I fain would find, And cast the world and flesh behind; Theu, only thou, to me be given,

Of all thou hast in earth or heaven.

- Under thy mighty hand I stoop,-O lift the abject sinner up!
- 6 Lord, I an blind,—be thou my sight; Lord, I am weak,—be thou my might; A helper of the helpless be, And let me find my all in thee.

-Charles Wesley.

2

3

D

2 0

3 B



" And hath done despite unto the Spirit of grace."

- 1 STAY, thou insulted Spirit, stay, Though I have done thee such despite, Nor cast the sinner quite away, Nor take thine everlasting flight.
- 2 Though I have steeled my stubborn heart, And still shook off my guilty fears, And vexed, and urged thee to depart, For many long rebellious years;
- 3 Though I have most unfaithful been Of all who e'er thy grace received,

- Ten thousand times thy goodness seen, Ten thousand times thy goodness grieved;
- 4 Yet, O the chief of sinners spare! In honour of my great High Pricet, Nor in thy righteous anger swear To exclude me from thy people's rest.
- 5 Now, Lord, my weary soul release, Up-raise me with thy gracious hand; And guide into thy perfect peace, And bring me to the promised land. -Oharles Weeley.

TUNE: ROCKINGHAM. L. M. (SEE HYMN 285.)

286 Backsliding confessed and deplored.

- 1 SAVIOUR, I now with shame confess My thirst for creature happiness; By base desires I wronged thy love, And forced thy mercy to re.nove.
- 2 Yet would I not regard thy stroke; But when thou didst thy grace revoke, And when thou didst thy face conceal, Thy absence I refused to feel.
- 3 I knew not that the Lord was gone, In my own froward will went on. And lived to the desires of men: But thou hast all my wanderings seen.
- 4 Yet, O the riches of thy grace! Thou, who hast seen my evil ways,

Wilt freely my backslidings heal, And pardon on my conscience seal

- 5 Far off, yet at thy feet I lie, Till thou again thy blood apply: Till thou repeat my sins forgiven, As far from God as hell from heaven.
- 6 But for thy truth and mercy's sake, My comfort thou wilt give me back, And lead me on from grace to grace, In all the paths of righteousness;
- 7 Till, throughly saved, my new-born sc 1, And perfectly by faith made whole, Doth bright in thy full image rise, To share thy glory in the skies.

-Charles Wesley.



- "The dead shall hear the voice of the Son of God."
- 1 My God, if I may call thee mine, From heaven and thee revioved so far, Draw nigh, thy pitying ear incline, And cast not out my languid prayer.
- 2 Gently the weak thou lov'st to lead. Thou lov'st to prop the feeble knee; O break not then a bruised reed, Nor quench the smoking flax in me!
- 3 Buried in sin, thy voice I hear, And burst the barriers of my tomb; In all the marks of death appear,-Forth at thy call, though bound, I come.

- 4 Give me, O give me, fully, Lord, Thy resurrection's power to know; Free me indeed, repeat the word, And loose my bands, and let me go.
- 5 Fain would I go to thee, my God, Thy mercies and my wants to tell; To feel my pardon sealed in blood, Saviour, thy love I wait to feel.
- 6 Freed from the power of cancelled sin, When shall my soul triumphant prove? Why breaks not out the fire within In flames of joy, and praise, and love? -Charles Wesley.

ou wilt not leave ceive; I own. e are known. doubt! t no out es to thee, kness cure; the poor; I stoop, ıpΓ ou my sight; ou my might;

IGNACE PLEYEL

DR. MILLER

Charles Wesley.

a thee.

ness seen, odness grieved; parel

th Priest. wear ople's rest.

ous hand: eace, ised land. Charles Weeley.



288 The witness of pardon and adoption.

- 1 Thon great mysterious God unknown, Whose love hath gently led me on, Even from my infant days; Mine inmost soul expose to view, And tell me if I ever knew Thy justifying grace.
- 2 If I have only known thy fear, And followed, with a heart sincere, Thy drawings from above,— Now, now the further grace bestow, And let my sprinkled conscience know Thy sweet forgiving love.
- Short of thy love I would not stop,
 A stranger to the Gospel hope,
 The sense of sin forgiven;
 I would not, Lord, my soul deceive.
 Without the inward witness live,
 That antepast of heaven.
- 4 If now the witness were in me,
 Would he not testify of thee
 In Jeaus reconciled?
 And should I not with faith draw nigh,
 And boldly, Abba, Father, cry,
 And know myself thy child?
- 5 Whate'er obstructs thy pardoning love,— Or sin, or righteousness,—remove, Thy glory to display; Mine heart of unbelief convince, And now absolve me from my sins, And take them all away.
- 6 Father, in me reveal thy Son, And to my inmost soul make known How merciful thou art;

The secret of thy love reveal,
And by thine hallowing Spirit dwell
For ever in my heart.

--Charles Wesley,

1 Ti

D W

2 G

TI

4 D

I

5 H

289 Prayer for saving faith.

- 1 Author of faith, to thee I cry, To thee who wouldst not have me die, But know the truth and live; Open mine eyes to see thy face, Work in my heart thy saving grace, The life eternal give.
- 2 Shut up in unbelief I groan, And olindly serve a God unknown, Till thou the veil remove; The gift unspeakable impart, And write thy name upon my heart, And manifest thy love.
- 3 I know the work is only thine,
 The gift of faith is all divine;
 But, if on thee we call,
 Thou wilt the benefit bestow,
 And give us hearts to feel and know
 That thou hast died for all.
- 4 Thou bidd'st us knock and enter in,
 Come unto thee, and rest from ain,
 The blessing seek and find;
 Thou bidd'st us ask thy grace, and have;
 Thou canst, thou wouldst, this moment save
 Both me and all mankind.
- 5 Be it according to thy word;
 Now let me find my pardoning Lord,
 Let what I ask be given;
 The bar of unbelief remove,
 Open the door of faith and love,
 And take me into heaven.



veal, Spirit dwell

-Charles Wesley.

uith.

I cry,
have me die,
d live;
y face,
ving grace,

in, inknown, e;

rt, my heart,

nine, ne;

w, and know all.

enter in, com sin, d; ce, and have; us moment save

; ng Lord,

ries Wesley.

All sin, alas! thou know'st I am,
But thou all pity art;

HULL. 8.8.6, 8.8.6.

OLD MELODY.

290 Exodus xxxiv. 5, 6, 7.

1 THEE, Jesus, thee, the sinner's Friend, I follow on to apprehend, Renew the glorious strife; Divinely confident and bold, With faith's strong arm on thee lay hold, Thee, my eternal life.

2 Give me the grace, the love I claim; Thy Spirit now demands thy Name, Thou know'st the Spirit's will; He helps my soul's infirmity, And strongly intercedes for me

With groans unspeakable.

3 Prisoner of hope, to thee I turn,
And, calmly confident, I mourn,
And pray, and weep for thee;
Tell me thy love, thy secret tell,
Thy mystic Name in me reveal,
Reveal thyself in me.

4 Descend, pass by me, and proclaim. O Lord of Hosts, thy glorious name, The Lord, the gracious Lord, Long-suffering, merciful, and kind, The God who always bears in mind His everlasting word.

5 Plenteous he is in truth and grace; He wills that all the fallen race 'Should turn, repent, and live; His pardoning grace for all is free; Transgression, sin, iniquity, He freely doth forgive.

6 Mercy he doth for thousands keep; He goes and seeks the one lost sheep, And brings his wanderer home; And every soul that sheep might be; Come, then, my Lord, and gather me, My Jesus, quickly come.

"I will take away the stony heart."

e.

—Charles Wesley.

Turn into flesh my heart of stone; Such power belongs to thee alone; Turn into flesh my heart.

2 O let thy Spirit shed abroad
The love, the perfect love of God,
In this poor heart of mine!
O might he now descend, and rest,
And dwell for ever in my breast,
And make it all divine!

3 What shall I do my suit to gain?

O Lamb of God, for sinners slain,
I plead what thou hast done!
Didst thou not die the death for me?
Jesus, remember Calvary,
And break my heart of stone.
—Charies Weiley.

292

A prayer for subduing love.

1 STILL, Lord, I languish for thy grace:
Reveal the beauties of thy face,
The middle wall remove;
Appear, and banish my complaint;
Come, and supply my only want,
Fill all my soul with love.

2 O conquer this rebellious will; Willing thou art, and ready still, Thy help is always nigh; The hardness from my heart remove, And give me, Lord, O give me love, Or at thy feet I die.

3 To thee I lift my mournful eye;
Why am I thus!—O tell me why
I cannot love my God!
The hindrance must be all in me;
It cannot in my Saviour be;
Witness that streaming blood.

4 It cost thy blood my heart to win,
To buy me from the power of sin,
And make me love again;
Come, then, my Lord, thy right assert,
Take to thyself my ransomed heart;
Nor bleed, nor die in vain.
—Charles Wesley.



293 "They shall look upon me whem they have pierced."

- 1 O THOU who hast our sorrows borne,
 Help us to look on thee and mourn,
 On thee whom we have slain!
 Have pierced a thousand thousand times,
 And by reitersted crimes
 Renewed thy mortal pain.
- 2 Voucheafe us eyes of faith to see The man transfixed on Calvary; To know thee, who thou art, The One Eternal God and true; And let the sight affect, subdue, And break my stubborn heart.
- 3 Lover of souls, to rescue mine,
 Reveal the charity divine,
 That suffered in my stead;
 That made thy soul a sacrifice,
 And quenched in death those flaming eyes,
 And bowed that sacred head.
- 4 The veil of unbelief remove, And by thy manifested love, And by thy sprinkled blood, Destroy the love of sin in me, And get thyself the victory, And bring me back to God.
- 5 Now let thy dying love constrain My soul to love its God again, Its God to glorify;

And, lo! I come thy cross to share, Roho thy sacrificial prayer, And with my Saviour die.

——Charles Wesley.

294 "Thou tries me every moment."

- 1 By secret influence from above, Me thou dost every moment prove, And labour to convert; Ready to save, I feel thee nigh, And still I hear thy Spirit cry, "My son, give me thy heart."
- 2 Why do I not the call obey,
 Cast my besetting ain away,
 With every uncless load?
 Why cannot I this moment give
 The heart thou waitest to receive,
 And love my loving God?
- 3 My loving God, the hindrance show, Which nature dreads, alas! to know, And lingers to remove; Stronger than ain, thy grace exert, And seize, and change, and fill my heart With all the powers of love.
- 4 Then shall I answer thy design,
 No longer, Lord, my own, but thine;
 Till all thy will be done,
 Humbly I pass my trial here,
 And ripe in holiness appear
 With boldness at thy throne.

-Charles Wesley.

1 FAT

Wb

Wh

Fee

To

Sug

2 Sin

Na

Th

Pr

3 Th

T



harles Wesley.

ove.

uigh,

give

ceive.

ce show.

to know,

all my heart

gn, t thine;

ries Wesley.

exert,

t prove,

295 Imploring a desper sense of sin.

CONFIDENCE. 6-84.

1 FATHER of lights, from whom proceeds Whate'er thy every creature needs; Whose goodness, providently nigh, Feeds the you.; ravens when they cry; To thee I look; my heart prepare; Suggest, and hearken to my prayer.

2 Since by thy light myself I see
Naked, and poor; and void of thee,
Thine eyes must all my thoughts survey,
Preventing what my lips would say;
Thou seest my wants, for help they call,
And, ere I speak, thou know'st them all.

3 Thou know'st the baseness of my mind, Wayward, and impotent, and blind; Thou know'st how unsubdued my will, Averse from good, and prone to ill; Thou know'st how wide my passions rove, Nor an article by fear, nor charmed by love.

4 Fain would I know, as known by thee, And feel the indigence I see; Fain would I all my vilences own, And deep beneath the burden groan; Abbor the pride that lurks within, Detest and lotthe royself and sin. 5 Aht give me, Lord, myself to feel;
My total misery reveal;
Aht give me, Lord, I still would say,
A heart to mourn, a heart to prav:
My business this, my only care,
My life, my every breath, be prayer.
—Charles Wesley.

296 "Lord, show us the Father."

1 O THOU, whom fain my soul would love, Whom I would gladly die to know, This veil of unbelief remove, And show me,—all thy goodness show; Jesus, thyself in me reveal, Tell me thy name, thy nature tell.

2 Hast thou been with me, Lord, so long, Yet thee, my Lord, have I not known? I claim, thee with a faltering tongue; I pray thee, in a feeble groan, Tell me, O tell me, who thou art, And speak thy name into my heart?

3 If now thou talkest by the way
With such an abject worm as me,
Thy mystery of grace display;
Open mine eyes that I may see,
That I may understand thy word,
And now cry out, "It is the Lord!"

— Charles Wesley.

BRIGHTON. 6-84



- 297 "I will arise and go to my Father."
- 1 Yes, from this instant now, L will To my offended Father cry; My base ingratitude I feel; Vilest of all thy children, I, Not worthy to be called thy son; Yet will I thee my Father own.
- 2 Guide of my life hast thou not been,
 And rescued me from passion's power?
 Ten thousand times preserved from sin,
 Nor let the greedy grave devour?
 And wilt thou now thy wrath retain,
 Nor ever love thy child again?
- 3 Ah! caust thou find it in thy heart
 To give me up, so long pursued?
 Ah! caust thou finally depart,
 And leave thy creature in his blood;
 Leave me, out of thy presence cast,
 To perish in my sins at last?
- If thou hast willed me to return,
 If weeping at thy feet I fall,
 The prodigal thou wilt not spurn,
 But pity, and forgive me all,
 In answer to my Friend above,
 In homes of his bleeding love.

-Charles Wesley.

298 Bin hiding God's face.

1 Thou God unsearchable, unknown, Who still conceal'st thyself from me, Hear an apostate spirit groan, Broke off, and vanished far from thee; But conscious of my fall I mourn, And fain I would to thee return.

- 2 Send forth one ray of heavenly light, Of gospel hope, of humble fear, To guide me through the gulf of night, My poor desponding soul to cheer, Till thou my unbelief remove, And show me all thy glorious love.
- 3 A hidden God indeed thou art!
 Thy absence I this moment feel;
 Yet must I own it from my heart,
 Concealed, thou art a Saviour still;
 And though thy face I cannot see,
 I know thine eye is fixed on me.
- 4 My Saviour thou, not yet revealed,
 Yet will I thee my Saviour call;
 Adore thy hand, from sin withheld;
 Thy hand shall save me from my fall;
 Now, Lord, throughout my darkness shina,
 And show thyself for ever mine.

-Charles Wesley.

Ö

3 G

299 Salvation a miracle of love.

- 1 Lay to thy hand, O God of grace!
 O God, the work is worthy thee!
 See at thy feet of all the race
 The chief, the vilest sinner see;
 And let me all thy mercy prove,
 Thine utmost miracle of love.
- 2 Thee I shall then for ever praise, In spirit and in truth adore; While all I am declares thy grace, And, born of God, I sin no more; Thy pure and heavenly nature share, And fruit unto perfection bear.





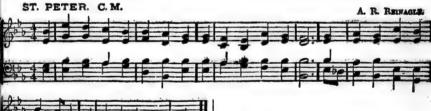
300

Paalm zlii.

- As pants the hart for cooling streams,
 When heated in the chase,
 So longs my soul, O God, for thee,
 And thy refreshing grace.
- 2 For thee, my God, the living God, My thirsty soul doth pine; O when shall I behold thy face, Thou Majesty divine!
- 3 God of my strength, how long shall I, Like one forgotten, mourn?

Forlorn, forsaken, and exposed To the oppressor's scorn.

- 4 I sigh to think of happier days, When thou, O Lord, wast nigh; When every heart was tuned to praise, And none more bleat than I.
- 5 Why restless, why cast down, my soul? Hope still, and thou shalt sing The praise of him who is thy God, Thy Saviour, and thy King.
 — Tate and Brade.



301 Home vi. 1, 2, 8.

- I Cone, let us to the Lord our God With contrite hearts return; Our God is gracious, nor will leave The desolate to mourn.
- Bis voice commands the tempest forth, And stills the stormy wave;
 His arm, though it be strong to smite,
 Is also strong to save.

- 3 Our hearts, if God we seek to know, Shall know him and rejoice; His coming like the morn shall be, Like morning songs his voice.
- 4 As dew upon the tender herb,
 Diffusing fragrance round;
 As showers that usher in the spring,
 And cheer the thirsty ground;
- 5 So shall his presence bless our would,
 And shed a joyful light;
 That hallowed morn shall chine away
 The sorrows of the night.

ly light, fear, f of night, o cheer,

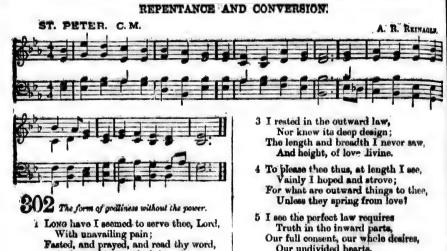
t! feel; eart, our still; see, ne.

ealed,
call;
call;
call;
call;
cheld;
cheld;
cheld;
ckness shina
ce.
calles Wesley.

grace!
y thee!
e
' see;
ove,

e; grace, more; e share, er. les Wesley.

aise.



2 Of did I with the assembly join, And year thine alter drew;

And heard it preached, in vain.

A form of godliness was mine, The power I never knew.

- Our undivided hearts.
- 6 Where am I now, or what my hope! What can my weakness do? Jesus, to thee my soul looks up, Tis thou must make it new. -Charles Wesley



Salvation not by works.

1 STILL for thy loving-kindness, Lord, I in thy temple wait; I look to find thee in thy word, Or at thy table meet.

2 Here, in thine own appointed ways, I wait to learn thy will; Silent I stand before thy face, And hear thee say, "Be still!"

3 "Be still, and know that I am God!" Tis all I live to know; To feel the virtue of thy blood, And spread its praise below.

4 I work, and own the labour vain, And thus from works I cease; I strive, and see my fruitless pain, Till God create my peace.

5 Fruitless, till thou thyself impart, Must all my efforts prove; They cannot change a sinful heart; They cannot purchase love.

6 I do the thing thy law amjoin, And then the strife give o'er; To thee I then the whole resign; I trait in means no more.

Obures Wesley.





304Prayer for true penitence.

1 O FOR that tenderness of heart Which bows before the Lord, Acknowledging how just thou art, And trembles at thy word!

2 O for those humble, contrite tears Which from repentance flow, That consciousness of guilt which fears The long-suspended blow!

3 Saviour, to me in pity give The sensible distress, The pledge thou wilt at last receive, And bid me die in peace;

4 Wilt from the dreadful day remove. Before the evil come; My spirit hide with saints above, My body in the tomb. -Charles Wesley.



" Now is the day of salvation."

I Why should I till to-morrow stay For what thou wouldst bestow to-day! What thou more willing art to give Than I to ask, or to receive?

2 This moment, Lord, thou ready art To break, and to bind up my heart; To pour the balm of Gilead in, Forgive, and take away my sin.

3 This is the time; I surely may Salvation find on this glad day; And knowing thee my Saviour prove That thou art God, and God is love.

4 Give then the bliss for which I pray To-day, while it is called to-day, The nature pure, the life divine, And make thy gracious fulness mine.

-Charles Wesley.

A. R. REINAGES,

never saw. ne. gth I see, ve;

m;

lovef res o desires,

my hope? dof to up, iew. -Charles Wesley

I ISAAC SMITE

vaint, pain.

wes Wesley.



306 Light, love, and life in Christ.

1 JESUS, my Advocate above,
My Friend before the throne of love,
If now for me prevails thy prayer,
If now I find thee pleading there,
If thou the secret wish convey,
And sweetly prompt my heart to pray;
Hear, and my weak petitions join,
Almighty Advocate, to thine.

2 Fain would I know my atmost ill, And groan my nature's weight to feel, To feel the clouds that round me roll, The night that hangs upon my soul, The darkness of my carnal mind, My will perverse, my passions blind, Scattered o'er all the earth abroad, Immeasurably far from God.

3 O Sovereign Love, to thee I cry,
Give me thyself, or else I die!
Save me from death, from hell set free;
Death, hell, are but the want of thee,
Quickened by thy imparted flame,
Saved, when possessed of thee, I am;
My life, my only heaven thou art,
O might I feel thee in my heart.
—Oharke Wesley,

HOME. L. M.

FROM MOZARY.

PROBLEM TO THE PROBLEM T

307 "The eyes of your understanding being enlightened."

1 JESUS, whose glory's streaming rays, Though duteous to thy high command, Not scraphs view with open face, But veiled before thy pressure stand!

2 How shall weak eyes of flesh, sighed down With sin, and dim with errors night, Dare to behold thy swful throne, Or view thy unapproached light?

3 Restore my sight; let thy free grace
An entrance to the holiest give:
Open mine eyes of faith; thy face
So shall I see, yet seeing live.

4 Thy golden sceptre from above Reach torth; lo! my whole heart I bow, Say to my soul, "Thou art my love; My chosen 'midst ten thousand, thou."

5 O Jesus, full of grace, the sighs Of a sick heart with pity view? Hark! how my silence speaks, and cries, "Mercy, thou God of mercy, show!"

6 I know thou canst not but be good; How shouldst thou, Lord, thy grace

Thou, Lord, whose blood so freely flowed,
To save me from all guilt and pain.

—Charles Wesley.

308

2 E

DI #

1 Wri Will Will O

Ans A

H

Wha Th Dida

•



al mind, sions blind, th abroad, lod.

e I cry.

die!

n hell set free;
want of thee,
ed flame,
thee, I am;
thou art,
y heart.
—Charles Wesley,

FROM MOZAR.

e heart I bow, by love; mand, thou." gha_ view!

a, and cries, y, show!" e good; thy_grace

reely flowed, and pain. Aarles Wesley. ST. STEPHEN C.M.

Ray. W. Johnson

308 God's presence our light.

- I Gon is in this and every place;
 But O how dark and void
 To me! 'tis one great wilderness,
 This earth without my God.
- 2 Empty of him who all things fills, Till he his light impact,

Till he his glorious self reveals, The veil is on my heart.

- 3 O thou who seest and knowst my grief, Thyself unseen, unknown, Pity my helpless unbelief, And break my heart of stone!
- 4 Regard me with a gracious eye,
 The long-sought blessing give;
 And bid me, at the point to die,
 Behold thy face and live.
- 5 Now, Jesus, now, the Father's love Shed in my heart abroad; The middle wall of ain remove, And let me into God.

 —Charles Wesley.

DUBLIN. C. M.

Start J. Bravaticox.

309

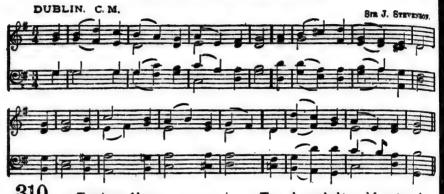
God manifest in Christ.

- l With glorious clouds encompassed rand, Whom angels dimly see, Will the Unsearchable be found, Or God appear to me?
- 2 Will he forsake his throne above, Himself to worms impart? Answer, thou Man of grief and love, And speak it to my heart!
- 3 In manifested love explain
 Thy wonderful design;
 What meant the suffering Son of man,
 The streaming blood divine?
- Didst thou not in our flesh appear.

 And live and die below,

That I may now perceive thee near, And my Redeemer know!

- 5 Come then, and to my soul reveal
 The heights and depths of grace,
 The wounds which all my sorrows heal,
 That dear disfigured face.
- 6 Before my eyes of faith confest,
 Stand forth a slaughtered Lamb;
 And wrap me in thy trimeon vest,
 And tell me all thy name.
- 7 I view the Lamb in his own light, Whom angels dimly see, And gase, transported at the sight, Through all eternity.



The prisoner of hope.

1 LET the redeemed give thanks and praise To a forgiving God;

My feeble voice I cannot raise Till washed in Jesus' blood:

2 Till, at thy coming from above, My mountain sins depart, And fear gives place to filial love, And peace o'erflows my heart.

3 Prisoner of hope, I still attend The appearing of my Lord,

These gloomy doubts and fears to end. And speak my soul restored:

4 Restored by reconciling grace, With present pardon blest, And fitted by true holiness For my eternal rest.

5 The peace which man can ne'er conceive. The love and joy unknown, Now, Father, to thy servant give, And claim me for thine own.

-Charles Wesley.

31

313 1 Com My Tho The A 2 Thy And

Ful

The

Mos F

My Con T

T

A



All things possible to God.

1 O THAT thou wouldst the heavens rend, In majesty come down; Stretch out thine arm employent,

And seize me for thine own! 2 Descend, and let thy lightning burn The stubble of thy foe; Thine arm reveal, my sins o'erturn, And make the mountains flow.

3 Thou my impetuous spirit guide, And ourb my headstrong will;
Thou only caust drive back the tide,
And bid the sun stand still.

What though I cannot break my chain, Or e'er throw off my load,

The things impossible to men Are possible to God.

5 Is there a thing too hard for thee, Almighty Lord of all, Whose threatening looks dry up the sea, And make the mountains fall?

6 Who, who shall in thy presence stand, And match Omnipotence? Ungreep the hold of thy right hand, Or pluck the sinner thence!

7 Sworn to destroy, let earth assail; Nearer to save thou art; Stronger than all the powers of hell,

And greater than my heart. -Charles Wesley.

TUNE: WILTSHIRE. C. M. (SEE HYMN 311.)

312Prayer for revealing grace.

1 Thou hidden God, for whom I groan,-Till thou thyself declare. God inaccessible, unknown,-Regard a sinner's prayer!

2 An unregenerate child of man, To thee for faith I call; Pity thy fallen creature's pain, And raise me from my fall.

3 Thou wilt in me reveal thy name, Thou wilt thy light afford;

Bound and oppressed, yet thine I am, The prisoner of the Lord.

4 Now, Lord, if thou art power, descend, The mountain sin remove: My unbelief and troubles end, If thou art Truth and Love.

5 Show me the blood that bought my peace. The covenant blood apply, And all my griefs at once shall cease, And all my sins shall die.

-Charles Wesley.

ST. DAVID'S. 8-84



Restoration through the Spirit.

1 Come, holy, celestial Dove, To visit a sorrowful breast, My burden of guilt to remove, And bring me assurance and rest. Thou only hast power to relieve A sinner o'erwhelmed with his load, The sense of acceptance to give, And sprinkle his heart with the blood.

2 Thy call if I ever have known, And sighed from myself to get free, And groaned the unspeakable groan, And longed to be happy in thee; Fulfil the imperfect desire, Thy peace to my conscience reveal, The sense of thy favour inspire, And give me my pardon to feel.

3 Most merciful Spirit of grace, Relieve me again, and restore; My spirit in holiness raise, To fall and to suffer no more. Come, heavenly Comforter, come, True Witness of mercy divine, And make me thy permanent home, And seal me eternally thine. -Charles Wesley. 314 Prayer for restoration from backsliding.

1 How shall a lost sinner in pain Recover his forfeited peace? When brought into bondage again, What hope of a second release? Will mercy itself be so kind To spare such a rebel as me? And O can I possibly find Such plenteous redemption in thee?

2 O Jesus, in pity draw near, Come quickly to help a lost soul; To comfort a mourner appear, And make a poor Lazarus whole! The balm of thy mercy apply; Thou seest the sore anguish I feel; Save, Lord, or I perish, I die! O save, or I sink into hell!

3 I sink, if thou longer delay Thy pardoning mercy to show; Come quickly, and kindly display The power of thy passion below. The help of thy Spirit restore, And show me the life-giving blood, And pardon a sinner once more, And bring me again unto God. -Charles Wesley.

RE J. STEVENSON

fears to end. tored: TROO. lest.

ne'er conceive, ówn, ant give, own. -Charles Wesley



thee, up the sea, oe stand.

hand.

ail; of hell

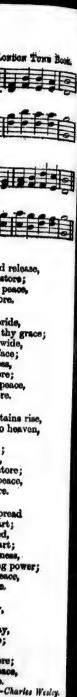
arles Wesley.



- 315 Coming to the Lamb of God.
 - 1 Lamb of God, for sinners slain, To thee I feebly pray; Heal me of my grief and pain, O take my sins away! From this bondage, Lord, release; No longer let me be opprest: Jesus, Master, seal my peace, And take me to thy breast!
 - 2 Wilt thou cast a sinner out, Who humbly comes to thee? No, my God, I cannot doubt, Thy mercy is for me; Let me then obtain the grace, And be of paradise possest: Jesus, Master, seal my peace, And take me to thy breast!
 - 3 Worldly good I do not want,
 Be that to others given;
 Only for thy love I pant,
 My all in earth and heaven;
 This the crown I fain would seize,
 The good wherewith I would be blest:
 Jesus, Master, seal my peace,
 And take me to thy breast!
 - 4 This delight I fain would prove,
 And then resign my breath:
 Join the happy few whose love
 Was mightier than death.
 Let it not my Lord displease,
 That I would die to be thy guest:
 Jesus, Master, seal my peace,
 And take me to thy breast!
 —Charles Wesley.
- 316 "Go in peace, and sin no more."

 1 JESUS, Friend of sinners, hear,
 Yet once again I pray;
 From my debt of sin set clear,
 For I have nought to pay;

- Speak, O speak, the kind release, A poor backsliding soul restore; Love me freely, seal my peace, And bid me ain no more.
- 2 For my selfishness and pride,
 Thou hast withdrawn thy grace;
 Left me long to wander wide,
 An outcast from thy face;
 But I now my sins confess,
 And mercy, mercy, I implore;
 Love me freely, seal my peace,
 And bid me ain no more.
- 3 Though my sins as mountains rise,
 And swell and reach to heaven,
 Mercy is above the skies,
 I may be still forgiven;
 Infinite my sins' increase,
 But greater is thy mercy's store;
 Love me freely, seal my peace,
 And bid me sin no more.
- 4 Sin's deceitfulness hath spread.
 A hardness o'er my heart;
 But if thou thy Spirit shed,
 The hardness shall depart;
 Shed thy love, thy tenderness,
 And let me feel thy softening power;
 Love me freely, seal my peace,
 And bid me sin no more,
- 5 For this only thing I pray,
 And this will I require,
 Take the power of sin away,
 Fill me with pure desire;
 Perfect me in holiness,
 Thine image to my soul restore;
 Love me freely, seal my peace,
 And bid me sin no more.
 —Cha





RICHMOND. 7.6, 7.6, 7.8, 7.6.



319

The Woman of Canaan.

- 1 Lord, regard my earnest cry, A potaherd of the earth; A poor guilty worm am I, A Canaanite by birth; Save me from this tyranny, From all the power of Satan save; Mercy, mercy upon me, Thou Son of David, have!
- 2 Nothing am I in thy sight, Nothing have I to plead; Unto dogs it is not right To cast the children's bread; Yet the dogs the crumbs may eat, That from the master's table fall; Let the fragments be my meat; Thy grace is free for all.
- 3 Give me, Lord, the victory,
 My heart's desire fulfil;
 Let it now be done to me
 According to my will!
 Give me living bread to eat,
 And say, in answer to my call,
 "Canaanite, thy faith is great;
 My grace is free for all!"
- 4 If thy grace for all is free,
 Thy call now let me hear;
 Shew this token upon me,
 And bring salvation near;
 Now the gracious word repeat,
 The word of healing to my soul;
 "Canaanite, thy faith is great;
 Thy faith hath made thee whole!"
 —Charles Wesley.

320 " The Lord turned and looked upon Peter."

- 1 Jesus, let thy pitying eye
 Call back a wandering sheep;
 False to thee, like Peter, I
 Would fain, like Peter, weep;
 Let me be by grace restored,
 On me be all long-suffering shown;
 Turn, and look upon me, Lord,
 And break my heart of stone.
- 2 Saviour, Prince, enthroned above, Repentance to impart, Give me, through thy dying love, The humble, contrite heart; Speak the reconciling word, And let thy mercy melt me down; Turn, and look upon me, Lord, And break my heart of stone.
- 3 For thine own compassion's sake
 The gracious wonder show;
 Cast my sins behind thy back,
 And wash me white as snow;
 Speak my paradise restored,
 Redeem me by thy grace alone;
 Turn, and look upon me, Lord,
 And break my heart of stone.
- 4 Look, as when thy languid eye
 Was closed, that we might live;
 "Father," at the point to die
 My Saviour gasped, "forgive!
 Surely, with that dying word,
 He turns, and looks, and cries, "Tis done!"
 O my bleeding, loving Lord,
 Thou break'st my heart of stone!
 —Charles Wesley.



oked upon Peter."

sheep; , weep;

red, shown: Lord, stone.

d above,

ng love, eart; d, down; Lord,

stone. a sake DW;

ack, now; ı, 10; ord,

tone. eye ht live:

ie

give rd, "Tis done!"

f stone! Charles Wesley.



Healing and purity in Christ.

1 WRETCHED, helpless, and distrest, Ahl whither shall I fly? Ever seeking after rest, I cannot find it nigh;

Naked, sick, and poor, and blind, Fast bound in sin and misery, Friend of sinners, let me find

My help, my all, in thee! 2 I am sinful and unclean, Thy purity I want; My whole head is sick with sin. And my whole heart is faint;

Full of putrefying sores, Of bruises, and of wounds, my soul Looks to Jesus, help implores,

And gasps to be made whole. 3 In the wilderness I stray, My foolish heart is blind; Nothing do I know; the way Of peace I cannot flud;

Jesus, Lord, restore my sight, And take, O take, the veil away! Turn my darkness into light, My midnight into day.

4 Jesus, full of truth and grace, In thee is all I want; Be the wanderer's resting-place, A cordial to the faint; Make me rich, for I am poor;

In thee may I my Eden find; To the dying health restore, And eye-sight to the blind.

5 Clothe me with thy holiness, Thy meek humility; Put on me my glorious dress, Endue my soul with thee; Let thine image be restored,

Thy name and nature let me prove, With thy fulness, fill me, Lord, And perfect me in love.

-Charles Wesley.



322 Repentance, faith, and parties sought.

1 O'ris enough, my God, my God! Here let me give my wanderings o'er; No longer trample on thy blood, And grieve thy gentleness no more; No more thy lingering anger move, Or ain against thy light and love.

2 O Lord, if mercy is with thee, Now let it all on me be shown; On me, the chief of sinners, me, Who humbly for thy mercy grean; Me to thy Father's grace restore, Nor let me ever grieve thee more!

3 Fountain of unexhausted love, Of infinite compassions, hear! My Saviour and my Prince above, Once more in my behalf appear; Repentance, faith, and pardon give; O let me turn again and live!—C. Wesley.



323 Prayer for salvation by grace.

1 O Gon, if thou art love indeed, Let it once more be proved in me, That I thy mercy's praise may spread, For every child of Adam free;

O let me now the gift embrace! O let me now be saved by grace!

2 If all long-suffering thou hast shown On me, that others may believe, Now make thy loving-kindness known; Now the all-conquering Spirit give, Spirit of victory and power, That I may never grieve thee more. 3 Grant my importunate request;
It is not my desire, but thine;
Since thou wouldst have the sinner blest,
Now let me in thine image shine;
Nor ever from thy footsteps move,
But more than conquer through thy love.

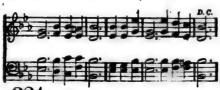
4 Be it according to thy will;
Set my imprisoned spirit free;
The counsel of thy grace fulfil;
Into thy glorious liberty
My spirit, soul, and flesh restore,
And I shall never grieve thee more.

-Charles Wesley,

32 I Ru Do

2 Ab





324 The wanderer returning to Christ.

1 JESUS, thou know'st my sinfulness, My faults are not concealed from thee; A sinner in my last distress, To thy dear wounds I fain would flee And never, never thence depart, Close sheltered in thy loving heart.

2 How shall I find the living way,
Lost, and confused, and dark, and blind?

Ah! Lord, my soul is gone astray;
Ah! Shepherd, seek my soul, and find,
And in thine arms of mercy take,
And bring the weary wanderer book.

3. Weary and sick of sin I am;
I hate it, Lord, and yet I love;
When wilt thou rid me of my shame?
When wilt thou all my load remove?
Destroy the flend that lurks within,
And speak the word of power, "Be clean!"

4 Sin only let me not commit, Sin never can advance thy praise; And, lo! I lay me at thy feet, And wait unwearied all my days, Till my appointed time shall come, And thou shalt call thine exile home.

TUNE: RAKEM, 6-84 (SEE HYMN 324.)

325 Pleading with Christ for salvation.

l REGARDLESS now of things below, Jesus, to thee my heart aspires, Determined thee alone to know, Author and end of my desires; Fill me with righteousness divine; To end, as to begin, is thine.

2 Ah! show me, Lord, my depth of sin; Ah! Lord, thy depth of mercy show; End, Jesus, end this war within:

No rest my Spirit e'er shall know,
Till thou thy quickening influence give;
Breathe, Lord, and these dry bones shall live.

3 There, still before the throne thou art,
The Lamb ere earth's foundation slain;
Take thou, O take this guilty heart!
Thy blood will wash out every stain;
No cross, no sufferings I decline;
Only let all my heart be thine.

-Charles Wesley

CALVARY. 6.6, 7.7, 7.7.

326 "Out of the depths have I cried unto thee."

1 Our of the deep I cry, Just at the point to die; Hastdning to eternal pain, Jesus, Lord, I cry to thee; Help a feeble child of man, Show forth all thy power in me.

3 On thee I ever call, Saviour and Friend of sil; Well thou know'st my desperate case; Thou my curse and sin remove, Save me by thy richest grace, Save me by thy pardoning love.

Fill I thy mercy know;

Let me hear the welcome sound; Speak, if still thou canst forgive; Speak, and let the lost be found; Speak, and let the dying live.

4 Thy love is all my plea,
Thy passion speaks for me;
By thy pange and bloody sweat,
By thy depth of grief unknown,
Save me, fainting at thy feet,
Save, O save, thy ransomed one?

5 What hast thou done for me!
O think on Calvary!
By thy mortal groans and sighs,
By thy precious death, I pray,
Hear my dying spirit's cries,
Take, O take, my sins away!
—Charles Wesley.

quest; thine; he sinner blest, age shine; ps move, rough thy love.

BURBABEL WITHL

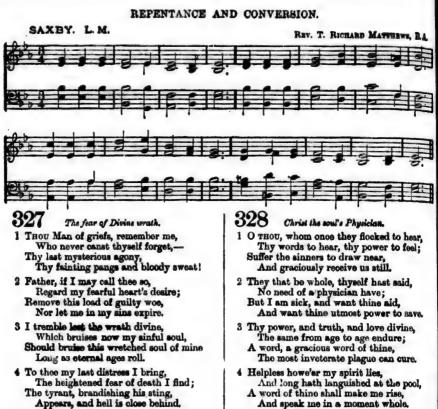
ulfil; v restore, ihee more. —Charles Wesley.

BAKER WOODBURY,

astray; soul, and find, y take, lever back.

n;
I love;
my shame!
oad remove!
is within,
ver, "Be clean!"

ny praise; ny days, il come, sile home. -Churles Wesley.



And speak me in a moment whole.

Make this the acceptable hour;
Come, O my soul's Physician, thou,
Display thy sanctifying power,

And show me thy salvation now!

—Charles Wesley.

32

Th

2 Sir

Th

3 An

Ha

Ar

5 All

In

6 The

An



5 I deprecate that death alone,

That endless banishment from thee; O save, and give me to thy Son,

Who trembled, wept, and bled for me!

TUNE: DUKE STREET, L.M.

MATTHEWS, B.A.

Į Į lg

ician.

ower to feel:

s still, ! hast said, ave; ine aid, power to save, love divine,

endure; thine, ue can cure. lies,

l at the pool, me rise, nt whole, ur; ian, thou,

er, on now! —Charles Wesley.

JOHN HATTON.



329 Jesus an unchangeable Saviour.

1 Jzsvs, thy far-extended fame My drooping soul exults to hear; Thy name, thy all-restoring name, Is music in a sinner's car.

2 Sinners of old thou didst receive With comfortable words and kind, Their sorrows cheer, their wants relieve, Heal the diseased, and cure the blind.

3 And art thou not the Saviour still, In every place and age the same? Hast thou forgot thy gracious skill, Or lost the virtue of thy name?

4 Faith in thy changeless name I have; The good, the kind Physician, thou Art able now our souls to save, Art willing to restore them now.

5 All my disease, my every sin, To thee, O Jesus, I confeas; In pardon, Lord, my cure begin, And perfect it in holiness.

6 That token of thine utmost good Now, Saviour, now on me bestow; And purge my conscience with thy blood, And wash my nature white as anow. —Charles Wesley. 330 Prayer of a sin-sick soul.

1 O Gop, to whom, in flesh revealed, The helpless all for succour came, The sick to be relieved and healed, And found salvation in thy name,—

2 Thou seest me helpless and distrest,
Feeble, and faint, and blind, and poor;
Weary, I come to thee for rest,
And sick of sin, implore a cure.

3 A touch, a word, a look from thee, Can turn my heart, and make it clean; Purge the foul, inbred leprosy, And save me from my bosom sin.

4 Lord, if thou wilt, I do believe
Thou canst the saving grace impart;
Thou canst this instant now forgive,
And stamp thine image on my heart.

5 Be it according to thy word,
Accomplish now thy work in me;
And let my soul, to health restored,
Devote its little all to thee.
—Charles Wesley,

GILEAD. 7.6.7.6, 7.8.7.6.



331 The Pool of Bethesda.

1 JESUS, take my sins away,
And make me know thy name;
Thou art now, as yesterday
And evermore, the same.
Thou my true Bethesda be;
I know within thine arms is room;

I know within thine arms is room All the world may unto thee, Their House of Mercy, come.

2 Mercy then there is for me, Away my doubts and fears! Plagued with an infirmity For many tedious years. Jesus, cast a pitying eye!
Thou long hast known my desperate case;
Poor and helpless here I lie,
And wait the healing grace.

3 Long hath thy good Spirit strove
With my distempered soul,
But I still refused thy love,
And would not be made whole:
Hardly now at last I yield,
I yield with all my sins to part;

Let my soul be fully healed,

And throughly cleaned my heart.

GILEAD. 7.6.7.6, 7.8.7.8.



Pleading the blood of the Lamb.

1 God of my salvation, hear,
And help me to believe!
Simply do I now draw near,
Thy blessing to receive:
Full of sin, alas! I am,
But to thy wounds for refuge fice:
Friend of sinners, spotless Lamb,
Thy blood was shed for me.

- 2 Standing now as newly slain,
 To thee I lift mine eye;
 Balm of all my grief and pain,
 Thy grace is always nigh;
 Now, as yesterday, the same
 Thou art, and wilt forever be:
 Friend of ainners, spotless Lamb,
 Thy blood was shed for me.
- 3 Nothing have I, Lord, to pay, Nor can thy grace procure; Empty send me not away, For I, thou know'st, am poor;

Dust and ashes is my name, My all is sin and misery: Friend of sinners, spotless Lamb, Thy blood was shed for me.

- 4 No good word, or work, or thought,
 Bring I to gain thy grace;
 Pardon I accept unbought,
 Thy proffer I embrace;
 Coming, as at first I came,
 To take, and not bestow on thee:
 Friend of sinners, spotless Lamb,
 Thy blood was shed for me.
- 5 Saviour, from thy wounded side
 I never will depart;
 Here will I my spirit hide
 When I am pure in heart;
 Till my place above I claim,
 This only shall be all my plee,
 Friend of sinners, spotless Lamb,
 Thy blood was shed for me.
 —Charles Wesley.

AMSTERDAM. 7.6, 7.6, 7.6, 7.6.

Da. Narel.

333 1 FA

Not Use

2 Tru Giv

Corre

Bri

Fre And, Gre

3 Mi

O Je

334

C

Lamb. me.

r thought, ice: t,

thee: Lamb, me.

d side

Lamb, me.

DR. NARES.

harles Wesley.

AMSTERDAM. (Continued.)

333 Chastisement leading to repentance,

- 1 FATHER, if thou must reprove, For all that I have done, Not in anger, but in love Chastise thine humbled son; Use the rod, and not the sword. Correct with kind severity; Bring me not to nothing, Lord, But bring me home to thee,
- 2 True and faithful as thou art. To all thy Church and me, Give a new, believing heart, That knows and cleaves to thee. Freely our backslidings heal, And, by thy precious blood restored, Grant that every soul may feel, "Thou art my pardoning Lord!"
- 3 Might we now with pure deare Thine only love request; Now, with willing heart entire, Return to Christ our rest. When we our whole hearts resign, O Jesus, to be filled with thee, Thou art ours, and we are thine, Through all eternity. -Charles Wesley.

334" Keep me, O Lord."

1 Son of God, if thy free grace Again hath raised ma up, Called me still to seek thy face, And given me back my hope;

Still thy timely help afford, And all thy loving-kindness show: Keep me, keep me, gracious Lord, And never let me go!

- 2 By me, O my Saviour, stand, In sore temptation's hour; Save me with thine outstretched hand, And show forth all thy power; O be mindful of thy word, Thy all-sufficient grace bestow: Keep me, keep me, gracious Lord, And never let me go!
- 3 Give me, Lord, a holy fear, And fix it in my heart, That I may from evil near With timely care depart; Sin be more than hell abhorred; Till thou destroy the tyrant foe, Keep me, keep me, gracious Lord, And never let me go!
- 4 Never let me leave thy breast, From thee, my Saviour, stray; Thou art my support and rest, My true and living way; My exceeding great reward, In heaven above, and earth below: Keep me, keep me, gracious Lord, And never let me go! -Charles Wesley.



335

The Good Samaritan.

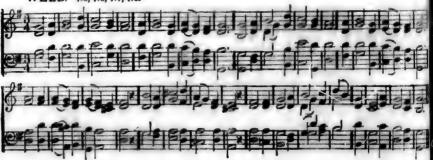
- 1 O THOU good Samaritan,
 In thee is all my hope!
 Only theu canst succour man,
 And raise the fallen up;
 Hearken to my dying cry;
 My wounds compassionately see;
 Me, a sinner, pass not by,
 Who gaps for help from thee.
- 2 Saviour of my soul, draw nigh,
 In mercy haste to me;
 At the point of death I lie,
 And cannot come to thee;
 Now thy kind relief afford,
 The wine and oll of grace pour in;
 Good Physician, speak the word,
 And heal my soul of sin.
- 3 Pity to my dying cries
 Hath drawn thee from above;
 Hovering over me, with eyes
 Of tenderness and love,
 Now, ev'n now, I see thy face,
 The balm of Gilead I receive;
 Thou hast saved me by thy grace
 And bade the sinner live.

Br No 2 H

No 3 Af

4 Perfect, then, the work begun,
And make the sinner whole;
All thy will on me be done,
My body, spirit, soul;
Still preserve me safe from harms,
And kindly for thy patient care;
Take me, Jesus, to thing arms,
And keep me over there.
—Charles Wedge.

WELD. 7.6, 7.6, 7.7, 7.6.



BERTHOVES.

above; eyes s, y face, ve; hy grace

oegun, whole; me,

m harms, care; acsus, ro. -Charles Wesley.

336 Pardon for sine against light and love.

1 I will hearken what the Lord
Will say concerning me;
Hast thou not a gracious word
For one who waits on thee?
Speak it to my soul, that I
May in thee have peace and power,
Never from my Saviour fly,
And never grieve these more.

And never grieve thee more.

How have I thy Spirit grieved Since first with me he strove, Obstinately disbelieved, And trampled on thy love. I have sinned against the light;

I have broke from thy embrace; No, I would not, when I might, Be freely saved by grace. 3 After all that I have done To drive thee from my heart,

Still thou wilt not leave thine own, Thou wilt not yet depart;

TUNE: WELD. 7.6, 7.6, 7.7, 7.6.

Wilt not give the sinner o'er; Ready art thou now to save; Bidd'at me to come, as heretofore That I thy life may have.

4 O thou meek and gentle Lamb,

Fury is not in thee!

Thou continuest still the same, And still thy grace is free; Still thine arms are open wide, Wretched sinners to receive;

Thou hast once for sinners died, That all may turn and live.

5 Lo! I take thee at thy word; My foolishness I mourn; Unto thee, my loving Lord,

However late, I turn; Yes, I yield, I yield at last, Listen to thy speaking blood;

Me, with all my sins, I cast On my atoning God!

-Charles Wesley,

SECTION VI.

THE CHRISTIAN LIFE.

1. BELIEVERS REJOICING.

NEARER HOME. S.M.D.

Jakan Woodburt.



337 "Come before his presence with singing."
Comp, ye that love the Lord,

And let your joys be known,
Join in a song with sweet accord,
While ye surround his throne.
Let those refuse to sing
Who never knew our God;

But servants of the heavenly King May speak their joys abroad. The God that rules on high,

That all the earth surveys, That rides upon the stormy sky, And calms the roaring seas; This awful God is ours, Our Father and our Love;

He will send down his heavenly powers To carry us above. There we shall see his face, And never, never sin;

There, from the rivers of his grace, Drink endless pleasures in; Yea, and before we rise To that immertal state,

The thoughts of such amazing bliss, chould constant joys create.

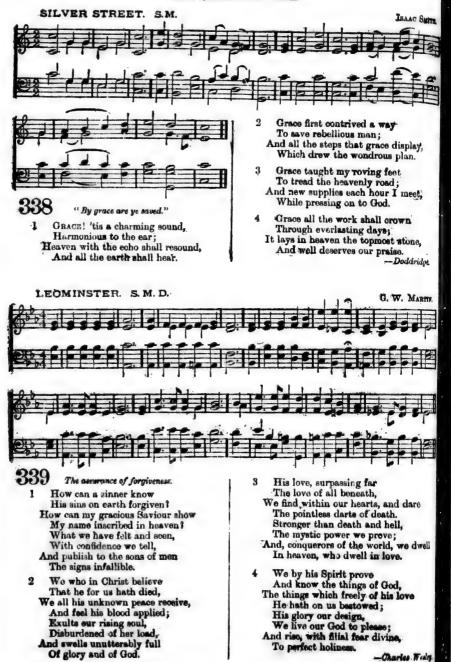
4 The men of grace have found Glory begun below;

Celestial fruit on earthly ground From faith and hope may grow Then let our songs abound,

And every tear be dry; We're marching through Immanuel's ground. To fairer worlds on high.

-Isaac Watts.

THE CHRISTIAN LIFE



1 HA

The

The

2 Hap Wh The And

> Wis Of w Wis

Her

True

Rich

And

To p

Chas

Her

And

Happ

Thric

Heg

Wind



a way an; grace display, drous plan.

ing feet y road; hour I meet; God.

nall crown
days;
opmost stone,
or praise.
—Doddridge

G. W. MARTIN



far
th,
rts, and dare
f death.
and hell,
preve;
world, we dwell
in love.

of God, of his love red;

lease; divine,

-Charles Westy.



340

The ways of Wisdom.

- 1 Happy the man who finds the grace.
 The blessing of God's chosen race.
 The wisdom coming from above,
 The faith that sweetly works by love.
- 2 Happy beyond description he
 Who knows the Saviour died for me,
 The gift unspeakable obtains,
 And heavenly understanding gains.
- 3 Wisdom divine! who tells the price Of wisdom's costly merchandise? Wisdom to allver we prefer, And gold is dross compared to her.
- 4 Her hands are filled with length of days, True riches, and immortal praise, Riches of Christ on all bestowed, And honour that descends from God.
- of To purest joys she all invites, Chaste, holy, spiritual delights; Her ways are ways of pleasantness, And all her flowery paths are peace.
- Happy the man who wisdom gains;
 Thrice happy, who his guest retains;
 He owns, and shall forever own,
 Wisdom, and Christ, and heaven, are one.
 —Charles Wesley.

341

The Beatifulist

- 1 Busin are the humble souls that see Their emptiness and poverty; Treasures of grace to them are given, And crowns of joy laid up in heaven,
- 2 Blest are the men of broken heart, Who mourn for ain with inward smart; The blood of Christ divinely flows, A healing balm for all their woes.
- 3 Blest are the souls that long for grace, Hunger and thirst for righteousness; They shall be well supplied and fed, With living streams, and living bread.
- 4 Blest are the pure, whose hearts are clean.
 From the defiling power of sin;
 With endless pleasure they shall see
 The God of spotless purity.
- 5 Blest are the sufferers, who partake
 Of pain and shame for Jesus' sake;
 Their souls shall triumph in the Lord;
 Glory and joy are their reward;
- 6 There are the men, the holy race,
 Who seek the God of Jacob's face;
 These shall enjoy that blissful sight,
 And dwell in everlesting light.

-Isone Walle.

THE CHRISTIAN LIFE





342

Primitive Christianity.

- 1 Happy the souls that first believed, To Jesus and each other cleaved, Joined by the unction from above, In mystic fellowship of love.
- 2 Meek, simple followers of the Lamb, They lived, and spake, and thought the same; They joyfully conspired to raise Their ceaseless sacrifice of praise.
- 8 With grace abundantly endued, A pure, bolieving multitude, They all were of one heart and soul, And only love inspired the whole.
- O what an age of golden days!
 O what a choice, peculiar race!
 Washed in the Lamb's all-cleansing blood,
 Anointed kings and priests to God!
- \$ The gates of hell cannot prevail;
 The Church on earth can never fail;
 We, too, may power and grace receive,
 Thy faithful witnesses to live.

6 Join every soul that looks to thee,
'In bonds of perfect charity;
The fulness of thy love impart,
To make and keep us one in heart.
—Charles Waley.

343 "He that glorieth, let him glory in the Lord."

- 1 Ler not the wise his wisdom boast,
 The mighty glory in his might,
 The rich in flattering rootes trust,
 Which take their everlasting flight.
- 2 The rush of numerous years bears down The most gigantic strength of man; And where is all his wisdom gone, When dust he turns to dust again?
- 3 One only gift can justify
 The boasting soul that knows his God;
 When Jesus doth his blood apply,
 I glory in his sprinkled blood.
- 4 The Lord my Righteousness I praise;
 I triumph in the love divine,
 The wisdom, wealth, and strength of grace,
 In Christ to endless ages mine.
 Chavits Wesley.

HOLY CROSS. C.M.

ARTHUR HENRY BROWN

Lov

2 Kn Our

3 Tia I The

Thi

5 Bef

The



BELIEVERS REJOICING.

TUNE: HOLY CROSS. C.M.

344 "The greatest of these is Charity."

1 HAPPY the heart where graces reign, Where love inspires the breast; Love is the brightest of the train, And perfects all the rest.

2 Knowledge, alone, is all in vain, And all in vain our fear; Our stubborn sins will fight and reign, If love be absent there.

3 Tis love that makes our cheerful feet In swift obedience move; The devils know, and tremble too, But Satan cannot love.

4 This is the grace that lives and sings, When faith and hope shall cease; Tis this shall strike our joyful strings In the sweet realms of bliss.

5 Before we quite forsake our clay, Or leave this dark abode, The wings of love bear us away To see our gracious God. Isaac Watts. Unity and happiness of the Church,

I HAPPY the souls to Jesus joined, And saved by grace alone; Walking in all his ways, they find Their heaven on earth begun.

2 The Church triumphant in thy love. Their mighty joys we know; They sing the Lamb in hymns above, And we in hymns below.

3 Thee in thy glorious realm they praise, And bow before thy throne; We in the kingdom of thy grace: The kingdoms are but one.

4 The holy to the holiest leads, From thence our spirite rise; And he that in thy statutes treads Shall meet thee in the akies. -Charles Wesley.

PETERBOROUGH, C. M. REV. RALPH HARRISON.

346

Rev. iii. 20.

1 Cong, let us, who in Christ believe, Our common Saviour praise, To him with joyful voices give The glory of his grace.

2 He now stands knocking at the door Of every sinner's heart; The worst need keep him out no more, Or force him to deport,

3 Through grace we hearken to thy voice, Yield to be saved from sin; In sure and certain hope rejoice That thou wilt enter in.

4 Come quickly in, thou heavenly Guest, Nor ever hence remove; But sup with us, and let the feast Be everlasting love.

Charine Wealers.



t him glory om boast, s might.

-Charles Wesley

es trust, acting flight. rs bears down gth of man; om gone,

dust again?

knows his God; d apply, blood. en I praise;

vine, trength of grace s mine. - Chairden Wasley.

n HENRY BROWN





O will So fe So st The How The Their And My s The I true Since

Yes, Thy For

And
O HE
Assis
Bo sw
Thou

Our Acce The i Our Pres

The

Our

My Whi In to An



Rev. M. Madax

Jesus Christ is

raise the Lord.

the sky

ling Lamb! longs! our hearts, congues.—Cuo.

Dr. GAUNTLETT.

-Isaoc Wats

TUNE: HOUGHTON. 10,10,11,11.

" The joy of thy salvation." O WHAT shall I do my Saviour to praise. So faithful and true, so plenteous in grace, So strong to deliver, so good to redeem, The weakest believer that hangs upon him! How happy the man whose heart is set free. The people that can be joyful in thee! Their joy is to walk in the light of thy face. And still they are talking of Jesus's grace. For thou art their boast, their glory and power; And I also trust to see the glad hour, My soul's new creation, a life from the dead, The day of salvation, that lifts up my head. For Jesus, my Lord, is now my defence; I trust in his word, none plucks me from thence; Since I have found favour, he all things will do; My King and my Saviour shall make me anew.

—Charles We ley.

349 Thanksgiving for Divine goodness.

O HEATERLY King, look down from above!
Assist us to sing thy mercy and love;
Bo sweetly o'erflowing, so plenteous the store,
Thou still art bestowing, and giving us more.

O God of our life, we hallow thy Name!
Our business and strife is thee to preclaim;
Accept our thanksgiving for creating grace;
The living, the living shall show forth thy praise.
Our Father and Lord, almighty art thou;
Preserved by thy word, we worship thee now;

Yes, Lord, I shall see the bliss of thine own,

Thy secret to me shall soon be made known;

And share in the gladness of all that believe.

For sorrow and sadness I joy shall receive,

From ain and from thrall which saves the lost race;
Thy Son thou hast given the world to redeem, And bring us to heaven, whose trust is in him.

Wherefore of thy love we sing and rejoice, With angels above we lift up our voice;
Thy love each believer shall gladly adore,
For ever and ever, when time is no more.

350 The teaching of Ohriet.

1 LET all men rejoice, by Jesus restored; We lift up our voice, and call him our Lord; His joy is to bless us, and free us from thrall; From all that oppress us, he rescues us all.

-Charles Wooley.

4 But oh! above all, thy kindness we praise,

2 Him Prophet, and King, and Priest we proclaim; We triumph and sing of Jesus's name;

Poor sinners he teaches to show forth his praise, And tell of the riches of Jesus's grace.

3 No matter how dull the scholar whom he Takes into his school and gives him to see; A wonderful fashion of teaching he hath, And wise to salvation he makes us through faith.

4 The wayfaring men, though fools, shall not stray,
His method so plain, so easy the way;
The simplest believer his promise may prove,
And drink of the fiver of Jesue's love.

b Poor outcasts of men, whose souls were despised, And left with disclain, by Jesus are price

And left with disdain, by Josus are prized; His gracious creation in us he makes known, And brings us salvation, and calls us his own. —Chartes Wesley.

COMFORT. 11,12,11,12.

employ.

The bountiful Donor of all we enjoy,

Our tongues to thine honour, and lives we

MY God, I am thine! what a comfort-divine,
What a blessing to know that my Jesus is mine!
In the heavenly Lamb, thrice happy I am,
And my heart it doth dance at the sound of
his Name.

2 True pleasures abound in the rapturous sound; And whoever hath found it, hath paradise found. My Jesus to know, and feel his blood flow, 'Tis life everlasting, 'tis heaven below.

3 Yet onward I haste to the heavenly feast; That, that is the fulness, but this is the tasts. And this I shall prove till with joy I remove To the heaven of heavens in Jesus's love.

DUNDAS. 6.6.9, 6.6.9.



352 "In whom believing ye rejoice."

1 O now happy are they
Who the Saviour obey,
And have laid up their trecaure above!
Tongue can never express
The aweet comfort and peace
||:Of a soul in its earliest love.:||

2 That sweet comfort was mine,
When the favour divino
I received through the blood of the Lamb;
When my heart first believed,
What a joy I received,
||: What a heaven in Jesus's name!:||

3 "Twas a heaven below
My Redeemer to know,
And the angels could do nothing more
Than to fall at his feet,
And the story repeat,
#:And the Lover of sinners adore.

4 Jesus all the day long
Was my joy and my song;
O that all his salvation might see!
"He hath loved me," I cried,
"He hath suffered and died,
[:To redeem such a rebel as me.":

353 The joy of faith an earnest of heaven.

O now happy are we,
Who in Jesus agree
To expect his return from above!
We sit under our Vine
And delightfully join
||:In the praise of his excellent love.:||

O how pleasant and sweet,
In his Name when we meet,
Is his fruit to our spiritual taste!
We are banqueting hero
On angelical cheer,
||: And the joys that eternally last.:||

An

l: And

And

Bot

In t

1 Tne

For

The

An

2 Ab

W

M

3 All invited by him,
We now drink of the stream
Ever flowing in bliss from the throne;
Who in Jesus believe,
We the Spirit receive

4 The unspeakable grace
He obtained for our race,
And the spirit of faith he imparts;
Even here we conceive
How in heaven they live,
||:By the kingdom of God in our hearts.:||

5 We remember the word
Of our crueified Lord,
When he went to prepare us a place;
"I will come in that day,
And transport you away,
||: And admit to a sight of my face.":||

6 With most earnest desire
After thee we aspire,
And long thy appearing to see;
Till our souls thou receive
In thy presence to live,
||: And be perfectly happy in thee. :||

7 Come, O Lord, from the skies, And command us to rise, To the mansions of glory above; With our Head to ascend And eternity spend ||: In a rapture of heavenly love.:||

BELIEVERS REJOICING.

TUNE: DUNDAS. 66.9, 6.6.9. (SEE HYMN 369.)

超

No Pelo

reet, meet, taste!

last.:

tream he throne;

her and Son.:

oparis; c, vr hearts.:!!

a place;

ace.":

e ; e ee. :|| ekies,

ill price Wesley. 354 Birthday Hymn.

1 Cone away to the akies,

My beloved, arise,

And rejoice in the day thou wast born; On this festival day, Come exulting away,

||: And with singing to Zion return. :||

2 We have laid up our love And our treasure above,

Though our bodies continue below; The redeemed of the Lord, We remember his word,

||: And with singing to Paradise go. :||

3 For thy glory we are All created to share

Both the nature and kingdom divine; But created again, That our souls may remain

||: In time and eternity thine. :||

4 With thanks we approve

The design of thy love, Which has joined us in Jesus's name; So united in heart,

That we never can part,

:Till we meet at the feast of the Lamb.:

5 Hallelujah we sing, To our Father and King,

And his rapturous praises repeat; To the Lamb that was slain, Hallelujah again,

||:Sing all heaven, and fall at his feet!:||

6 In assurance of hope We to Jesus look up,

Till his banner unfurled in the air From our graves we shall see, And cry out, "It is ha!"

||: And fly up to acknowledge him there. :||
- Charles Wesley.



355 "The Lord is my Shepherd."

1 Thou Shepherd of Israel, and mine,
The joy and desire of my heart,
For closer communion I pine,
I long to reside where thou art;
The pasture I languish to find,
Where all who their Shepherd obey
Are fed, on thy bosom reclined,
And screened from the heat of the day.

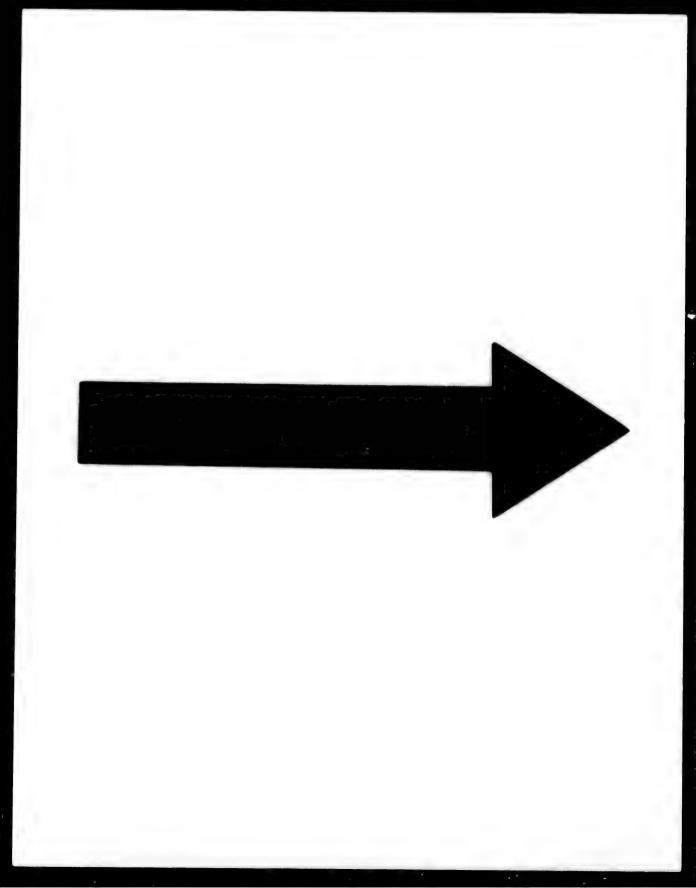
2 Ah! show me that happiest place,
The place of thy people's abode,
Where saints in an ecstasy gaze,
And hang on their crucified Lord;
Thy love for a sinner declare,
Thy passion and death on the tree;
My spirit to Calvary bear,
To suffer and triumph with thee.

3 Tis there, with the lambs of thy flock,
There only, I covet to rest,
To lie at the foot of the rock,
Or rise to be hid in thy breast;
Tis there I would always abide,
And never a moment depart;
Concealed in the cleft of thy side,
Eternally held in thy heart.

-Charles Wesley.

God our trust.

1 This, this is the God we adore,
Our faithful, unchangeable Friend;
Whose love is as great as his power,
And neither knows measure nor end.
Tis Jesus the First and the Last,
Whose Spirit shall guide us safe home;
We'll praise him for all that is past,
And trust him for all that's to come.



M.25 M.4 M.6

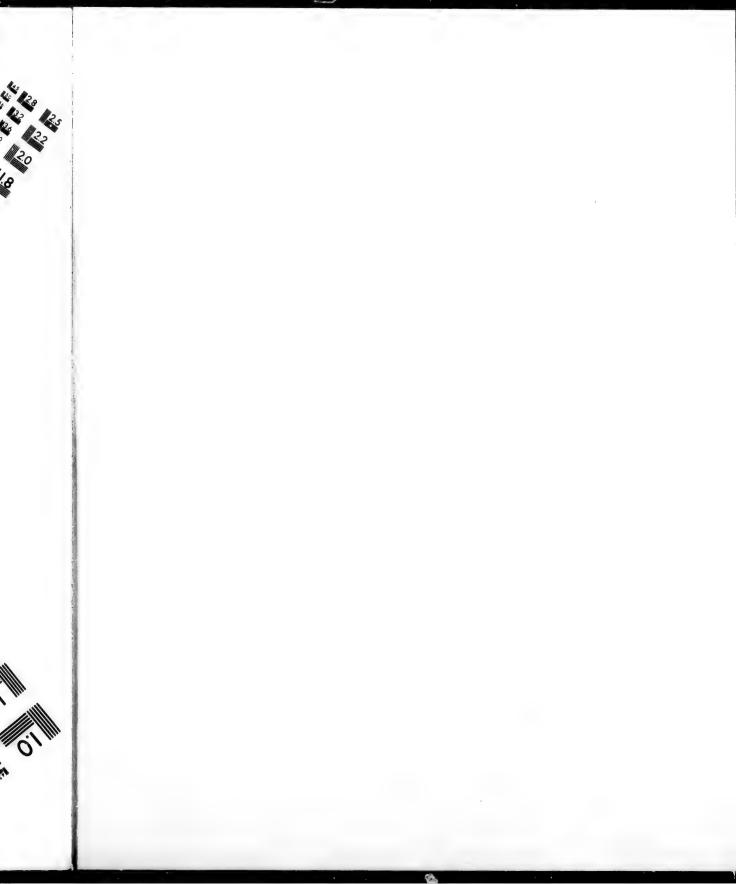
IMAGE EVALUATION TEST TARGET (MT-3)



Photographic Sciences Corporation

23 WEST MAIN STREET WEBSTER, N.Y. 14580 (716) 872-4503

STATE OF THE PROPERTY OF THE PARTY OF THE PA





357 Labour, prayer, and praise.

- 1 How happy, gracious Lord, are we, Divinely drawn to follow thee, Whose hours divided are Betwixt the mount and multitude; Our day is spent in doing good, Our night in praise and prayer.
- 2 With us no melantholy void, No period lingers unemployed, Or unimproved, below; Our weariness of life is gone, Who live to serve our God alone, And only thee to know.
- 3 The winters night and summer's day Glide imperceptibly away, Too short to sing thy praise; Too few we find the happy hours, And haste to join those heavenly powers, In everlasting lays.
- 4 With all who chant thy Name on high, And, "Holy, Holy, Holy," cry,
 A bright harmonious throng,
 We long thy praises to repeat,
 And restless sing around thy seat
 The new, eternal song.

-Charles Wesley.

358 The spirit of praise.

- Jzsus, thou sout of all our joys,
 For whom we now lift up our voice,
 And all our strength exert,
 Vouchsafe the grace we humbly claim,
 Compose into a thankful frame,
 And tune thy people's heart.
- 2 While in the heavenly work we join, Thy glory be our whole design, Thy glory, not our own; Still let us keep this end in view, And still the pleasing task pursue, To please our God alone.
- 3 Thee let us praise, our common Lord,
 And sweetly join, with one accord
 Thy roodness to proclaim;
 Jesus, threelf in us reveal,
 And all our faculties shall feel
 Thy harmonizing Name.
- 4 With calmly-reverential joy,
 O let us all our lives employ
 In setting forth thy love;
 And raise in death our triumph higher,
 And sing, with all the heavenly choir,
 That endless song above!







praise.

it our joys, it up our voice, th exert, we humbly claim, aful frame, le's heart.

y work we join, de design, own; end in view, g task pursue, alone.

r common Lord, th one accord oclaim; weal, shall feel ame.

ial joy,
employ
love;
r triumph higher,
heavenly choir,
bove!
—Charles Wesley.



BELMONT. (Continued.)

359 The joy of God's pressuce.

- 1 My God, the spring of all my joys, The life of my delights, The glory of my brightest days, And comfort of my nights!
- 2 In darkest shades, if thou appear, My dawning is begun; Thou art my soul's bright morning star And thou my rising sun.
- 3 The opening heavens around me shine, With beams of sacred bliss,

- If Jesus shows his morey mine, And whispers I am his.
- 4 My soul would leave this heavy clay At that transporting word; Run up with joy the shining way, To see and praise my Lord.
- 5 Fearless of hell and ghastly death,
 I'd break through every foe;
 The wings of love, and arms of faith,
 Would bear me conqueror through.
 —Charles Wesley.



360

Communion with God.

- 1 TALE with us, Lord, thyself reveal,
 While here o'er earth we rove;
 Speak to our hearts, and let us feel
 The kindling of thy love.
- 2 With thee conversing, we forget All time, and toil, and care; Labour is rest, and pain is sweet, If thon, my God, art here.
- 3 Here then, my God, vouchsafe to stay, And bid my heart rejoice;

- My bounding heart shall own thy sway, And echo to thy voice.
- 4 Thou callest me to seek tny face;
 "Tis all I wish to seek;
 To attend the whispers of thy grace,
 And hear thee inly speak.
- 5 Let this my every hour employ,
 Till I thy glory see;
 Enter into my Master's joy,
 And find my heaven in thee.

 Charles Wesl-y.





I. I HEARD the voice of Jesus say, "Come unto me and rest:

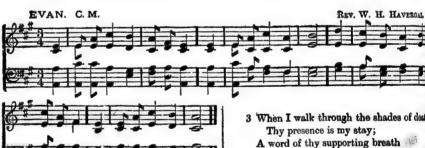
Lay down, thou weary one, lay down Thy head upon my breast!" I came to Jesus as I was,

Weary, and worn, and sad, I found in him a resting-place, And he hath made me glad.

2 I heard the voice of Jesus say, "Behold, I freely give The living water; thirsty one, Stoop down, and drink, and live!"

Of that life-giving stream; My thirst was quenched, my soul revival And now I live in him.

3 I heard the voice of Jesus say, "I am this dark world's light: Look unto me, thy morn shall rise And all thy day be bright!" I looked to Jesus, and I found In him my Star, my Sun: And in that light of life I'll walk, Till all my journey's done. -H. Bonan.



Psalm xxiii.

1 My Shepherd will supply my need, JEHOVAH is his name: In pastures fresh he makes me feed, Beside the living stream.

2 He brings my wandering spirit back, When I forsake his ways;

And leads me, for his mercy's sake, In paths of truth and grace.

3 When I walk through the shades of death Drives all my fears away.

Thy hand, in sight of all my foes, Doth now my table spread; My cup with blessings overflows, Thine oil anoints my head.

5 The sure provisions of my God Attend me all my days; O may thine house be mine abode, And all my work be praise!

-Isaac Watts



I drank stream; hed, my soul revived, him.

Jesus say,
rorld's light;
norn shall rise
e bright!"
d I found
ny Sun;
life I'll walk,
r's done.

-H. Bonan

v. W. H. HAVERGAL

h the shades of daday stay; rting breath

all my foes, spread; s overflows, ny head.

f my God days; e mine abode, e praise!

-Isaac Watte



363 Psalm xxiii. - Another Version.

- 1 THE Lord's my Shepherd, I'll not want, He makes me down to lie In pastures green; he leadeth me The quiet waters by.
- 2 My soul he doth restore again, And me to walk doth make Within the paths of righteousness, Even for his own name's sake.
- 3 Yes, though I walk in death's dark vale, Yet will I fear no ill;

For thou art with me, and thy rod And staff me comfort still.

- 4 My table thou hast furnished In presence of my foes; My head thou dost with oil anoint, And my cup overflows.
- 5 Goodness and mercy all my life
 Shall surely follow me,
 And in God's house forever more
 My dwelling-place shall be.
 —Scottish Version.





364 The blessings of salvation.

- 1 Come, Father, Son, and Holy Ghost, One God in Persons Three, Bring back the heavenly blessing, lost By all mankind and me.
- 2 Thy favour, and thy nature too. To me, to all restore; Forgive, and after God renew, And keep us evermore.

- 3 Eternal Sun of Righteousness, Display thy beams divine, And cause the glories of thy face Upon my heart to shine.
- 4 Light in thy light O may I see, Thy grace and mercy prove; Revived, and cheered, and blessed by thee, The God of pardoning love!
- 5 Lift up thy countenance serene, And let thy happy child Behold, without a cloud between, The Godhead reconciled.
- 6 That all-comprising peace bestow
 On me, through grace forgiven;
 The joys of holiness below,
 And then the joys of heaven.
 —Charles Wesley,



365

Pealm Ixiii.

1 O Gop, my God, my All thou art! Ere shines the dawn of rising day, Thy sovereign light within my heart, Thy all enlivening power display.

2 For thee my thirsty soul doth pant, While in this desert land I live; And hungry as I am, and faint, Thy love alone can comfort give.

3 In a dry land, behold I place My whole desire on thee, O Lord; And more I joy to gain thy grace, Than all earth's treasures can afford.

4 More dear than life itself, thy love
My heart and tongue shall still employ
And to declare thy praise will prove
My peace, my glory, and my joy.

5 In blessing thee with grateful songs My happy life shall glide away; The praise that to thy name belongs Hourly with lifted hands I'll pay.

6 Abundant sweetness, while I sing
Thy love, my ravished heart o'erflows;
Secure in thee, my God and King,
Of glory that no period knows.
—Charles Wesley.

366 Prayer for wisdom, love, and power.

1 Into thy gracious hands I fail,
And with the arms of faith embrace;
O King of Glory, hear my call.

O King of Glory, hear my call, O raise me, heal me, by thy grace!

2 Now righteous through thy wounds I am; No condemnation now I dread; I taste salvation in thy name, Alive in thee, my living Head.

3 Still let thy wisdom be my guide, Nor take thy light from me away; Still with me let thy grace abide, That I from thee may never stray.

4 Let thy word richly in me dwell,
Thy peace and love my portion be;
My joy to endure and do thy will,
Till perfect I am found in thee.

5 Arm me with thy whole armour, Lord; Support my weakness with thy might; Teach me to wield thy Spirit's sword, And shield me in the threatening fight.

6 From faith to faith, from grace to grace,
So in thy strength shall I go on;
Till heaven and earth flee from thy face,
And glory end what grace begun.
—Charles Wesley.

WAREHAM, L.M.

W. KNAPP.

BELIEVERS REJOICING.

TUNE: WAREHAM, L.M.

367 Ascribing salvation to God.

1 GLORY to God, whose sovereign graco
Hath animated lifeless stones;
Called us to stand before his face,
And raised us into Abraham's sons?

2 The people that in darkness lay, In sin and error's deadly shade, Have seen a glorious gospel day, In Jesus' levely face displayed.

3 Thou only, Lord, the work hast done, And bared thine arm in all our sight; Hast made the reprobates thine own, And claimed the outcasts as thy right.

4 Thy single arm, almighty Lord,
To us the great salvation brought,
Thy Word, thy all-creating Word,
That spake at first a world from nought.

5 For this the saints lift up their voice, And ceaseless praise to thee is given; For this the hosts above rejoice, We raise the happiness of heaven. —Charles Wesley. 368 "They that wait upon the Lord shall renew their strength."

1 Awake, our souls! away, our fears!
Let every trembling thought be gone?
Awake, and run the heavenly race!
And put a cheerful courage on.

2 True, 'tis a strait and thorny road, And mortal spirits tire and faint; But they forget the mighty God, That feeds the strength of every saint.

3 O mighty God, thy matchless power Is ever new, and ever young, And firm endures, while endless years Their everlasting circles run!

4 From thee, the ever-flowing Spring, Our souls shall drink a ficsh supply; While such as trust their native strength Shall melt away, and droop, and die.

5 Swift as the eagle cuts the air,
We'll mount aloft to thine abode;
On wings of love our souls shall fly,
Nor tire along the heavenly road.
——Isaac Watte.

EDEN. L. M.

DR. L. MASOR

Physical Review of the Control of the C

369 "I will give thanks unto thee for ever."

1 God of my life, through all my days, My grateful powers shall sound thy praise; My song shall wake with opening light, And cheer the dark and silent night.

2 When anxious cares would break my rest, And griefs would tear my throbbing breast, Thy tuneful praises raised on high, Shall check the murmur and the sigh.

3 When death o'er nature shall prevail,
And all the powers of language fail,
Joy through my swimming eyes shall break,
And mean the thanks I cannot speak,

4 But O when that last conflict's o'er, And I am chained to earth no more, With what glad accents shall I rise To join the music of the skies!

5 Soon shall I learn the exalted strains Which echo through the heavenly plains; And emulate, with joy unknown, The glowing seraphs round the throne.

6 The cheerful tribute will I give,
Long as a deathless soul shall live;
A work so sweet, a theme so high,
Demands and crowns eternity.
—Deddrides.

BEETHOVES

Ove, and power.

I fail.

I fail,
faith embrace;
y call,
y thy grace!
thy wounds I am;
I dread;
name,
ng Head.
ny guide,
m me away;
see abide,
never stray.

thy will,
I in thee.

armour, Lord;
with thy might;
wirt's sword,
hreatening fight.
grace to grace,
I I go on;

e dwell, portion be:

from thy face, ace begun. —Charles Wesley.





- Joy and peace through believing.
- 1 Now I have found the ground wherein Sure my soul's anchor may remain, The wounds of Jesus for my sin Before the world's foundation slain; Whose mercy shall unshaken stay, When heaven and earth are fled away.
- 2 Father, thine everlasting grace Our scanty thought surpasses far; Thy heart still melts with tenderness, Thy arms of love still open are, Returning sinners to receive, That mercy they may taste and live.
- 3 O Love, thou bottomless abyss, My sins are swallowed up in thee! Covered is my unrighteousness, Nor spot of guilt remains on me, While Jesus' blood, through earth and skies, Mercy, free, boundless mercy, cries.
- 4 With faith I plunge me in this sea, Here is my hope, my joy, my rest; Hither, when hell assails, I flee, I look into my Saviour's breast; Away, sad doubt, and anxious fear! Mercy is all that's written there.
- 5 Though waves and storms go o'er my head, Though strength, and health, and friends be gone, Though joys be withered all and dead, Though every comfort be withdrawn,

On this my steadfast soul relies,-Father, thy mercy never dies.

6 Fixed on this ground will I remain. Though my heart fail, and flesh decay; This anchor shall my soul sustain, When earth's foundations melt away: Mercy's full power I then shall prove, Loved with an everlasting love.

"I will love thee, O Lord, my strength."

- 1 THEE will I love, my strength, my tower; Thee will I love, my joy, my crown; Thee will I love, with all my power, In all thy works, and thee alone; Thee will I love, till the pure fire Fills my whole soul with chaste desire.
- 2 I thank thee, uncreated Sun, That thy bright beams on me have shined: I thank thee, who hast overthrown My foes, and healed my wounded mind; I thank thee, whose enlivening voice Bids my freed heart in thee rejoice.

Tha

I ta

An

Ho I

Ext

Tha

Wh

Jes

Thy

Thy

And

- 3 Uphold me in the doubtful race. Nor suffer me again to stray; Strengthen my feet with steady pace Still to press forward in thy way; My soul and flesh, O Lord of might, Fill, satiate, with thy heavenly light.
- 4 Give to mine eyes refreshing tears: Give to my heart pure, hallowed fires; Give to my soul, with filial fears, The love that all heaven's host inspires; That all my powers, with all their might, In thy sole glory may unite.
- 5 Thee will I love, my joy, my crown; Thee will I love, my Lord, my God; Thee will I love, beneath thy frown, Or smile, -thy sceptre, or thy rod; What though my flesh and heart decay Thee shall I love in endless day!

-Translated by John Wesley from Scheffer.



I I remain, and flesh decay; I sustain, ons melt away; shall prove, g love. w Wasley from Rothe,

ength, my strength."
ength, my tower;
ength, my crown;
my power,
thee alone;
pure fire

chaste desire.

Sun,
on me have shined;
verthrown
verunded mind;
ening voice
ee rejoice,

il race, stray; steady pace thy way; l of might, venly light.

ng tears;
hallowed fires;
I fears,
i's host inspires;
all their might,
te.

ny crown;
rd, my God;
thy frown,
or thy rod;
I heart decay;
s day!
coley from Scheffer.



 $72\,$ Thanksgiving for pardoning mercy.

What am I, O thou glorious God; And what my father's house to thee, That thou such mercies hast bestowed On me, the chief of sinners, me! I take the blessing from above, And wonder at thy boundless love.

Honour, and might, and thanks, and praise,
I render to my pardoning God,
Extol the riches of thy grace,
And spread thy saving name abroad,
That only name to sinners given,
Which lifts poor dying worms to heaven.

Jesus, I bless thy gracious power,
And all within me shouts thy name;
Thy name let every soul adore,
Thy power let every tongue proclaim;
Thy grace let every sinner know,
And find with me their heaven below.

—Charles Wesley.

3 · . Isaiah iz. 2-5.

The confines of eternal night,

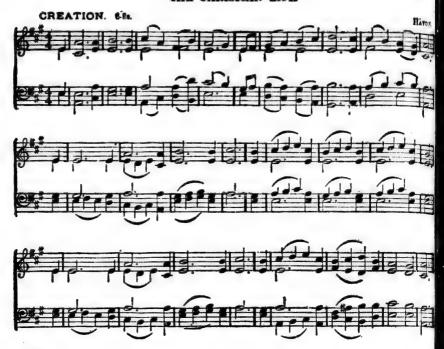
Have seen a joyful gospel day,
The glorious beams of heavenly light;
His Spirit in our hearts hath shone,
And showed the Father in the Son.

2 Father of everlasting grace, Thou hast in us thy arm revealed, Hast multiplied the faithful race, Who, conscious of their pardon sealed, Of joy unspeakable possest, Anticipate their heavenly rest.

3 In tears we sowed, in joy we reap,
And praise thy goodness all day long;
Him in our eye of faith we keep,
Who gives us our triumphal song,
And doth his gifts to all divide,
A lot among the canctified.

4 Not like the warring sons of men,
With shouts and garments rolled in blood,
Our Captain doth the fight maintain;
But, lo! the burning Spirit of God
Kindles in each a secret fire,
And all our sins as smoke expire.

THE CHRISTIAN LIFE.



- 374 Praise for pardoning grace.
- I Great God of wonders! all thy ways
 Display the attributes divine;
 But countless acts of pardoning grace
 Beyond thine other wonders shine:
 Who is a pardoning God like thee?
 Or who has grace so rich and free?
- 2 Crimes of such horror to forgive, Such vile and guilty worms to spare, This is thy grand prerogative, And none may in this honour share: Who is a pardoning God like thee? Or who has grace so rich and free?
- 3 In wender lost, with trembling joy
 We take the pardon of our God;
 Pardon for crimes of deepest dye,
 A pardon bought with Jesus' blood:
 Who is a pardoning God like thee?
 Or who has grace so rich and free?
- 4 O may this strange, this wondrous grace,
 This matchless miracle of love,
 Fill the wide earth with grateful praise,
 As now it fills the choirs above?
 Who is a pardoning God like thee?
 Or who has grace so rich and free?

 —Pres. David.

REQUIES. 8-7a.

BLUMENTIAL





rembling joy a of our God; leepest dye, ith Jesus' blood: od like thee? ich and free?

nis wondrous grace, cle of love, th grateful praise, hoirs above! od like thee? ch and free? —Pres. David.



REQUIES. (Continued.)

375 Praise for delivering grace.

- 1 Man and right it is to praise
 God, the Giver of all grace,
 God, whose mercies are bestowed
 On the evil and the good;
 He foresees his creatures—call,
 Kind and merciful to all;
 Makes his sun on sinners rise,
 Showers his blessings from the skies.
- 2 Least of all thy creatures, we
 Daily thy salvation see;
 As by heavenly manna fed,
 Through a world of dangers led;
 Through a wilderness of cares,
 Through ten thousand thousand snares;
 More than now our hearts conveive,
 More than we could know and live!
- 3 Here, as in the lion's den,:
 Undevoured we still remain
 Pass secure the watery flood,
 Hanging on the arm of God;
 Here we raise our voices higher,
 Shout in the refiner's fire;
 Clap our hands amidst the flame,
 Glory give to Jesus' name.
- 4 Jesus' name in Saten's hour, Stands our refuge and our tower; Jesus doth his own defend, Love, and save us to the end. Love shall make us persevere Till our conquering Lord appear, Bear us to our thrones above Crown us with his heavenly love.

-Charles Weeks

376

Issiah zzzv.

- 1 HARK! the wastes have found a voice, Lonely deserts now rejoice, Gladsome hallelujahs sing, All around with praises ring; Lo! for us the wilds are glad, All in cheerful green arrayed; Opening sweets they all disclose, Bud and blossom as the rose,
- 2 Ye that tremble at his frown;
 He shall lift your hands cast down;
 Christ, who all your weakness sees,
 He shall prop your feeble kness.
 Ye of fearful hearts be strong;
 Jesus will not tarry long;
 Fear not lest his truth should fail;
 Jesus is unchangeable.
- 3 God, your God, shall surely come, Quell your foes, and seal their doom; He shall come and save you too; We, O Lord, have found thee true! Blind we were, but now we see; Deaf, we hearken now to thee; Dumb, for thee our tongues employ; Lame, and lo! we leap for joy.
- I Faint we were, and parched with drought, Water at thy word gushed out; Streams of grace our thirst repress, Starting from the wilderness; Still we gasp thy grace to know, Here forever let it flow, Make the thirsty land a pool; Fix the Spirit in our soul.





377 The Living Way opened.

- JESUS, to thee we fly,
 On thee for help rely;
 Thou our only refuge art,
 Thou dost all our fears control,
 Rest of every troubled heart,
 Life of every dying soul.
- We lift our joyful eyes, And see the dazzling prize, See the purchase of thy blood, Freely now to sinners given; Thou the living way hast showed, Thou to us hast opened heaven.
- 3 We now, divinely bold, Of thy reward lay hold; All thy glorious joy is ours, All the treasures of thy love; Now we taste the heavenly powers, Now we reign with thee above.
- 4 Our anchor sure and fast
 Within the veil is cast;
 Stands our never-failing hope
 Grounded in the holy place;
 We shall after thee mount up,
 See the Godhead face to face.
 —Charles Welly.

GILEAD. 7.6.7.6, 7.8.7.6.



378

Rev. i. 4, 5.

- 1 TRUE and faithful Witness, thee,
 O Jesus, we receive;
 Fulness of the Deity,
 In all thy people live!
 First-begotten from the dead,
 Call forth thy living witnesses;
 King of saints, thine empire spread
 O'er all the ransomed race.
- 2 Grace, the fountain of all good, Ye happy saints, receive, With the streams of peace o'erflowed, With all that God can give;

He who is, and was, in peace, And grace, and plenitude of power, Comes, your favoured souls to bless, And never leave you more.

3 Let the Spirit before his throne,
Mysterious One and Seven,
In his various gifts sent down,
Be to the churches given;
Let the pure scraphic joy
From Jesus Christ, the Just, descend;
Holiness without alloy,
And bliss that ne'er shall end.



hold;
is ours,
if thy love;
avenly powers,
thee above.

nd fast

cast;
ing hope
oly place;
nount up,
ace to face.
—Charles Wesley.



n peace, le of power, souls to bless, u more.

his throne, I Seven, nt down, given; joy Just, descend;

shall end. —Charles Wesley. LUTHER'S HYMN. 6-8a.

MARTIN LOTREA.

Repeat land line of each were.

379 "The Spirit of grace and of supplications."

- 1 Jesus, thou sovereign Lord of all, The same through one eternal day, Attend thy feeblest followers' call, And O instruct us how to pray! Pour out the supplicating grace, And stir us up to seek thy face.
- 2 We cannot think a gracious thought, We cannot feel a good desire, Till thou, who call'dst a world from nought, The power into our hearts inspire; And then we in thy Spirit groan, And then we give thee back thine own.
- 3 Jesus, regard the joint complaint
 Of all thy tempted followers here,
 And now supply the common want,
 And send us down the Comforter;
 The spirit of ceaseless prayer impart,
 And fix thy Agent in our heart.
- 4 To help our soul's infirmity,
 To heal thy sin-sick people's care,
 To urge our all-prevailing plea,
 And make our hearts a house of prayer,
 The promised Intercessor give,
 And let us now thyself receive.
- 5 Come in thy pleading Spirit down To us who for thy coming stay; Of all thy gifts we ask but one, We ask the constant power to pray;

Indulge us, Lord, in this request,

Thou canst not then deny the rest.

—Charles Wesley.

380 The power of faithful prayer.

- 1 O wondrous power of faithful prayer,
 What tongue can tell the almighty grace!
 God's hands or bound or open are,
 As Moses or Elijah prays:
 Let Moses in the spirit groan,
 And God cries out, "Let me alone!"
- 2 "Let me alone, that all my wrath May rise the wicked to consume! While justice hears thy praying faith, It cannot seal the sinner's doom; My Son is in my servant's prayer, And Jesus forces me to spare."
- 3 Father, we ask in Jesus' name,
 In Jesus' power and spirit pray;
 Divert thy vengeful thunder's aim,
 O turn thy threatening wrath away!
 Our guilt and punishment remove,
 And magnify thy pardoning love.
- 4 Father, regard thy pleading Son!
 Accept his all-availing prayer,
 And send a peaceful answer down,
 In honour of our Spokesman there;
 Whose blood proclaims our sins forgiven,
 And speaks thy rebels up to heaven.
 —Charles Wesley.





Compassion for the suffering.

- 1 LET God, who comforts the distrest, Let Israel's Consolation hear! Hear, Holy Ghost, our joint request, And show thyself the Comforter; And swell the unutterable groan, And breathe our wishes to the throne!
- 2 We weep for those that weep below, And, burdened for the afflicted, sigh; The various forms of human woo Excite our softest sympathy, Fill every heart with mournful care, And draw out all our souls in prayer.
- 3 We wrestle for the ruined race, By sin eternally undone, Unless thou magnify thy grace, And make thy richest mercy known, And make thy vanquished rebels find Pardon in Christ for all mankind.
- 4 Father of everlasting love, To every soul thy Son reveal. Our guilt and sufferings to remove, Our deep, original wound to heal; And bid the fallen race arise, And turn our earth to Paradise.



BELIEVERS PRAYING.

TUNE: HESPERUS. L.M.

382

Prayer for young converts.

1 AUTHOR of faith, we seek thy face For all who feel thy work begun; Confirm and strengthen them in grace, And bring thy feeblest children on.

2 Thou seest their wants, thou knowst their

Be mindful of thy youngest care; Be tender of thy new-born lambs, And gently in thy bosom bear.

3 The lion roaring for his prey, And ravening wolves on every side, Watch over them to tear and slay, If found one moment from their guide.

4 Satan his thousand arts essays, His agents all their powers employ, To blast the blooming work of grace, The heavenly offspring to destroy.

5 Baffle the crooked Serpent's skill, And turn his sharpest dart aside; Hide from their eyes the deadly ill, O save them from the demon, Pride!

6 In safety lead thy little flock, From hell, the world, and sin secure; And set their feet upon the rock, And make in thee their goings sure. Charles Wesley.

Prayer for the penitent.

1 O LET the prisoners' mournful ories As incense in thy sight appear! Their humble wailings pierce the akies, If haply they may feel thee near.

2 The captive exiles make their moans. From sin impatient to be free; Call home, call home thy banished ones! Lead captive their captivity!

3 Show them the blood that bought their peace; The anchor of their steadfast hope; And bid their guilty terrors cease, And bring the ransomed prisoners up.

4 Out of the deep regard their cries, The fallen raise, the mourners cheer;

O Sun of Righteousness, arise, And scatter all their doubt and fear!

5 Pity the day of feeble things; O gather every halting soul! And drop salvation from thy wings, And make the contrite sinner whole. -Charles Wesley.



The mercy-seat.

I FROM every stormy wind that blows, From every swelling tide of woes, There is a calm, a sure retreat; Tis found beneath the mercy-seat.

2 There is a place where Jesus sheds The oil of gladness on our heads, A place than all besides more aweet: It is the blood-bought mercy-seat.

3 There is a place where spirits blend, Where friend holds fellowship with friend; Though sundered far, by faith they meet Around one common mercy-seat:

4 Ah! whither could we flee for aid, When tempted, desolate, dismayed! Or how the hosts of hell defeat, Had suffering saints no mercy-seat?

5 There, there on eagle wings we soar, And sin and sense molest no more; And heaven comes down our souls to greet. While glory crowns the mercy-seat.

-H. Stowell.



s to remove, ound to heal; arise, Paradise.

-Charles Wesley.

L BAKER, Mus. Boo.





 385° " That they all may be one."

1 Unchangeable, almighty Lord, Our souls upon thy truth we stay; Accomplish now thy faithful word, And give, O give us all one way!

2 O let us all join hand in hand, Who seek redemption in thy blood, Fast in one mind and spirit stand, And build the temple of our God!

3 Then all shall think and speak the same Delightful lesson of thy grace, One undivided Christ proclaim, And jointly glory in thy praise.

4 O let us take a softer mould, Blended and gathered into thee; Under one Shepherd make one fold, Where all is love and harmony!

5 Regard thine own eternal prayer, And send a peaceful answer down; To us thy Father's name declare; Unite and perfect us in one.

6 So shall the world believe and know,
That God hath sent thee from above,
When thou art seen in us below,
And every soul displays thy love.
—Charles Wesley.

386 "I will come in and sup with him."

- .1 SAVIOUR of all, to thee we bow,
 And own thee faithful to thy word;
 We hear thy voice, and open now
 Our hearts to entertain our Lord,
- 2 Come in, come in, thou heavenly Guest, Delight in what thyself hast given; On thy own gifts and graces feast, And make the contrite heart thy heaven.
- 3 Smell the sweet odour of our prayers, Our sacrifice of praise approve, And treasure up our gracious tears, And rest in thy redeeming love.
- 4 Beneath thy shadow let us sit, Call us thy friends, and love, and bride, And bid us freely drink and eat Thy dainties, and be satisfied.
- 5 The heavenly manna faith imparts, Faith makes thy fulness all our own; We feed upon thee in our hearts, And find that heaven and thou art one. —Charles Wesley.



TUNE: PETERBOROUGH. C. M.

387 "I am the good Shepherd."

1 Jesus, great Shepherd of the sheep, To thee for help we fly; Thy little flock in safety keep; For, oh! the wolf is nigh.

2 Us into thy protection take, And gather with thy arm; Unless the fold we first forsake, The wolf can never harm.

3 We laugh to scorn his cruel power, While by our Shepherd's side; The sheep he never can devour, Unless he first divide.

4 O do not suffer him to part
The souls that here agree;
But make us of one mind and heart,
And keep us one in thee!

5 Together let us sweetly live,
Together let us die;
And each a starry crown receive,
And reign above the sky,
—Charles Wesley.

1 Jesus, united by thy grace,
And each to each endeared,
With confidence we seek thy face,
And know our prayer is heard.

 Still let us own our common Lord, And bear thine easy yoke,
 A band of love, a threefold cord, Which never can be broke.

3 Make us into one spirit drink;
Baptize into thy name;
And let us always kindly think,
And sweetly speak, the same.

4 Touched by the loadstone of thy love, Let all our hearts agree, And ever towards each other move, And ever move towards thee.

5 To thee inseparably joined, Let all our spirits cleave; O may we all the loving mind That was in thee receive!

6 Grant this, and then from all below Insensibly remove;
Our souls their change shall scarcely know, Made perfect first in love!

7 Yet when the fullest joy is given, The same delight we prove, In earth, in paradise, in heaven, Our all in all is love.

-Charles Wesley.



389 Prayer for growth in grace.

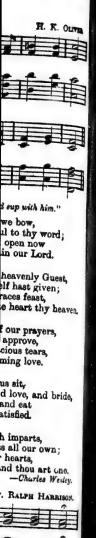
I Tay us, O God, and search the ground Of every sinful heart; Whate'er of sin in us is found, O bid it all depart!

When to the right or left we stray, Leave us not comfortless; But guide our feet into the way, Of everlasting peace.

3 Help us to help each other, Lord, Each other's cross to bear; Let each his friendly aid afford, And feel his brother's care. 4 Help us to build each other up, Our little stock improve; Increase our faith, confirm our hope, And perfect us in love.

5 Up into thee, our living Head, Let us in all things grow, Till thou hast made us free indeed, And spotless here below.

6 Then, when the mighty work is wrought, Receive thy ready bride; Cive us in heaven a happy lot when all the sanctified.



THE CHRISTIAN LIFE.



- 390 "I will not let thee go unless thou bless me."
 - SHEPHERD Divine, our wants relieve, In this our evil day,
 To all thy tempted followers give
 The power to watch and pray.
 - 2 Long as our flery the mant, Long as the cross we bear, O let our souls on thee be cast In never-ceasing prayer?
 - 3 The Spirit of interceding grace Give us in faith to claim, To wrestle till we see thy face, And know thy hidden name.

- 4 Till thou thy perfect love impart,
 Till thou thyself bestow,
 Be this the cry of every heart,
 "I will not let thee go:
- 5 "I will not let thee go, unless Thou tell thy name to me, With all thy great salvation bless, And make me all like thee.
- 6 "Then let me on the mountain-top Behold thy open face, Where faith in sight is swallowed up, And prayer in endless praise." —Charles Wesley.

ARNOLD. C. M.

Dr. 8. Arnold

Control of the contro

BELIEVERS PRAYING.

TUNE: ARNOLD, C.M.

391

J. WALCE.

t love impart,

bestow.

ee go:

very heart,

go, unless

mountain-top

is swallowed up, lless praise." —Charles Wesley.

ne to me, alvation bless, like thee. Secret prayer.

- 1 FATHER of Jesus Christ, my Lord, I humbly seek thy face, Encouraged by the Saviour's word To ask thy pardoning grace.
- 2 Entering ... o my closet, I The busy world exclude, In secret prayer for mercy cry, And groan to be renewed.
- Far from the paths of men, to thee I solemnly retire;
 See, thou who dost in secret see, And grant my heart's desire.
- 4 Thy grace I languish to receive, The Spirit of love and power,

- Blameless before thy face to live; To live and sin no more.
- 5 Fain would I all thy goodness feel, And know my sins forgiven, And do on earth thy perfect will As angels do in heaven.
- 6 O Father, glorify thy Son, And grant what I require; For Jesus' sake the gift send down, And answer me by fire.
- 7 Kindle the flame of love within,
 Which may to heaven ascend;
 And now the work of grace begin,
 Which shall in glory end.
 —Charles Wesley.



392

"God is Light."

- 1 O Sun of Righteousness, arise, With healing in thy wing! To my diseased, my fainting soul, Life and salvation bring.
- 2 These clouds of pride and sin dispel, By thy all-piercing beam; Lighten my eyes with faith, my heart With holy hope inflame.
- 3 My mind, by thy all-quickening power, From low desires set free;

- Unite my scattered moughts, and fix My love entire on thee.
- 4 Father, thy long-lost son receive; Saviour, thy purchase own; Blest Comforter, with peace and joy Thy new-made creature crown.
- 5 Eternal, undivided Lord, Co-equal One and Three, On thee, all faith, all hope be placed; All love be paid to thee.

-John Wesley.



THE CHRISTIAN LIFE



393 Coming to the throne of grace,

- Lord, I approach the mercy-seat
 Where thou dost answer prayer;
 There humbly fall before thy feet,
 For none can perish there.
- 2 Thy promise is my only plea, With this I venture nigh; Thou callest burdened souls to thee, And such, O Lord, am I.
- 3 Bowed down beneath a load of sin, By Satan sorely pressed,

By war without, and fears within, I come to thee for rest.

- 4 Be thou my shield and hiding-place,
 That, sheltered near thy side,
 I may my flerce accuser face,
 And tell him thou hast died.
- 5 O wondrous love! to bleed and die, To bear the cross and shame, That guilty sinners such as I Might plead thy gracious name.

-J. Newton.



394 Prayer for sincerity.

- LORD, when we bend before thy throne, And our confessions pour,
 Teach us to feel the sins we own, And hate what we deplore.
- 2 Our broken spirits, pitying, see; And penitence impart; And let a kindling glance from thee Beam hope upon the heart.
- 3 When we disclose our wants in prayer, May we our wills resign, And not a thought our bosom share That is not wholly thine.
- 4 May faith each weak petition fill, And waft it to the skies; And teach our hearts 'tis goodness still That grants it, or denies.

BELIEVERS PRAYING.

TUNE: ELIM. C. M. (822 HYMX 804.)

395 "Lord, increase our faith."

- 1 INCREASE our faith, almighty Lord! For thou alone canst give The faith that takes thee at thy word. The faith by which we live.
- 2 Increase our faith, that we may claim Each starry promise sure; And always triumph in thy name. And to the end endura.
- 3 Increase our faith, O Lord, we pray, That we may not depart From thy commands, but all obey With free and faithful heart.

- 4 Increase our faith, that never dim Or faltering it may be; Crowned with the perfect peace of him Whose mind is stayed on thee.
- 5 Increase our faith, that unto thes More fruit may still abound; That in the harvest time may be To thy great glory found.
- 6 Increase our faith, O Saviour dear, By thy rich sovereign grace, Till, changing faith for vision clear, We see thee face to face. -Miss Havergal.

TALLIS' ORDINAL. C. M.

THOMAS TALLIS.





396

The Lord's Prayer.

- 1 Our Father, God, who art'in heaven, All hallowed be thy name; Thy kingdom come; thy will be done In heaven and parth the same.
- 2 Give us this day our daily bread: And, as we those forgive Who sin against us, so may we Forgiving grace receive.
- 3 Into temptation lead us not; From evil set us free; And thine the kingdom, thine the power, And glory, ever be. -A. Judson.

397

"Lord, teach us to pray."

1 PRAYER is the soul's sincere desire, Uttered or unexpressed; The motion of a hidden fire. That trembles in the breest.

- 2 Prayer is the burden of a sigh, The falling of a tear; The upward glancing of an eye, When none but God is near.
- 3 Prayer is the simplest form of speech That infant lips can try; Prayer the sublimest strains that reach The Majesty on high.
- 4 Prayer is the contrite sinner's voice Returning from his ways; While angels in their songs rejoice, And cry, "Behold he prays!"
- 5 Prayer is the Christian's vital breath. The Christian's native air; His watchword at the gates of death: He enters heaven with prayer.
- 6 The saints in prayer appear as one, In word, in deed, and mind; While with the Father and the Son Sweet fellowship they find.
- 7 Nor prayer is made on earth alone; The Holy Spirit pleads; And Jesus, on the eternal throne, For sinners intercedes.
- 8 O thou by whom we come to God, The Life, the Truth, the Way! The path of prayer thyself hast trod; Lord, teach us how to pray.

-Montgomery.



SIR GEORGE SHAPE

fears within. rest.

d hiding-place, r thy side, er face, hast died. bleed and die, nd shame. ich as I acious name. -J. Newton.

wants in prayer, sign, bosom share nine. etition fill. kies:

tis goodness still

-J. D. Carlyle.



" I will love thee, O Lord."

1 Mone love to thee, O Christ, More love to thee; Hear thou the prayer I make, On bended knee; This is my earnest plea, More love, O Christ, to thee,

||: More love to thee .: || 2 Once earthly joy I craved, Sought peace and rest; Now thee alone I seek, Give what is best:

This all my prayer shall be, More love, O Christ, to thee, ||: More love to thee .: ||

3 Then shall my latest breath Whisper thy praise; This be the parting cry My heart shall raise, This still its prayer shall be, More love, O Christ, to thee, ||: More love to thee .: ||

-Mrs. B. Prentin



Aspirations after nearness to God. mf 1 NEARER, my God, to thee, Nearer to thee; E'en though it be a cross

That raiseth me; eres. Still all my song shall be, ||: Nearer, my God, to thee, :||

Nearer to thee. p 2 Though, like the wanderer, Daylight all gone, Darkness be over me,

My rest a stone; Yet, in my dreams I'd be ||: Nearer, my God, to thee,:||

Nearer to thee. mf 3 There let the way appear Steps up to heaven; All that thou sendest me In mercy given;

cres. Angels to beckon me || Nearer, my God, to thee,:|| Nearer to thee.

mf 4 Then, with my waking thoughts Bright with thy praise, Out of my stony griefs Bethel I'll raise;

cres. So by my woes to be || Nearer, my God, to thee, Nearer to thee

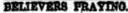
f 5 And when on joyful wing Cleaving the sky,

Sun, moon, and stars forgot,
Upward I fly;

ff Still all my song shall be,
dim. ||: Nearer, my God, to thee, ||

p Nearer to thee

-Mrs. Sarah F. Adams





SUNSET. 64, 6.4, 6.64. (SECOND TURE) R. MAGRIFFORE OLIVET. 8.6.4, 6.6.6.4. Dr. L. MASON. 400 Trusting Christ for all things. mp 3 While life's dark mare I tread, And griefs around me spread, mf 1 My faith looks up to thee, Thou Lamb of Calvary Be thou my guide; Bid darkness turn to day, Saviour divine: cres. Now hear me while I pray, cres. Wipe sorrow's tears away, Nor let me ever stray Take all my sins away, f O let me from this day p From thee saide. dim. Be wholly thine. pp 4 When ends life's transient dream.

mf 2 May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;

p As thou hast died for me.

cres. O may my love to thee

ff Pure, warm, and changeless be,

dim. A living fire.

pp 4 When ends life's transient dream.
When death's cold sullen stream
Shall o'er me roll,
cres. Blest Saviour, then, in love,

Fear and distrust remove:

ff O bear me safe above,

A raissomed soul.

-Ray Palmer.



401 Prayer for repentance.

- 1 AH! when shall I awake
 From sin's soft-soothing power,
 The slumber from my spirit shake,
 And rise to fall no more!
 Awake, no more to sleep,
 But stand with constant care,
 Looking for God my soul to keep,
 And watching unto prayer!
- 2 O could I always pray, And never, never faint, But simply to my God display My every care and want! I know that thou would'st give More than I can request; Thou still art ready to receive My soul to perfect rest.
- 3 I know thee willing, Lord,
 A sinful world to save;
 All may obey thy gracious word,
 May peace and pardon have;
 Not one of all the race
 But may return to thee,
 But at the throne of sovereign grace
 May fall and weep, like me.

SECOND PART.

- 4 Here will I ever lie,
 And tell thee all my care,
 And, Father, Abba, Father, cry,
 And pour a ceaseless prayer;
 Till thou my sins subdue,
 Till thou my sins destroy,
 My spirit after God renew,
 And fill with peace and joy.
- 5 Messiah, Prince of Peace,
 Into my soul bring in
 The everlasting righteousness
 And make an end of sin.
 Into all those that seek
 Redemption through thy blood,
 The sanctifying Spirit speak,
 The plenitude of God.
- 6 Let us in patience wait
 Till faith shall make us whole,
 Till thou shale all things new create,
 In each believing soul.
 Who can resist thy will?
 Speak, and it shall be done?
 Thou shalt the work of faith fulfil
 And perfect us in one.



care,
ther, cry,
prayer;
odue,
troy,
tew,
and joy.

eace,
n
usness
sin,
ek
thy blood;
peak,

it
us whole,
s new create,
l.
ill†
done!
faith fulfil

-Charles Wesley.



 $102\,$ Prayer for entire consecration.

- I Jesus, my strength, my hope,
 On thee I cast my care;
 With humble confidence look up,
 And know thou hear'st my prayer.
 Give me on thee to wait,
 Till I can all things do;
 On thee, almighty to create,
 Almighty to renew.
- I want a sober mind,
 A self-renouncing will,
 That tramples down and casta behind
 The baits of pleasing fil;
 A soul unmoved by pain,
 By hardahip, grief, or loss,
 Bold to take up, firm to sustain,
 The consecrated cross.
- I want a godly fear,
 A quick-discerning eye,
 That looks to thee when sin is near,
 And sees the Tempter fly;
 A spirit still prepared,
 And armed with jealous care,
 Forever standing on its guard,
 And watching unto prayer.

SECOND PART.

- I want a heart to pray,
 To pray and never cease;
 Never to murmur at thy stay,
 Or wish my sufferings less.
 This blessing, above all,
 Always to pray, I want,
 Out of the deep on thee to call,
 And never, never faint.
- 5 I want a true regard,
 A single, atendy aim,
 Unmoved by the estening or reward,
 To thee and thy great name;
 A jealous, just concern
 For thine immortal praise;
 A pure desire that all may learn
 And glorify thy grace.
- 6 I rest upon thy word,
 The promise is for me;
 My succour and salvation, Lord,
 Shall surely come from thee;
 But let me still abide,
 Nor from my hope remove,
 Till thou my patient spirit guide
 Into thy perfect love.

 —Charles Wesley.



DAY'S PRALTING LIN





40:

" Watch and pray."

1 The praying Spirit breathe, The watching power impart, From all entanglements beneath Call off my anxious heart. My feeble mind sustain,
By worldly thoughts opprest;
Appear, and bid me turn again
To my eternal rest.

2 Swift to my rescue come,
Thy own this moment seize;
Gather my wandering spirit home,
And keep in perfect peace:
Suffered no more to rove
O'er all the earth abroad,
Arrest the prisoner of thy love,
And shut me up in God.

-Charles Wesley



 $404\,$ "Come boldly unto the throne of grace."

- 1 Come, my soul, thy suit prepare, Jesus loves to answer prayer; He himself has bid thee pray, ||: Therefore will not say thee nay.:||
- 2 Thou art coming to a King,
 Large petitions with thee bring;
 For his grace and power are such,
 ||: None can ever ask too much.:||
- 3 With my burden I begin, Lord, remove this load of sin!

Let thy blood for sinners spilt

- 4 Lord, I come to thee for rest,
 Take possession of my breast;
 There thy blood-bought right maintain,
 ||: And without a rival reign. ||



ustain. this opprest; turn again

18 com6, ment seize; ng spirit home. ect peace: to rove abroad, of thy love. in God.

-Charles Wesley.



nners spilt res from guilt.:

e for rest, ny breast; ght right maintain, reign.:

m here. rit cheer; nard, my Friend, ney's end. :||

-J. Newton.

MARTYN. B. B. MARGH.

"Be not conformed to this world." 1 Gop of love, who hearest prayer, Kindly for thy people care, Who on thee alone depend; Love us, save us to the end. Save us, in the prosperous hour, From the flattering Tempter's power, From his unsuspected wiles, From the world's pernicious smiles.

2 Cut off our dependence vain On the help of feeble man; Every arm of flesh remove; Stay us on thy only love.

Save us from the great and wise, Till they sink in their own eyes, Meekly to thy yoke submit, Lay their honours at thy feet.

3 Never let the world break in: Fix a mighty gulf between; Keep us little and unknown, Prized and loved by God alone. Let us still to thee look up, Thee, thy Israel's Strength and Hope: Nothing know, or seek, beside Jesus, and him crucified.

-Charles Wesley.



A. ABBOTT

06

Prayer for godly simplicity.

1 LORD, that I may learn of thee, Give me true simplicity; Wean my soul, and keep it low, Willing thee mone to know.

2 Let me cast my reeds aside, All that feeds my knowing pride; Not to man, but God submit, Lay my reasonings at thy feet;

3 Of my boasted wisdom spoiled, Docile, helpless as a child; Only seeing in thy light, Only walking in thy might.

Then infuse the teaching grace, Spirit of truth and righteousness; Knowledge, love divine, impart, Life eternal, to my heart.

-Charles Wesley.

Prayer for unity.

I Jesus, Lord, we look to thee. Let us in thy name agree; Show thyself the Prince of Peace: Bid our jars forever cease.

2 By thy reconciling love, Every stumbling-block remove; Each to each unite, endear; Come, and apread thy banner here

3 Make us of one heart and mind, Courteous, pitying, and kind, Lowly, meek, in thought and word, Altogether like our Lord.

A Let us for each other care, Each the other's burden bear; To thy church the pattern give, Show how true believers live.

5 Free from anger and from pride, Let us thus in God abide; All the depths of love express, All the heights of holiness.



- 408 Christ the good Shepherd.
 - 1 HAPPY soul, that, free from harms, Rests within his Shepherd's arms! Who his quiet shall molest? Who shall violate his rest? Jesus doth his spirit bear; Jesus takes his every care; He who found the wandering sheep, Jesus, still delights to keep.
 - 2 O that I might so believe, Steadfastly to Jesus cleave; On his only love rely, Smile at the destroyer nigh; Free from sin and servile fear, Have my Jesus ever near; All his care rejoice to prove, All his paradise of love!

- 3 Jesus, seek thy wandering sheep;
 Bring me back, and lead, and keep;
 Take on thes my every care;
 Bear me, on thy bosom bear;
 Let me know my Shepherd's voice,
 More and more in thee rejoice;
 More and more of thee receive;
 Ever in thy Spirit live.
- 4 Live, till all thy life I know,
 Perfect, through my Lord, below;
 Gladly then from earth remove,
 Gathered to the fold above;
 O that I at leat may stand
 With the sheep at thy right hand;
 Take the crown so freely given,
 Enter in by thee to heaven!

-Charles Wesley.



W. B. Gilbert.

ndering sheep; I lead, and keep; very care; som bear; hepherd's voice,

thee rejoice; thee receive;

live.
e I know,
y Lord, below;
arth remove,
d above;
y stand

thy right hand;

freely given,
heaven!
—Charles Wesley.

Dr. Dyks

TUNE: ST. BEES. 4-7s.

409 Prayer for unity and peace.

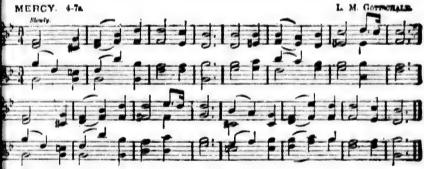
- 1 FATHER, at thy footstool see Those who now are one in thee; Draw us by thy grace alone, Give, O give us to thy Son 1
- 2 Jesus, Friend of human kind, Let us in thy name be joined; Each to each unite and bless: Keep us still in perfect peace.
- 3 Heavenly, ali-alluring Dove, Shed thy over-shadowing love, Love, the sealing grace, impart; Dwell within our single heart.
- 4 Father, Son, and Holy Chost, Be to us what Adam lost; Let us in thine image rise, Give us back our paradise.

-Ohurles Wesley.

410 The communion of saints.

- 1 PATHER, Son, and Spirit, hear Faith's effectual fervent prayer; Hear, and our petitions seal, Let us now the answer feel.
- 2 Still our fellowship increase; Knit us in the bond of peace; Join our new-born spirits, join Each to each, and all to thine
- 3 Build us in one body up, Called in one high calling's hope; One the Spirit whom we claim; One the pure baptismal flame.
- 4 One the faith, and common Lord; One the Fath#r lives adored; Over, through, and in us all, God incomprehensible.

- Charles Wesley.



BECOND PART.

- 1 OTHER ground can no man lay, Jesus takes our sins away; Jesus the foundation is, This shall stand, and only this:
- 2 Fitly framed in him we are, All the building rises fair; Let it to a temple rise, Worthy him who fills the skies.
- 3 Husband of the church below, Christ, if thee our Lord we know, Unto thee, betrothed in love, Always let us faithful prove;
- 4 Never rob thee of our heart,
 Never give the creature part;
 Only thou posers the whole;
 Take our body, spirit, soul;
 —Oharise Wesley.

412

THIRD PART.

- 1 Cunter, our Hesel, gone up on high, Be thou in thy Spirit nigh; Advocate with God, give ear To thine own effectual prayer.
- 2 One the Father is with thee; Knit us in like unity; Make us, O uniting Son, One as thou and he are one.
- 3 Still, O Lord, for thine we are, Still to us his name declare; Thy revealing Spirit give, Whom the world cannot receive.
- 4 Fill us with the Father's love;
 Never from our souls remove;
 Dwell in us, and we shall be
 Thine through all eternity.
 —Charles Wesley.



" Pray without ceasing."

1 Come, ye followers of the Lord, In Jesus' service join, Jesus gives the sacred word, The ordinance divine: Let us his command obey, And ask and have whate'er we want: Pray we, every moment pray, And never, never faint.

2 Be it weariness and pain To slothful flesh and blood. Yat we will the cross sustain, And bless the welcome load: All our griefs to God display, And humbly pour out our complaint: Pray we, every moment pray, And never, never faint.

3 Let us patiently endure, And still our wants declare: All the promises are sure To persevering prayer; Till we see the perfect day, And each wakes up a sinless saint, Pray we, every moment pray, And never, never faint.

A Pray we on when all renewed, And perfected in love; Till we see the Saviour God Descending from above, All his heavenly charms survey Beyond what angel minds can paint, ray we, every moment pray, And never hever faint.

-Charles Wesley.

Men ought always to pray and not faint."

1 JESUS, thou hast bid us pray, Pray always and not faint; With the word a power convey To utter our complaint: Quiet shalt thou never know, Till we from sin are fully freed: O avenge us of our foe, And bruise the Serpent's head!

2 We have now begun to cry, And we will never end, Till we find salvation nigh. And grasp the sinner's Friend: Day and night we'll speak our woe, With thee importunately plead: O avenge us of our foe, And bruise the Serpent's head!

3 Speak the word, and we shall be From all our bands released; Only thou canst set us free. By Satan long oppressed; Now thy power almighty show, Arise, the Woman's conquering Seed! O avenge us of our foe, And bruise the Serpent's head!

4 To the never-ceasing cries Of thine elect attend; Send deliverance from the skies. The mighty Spirit send; Though to man thou seemest slow, Our ories thou seemest not to heed, O avenge us of our foe, And bruise the Serpent's head!

-Charles Westy



always to pray and ot faint."

bid us pray, nd not faint; power convey omplaint: never know, fully freed: ur foe, Serpent's head!

gun to cry, ever end, tion nigh, sinner's Friend: e'll speak our woe, ately plead: ir foe. Serpent's head!

ind we shall be ands released; et us free, oppressed; mighty show. conquering Seed! r foe, Serpent's head!

ng cries ttend; from the skies. rit send; ou accmest slow. est not to heed, r foe,

Serpent's head! -Charles Wesley. FAITH. 7.6.7.0, 7.7.7.6. Dn. S. S. WESLEY.

415 Prayer for the promised Comforter.

1 FATHER of our dying Lord, Remember us for good; O fulfil his faithful word, And hear his speaking blood! Give us that for which he prays; Father, glorify thy Son! Show his truth, and power, and grace, And send the promise down.

2 True and faithful Witness, thou, O Christ, thy Spirit give! . Hast thou not received him now, That we might now receive?

Art thou not our living Head! To thy members life impart; Shed thy love, thy Spirit shed In every waiting heart.

3 Holy Glipst, the Comforter, The gift of Jesus, come; Glows our heart to find thee near, And swells to make thee room: Present with us thee we feel, Come, O come, and in us be! With us, in us, live and dwell. To all eternity. -Charles Western



Exchiel xxxiv. 26, 27. 1 Us, who climb thy holy hill,

A general blessing make; Let the world our influence feel, Our gospel grace partake; Grace, to help in time of need, Pour out on sinners from above; All thy Spirit's fulness shed, In showers of heavenly love.

2 Make our earthly souls a field Which God delights to bless: Let us in due season yield The fruits of righteousness; Make us trees of paradise, Which more and more thy preise may show, Deeper sink, and higher rise, And to perfection grow.

-Oharles Welkey.



- 417 Prayer for the sanctifying Spirit.
 - 1 Come, thou all-inspiring Spirit,
 Into every longing heart!
 Bought for us by Jesus' merit,
 Now thy blissful self impart;
 Sign our uncontested pardon;
 Wash us in the atoning blood;
 Make our hearts a watered garden;
 Fill our spotless souls with God.
 - 2 If thou gav'st the enlarged desire
 Which for thee we ever feel,
 Now our longing souls inspire,
 Now our cancelled sin reveal;
 Claim us for thy habitation;
 Dwell within each hallowed breast;
 Seal us heirs of full salvation,
 Fitted for our heavenly rest.
- 3 Give us quietly to tarry,
 Till for all thy glory meet,
 Waiting, like attentive Mary,
 Happy at the Saviour's feet;
 Keep us from the world unspotted,
 From all earthly passions free,
 Wholly to thyself devoted,
 Fixed to live and die for thee,
- 4 Wrestling on in mighty prayer,
 Lord, we will not let thee go,
 Till thou all thy mind declare,
 All thy grace on us bestow;
 Peace, the seal of sin forgiven,
 Joy, and perfect love, impart,
 Present, everlasting heaven,
 All thou hast, and all thou art!
 —Charles Weis,

3.—BELIEVERS WORKING.



BELIEVERS WORKING.

TUNE: WAREHAM. L.M.

418 Consecration to Christ's service.

J. P. June

tarry,

glory meet,

entive Mary,

Saviour's feet;

world unspotted,

y passions free,

nind declare,
n us bestow;
sin forgiven,
t love, impart,
ng heaven,
and all thou art!
—Charles Wedg.

devoted, ad die for thee. nighty prayer, ot let thee go, 1 O THOU who camest from above
The pure celestial fire to impart,
Kindle a flarae of sacred love
On the mean altar of my heart.

2 There let it for thy glory burn
With inextinguishable blaze;
And trembling to its source return,
In humble prayer and fervent praise.

3 Jesus, confirm my heart's desire
To work, and speak, and thinh for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

4 Ready for all thy perfect will,
My cots of faith and love repeat,
Till death thy endless mercies seal,
And make the sacrifice complete.
—Charles Wesley.

419 Daily consecretion.

1 Forth in thy name, O Lord, I go, My daily labour to pursue. Thee, only thee, resolved to know, In all I think, or speak, or do.

2 The task thy wisdom hath assigned, O let me cheerfully fulfil, In all my works thy presence find, And prove thy acceptable will.

3 Thee may I set at my right hand,
Whose eyes my inmost substance see;
And labour on at thy command,
And offer all my works to thee.

4 Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day.

5 For thee delightfully employ
Whate'er thy bounteous grace hath given;
And run my course with even joy,
And closely walk with thee to heaven.
—Charles Wesley.



420

Living to Christ.

1 My gracious Lord, I own thy right To every service I can pay, And call it my supreme delight To hear thy counsels and obey.

What is my being but for thee, Its sure support, its noblest end? Tis my delight thy face to see, And serve the cause of such a Friend.

3 I would not sigh for worldly joy, Or to increase my worldly good; Nor future days nor powers employ To spread a sounding name abroad.

4 To Christ my Saviour I would live, To him who for my ransom died; Nor could all worldly honour give Such bliss as crowns me at his side.

5 His work my hoary age shall bless, When youthful vigour is no more; And my last hour of life confess His dying love, his saving power. —Doddridge.



ST. ALBAN. L.M.

Sr. ALBAN'S TUNE BOOK



- "Go work in my vineyard."
- 1 Go labour on; spend and be spent, Thy joy to do the Father's will; It is the way the Master went, Should not the servant tread it still?
- 2 Go labour on; 'tis not for nought, Thy earthly loss is heavenly gain; Men heed thee, love thee, praise thee not; The Master praises: what are men?
- 3 Go labour on, while it is day, The world's dark night is hastening on; Speed, speed thy work, cast sloth away; It is not thus that souls are won.
- 4 Men die in darkness at thy side Without a hope to cheer the tomb; Take up the torch, and wave it wide, The torch that lights time's thickest glom
- 5 Toil on, faint not, keep watch, and pray; Be wise, the erring soul to win; Go forth into the world's highway, Compel the wanderer to come in,
- 6 Toil on, and in thy toil rejoice; For toil comes rest, for exile home; Soon shalt thou hear the Bridegroom's voin The midnight peal, "Behold I come!"



"Teach me thy way, O Lord."

- 1 BEHOLD the servant of the Lord! I wait thy guiding eye to feel, To hear and keep thy every word To prove and do thy perfect will; Joyful from my own works to cease, Glad to fulfil all righteousness.
- 2 Me, if thy grace vouchsafe to use, The least of all thy creatures, me,

The deed, the time, the manner choose, Let all my fruit be found of thee; Let all my works in thee be wrought, By thee to full perfection brought.

3 Here then to thee thy own I give, Mould as thou wilt thy passive clay; But let me all thy stamp receive, And let me all thy words obey; Serve with a single heart and eye, And to thy glory live and die.

-Charles Westy.



at thy side cheer the tomb; nd wave it wide, nts time's thickest gloss

ep watch, and pray; soul to win; rld's highway, rer to come in,

oil rejoice;
, for exile home;
the Bridegroom's voic,
"Behold I come!"
—H. Bonn,

FROM MOZAM.

ne manner choose, found of thee; hee be wrought, tion brought. 7 own I give, thy passive clay; mp receive,

eart and eye, and die. —Charles Wester.

words obey;

LUCERNE. 6-9a. (2nd Metre.)

GERMAN.

GERMAN.

GERMAN.

GERMAN.

GERMAN.

"Ye are my witnesses."
Thou, Jesus, thou my breast inspire,
And touch my lips with hallowed fire,
And loose thy stammering servant's tongue;
Prepare the vessel of thy grace,
Adorn me with the robes of praise,
And mercy shall be all my song:
Mercy for all who know not God,

Mercy for all in Jesus' blood, Mercy that earth and heaven transcends; Love, that o'erwhelms the saints in light, The length, and breadth, and depth, and height Of love divine, which never ends. 3 A faithful witness of thy grace, Well may I fill the allotted space, And answer all thy great design; Walk in the paths by thee prepared; And find annexed the vast reward, The crown of righteousness divine.

4 When I have lived to thee alone,
Pronounce the welcome word, "Well done!"
And let me take my place above;
Enter into my Master's joy,
And all eternity employ,
In praise, and ecetasy, and love.

in praise, and ecstasy, and love.

—Charles Wesley.

TANSUR



424 Renewed consecration to work.

1 SUMMONED my labour to renew, And glad to act my part, Lord, in thy name my work I do, And with a single heart.

2 End of my every action thou, In all things thee I see; Accept my hallowed labour now, I do it unto thee.

3 Whate'er the Father views as thine, He views with gracious eyes; Jesus, this mean oblation join To thy great sacrifice.

4 Stamped with an infinite desert,
My work he then shall own;
Well pleased with me, when mine thou art,
And I his favoured son.

—Charles Wesley,

425 Christ an example of service.

I SERVANT of all, to toil for man Thou didst not, Lord, refure; Thy majesty did not disdain To be employed for us.

2 Thy bright example I pursue, To thee in all things rise; And all I think, or speak, or do, Is one great sacrifice.

3 Careless through outward cares I go,
From all distraction free;
My hands are but engaged below,
My heart is still with thee.
—Charles Wesley.





426 "Thou hast wrought all our works in us."

- 1 FATHER, to thee my soul I lift, My soul on thee depends, Convinced that every perfect gift From thee alone descends.
- 2 Mercy and grace are thine alone, And power and wisdom too; Without the Spirit of thy Son We nothing good can do.

- 3 We cannot speak one useful word, One holy thought conceive, Unless, in answer to our Lord, Thyself the blessing give.
- 4 His blood demands the purchased grace;
 His blood's availing plea
 Obtained the help for all our race,
 And sends it down to me.
- 5 Thou all our works in us hast wrought; Our good is all divine; The praise of every virtuous thought, And righteous word, is thine.
- 6 From thee, through Jesus, we receive The power on thee to call, In whom we are, and move, and live; Our God is all in all!

-Charles Wesley.



- 427 Bearing the cross patiently.
 - LORD, as to thy dear cross we fice, And pray to be forgiven,
 O let thy life our pattern be, And form our souls for heaven.
 - 2 Help us, through good report and ill, Our daily cross to bear; Like thee to do our Father's will, Our brother's griefs to share.'
 - 8 Let grace our selfishness expel, Our earthliness refine;

- And kindness in our bosoms dwell As free and true as thine.
- 4 If joy shall at thy bidding fly, And grief's dark day cor ? on, We, in our turn, would meekly cry, "Father, thy will be done!"
- 5 Kent peaceful in the midst of strife, Forgiving and forgiven, O may we lead the pilgrim's life,
 - And follow thee to heaven!

 —J. H. Gurney.





useful word. onceive. our Lord. give. e purchased grace:

plea all our race. to me. us hast wrought;

ne: rtuous thought, is thine. esus, we receive

to call, move, and live:

-Charles Wesley,

The recompense of toil,

ST. GEORGE, S.M.

SERVANTS of Christ, arise. And gird you for the toil! The dew of promise from the skies Already cheers the soil,

Go where the sick recline. Where mourning hearts deplore;

BOYLSTON, S.M.

And where the sons of sorrow pine. Dispense your hallowed store.

H. J. GAUNTLETT, Mus. Doc.

- 3 Be faith, which looks above. With prayer, your constant guest; And wrap the Saviour's changeless love A mantle round your breast.
- So shall you share the wealth That earth may ne'er despoil. And the blest gospel's saving health Repay your arduous toil. -Mrs. Sigourney.

DR. L. MASON.

Hugh Wilson

bosoms dwell s thine.

idding fly, lay corr on, uld meekly cry, be done!"

midst of strife, given. ilgrim's life. o heaven! -J. H. Gurney.

Thou know'st not which may thrive, The late or early sown;

Grace keeps the precious germs alive, When and wherever strown.

And duly shall appear In verdure beauty, strength. The tender blade, the stalk, the ear. And the full corn at length.

Thou canst not toil in vain; Cold, heat, and moist, and dry, Shall foster and mature the grain. For garners in the sky.

Thence, when the glorious end. The day of God, is come, The angel-reapers shall descend. And heaven shout "Harvest home!" - I Montgomery



To doubt and fear give thou no heed,

Drop it where thorns and thistles grow,

Broadcast it o'er the land.

The highway furrows stock,

Beside all waters sow.

Scatter it on the rock.



DR. GAUNTLEY



430 "Do all to the glory of God."

- By whose sufficient grace
 I lift my heart to things above,
 And humbly seek thy face;
 Through Jesus Christ the Just,
 My faint desires receive,
- And let me in thy goodness trust, And to thy glory live.
- Whate'er I say or do,
 Thy glory be my aim;
 My offorings all be offered through
 The ever-blessed Name.

Jesus, my single eye
Be fixed on thee alone;
Thy name be praised on earth, on high;
Thy will by all be done.

Spirit of faith, inspire
My consecrated heart;
Fill me with pure, celestial fire,
With all thou hast, and art;
My feeble mind transform,
And perfectly renewed,
Into a saint exalt a worm,
A worm exalt to God!

-Churles Wesley,



BELIEVERS WORKING.

TUNE: TICHFIELD. 8-76.



eye alone; d on earth, on high; e done.

spire
neart;
colestial fire,
st, and art;
cransform,
newed,
worm,
God!
—Charles Wesley,

R. W. Bain.

I Following Christ's example.

I Holy Lamb, who thee confess
Followers of thy holiness,
Thee they ever keep in view,
Ever ask, "What shall we do?"
Governed by thy only will,
All thy words we would fulfi;
Would in all thy footsteps go,
Walk as Jesus walked below.

2 While thou didst on earth appear, Servant to thy servants here, Mindful of thy place above, All thy life was prayer and love. Such our whole employment be, Works of faith and charity; Works of love on man beatowed, Secret intercourse with God. 3 Early in the temple met, Let us still our Saviour greet; Nightly to the mount repair, Join our praying Pattern there. There by wrestling faith obtain Power to work for God again, Power his image to retrieve, Power, like thee, our Lord, to live.

4 Vessels, instruments of grace,
Pass we thus our happy days
Twixt the mount and multitude,
Doing or receiving good;
Glad to pray and labour on,
Till our earthly course is run,
Till, our sufferings ended, we
Bow the head and die like thee.
—Oharles Wesleyh.

C Former



32 "Whose I am, and whom I serve."

1 Jesus, Master, whom I serve,
Though so feebly and so ill,
Strengthen hand and heart and nerve
All thy bidding to fulfil;
Open thou mine eyes to see
All the work thou hast for ma.

2 Lord, thou needest not, I know, Service such as I can bring; Yet I long to prove and show Full allegiance to my King: Thou art light and life to me, Let me be a praise to thee.

3 Jesus, Master, wilt thou use
One who owes thee more than all?
As thou wilt, I would not choose,
Only let me hear thy call:
Jesus, let me always be
In thy service glad and free.

—Miss Havergal.

Intire consecration to God's service.

I FATHER, Son, and Holy Ghost,
One in Three, and Three in One,
As by the celestial host,
Let thy will on earth be done;

Praise by all to thee be given, Glorious Lord of earth and heaven!

2 Vilest of the sinful race, Lo! I answer to thy call; Meanest vessel of thy grace, Grace divinely free for all, Lo! I come to do thy will, All thy counsel to fulfil.

3 If so poor a worm as I
May to thy great glory live,
All my actions sanctify,
All my words and thoughts receive;
Claim me for thy service, claim
All I have, and all I am.

4 Take my soul and body's powers;
Take my memory, mind, and will;
All my goods, and all my hours,
All I know, and all I feel,
All I think, or speak, or do;
Take my heart;—but make it new?

5 Now, O God, thine own I am; Now I give thee back thine own; Freedom, friends, and health, and fame, Consecrate to thee alone; Thine I live, thrice happy I, Happier still if thine I die! —0. Wesley.



- 434 Christ our living Head.
- 3 Jointo to Christ in mystic union—
 We thy members, thou our Head—
 Scaled by deep and true communion,
 Risen with thee, who once were dead—
 Saviour, we would humbly claim
 All the power of this thy name.
- 2 Constant sympathy to brighten
 All their weakness and their wee,
 Guiding grace their way to lighten
 Shall thy loving members know;
 All their sorrows thou dost bear,
 All thy gladness they shall share.
- 3 Make thy members every hour
 For thy blessed service meet;
 Earnest tongues, and arms of power,
 Skilful hands, and willing feet,
 Ever ready to fulfil
 All thy word and all thy will.
- 4 Everlasting life thou givest,
 Everlasting love to see;
 They shall live because thou livest,
 And their life is hid with thee.
 Safe thy members shall be found,
 When their glorious Head is crowned.

-Miss Havergai.



TUNE: GILEAD. 7.6.7.6, 7.8.7.6.

435 "I delight to do thy will " God."

C. Gottes

very hour

vice meet; arms of power, willing feet,

thy will.

givest,
see;
thou livest,
d with thee.
ill be found,
Head is crowned.
—Miss Havensi.

1 Lo! I come with joy to do The Master's blessed will; Him in outward works pursue, And serve his pleasure still. Faithful to my Lord's commands, I still would choose the better part; Serve with careful Martha's hands, And loving Mary's heart.

2 Careful without care I am, Nor feel my happy toil, Kept in peace by Jesus' name, Supported by his smile; Joyful thus my faith to show, I find his service my reward; Every work I do below,

3 Thou, O Lord, in tender love, Dost all my burdens bear; Lift my heart to things above, And fix it ever there.

I do it to the Lord.

Calm on tumult's wheel I sit,
'Midst busy multitudes alone,
Sweetly waiting at thy feet,
Till all thy will be done.

4 Thou, O Lord, my portion art,
Before I hence remove;
Now my treasure and my heart
Are all laid up above;
Far above all earthly things,
While yet my hands are here employed,
Sees my soul the King of kings,
And freely talks with God.

5 O that all the art might know

5 Of living thus to thee!
Find their heaven begun below,
And here thy glory see;
Walk in all the works prepared
By thee to exercise their grace,
Till they gain their full reward,
And see thy glorious face.

—Charles Wesley.

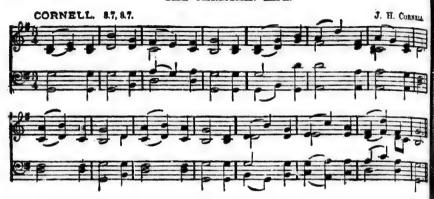


The Master calling.

HARK, the voice of Jesus calling,
"Who will go and work to-day?
Fields are white, and harvests waiting;
Who will bear the sheaves away?"
Loud and long the Master calleth,
Rich reward he offers free;
Who will answer, gladly saying,
"Here am I. O Lord, send me"?

2 Let none hear you idly saying, "There is nothing I can do," While the souls of men are dying, And the Master calls for you; Take the task he gives you gladly; Let his work your pleasure be; Answer quickly when he calleth, "Here am I, O Lord, send me."

-D. March



437 Now and afterward.

- Now, the sowing and the weeping, Working hard, and waiting long;
 Afterward, the golden reaping,
 Harvest-home and grateful song.
- 2 Now, the long and toilsome duty, Stone by stone to carve and bring; Afterward, the perfect beauty Of the palace of the King.
- 3 Now, the spirit conflict-riven, Wounded heart, and painful strife; Afterward, the triumph given, And the victor's grown of life.
- 4 Now, the training, hard and lowly,
 Weary feet and aching brow;
 Afterward, the service holy,
 And the Master's "Enter thou!"
 —Miss Haverys.





aflict-riven, and painful strife; amph given, crown of life.

hard and lowly, aching brow; vice holy, "a" Enter thou!" —Mise Haverys!



THE PILGRIM'S MISSION. (Continued.)



438 A. call to labour.

Listen! the Master beseecheth,
Calling each one by his name;
His voice to each loving heart reacheth,
Its cheerfullest service to claim.
Go where the vineyard demandeth
Vinedressers' nurture and care;
Or go where the white harvest standeth,
The joy of the reaper to share.—Cho.

Seek those of evil behaviour,
Bid them their lives to amend;
Go, point the lost world to the Saviour,
And be to the friendless a friend.
Still be the lone heart of anguish,
Soothed by the pity of thine;
By waysides, if wounded ones languish,
Go, pour in the oil and the wine.—Cho.

- 3 Work for the good that is nighest,
 Dream not of greatness afar;
 That glory is ever the highest
 Which shines upon men as they are.
 Work, though the world may defeat you,
 Heed not its slander and soorn;
 Nor weary till angels shall greet you
 With smiles through the gates of the morn.
- in the high purpose; be strong;
 And if the tired spirit should falter,
 Then sweeten thy labour with song.
 What if the poor heart complainath,
 Soon shall its wailing be o'er;
 For there, in the rest that remaineth,
 It shall grieve and be weary no more.—Cha



439 Working and witnessing.

- Except the Lord conduct the plan,
 The best concerted schemes are vain,
 And never can succeed;
 We spend our wretched strength for nought;
 But if our works in thee be wrought,
 They shall be blest indeed.
- 2 Lord, if thou didst thyself inspire Our souls with this intense desire Thy goodness to proclaim, Thy glory if we now intend, O let our deed begin and end Complete in Jesus' name!
- 3 Not in the tombs we pine to dwell, Not in the dark monastic cell, By yows and grates confined;

Freely to all ourselves we give, Constrained by Jesus' love to live The servants of mankind.

- 4 Now, Jesus, now thy love impart,
 To govern each devoted heart,
 And fit us for thy will;
 Deep founded in the truth of grace,
 Build up thy rising church, and place,
 The city on the hill.
- 5 O let our faith and love abound!
 O let our lives to all around
 With purest lustre shine!
 That all the world our works may see
 And give the glory, Lord, to thee,
 The heavenly Light Divine.

-Charles Wesley



RELIEVERS WATCHING.

TUNE: EXCELSIOR. 655.11. D.

DR. Mass

The relief of want and suffering.

COME, let us arise, And press to the skies: The summons obey,

ly friends, my beloved, and hasten away,

The Master of all

For our service doth call, And deigns to approve,

Vith smiles of acceptance, our labour of love.

His burden who bear. We alone can declare How easy his yoke,

Thile to love and good works we each other

provoke;

By word and by deed, The bodies in need,

The souls to relieve, and freely as Jesus hath given to give.

Then let us attend Our heavenly Friend, In his members distrest. By want, or affliction, or sickness opprest:

The prisoner relieve.

The stranger receive; Supply all their wants,

And spend and be spent in assisting his saints.

> Thus while we bestow Our momenta below. Ourselves we forsake

And refuge in Jesus's righteousness take.

His passion alone The foundation we own;

And pardon we claim,

And eternal redemption, in Jesus's name.

-Charles Wesley.

4.—BELIEVERS WATCHING.

BOYLSTON, S.M.

Dr. L. Mahort.





-Charles Westy

ves we give,

mankind.

hill.

aus' love to live

hy love impart, voted heart, hy will; he truth of grace, g church, and place

d love abound! all around

tre shine! our works may see y, Lord, to thee, ight Divine.





"Keep that which is committed to thy trust."

A CHARGE to keep I have, A God to glorify, A never-dying soul to save, And fit it for the aky:

To serve the present age, My calling to fulfil;

- O may it all my powers engage To do my Master's will!
- Arm me with jealous care. As in thy sight to live; And O, thy servant, Lord, prepara A strict account to give!
- Help me to watch and pray, And on thyself rely; Assured, if I my trust betray, I shall forever dia. Charles Wastes





442 "Could ye not watch with me one hour?"

Gracious Redeemer, shake
This slumber from my soul!
Say to me now, "Awake, awake!
And Christ shall make thee whole."
Lay to thy mighty hand,
Alarm me in this hour;
And make me fully understand
The thunder of thy power.

Give me on thee to call,
Always to watch and pray,
Lest I into temptation fall,
And cast my shield away.
For each assault prepared
And ready may I be,
Forever standing on my guard,

And looking up to thee.

O do thou always warn
My soul of danger near!
When to the right or left I turn,
Thy voice still let me hoar:
"Come back, this is the way!
Come back, and walk herein!"

O may I hearken and obey, And shun the paths of sin!

4 Myself I cannot save,
Myself I cannot keep;
But strength in thee I surely have,
Whose eyelids never sleep:
My soul to thee alone
Now therefore I commend;
Thou, Jesus, love me as thy own,
And love me to the end.
——Charles Wesley.

443

"Watch unto prayer."

1 Bid me of men beware,
And to my ways take heed;
Discern their every secret snare,
And circumspectly tread.
O may I calmly wait
Thy succours from above;
And stand against their open hate
And well-dissembled love!

2 But, above all, afraid
Of my own bosom-foe,
Still let me seek to thee for aid,
To thee my weakness show;
Hang on thine arm alone,
With self-distrusting care,
And deeply in the spirit groan
The never-ceasing prayer.

3 Give me a sober mind,
A quick-discerning eye,
The first approach of sin to find,
And all occasions fly.
Still may I cleave to thee,
And never more depart,
But watch with godly jealousy
Over my evil heart.

4 Thus may I pass my days
Of sojourning beneath,
And languish to conclude my race,
And render up my breath;
In humble love and fear,
Thine image to regain,
And see thee in the clouds appear,
And rise with thee to reign.

—Charles Westy.



vare,
ake heed;
ecret snare,
tread,
ait
above;
ecir open hate
ed love!

aid
foe,
foe,
foe for aid,
ess show;
a alone,
ng care,
irit groan
prayer.
ind,
eye,
ain to find.

ly. to thee, part, y jealousy

y days
ath,
lude my race,
breath;
i fear,
ain,
louds appear,
to reign.

-Charles Westey.

IRISH. C. M.

ARRANGED FROM BAAO SMITTE

444 Prayer for a tender conscience.

1 I WANT a principle within
Of jealous, godly fear,
A sensibility of sin,
A pain to feel it near.

2 I want the first approach to feel Of pride, or fond desire, To catch the wandering of my will, And quench the kindling fire.

3 That I from thee no more may part, No more thy goodness grieve, The filial awe, the contrite heart, The tender conscience give 4 If to the right or left I stray, That moment, Lord, reprove, And let me weep my life away, For having grieved thy love.

5 Quick as the apple of an eye, O God, my conscience make! Awake my soul, when sin is nigh, And keep it still awake.

6 O may the least omission pain
My well-instructed soul,
And drive me to the blood again,
Which makes the wounded whole!

—Charles Wesley.



145 On returning home.

1 Thou, Lord, hast blest my going out; O bless my coming in! Compass my weakness round about, And keep me safe from ain.

2 Still hide me in thy secret place, Thy tabernacle spread; Shelter me with preserving grace And screen my naked head.

3 To thee for refuge may I run From sin's alluring snare; Ready its first approach to shun, And watching unto prayer.

4 O that I never, never more
Might from thy ways depart!
Here let me give my wanderings o'er,
By giving thee my heart.

5 Fix my new heart on things above, And then from earth release; I ask not life, but let me love, And lay me down in peace.

-Charles Wesley.



446

Prayer for filial fear.

- 1 God of all grace and majesty, Supremely great and good!
 If I have mercy found with thee, Through the atoming blood;
- 2 The guard of all thy mercies give, And to my pardon join A fear lest I should ever grieve The gracious Spirit Divine.
- 3 Rather I would, in painful awe, Beneath thine anger move, Than sin against the gospel law Of liberty and love.
- 4 But, O thou wouldst not have me live In bondage, grief, or pain;

- Thou dost not take delight to grieve The helpless sons of men.
- 5 Thy will is my salvation, Lord; O let it now take place! And let me tremble at the word Of reconciling grace.
- 6 Still may 1 walk as in thy sight, My strict Observer see; And thou by reverent love unite, My child-like heart to thee.
- 7 Still let me, till my days are past,
 At Jesus' feet abide;
 So shall he lift me up at last,
 And seat me by his side.
 —Charles Wesley.



447 Christians under the eye of the world.

- 1 WATCHED by the world's malignant eye,
 Who load us with repreach and shame,
 As servante of the Lord Most High,
 As sealous for his glorious name,
 We ought in all his paths to move,
 With hely fear and humble love.
- 2 That wisdom, Lord, on us bestow,
 From every evil to depart;
 To stop the mouth of every foe,
 While, upright both in life and heart,
 The proofs of godly fear we give,
 And show them how the Christians live.

-Charles Westy.

BELIEVERS WATCHING.

TUNE: ST. PETERSBURG. 6-84. (SEE HYMN 447.)

DR. CROPE

delight to grieve of men.

ration, Lord: e place! e at the word

in thy sight, er seo; ent love unite. art to thee.

days are past, ide; up at last. his side. -Charles Wesley.

IMITRI S. BORTNIANSIY.



us bestow. lepart; very foe, in life and heart. we give, he Christians live. -Charles Westy FATHER, to thee I lift mine eyes, My longing eyes, and restless heart; Before the morning watch I rise, And wait to taste how good thou art, To obtain the grace I humbly claim, The saving power of Jesus' name.

The humble, watchful spirit.

This slumber from my soul, O shake! Warn by thy Spirit's inward call; Let me to righteousness awake, And pray that I no more may fall, Or give to sin or Satan place, But walk in all thy righteous ways.

O wouldst thou, Lord, thy servant guard, Against each known or secret fee!

A mind for all assaults prepared, A sober, vigilant mind bestow. Ever apprized of danger nigh, And when to fight, and when to fly.

4 O never suffer me to sleep Secure upon the verge of hell! But still my watchful spirit keep In lowly awe and loving zeal; And bless me with a godly fear, And plant that guardian-angel here.

5 Attended by the sacred dread. And wise from evil to depart. Let me from strength to strength proceed, And rise to purity of heart; Through all the paths of duty move, From humble faith to perfect love. -Charles Wesley.

HARWOOD. 8.8.6, 8.8.6. HARWOOD,

Watching against sin.

1 Bs it my only wisdom here, To serve the Lord with filial fear. With loving gratitude; Superior sense may I display, By shunning every evil way, And walking in the good.

2 O may I still from sin depart! A wise and understanding heart, Jesus, to me be given; And let me through thy Spirit know, To glorify my God below, And find my way to heaven. -Charles Wesley.

50 "Lord, save, or I perish."

HELP, I ord, to whom for help I fly, And still my tempted soul stand by Throughout the evil day; The sacred watchfulness impart, And keep the issues of my heart, And stir me up to pray.

2 My soul with thy whole armour arm; In each approach of sin alarm, And show the danger near; Surround, sustain, and strengthen me, And fill with godly jealousy, And sanctifying fear.

3 Whene'er my careless hands hang down, O let me see thy gathering frown, And feel thy warning eye; And starting cry, from ruin's brink, Save, Jesus, or I yield, I sink, O save me, or I die!

4 If near the pit I rashly stray, Before I wholly fall away, The keen conviction dart! Recall me by that pitying look, That kind, upbraiding glance, which broke Unfaithful Peter's heart.

5 In me thine utmost mercy show. And make me like thyself below, Unblamable in grace; Ready prepared, and fitted here, By perfect holiness to appear Before thy glorious face. - C. Wesley.



- $451\,$ Watching against falling from gracs.
- 1 Ant Lord, with trembling I confess, A gracious soul may fall from grace; The salt may lose its seasoning power, And never, never find it more.
- 2 Lest that my fearful case should be, Each moment knit my soul to thee; And lead me to the mount above, Through the low vale of humble love.

 —Charles Wide.



- $452\,$ "My grace is sufficient for thee."
- 1 JESUS, my Saviour, Brother, Friend, On whom I cast my every care, On whom for all things I depend, Inspire, and then accept, my prayer.
- 2 If I have tasted of thy grace, The grace that sure salvation brings, If with me now thy Spirit stays, And hovering hides me in his wings,
- 3 Still let him with my weakness stay, Nor for a moment's space depart, Evil and danger turn away, And keep till he renews my heart.
- 4 When to the right or left I stray, His voice behind me may I hear,

- "Return, and walk in Christ thy way; Fly back to Christ; for sin is near."
- 5 His sacred unction from above Be still my comforter and guide; Till all the hardness he remove, And in my loving heart reside.
- 6 Jesus, I fain would walk in thee, From nature's every path retreat; Thou art my Way, my Leader be, And set upon the rook my feet.
- 7 Uphold me, Saviour, or I fall,
 O reach me out thy gracious hand!
 Only on thee for help I call,
 'Only by faith in thee I stand.

CONFLICT AND SUFFERING.

TUNE: WARD. L.M. (SEE HYMN 451.)

453 "Let the fear of the Lord be upon you."

1 Lose, fill me with an humble fear; My utter helplessness reveal! Satan and sin are always near, Thee may I always nearer feel.

2 O that to thee my constant mind Might with an even flame aspire, Pride in its earliest motions find, And mark the risings of desire! 3 O that my tender soul might fly
The first abhorred approach of ill,
Quick as the apple of an eye,
The slightest touch of sin to feel!

4 Till thou anew my soul create,
Still may I strive, and watch, and pray,
Humbly and confidently wait,
And long to see the perfect day.
—Charles Wesley.

5.—CONFLICT AND SUFFERING.



454 "A good soldier of Jesus Christ."

1 Soldiers of Christ, arise,
And put your armour on;
Strong in the strength which God supplies
Through his eternal Son;
Strong in the Lord of Hosts,
And in his mighty power,
Who in the strength of Jesus trusts,
Is more than conqueror.

Stand then in his great might,
With all his strength endued;
But take to arm you for the fight,
The panoply of God;
That having all things done,
And all your conflicts passed,
Ye may o'ercome, through Christ alone,
And stand entire at last.

3 Stand then against your foes,
In close and firm array;
Legions of wily fiends oppose
Throughout the evil day;
But meet the sons of night,
But mock their vain design,
Armed in the arms of heavenly light,
Of righteousness divine.

4 Leave no unguarded place,
No weakness of the soul;
Take every virtue, every grace,
And fortify the whole;
Indissolubly joined,
To battle all proceed;
But arm yourselves with all the mind
That was in Christ, your Head.
—Charies Wesley.

case should be, ny soul to thee; mount above, le of humble love, —Charles Wukg.

Dr. L. Mara



n Christ thy way; ; for sin is near."

om above ter and guide; he remova, heart reside.

valk in thee,
y path retreat;
y Leader be,
rock my feet.

or I fall,
y gracious hand;
I call,
so I stand.

AURELIA, S.M.D.

Dr. S. S. W ...



455

SECOND PART

- Bur, above all, lay hold
 On faith's victorious shield;
 Armed with that adamant and gold,
 Be sure to win the field;
 If faith surround your heart,
 Satan shall be subdued;
 Repelled his every fiery dart,
 And quenched with Jesus' blood.
- 2 Jesus hath died for you! What can his love withstand? Believe, hold fast, your shield, and who Shall pluck you from his hand? Believe that Jesus reigns; Al! power to him is given; Believe, till freed from sin's remains; Believe yourselves to heaven!
- To keep your armour bright,
 Attend with constant care,
 Still walking in your Captain's sight,
 And watching unto prayer.
 Ready for all alarms,
 Steadfastly set your face,
 And always exercise your arms,
 And use your every grace.
- Pray, without ceasing, pray;
 Your Captain gives the word;
 His summons cheerfully obey,
 And call upon the Lord;
 To God your every want
 In instant prayer display;
 Eray always; pray, and never faint;

Pray, without consing, pray!

-Charles Wesley.

456

THIND PART

- In fellowship, alone,
 To God with faith draw near;
 Approach his courts, besiege his three
 With all the powers of prayer;
 Go to his temple, go,
 Nor from his altar move;
 Let every house his worship know,
 And every heart his love.
- 2 To God your spirits dart;
 Your souls in words declare;
 Or groan, to him who reads the heart,
 The unutterable prayer;
 His mercy now implore,
 And now show forth his praise;
 In shouts, or silent awe, adore
 His miracles of grace.
- 3 Pour out your souls to God,
 And bow them with your knees;
 And spread your heart and hands about
 And pray for Sion's peace;
 Your guides and brethren bear
 Forever on your mind;
 Extend the arms of mighty prayer,
 In grasping all mankind.
- From strength to strength go on,
 Wrestle, and fight, and pray;
 Tread all the powers of darkness down
 And win the well-fought day;
 Still let the Spirit cry
 In all his soldiers, "Come;"
 Till Christ the Lord descend from high
 And take the conquerors home.

Charles Weily



PART.

thone,
ith draw near;
rts, besiege his three
wers of prayer;
e, go,
tar move;
is worship know,
t his love.

irits dart;
ords declare;
who reads the heart,
prayer;
implore,
forth his praise;
t awe, adore

ouls to God,
with your knees;
eart and hands about
on's peace;
i brethren bear
mind;
f mighty prayer,
hankind.

o strength go on, nt, and pray; re of darkness down l-fought day; te cry , "Come;" I descend from high

querors home.

—Charles Veiles.

The Christian soldier's prayer

VICTORY. S. M. D.

Equip me for the war,
And teach my hands to fight;
My simple, upright heart prepare,
And guide my words aright;
Control my every thought;
My whole of sin remove;
Let all my works in thee be wrought,
Let all be wrought is love.

O arm me with the mind,
Meek Lamb! which was in thee;
And let my knowing zeal be joined
With perfect charity;
With calm and tempered zeal
Let me enforce thy call;
And vindicate thy gracious will,
Which offers life to all.

O do not let me trust
In any arm but thine!
Humble, O humble to the dust,
This stubborn soul of mine!
A feeble thing of nought,
With lowly shame I own.
The help which upon earth is wrought,
Thou dost it all alone.

O may I love like thee!
In all thy footsteps tread;
Thou hatest all iniquity,
But nothing thou hast made.,
O may I learn the art,
With meekness to reprove;

To hate the sin with all my heart. But still the sinner love.

-Charles Wesley.

458 The Captain of our salvation.

- Jesus, the Conqueror reigns,
 In glorious strength arrayed;
 His kingdom over all maintains,
 And bids the earth be glad.
 Ye sons of men, rejoice
 In Jesus' mighty love;
 Lift up your heart, lift up your voice,
 To him who rules above.
- 2 Extol his kingly power; Kiss the exalted Son, Who died, and lives, to die no more, High on his Father's throne; Our Advocate with God, He undertakes our cause; And spreads through all the earth abroad The victory of his cross.
- 3 That I body banner see,
 And, in your Captain's sight,
 Fight the good fight of faith with me,
 My fellow-soldiers, fight!
 In mighty phalanx joined,
 To battle all proceed;
 Armed with the unconquerable mind
 Which was in Christ, your Head.

-Charles Wesley.







459

SECOND PART.

- Uage on your rapid course,
 Ye blood-besprinkled bands;
 The heavenly kingdom suffers force;
 Tis seized by violent hands;
 See there the starry crown
 That glitters in the skies!
 Satan, the world, and sin tread down,
 And take the glorious prize!
- Through much distress and pain,
 Through many a conflict here,
 Through blood, ye must the entrance gain;
 Yet, O disdain to fear!
 "Coursge," your Captain cries,
 Who all your toil foreknew;
 "Toil ye shall have; yet all despise,
 I have o'ercome for you."
- 3 The world cannot withstand
 Its ancient Conqueror;
 The world must sink beneath the hand
 Which arms us for the war:
 This is our victory!
 Before our faith they fall;
 Jesus hath died for you and me;
 Believe, and conquer all.
 —Charles Weig.





460 Conflict with spiritual foes

- HARK, how the watchmen cry,
 Attend the trumpet's sound!
 Stand to your arms, the foe is nigh,
 The powers of hell surround:
 Who bow to Christ's command,
 Your arms and hearts prepare;
 The day of battle is at hand!
 Go forth to glorious war!
- 2 See, in the mountain-top, The standard of your God! In Jesus' name I lift it up, All stained with hallowed blood. His standard-bearer, I To all the nations call; Let all to Jesus' cross draw nigh! He bore the cross for all.
- 3 Go up with Christ, your Head;
 Your Captain's footsteps see;
 Follow your Captain, and be led
 To certain victory.
 All power to him is given;
 He ever reigns the same;
 Salvation, happiness, and heaven
 Are all in Jesus' name.

 "Charles Western



reas and pain, onflict hero, ust the entrance gain; carf aptain cries, aptain cries, yet all despise, you."

withstand ror; beneath the hand the war:

ey fall; ou and me; er all.

-Charles Wesley.

GAUNTLETT, Mus. De.



tain-top,
your.God!
It it up,
hallowed blood.
rer, I
s call;
ss call;
s for all.

t, your Head; cotsteps see; n, and be led

is given; se same; s, and heaven name.

-Charles Wesley



161 SECONT PART.

Arcels your march oppose,
Who still in strength excel,
Your secret, sworn, eternal foes,
Countless, invisible:
But shall believers fear?
But shall believers fly?
Or see the bloody cross appear,
And all their powers defy?

Jesus' tremendous name
Puts all our foes to flight;
Jesus, the meek, the angry Lamb,
A Lion is in fight.
By all hell's host withstood,
We all hell's host o'erthrow;
And conquering them, through Jesus' blood,
We still to conquer go.

Our Captain leads us on;
He beckons from the skies,
And reaches out a starry grown,
And bids us take the prize:
"Be faithful unto death;
Partake my victory;
And thou shalt wear this glorious wreath,

And thou shalt reign with me."

-Oharics Wesley.

462 "As the mountains are round about Jerusalem, so the Lord is round about his people."

1 Who in the Lord confide, And feel his sprinkled blood, In storms and hurricanes abide, Firm as the mount of God; Steadfast, and fixed, and sure, His Zion cannot move; His faithful people stand secure In Jesus' guardian love.

2 As round Jerusalem
The hilly bulwarks rise,
So God protects and covers them
From all their enemies.
On every side he stands,
And for his Israel cares;
And safe in his almighty hands
Their souls forever bears.

3 But let them still abide
In thee, all-gracious Lord,
Till every soul is sanctified,
And perfectly restored;
The men of heart sincere
Continue to defend;
And do them good, and save them here,
And love them to the end.
—Charles Wesley.



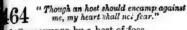
1 "I THE good fight have fought,"
O when shall I declare?
The victory by my Saviour got,
I long with Paul to share.
O may I triumph so,
When all my warfare's past;
And, dying, find my latest foe
Under my feet at last!

This blessed word be mine
Just as the port is gained,
"Kept by the power of grace divine,
I have the faith maintained."
The Apostles of my Bord,
To whom it first was given,
They could not speak a greater word,
Nor all the saints in heaven.
—Charles Wesley.



CONFLICT AND SUFFERING.

TUNE: LUTHER'S HYMN. 6-84



1 SURBOUNDED by a host of foes,
Stormed by a host of foes within,
Nor swift to flee, nor strong to oppose,
Single against hell, earth, and sin,
Single, yet undismayed, I am;
!!! dare believe in Jesus' name.:

2 What though a thousand hosts engage,
A thousand worlds, my soul to shake?
I have a shield shall quell their rage,
And drive the alien armies back;
Portrayed it bears a bleeding Lamb;
||: I dare believe in Jesus' name.:

3 Me to retrieve from Satan's hands,
Me from this evil world to free,
To purge my sins, and loose my bands,
And save from all iniquity,
My Lord and God from heaven he came;
||: I dare believe in Jesus' name.:||

4 Salvation in his name there is;
Salvation from sin, death, and hell;
Salvation into glorious bliss;
How great salvation, who can tell?
But all he hath for mine I claim;
||:I dare believe in Jesus' name.:||
- Charles Wesley.



465 Deliverance from trouble.

Jesus, to thee our hearts we lift,
 (May all our hearts with love o'erflow!)
 With thanks for thy continued gift,
 That still thy precious name we know,
 Retain our sense of sin forgiven,
 And wait for all our inward heaven.

2 What mighty troubles hast thou shown Thy feeble, tempted followers here! We have through fire and water gone, But saw thee on the floods appear, But felt thee present in the flame, And shouted our Deliverer's name.

Thou who hast kept us to this hour,
O keep us faithful to the end!
When, robed with majesty and power,
Our Jesus shall from heaven descend,
His friends and witnesses to own,
And seat us on his glorious throne.
—Charles Wesley,

166 "Be thou faithful unto death."

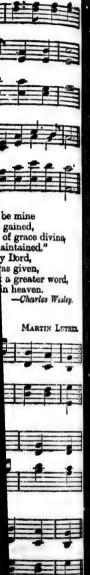
Thou, Lord, on whom I still depend,
Shalt keep me faithful to the end;

I trust thy truth, and love, and power, Shall save me to the latest hour; And when I lay this body down, Reward with an immortal crown.

2 Jesus, in thy great name I go To conquer death, my final foe! And when I quit this cumbrous clay, and soar on angels' wings away, My soul the second death defies, And reigns eternal in the skies.

3 Eye hath not seen, nor ear hath heard, What Christ hath for his seints prepared, Who conquer through their Saviour's might, Who sink into perfection's height, And trample death beneath their feet, And gladly die their Lord to meet.

4 Dost thou desire to know and see,
What thy mysterious name shall be?
Contending for thy heavenly home,
Thy latest foe in death o'ercome;
Till then thou searchest out in vaid,
What only conquest can explain.



BEAAC WOODSTRY.



467 "His arm brought salvation,"

- 1 Arm of the Lord, awake, awake!
 Thine own immortal strength put on!
 With terror clothed, hell's kingdom shake,
 And cast thy foes with fury down!
- 2 As in the ancient days appear; The sacred annals speak thy fame; Be now omnipotently near, To endless ages still the same.
- 3 Thine arm, Lord, is not shortened now;
 It wants not now the power to save;
 Still present with thy people, thou
 Bear'st them through life's disparted wave.
- 4 By death and hell pursued in vain,
 To thee the ransomed seed shall come;
 Shouting, their heavenly Zion gain,
 And pass through death triumphant home.
- 5 The pain of life shall there be o'er, The anguish and distracting care; There sighing grief shall weep no more, And sin shall never enter there.

6 Where pure, essential joy is found,

The Lord's redeemed their heads shall raise, With everlasting gladness crowned, And filled with love, and lost in praise.

And filled with love, and lost in praise.

-Charles Wesley,





468

Psalm zlvi.

- I Gop is the refuge of his saints,
 When storms of sharp distress invade;
 Ere we can offer our complaints,
 Behold him present with his aid!
- 2 Let mountains from their seats be hurled Down to the deep, and buried there, Convulsions shake the solid world, Our faith shall never yield to fear.

- 3 Loud may the troubled ocean roar; In sacred peace our souls abide; While every nation, every shore. Trembles, and dreads the swelling tide.
- 4 There is a stream whose gentle flow Supplies the city of our God; Life, love, and joy still gliding through, And watering our diving abode.
- 5 That sacred stream, thy living word, Thus all our anxious fear controls; Sweet peace thy promises afford, And give new strength to fainting souls
- 6 Zion enjoys her Monarch's love, Secure against the threatening hour; Nor can her firm foundation move, Built on his faithfulness and power. — Jonac Watta.



ted in vain, seed shall come; y Zion gain, th triumphant home ere be o'er, racting care; l weep no more, nter there.

ess crowned, and lost in praise. -Charles Wesley.

by is found, their heads shall



ocean roat; uls abide; ry shore. the swelling tide, gentle flow r God; liding through, n, abode.

living word, ear controls; afford, to fainting souls

's love, eatening hour; ion move, s and power. -Isaac Watts. ST. CRISPIN. L. M.



Not ashamed of Jesus.

- 1 JESUS, and shall it ever be, A mortal man ashamed of thee! Ashamed of thee, whom angels praise, Whose glories shine through endless days!
- 2 Ashamed of Jesus! sooner tar Let evening blush to own a star; He sheds the beams of light divine O'er this benighted soul of mine.

- 3 Ashamed of Jesus! just as soon Let midnight be ashamed of noon; Tis midnight with my soul till he, Bright Morning Star, bid darkness flee.
- 4 Ashamed of Jesus! that dear Friend On whom my hopes of heaven depend! No; when I blush, be this my shame, That I no more revere his name.
- 5 Ashamed of Jesus! yes, I may, When I've no guilt to wash away; No tear to wipe, no good to crave, No fears to quell, no soul to save.
- 6 Till then-nor is my boasting vain-Till then, I boast a Saviour slain; And oh! may this my glory be, That Christ is not ashamed of me! -Joseph Grigg.

HOLY CROSS. C. M.

ARTHUR HENRY BROWN.



70 Prayer for victorious faith.

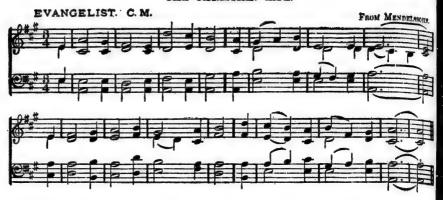
O FOR a faith that will not shrink, Though pressed by every foe! That will not tremble on the brink Of any earthly woe;

That will not murmur or complain Beneath the chastening rod, But, in the hour of grief or pain. Will lean upon its God:

A faith that shines more bright and clear When tempests rage without; That when in danger knows no fear, In darkness feels no doubt:

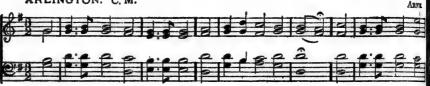
- 4 That bears, unmoved, the world's dread
 - Nor heeds its scornful smile; That seas of trouble cannot drown, Or Satan's arts beguile:
- To A faith that keeps the narrow way Till life's last hour is fled, And with a pure and heavenly ray Illumes a dying bed.
- 6 Lord, give us such a faith as this, And then, whate'er may come, We'll taste, while here, the hallowed bliss Of an eternal home.

V. H. Bathurst.



- "I know whom I have believed,"
 - 1 I'm not ashamed to own my Lord, Or to defend his cause. Maintain the honour of his word. The glory of his cross.
 - 2 Jesus, my God! I know his name; His name is all my trust; Nor will he put my soul to shame, Nor let my hope be lost.
- 3 Firm as his throne his promise stands, And he can well secure What I've committed to his hands. Till the decisive hour.
- 4 Then will he own my worthless name Before his Father's face; And in the new Jerusalem Appoint my soul a place. -Isaac Watts

ARLINGTON. C. M.





"Fight the good fight of faith."

- 1 AM I a soldier of the cross, A follower of the Lamb, And shall I fear to own his cause, Or blush to speak his name?
- 2 Must I be carried to the skies On flowery beds of ease, While others fought to win the prize, Or sailed through bloody seas?

- 3 Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?
- 4 Sure I must fight, if I would reign; Increase my courage, Lord; I'll bear the toil, endure the pain, Supported by thy word.
- 5 Thy saints in all this glorious war Shall conquer, though they die, They see the triumph from afar, By faith they bring it nigh.
- 6 When that illustrious day shall rise, And all thy armies shine
 In robes of victory through the skies,
 The glory shall be thine. -Isanc Watt.



is promise stands, secure d to his hands, our.

y worthless name is face; usalem uplace.

-Isaac Watts



me to face? ne flood? riend to grace, fod?

I would reign; ge, Lord; ure the pain, vord.

glorious war igh they die, from afar, it nigh.

day shall rise, shine rough the skies, thine.

-Loane Walls.

WORSHIP. 7.7, 8.7, 7.7, 8.7.

MICHAEL HAYDN.

473 Praising Christ in times of trouble.

1 Head of thy Church triumphant,
We joyfully adore thee;
Till thou appear, thy members here
Shall sing like those in glory.
We lift our hearts and voices,
With bleat anticipation,
And cry aloud, and give to God

The praise of our salvation.

While in affliction's furnace,
And passing through the fire,
Thy love we praise, which knows our days,
And ever brings us nigher.
We clap our hands exulting
In thine almighty favour;
The love divine which made us thine
Shall keep us thine forever.

3 Thou dost conduct thy people
Through torrents of temptation,
Nor will we fear, while thou art near,
The fire of tribulation.
The world with sin and Satan
In vain our march opposes;
Through thee we shall break through them
all.

And sing the song of Moses.

By faith we see the glory
To which thou shalt restore us,
The cross despise for that high prize
Which thou hast set before us,
And if thou count us worthy,
We each, as dying Stephen,
Shall see thee stand at God's right hand,
To take us up to heaven.

-Charles Wesley.

474 Christ an Almighty Saviour.

1 Worship, and thanks, and blessing,
And strength ascribe to Jesus!
Jesus alone defends his own,
When earth and hell oppress us.
Jesus with joy we witness
Almighty to deliver;
Our seals set to, that God is true,
And reigns a King for ever.

Omnipotent Redeemer,
Our ransomed souls adore thee;
Our Saviour thou, we find it now,
And give thee all the glory.
We sing thine arm unshortened,
Brought through our sore temptation;
With heart and voice in thee rejoice,
The God of our salvation.

A way no more expected,
Than when thy sheep passed through the
deep,
By crystal walls protected.
Thy glory was our rearward,
Thy hand our lives did cover,
And we, even we, have passed the sea,
And marched triumphant over.

The world's and Satan's malice
Thou, Jesus, hast confounded;
And, by thy grace, with songs of praise
Our happy souls resounded.
Accepting our deliverance,
We triumph in thy favour,
And for the love which now we prove,
Shall praise thy name for ever.

-Charles Wesley.





475

Bearing the Cross.

- 1 JESUS, I my cross have taken, All to leave and follow thee; Destitute, despised, forsaken, Thou, from hence, my all shalt be. Perish every fond ambition, All I've sought, and hopod, and known; Yet how rich is my condition, God and heaven are still my own.
- 2 Let the world despise and leave me, They have left my Saviour, too: Human hearts and looks deceive me; Thou art not, like man, untrue; And, while thou shalt smile upon me, God of wisdom, love, and might, Foes may hate, and friends may shun me; Show thy face, and all is bright.

SALVATOR, 8.7, 9.7, 8.7, 8.7.

- 3 Man may trouble and distress me,
 'Twill but drive me to thy breast;
 'fe with trials hard may press me,
 Heaven will bring me sweeter rest.
 Know, my soul, thy full salvation;
 Rise o'er sin, and fear, and care;
 Joy to find in every station
 Something still to do or bear.
- 4 Haste thee on from grace to glory,
 Armed by faith, and winged by prayer;
 Heaven's eternal day's before thee,
 God's own hand shall guide thee there.
 Soon shall close thy earthly mission;
 Swift shall pass thy pilgrim days;
 Hope shall change to glad fruition,
 Faith to sight, and prayer to prais?.

 —H. F. Lyte.

J. P. JUDSON.

CONFLICT AND SUFFERING.

TUNE: SALVATOR. 8.7, 8.7, 8.7, 8.7.

476

HAYDN, 1806

Trust in sorrow.

1 Lord of life, when foes assail us,
And our hearts are bowed in pain,
Earthly friends can not deliver;
Swords and bucklers, all are vain.
Be our buckler, thou whose pity
Boro the shame upon the tree:
Man of Sorrows! in our sorrows
We can only trust in thee.

2 On the darkly heaving billows, Thou didst walk, and they were still; Thou canst stay the ills that press us, They are servants to thy will. Thou alone art King of nations; Lord of life and victory: Man of Sorrows! in our sorrows We can only trust in thee.

3 O subdue our heart's rebellion, That we faint not nor repine; Nought of evil can befall us, That comes down from hand of thins. May we, like thy great disciple, Meet thee on the swelling sea: Man of Sorrows! in our sorrows We can only trust in thee.

-Hunter Dodde.



477 Psalm xxvii. 1, 5, 8.

1 God is my str mg salvacion;
What foe have I to fear?
In darkness and temptation,
My light, my help, is near;
Though hosts encamp around me,
Firm in the fight I stand;
What terror can confound me,
With God at my right hand?

Place on the Lord reliance;
 My soul, with courage wait;
 His truth be thine affiance,
 When faint and desolate;
 His might thy heart shall strengthen,
 His love thy joy increase;
 Mercy thy days shall lengthen;
 The Lord will give thee peace.

—J. Montgoment.

stress me, thy breast; y press me, sweeter rest. salvation;

and care; ion or bear.

e to glory,
vinged by prayer;
sfore thee,
quide thee there.
hly mission;
lgrim daye;
d fruition,
yer to prais?.

— H. F. Lyle,

J. P. JUDSON





478 Victory through Christ.

- 1 Omniforms Lord, my Saviour and King, Thy succour afford, thy righteousness bring; Thy promises bind thee compassion to have; Now, now let me find thee almighty to save.
- 2 Rejoicing in hope, and patient in grief, To thee I look up for certain relief; I fear no denial, no danger I fear, Nor start from the trial, while Jesus is near.
- 3 For God is above nen, devils, and sin; My Jesus's love the battle shall win; So terribly glorious his coming shall be, His love all-victorious shall conquer for me,

4 He all shall break through; his truth and his grace

I:U

- Shall bring me into the plentiful place, Through much tribulation, through water an fire,
- Through floods of temptation, and flames of desire.
- 5 On Jesus, my power, till then I rely;
 All evil before his presence shall fly;
 When I have my Saviour, my sin shall
 depart,

And Jesus for ever shall reign in my heart.

—Charles Wesley.



CONFLICT AND SUFFERING.

TUNE: PORTUGUESE HYMN. 4-114

479 God's promises a firm foundation.

Dr. Cause

rh; his truth and his

n, through water and

tion, and flames of

then I rely; ce shall fly;

, my sin shall
reign in my heart.
— Charles Wester.

J. READING

lentiful place,

1 How firm a foundation, ye saints of the Lord, Is laid for your faith in his excellent word! What more can he say, than to you he hath said,

[:To you, who for refuge to Jesus have fled!:||

"Fear not, I am with thee; O be not dismayed:
For I am thy God, I will still give thee aid;
I'll strengthen thee, help thee, and cause thee
to stand,

#:Upheld by my gracious, omnipotent hand.:||

"When through the deep waters I call thee to go,

The rivers of sorrow shall not overflow;
For I will be with thee thy trials to bless,
And sanctify to thee thy deepest distress.:

4 "When through flery trials thy pathway shall lie,

My grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design ||:Thy dross to consume, and thy gol, to refine. ||

5 "E'en down to old age all my people shall prove

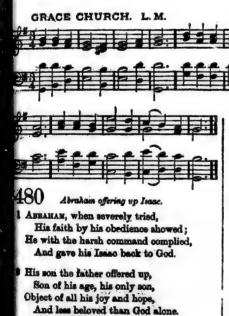
My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn.

||:Like lambs they shall still in my bosom be ,
borne.:||

6 "The soul that on Jesus doth lean for repose, I will not, in danger, desert to his foes; That soul, though all hell should endeavour to shake,

||: I'll never,—no never,—no never forsake!":||
—G. Keithe

IGRACE PLEYEL.



O for a faith like his, that we

The bright example may pursue:

May gladly give up all to thee, To whom our more than all is due!

4 Now, Lord, to thee our all we leave; Our willing soul thy call obeys; Pleasure, and wealth, and fame we give; Freedom, and life, to win thy grace.

5 Is there a thing than life more dear?

A thing from which we cannot part?

We can, we now rejoice to tear

The idol from our bleeding heart.

6 Jesus, accept our sacrifice;
All things for thee we count but loss;
Lo! at thy word our Isaac dies,
Dies on the alter of thy cross.
—Charles Wales.

THE CHRISTIAN LIFE.



- 481 Christ our Helper in sore trial
- 1 ETERNAL Beam of Light Divine, Fountain of unexhausted love, In whom the Father's glories shine, Through earth beneath, and heaven above;
- 2 Jesus, the weary wanderer's rest,
 Give me thy easy yoke to bear;
 With steadfast patience arm my breast;
 With spotless love and lowly fear.
- 3 Thankful I take the cup from thee, Prepared and mingled by thy skill; Though bitter to the taste it be, Powerful the wounded soul t. heat.
- 4 Be thou, O Rock of Ages, nigh!
 So shall each murmuring thought be gen
 And grief, and fear, and care shall fly,
 As clouds before the mid-day sun.
- 5 Speak to my warring passions, "Peace!"
 Say to my trembling heart, "Be still!"
 Thy power my strength and fortress is,
 For all things serve thy sovereign will
- 6 O Death! where is thy sting? Where now Thy boasted victory, () Grave? Who shall contend with God? or who Can hurt whom God delights to save! —Charles Wesley.



- 482 Conflict with love of the world.
- 1 FORDLY my foolish heart essays
 To augment the source of perfect bliss,
 Love's all-sufficient sea to raise
 With drops of creature happiness.
- 2 O Love, thy sovereign aid impart, And guard the gift thyself hast given! My portion thou, my treasure, arc, And life, and happiness, and heaven.
- 3 Would aught on earth my wishes share, Though dear as life the idol be, The idol from my breast I'd tear, Resolved to seek my all in thee.
- 4 Whate'er I fondly counted mine,
 To thee, my Lord, I here restore;
 Gladly I all for thee resign;
 Give me thyself, I ask no more.
 —Charics Westg.





gos, nigh! uring thought be go nd care shall fly, e mid-day sun.

passions, "Peace!" g heart, "Be still!" thy sovereign will

y sting? Where now y, () Gravel ith God? or who d delights to save! -Charles Wester



my wishes share, the idol be. st I'd tear, all in thee.

nted mine here restore; ngn; sk no more.

-Charles Weekly



The mind of Christ.

I THOU Lamb of God, thou Prince of Peace, For thee my thirsty soul doth pine; My longing heart implores thy grace; O make me in thy likeness shine!

2 With fraudless, even, humble mind, Thy will in all things may I see; In love be every wish resigned, And hallowed my whole heart to thee.

When pain o'er my weak flesh prevails, With lamb-like patience arm my breast; When grief my wounded soul assails, In lowly meekness may I restClose by thy side still may I keep, Howe'er life's various current flow; With steadfast eye mark every step, And follow thee where'er thou go.

5 Thou, Lord, the dreadful fight hast won; Alone thou hast the winepress trod; In me thy strengthening grace be shown; O may I conquer through thy blood!

6 So, when on Zion thou shalt stand, And all heaven's host adore their King. Shall I be found at thy right hand, And free from pain thy glories sing.

—J. Wesley, from Richter.



84 Walking with Ohriet through suffering.

O THOU, to whose all-searching sight The darkness shineth as the light, Search, prove my heart; it pants for thes; O burst these bonds, and set it free!

Wash out its stains, refine its dross, Nail my affections to the cross; Hallow each thought; let all within Be clean, as thou, my Lord, art clean! If in this darksome wild I stray, Be thou my Light, be thou my Way; No foes, no violence I fear,

No fraud, while thou, my God, art near.

When rising floods my soul o'erflow, When sinks my heart in waves of woe, Jesus, thy timely aid impart, And raise my head, and cheer my heart.

5 Saviour, where'er thy steps I see, Dauntless, untired, I follow thee; O let thy hand support me still, And lead me to thy holy hill!

6 If rough and thorny be the way, My strength proportion to my day; Till toil, and grief, and pain shall cease, Where all is calm, and joy, and peace



- 485 "Blessed are they that mourn."
- I DEEK not that they are bleat alone
 Whose days a peaceful tenor keep;
 The ancinted Son of God makes known
 A blessing for the eyes that weep.
- 2 The light of smiles shall fill again
 The lids that overflow with tears;
 And weary hours of woe and pain
 Are promises of happier years.
- 3 There is a day of sunny rest
 For every dark and troubled night;

- Though grief may bide an evening gues, Yet joy shall come with early light.
- 4 Nor let the good man's trust depart, Though life its common gifts deny, Though with a pierced and broken hear, And spurned of men, he goes to die.
- 5 For God has marked each sorrowing day,
 And numbered every secret tear;
 And heaven's long age of bliss shall pay
 For all his children suffer here.

 W. C. Bryss.

CIESSEN. 6-5a.

CIESTER 6

CONFLICT AND SUFFERING.

TUNE: GIESSEN. 6-84

W. B. BRARRIE 486

Christ's sympathy in suffering. 1 When gathering clouds around I view. And days are dark, and friends are few, On him I lean, who not in vain Experienced every human pain; He knows my wants, allays my fears, And counts and treasures up my tears.

3 If aught should tempt my soul to stray From heavenly wisdom's narrow way, To fly the good I would pursue, Or do the thing I would not do; Still he, who felt temptation's power, Shall guard me in that dangerous hour. 3 If wounded love my bosom swell, Deceived by those I prized too well, He shall his pitying aid bestow, Who felt on earth severer woe,-At once betrayed, denied, or fled, By those who shared his daily bread.

4 And oh! when I have safely passed Through every conflict but the last, Still, still unchanging, watch beside My dying bed-for thou hast died, Then point to realms of cloudless day, And wipe the latest tear away

-Sir R. Grant.

le an evening guest, with early light. 's trust depart,

mon gifts deny, d and broken heart. n, he goes to die.

each sorrowing day, ry secret tear; e of blise shall pay suffer here.

- W. C. Bryon





"Comfort ye, comfort ye my people." COMPORT, ye ministers of grace, Comfort my people, saith your God! Ye soon shall see his smiling face, His golden sceptre, not his rod; And own when now the cloud's removed, He only chastened whom he loved.

2 Who sow in tears, in joy shall reap, The Lord shall comfort all that mourn; Who now go on their way and weep, With joy they doubtless shall return, And bring their sheaves with vast increase, And have their fruit to holiness. -Charles Wesley



- 488 "If we ouffer, we shall also reign with him."
- 1 Savious of all, what hast thou done,
 What hast thou suffered on the tree?
 Why didst thou groan thy mortal groan,
 Obedient unto death for me?
 The mystery of thy passion show,
 The end of all thy griefs below.
- 2 Pardon, and grace, and heaven to buy, My bleeding Sacrifice expired; But didst thou not my Pattern die, That, by thy glorious Spirit fired, Faithful to death I might endure, And make the crown by suffering sure?
- 3 Thy every suffering servant, Lord,
 Shall as his patient Master be;
 To all thy inward life restored,
 And outwardly conformed to thee,
 Out of thy grave the saint shall rise,
 And grasp, through death, the glorious prize.
- 4 This is the strait and royal way,
 That leads us to the courts above;
 Here let me ever, ever atay,
 Till, on the wings of perfect love,
 I take my last triumphant flight,
 From Calvary's to Zion's height.
 —Charles Wesley.
- 489 The pressure of Ohrist in affiction.
- Prace! doubting heart; my God's I am;
 Who formed me man, forbids my fear;

- The Lord hath called me by my name;
 The Lord protects, for ever near;
 His bloo? for me did once atone,
 And still he loves and guards his own,
- When passing through the watery deep, I sak in faith his promised aid, The waves an awful distance keep, And shrink from my devoted head; Fearless their violence I dare; They cannot harm, for God is there!
- 3 To him mine eye of faith I turn,
 And through the fire pursue my way;
 The fire forgets its power to burn,
 The lambent flames around me play;
 I own his power, accept the sign,
 And shout to prove the Saviour mine.
- 4 When darkness intercepts the skies,
 And sorrow's waves around me roll,
 When high the storms of passion rise,
 And half o'erwhelm my sinking soul,
 My soul a sudden calm shall feel,
 And hear a whisper, "Peace; be still!"
- 5 Still nigh me, O my Saviour, stand!
 And guard in flerce temptation's hour;
 Hide in the hollow of thy hand;
 Show forth in me thy saving power;
 Still be thy arms my sure defence;
 Nor earth nor hell shall pluck me there.

 Charles *****



me by my name; for ever near; once atone, guards his own.

a the watery deep, omised aid, istance keep, y devoted head; I dare; God is there!

ith I turn,
e pursue my way;
ver to burn,
around me play;
t the sign,
e Saviour mine.

pts the skies, around me roll, of passion rise, my sinking soul, shall feel, Peace; be still!"

viour, stand!
temptation's hour;
thy hand;
y saving power;
tre defence;
l pluck me theme.

"Charles Web.



490 Christ in the Stery Armace.

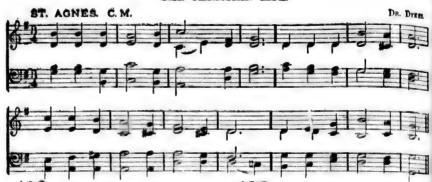
- 1 Thee, Jesus, full of truth and grace, Thee, Saviour, we adore; Thee in affliction's furnace praise, And magnify thy power.
- 2 Thy power, in human weakness shown, Shall rual e us all entire; We now thy guardian presence own, And walk unburned in fire.
- 3 Thee, Son of man, by faith we see, And glory in our Guide; Surrounded and upheld by thee, The flery test abide.
- 4 The fire our graces shall refine,
 Till, moulded from above,
 We bear the character divine,
 The stamp of perfect love.
 —Charles Wesley.

EVAN. C.M.

REV. W. R. HAVEBOAL.

- 91 A title to heavenly maneicus.
- 1 WHEN I can read my title clear To manrions in the skies, I'll bid farewell to every fear, And wipe my we ping eyes.
- 2 Should earth against my soul engage,
 And flery darts be hurled,
 Then I can smile at flatan's rage,
 And face a frowning world.
- 3 Let cares like a wild deluge come, Let sterms of sorrow fall, So I but safely reach my home, My God, my heaven, my all!
- 4 There I shall bathe my weary soul
 In seas of heavenly rest,
 And not a wave of trouble roll
 Across my peaceful breast.

 —Jeas Watta.



- $492\,$ " The fellowship of his sufferings."
 - 1 Our of the depths to thee I cry, Whose fainting footsteps trod The paths of our humanity, Incarnate Son of God1
 - 2 Thou Man of grief, who once apart Didst all our sorrows bear, The trembling hand, the fainting heart, The agony, and prayer!
 - 3 This is the consecrated dower
 Thy chosen ones obtain,
 To know thy resurrection power
 Through fellowship of pain.
 - 4 Then, O my soul, in silence wait!
 Faint not, C faltering feet!
 Press onward to that blest estate,
 In righteousness complete.
 - 5 Let faith transcend the passing hour, The transient pain and strife; Upraised by an immortal power, The power of endless life.

ш пте. —Мrs. Е. Е. Магсу. 495 "He healeth the broken in heart,"

- 1 O THOU who driest the mourner's tear, How dark this world would be, If, when deceived and wounded here,
 - If, when deceived and wounded here
 We could not fly to thee!
- ? The friends who in our sunshine live, When winter comes, are flown; And he who has but tears to give, Must weep those tears alone.
- 3 But thou wilt heal that broken heart,
 Which, like the plants that throw
 Their fragrance from the wounded part,
 Breathes sweetness out of woe.
- 4 O who could bear life's stormy doom, Did not thy wing of love Come brightly wafting through the gloom, Our peace-branch from above!
- 5 Then sorrow, touched by thee, grows bright
 With more than rapture's ray;
 As darkness shows as worlds of light
 - As darkness shows us worlds of light We never saw by day.

- T. Moore.



494

Trust in Providence.

- 1 Commit thou all thy griefs
 And ways into his hands,
 To his sure truth and tender care,
 Who earth and heaven commands.
- Who points the clouds their course, Whom winds and seas obey,

He shall direct thy wandering feet, He shall prepare thy way.

3 Thou on the Lord rely, 80 safe shalt thou go on; Fix on his work thy steadfast eye, So shall thy work be done.

- 4 No profit canst thou gain
 By self-consuming care;
 To him commend thy cause, his ear
 Attends the softest prayer.
- 5 Thy everlasting truth,
 Father, thy ceaseless love,
 Sees all thy children's wants, and know
 What bost for each will prove.

-J. Wesley, from Gerhark



ken in heart." mourner's tear, would be, wounded here. heel aunshine live. are flown: ars to give, rs alone. broken heart,

ts that throw

e wounded part, ut of woe. stormy doom, love through the gloom m above!

y thee, grows bright ure's ray vorlds of light

- T. Moore.



tendfast eve. be done. u gain care; cause, his car

prayer. th. as love. wants, and know will prove. Vesley, from Gerhard

TUNE: BOYLSTON, S.M. (SEE HYME 494.)

SECOND PART.

495

Give to the winds thy fears; Hope, and be undismayed:

God hears thy sighs, and counts thy tears; God shall lift up thy head.

Through waves, and clouds, and storms, He gently clears thy way:

Wait thou his time, so shall this night Soon end in joyous day.

Still heavy is thy heart? Still sink thy spirits down?

Cast off the weight, let fear depart, Bid every care be gone.

What though thou rulest not? Yet heaven, and earth, and hell Proclaim, God sitteth on the throne, And ruleth all things well!

Leave to his sovereign away To choose and to command; So shalt thou wondering own his way, How wise, how strong his hand.

Far, far above thy thought His counsel shall appear, When fully he the work hath wrought That caused thy needless fear.

Thou seest our weakness, Lord; Our hearts are known to thee; O lift thou up the sinking hand, Confirm the feeble knee!

Let us in life, in death, Thy steadfast truth declare, And publish with our latest breath Thy love and guardian care.

-J. Wesley, from Gerhardt.



JOSEPH BARNET. " The counsel of the Lord

"My times are in thy hand."

"My times are in thy hand;" My God, I wish them there; My life, my friends, my soul, I leave Entirely to thy care.

"My times are in thy hand," Whatever they may be;

Pleasing or painful, dark or bright, As best may seem to thee.

"My times are in thy mad;" Why should I doubt or fear! My Father's hand will never cause His child a needless tear.

"My times are in thy hand," Jesus, the crucified! The hand my cruel sins had pierced

Is now my guard and guide. "My times are in thy hand;" I'll always trust in thee; And, after death, at thy right hand I shall forever be.

W. E. Sloyd.

standeth forever."

Away, my needless fears, And doubts no longer mine; A ray of heavenly light appears, A messenger divine.

Thrice comfortable hope, That calms my troubled breast: My Father's hand prepares the oup, And what he wills is best,

If what I wish is good, And suits the will divine, By earth and hell in vain withstood, I know it shall be mine.

Still let them counsel take To frustrate his decree, They cannot keep a blessing back, By Heaven designed for me.

Here then I doubt no more, But in his pleasure rest, Whose wisdom, love, and truth, and power, Engage to make me blest.

To accomplish his design The creatures all agree, And all the attributes divine Are now at work for me. -Charles Wesley,

THE CHRISTIAN LIFE.

GUIDE. 8.7, 8.7, 4.7.



498 Jehovah the pilgrim's Guide.

- 1 Guide me, O thou great Jehovah, Pilgrim through this barren land; I am weak, but thou art mighty;
 - Hold me with thy powerful hand:

 ||: Bread of heaven!:||
 Freed me till I want no more.
- 2 Open now the crystal fountain,
 Whence the healing waters flow;
 Let the flery, cloudy pillar,
 Lead me all my journey through:
 ||:Strong Deliverer!:||
 Be thou still my strength and shield.
- 3 When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Bear me through the swelling current;
 Land me safe on Canaan's side:
 ||:Songs of praises:||
 I will ever give to thee.



- 499 "Lead-mi in a plain-paik."
- 1 Gewelv, Lord, O gently lead us Through this gloomy vale of tears; And, O Lord, in mercy give us Thy rich grace in all our fears.
- '2 When temptation's darts assail us, When in devious paths we stray, Let thy goodness never fail us, Lead us in thy perfect way.
- 3 In the hour of pain and anguish, In the hour when death draws near, Suffer not our hearts to languish, Suffer not our souls to fear,
- 4 When this mortal life is-ended, Bid us in thine arms to reet, Till, by angel-bands attended, We awake among the blest.

-T. Hastings.

CONFLICT AND SUFFERING!

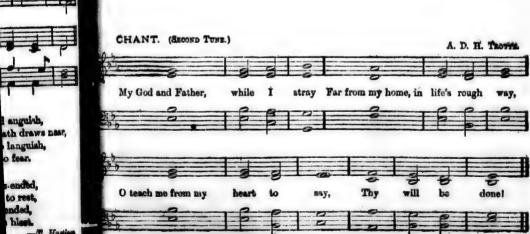


500

" Thy will be done."

- 1 My God, and Father, while I stray Far from my home, in life's rough way, O teach me from my heart to say, ||:Thy will be done!:||
- 2 Though dark my path, and sad my lot, Let me be still and murmur not, Or breathe the prayer divinely taught, ||:Thy will be done.:||
- 3 If thou shouldst call me to resign What most I prize-it ne'er was mine; I only yield thee what was thine: Thy will be done.:

- Should grief or sickness waste away My life in premature decay, My Father, still I strive to say, ||:Thy will be done.:||
- 5 If but my fainting heart be bless With thy sweet Spirit for its guest, My God, to thee I leave the rest: ||: Thy will be done.:||
- 6 Renew my will from day to day, Blend it with thine, and take away All that now makes it hard to say, Thy will be done.: -Charlotte Elliste.



ountain. waters flow; llar, ney through: 11:11

ngth and shield.

welling ourrent;

Wrs. Williams

of Jordan,

naan's side:

Il:

iee.

aubside;

-T. Hastings.

WILLING. 8-6

C. E. WILLING.



501

"Teach me thy way."

- 1 THY way, not mine, O Lord, However dark it be! Lead me by thine own hand, Choose out the path for me; Smooth let it be or rough, It still will be the best, Winding or straight, it leads Right onward to thy rest.
- 2 I dare not choose my lot; I would not, if I might: Choose thou for me, my God, So shall I walk aright.

The kingdom that I seek Is thine; so let the way That leads to it be thine, Else I must surely stray.

3 Take thou my cup, and it With joy or sorrow fill, As best to thee may seem; Choose thou my good and ill. Not mine, not mine the choice, In things or great or small; Be thou my guide, my strength, My wisdom, and my all.

-H. Bonar.

HOLLEY, 4-7s

G. Hrva



"As thy days so shall thy strength be."

- 1 As thy day thy strength shall be-This should be enough for thee; He who knows thy frame will spare Burdens more than thou canst bear.
- 2 When thy days are veiled in night, Christ shall give thee heavenly light;

Are they wearisome and long! Yet in him thou shalt be strong.

- 3 Cold and wintry though they prove, Thine the sunshine of his love; If with fervid heat opprest, In his shadow thou shalt rest.
- 4 When thy days on earth are past, Christ shall call thee home at last, His redeeming love to praise, Who hath strengthened all thy days.

-Miss Haverge



I seek
the way
thine,
rely stray.

o, and it
rrow fill,
hay seem;
y good and ill.
ne the choice,
eat or small;
o, my strength,
id my all.

-H. Bonar.



and long! It be strong.

ough they prove, of his love; opprest, shalt rest.

earth are past, e home at last, to praise, ned all thy days. —Miss Hawasi REDHEAD. 4-7s.

R. REDEKAR.

503 "Surely le hath borne our griefs."

1 When our heads are bowed with woe.

When our heads are bowed with wo When our bitter tears o'erflow, When we mourn the lost, the dear, Jesus, Son of David, hear.

2 When the heart is sad within With the thought of all its sin, When the spirit shrinks with fear, Jesus, Son of David, hear.

FAITH. 7.6.7.6, 7.7.7.6

3 Thou our throbbing flesh hast worn, Thou our mortal griefs hast borne, Thou hast shed the human tear; Jesus, Son of David, hear.

4 Thou hast bowed the dying head, Thou the blood of life hast shed, Thou hast filled a mortal bier; Jesus, Son of David, hear.

Dr. S. S. WINLEY.



504 "The Lord is my Rock and my Fortress."

O ALMIGETY God of Love,
Thy holy arm display;
Send me succour from above,
In this my evil day;
Arm my weakness with thy power,
Light of life, appear within;
Be my safeguard and my tower

Against the face of sin.

2 Could I of thy strength take hold, And always feel thee near, Confident, divinely bold, My soul would scorn to fear; Nothing should my firmness shock; Though the gates of hell assail, Were I built upon the rock,

They never could prevail.

Rock of my salvation, haste,
Extend thy ample shade;

Let it over me be cast,
And screen my naked head;
Save me from the trying hour;
Thou my sure protection be;
Shelter me from Satan's power,
Till I am fixed on thee.

4 Set upon thyself my feet.

And make me surely stand;
From temptation's rage and heat
Cover me with thy hand.

Let me in the cleft be placed,
Never from its shelter move;
In thine arms of love embraced,
Of everlasting love. —Charles Wesley.

505 "Our God whom we serve is able to deliver we from the burning flery furnace."

1 God of Israel's faithful three,
Who braved a tyrant's ire,
Nobly scorned to bow the knee,
And walked unhurt in fire;
Breathe their faith into my breast,
Arm me in this fiery hour;
Stand, O Son of man, confest

In all thy saving power!

2 Lo! on dangers, deaths, and snares
I every moment tread;
Hell without a veil appears,

And flames around my head; Sin increases more and more, Sin in all its strength returns, Seven times hotter than before

The fiery furnace burns.

3 But while thou, my Lord, art nigh,
My soul disdains to fear;

Sin and Satan I defy,
Still impotently near;
Earth and hell their ware may wage;
Calm I mark their vain design,
Smile to see them idly rage

Smile to see them idly rage
Against a shild of thine. —C. Wesley.



1 A MIGHTY fortress is our God,
A bulwark never failing;
Our Helper he, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe;
His oraft and power are great,
And, armed with cruel hate,

On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing;
Were not the right man on our side,
The man of God's own choosing.
Dost ask who that may be?
Christ Jeaus, it is he;
Lord Sabaoth is his name.
From age to age the same,
And he must win the battle.

3 And though this world, with devils filled Should threaten to undo us; We will not fear, for God hath willed His truth to triumph through us. The prince of darkness grim, We tremble not for him; His rage we can endure, For lol his doom is sure, One little word shall fell him.

4 That word above all earthly powers—

TO GEN

9400

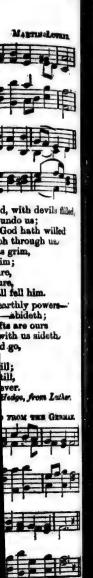
That word above all earthly powers—
No thanks to them—shideth;
The Spirit and the gifts are ours
Through him who with us sideth.
Let goods and kindred go,
This mortal life also;
The body they may kill;
God's truth abideth still,
His kingdom is forever.
—Hedge, from Luke.



Joy is sorrow.

1 Farmer, in the name I pray
Of thy incernate Love;
Humbly sek, that as my day
My suffering strength may prove;
When my sorrows most increase,
Let thy strongest joys be given;
Jones, come with my distrem,
And agony is heaven!

2 Father, Son, and Holy Ghoat,
For good remember me!
Me whom thou hast caused to trust
For more than life on thes;
With me in the fire remain,
Till like burntshed gold I shine,
Meet, through consecrated pain,
To see the face divine.



Ghost.

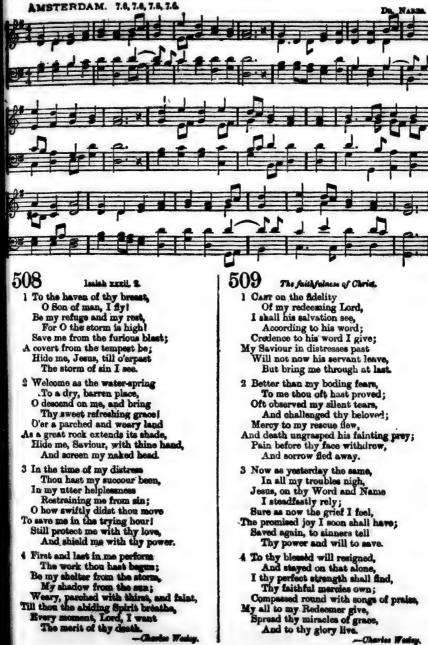
on thee;

anged to trust

main, cold I shine,

stad pain,

mal









510 Christ our refuge in trouble.

- 1 How happy are the little flock,
 Who, safe beneath their guardian-rock,
 In all commotions rest?
 When war's and tumult's waves run high,
 Unmoved above the storm they lie,
 They lodge in Jesus' breast.
- 2 Such happiness, O Lord, have we, By mercy gathered into thee, Before the floods descend; And while the bursting cloud comes down, We mark the vengeful day begun, And calmiy wait the end.
- 3 Whatever ills the world befall,
 A pledge of endless good we call,
 A sign of Jesus near:
 His chariot will not long delay;
 We hear the rumbling wheals, and pray,
 Triumphant Lord, appear?

-Charles Wesley

511 "Thou art my Deliverer."

- 1 O Gon, thy faithfulness I plead, My helplessness in time of need, My great Deliverer, thou? Haste to my aid, thine ear incline, And rescue this poor soul of mine; I claim the promise now?
- 2 Where is the way? Ah, show me when That I thy mercy may declare, The power that sets me free; How can I my destruction shun! How can I from my nature run! Answer, O God, for me!
- 3 For thou, O Lord, art full of grace;
 Thy love can find a thousand ways
 To foolish man unknown;
 My soul upon thy love I cast;
 I rest me, till the storm is past,
 Upon thy love alone.
- 4 Thy faithful, wise, and mighty love
 Shall every stumbling-block remove,
 And make an open way;
 Thy love shall burst the shades of death,
 And beer me from the gulf beneath,
 To everlasting day.

-Charles Wester



Deliverer."

ses I plead, me of need, thou! se ear incline, soul of mine; now!

Ah, show me when y declare, s me free; totion shunt nature runt, r me!

full of grace; housand ways nown; e I cast;

rm is past, e.

d mighty love block remove, way; he shades of dest, e gulf beneath,

-Charles Weig

HARWOOD. &&6, 886.

RABWOOD.

RABWOOD.

RABWOOD.

512 The full fullness and power of Christ.

1 Light of the world! thy beams I bless!
On thee, bright Sun of Righteousness,
My faith hath fixed its eye;
Guided by thee, through all I go,
Nor fear the ruin spread below,
For thou art always nigh.

Ten thousand snares my path beset; Yet will I, Lord, the work complete, Which thou to me hast given; Regardless of the pains I feel, Close by the gates of death and hell, I urge my way to heaven.

3 In thee, O Lord, I put my trust, Mighty, and merciful, and just; Thy sacred word is passed; And I, who dare thy word receive, Without committing sin shall live, Shall live to God at last.

4 I rest in thine almighty power;
The name of Jesus is a tower,
That hides my life above;
Thou canst, thou wilt my Helper be;
My confidence is all in thee,
The faithful God of Love.

5 Wherefore, in never-ceasing prayer,
My soul to thy continual care
I faithfully commend,
Assured that thou through life shalt save,
And show thyself beyond the grave
My everlasting Friend.

—Charles Wesley.

513 Present outering and future glory.

1 Conz on, my partners in distress, My comrades through the wilderness, Who still your bodies feel; A while forget your griefs and fears, And look beyond this vale of tears, To that celestial hill. 9 Beyond the bounds of time and space, Look forward to that heavenly place, The saints' secure abode; On faith's strong eagle-pinions rise, And force your passage to the skies, And scale the mount of God.

3 Who suffer with our Master here, We shall before his face appear, And by his side sit down; To patient faith the prise is sure; And all that to the end endure The cross, shall wear the crown.

4 Thrice blessed, bliss-inspiring hope!
It lifts the fainting spirits up;
It brings to life the dead;
Our conflicts here shall soon be past,
And you and I assend at last,
Triumphant with our Head.

5 The great mysterious Deity
We soon with open face shall see;
The beatific sight
Shall fill heaven's sounding courts with
praise,
And wide diffuse the golden blaze
Of everlasting light.

6 The Father shining on his throne; The glorious, co-eternal Son, The Spirit, one and seven, Conspire our rapture to complete; And, lo! we fall before his feet, And allence heightens heaven.

7 In hope of that eccatatic pause, Jesus, we now sustain the cross, And at thy footstool fall; Till thou our hidden life reveal, Till thou our ravished spirits fill, And God is all in all!

-Charles Wesley.

6 .- FULL BALVATION.



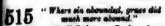
- 514 "Create in me a clean heart, O God."
 - 1 O FOR a heart to praise my God,
 A heart from sin set free!
 A heart that always feels thy blood
 So freely spilt for me!
 - 2 A heart resigned, submissive, meek, My great Redeemer's throne, Where only Christ is heard to speak, Where Jesus reigns alone:
 - 3 A humble, lowly, contrite heart, Believing, true, and clean; Which meither life nor death can part From him that dwells within;
 - 4 A heart in every thought renewed, And full of love divine;

- Perfect, and right, and pure, and good, A copy, Lord, of thine!
- 5 Thy tender heart is still the same, And melts at human wee: Jesus, for thee distressed I am, I want thy love to know.
- 6 My heart, thou know'st, can never res, Till thou create my peace; Till, of my Eden re-possest, From every s'n I cease.
- 7 Thy nature, gracious Lord, impart;
 Come quickly from above;
 Write thy new name upon my hear,
 Thy new, best name of love.
 —Charles Wale,



FULL SALVATION.

TUNE: MANCHESTER. C.M.



1 What shall I do my God to love!
My loving God to praise!
The length, and breadth, and height
to prove,

And depth of sovereign grace!

2 Thy sovereign grace to all extends, Immense and unconfined; From age to age it never ends; It reaches all mankind.

3 Throughout the world its breadth is known, Wide as infinity;

So wide, it never passed by one, Or it had passed by me.

4 My trespass was grown-up to heaven; But far above the skies,

In Christ abundantly forgiven, I see thy mercies rise. 5 The depth of all-redeeming love, What angel-tongue can tell!

O may I to the utmost prove The gift unspeakable!

6 Deeper than hell, it plucked me thenout Deeper than inbred sin, His love my sinful heart shall cleanse, When Jesus enters in.

7 Come quickly, gracious Lord, and take Possession of thine own; My longing heart voughsafe to make Thine overlasting throne!

8 Assert thy claim, maintain thy right,
Come quickly from above;
And sink me to perfection's height,
The depth of humble love.
—Charles Wesley.

SAWLEY. C. M.

J. WALOR.

PLANT OF THE PLANT

516 Jesus the Saviour from sin.

1 JESUS, to thee I now can fly, On whom my help is laid; Oppressed by sins, I lift my eye, And see the shadows fade.

 Believing on my Lord, I find A sure and present aid;
 On thee alone my constant mind
 Be every moment stayed,

3 Whate'er in me seems wise, or good, Or strong, I here disclaim; I wash my garments in the blood

I wash my garments in the blood Of the atoning Lamb. 4 Jesus, my Strength, my Life, my Rest,

On thee will I depend,
Till summoned to the marriage-feast,
When faith in sight shall end.

—Oharles Wesley.

2 A rest, where all our soul's desire
Is fixed on things above;
Where fear, and sin, and grief expire,
Cast out by perfect love.
3 O that I now the rest might know,

Believe, and enter in!

Now, Saviour, now the power bestow,
And let me cease from sin.

4 Remove this hardness from my heart,
This unbelief remove;
To me the rest of faith impart,

The Sabbath of thy love.

5 I would be thine, thou know'st I would, And have thee all my own; Thee, O my all-sufficient Good! I want, and thee alone.

6 Thy name to me, thy nature grant; This, only this be given; Nothing beside my God I want; Nothing in earth or heaven.

7 Come, Father, Son, and Holy Ghort, And seal me thine abode; Let all I am in thee be lost;

Let all be lost in God.



Heon Water

of thine!

t is still the same,
human woe:
istressed I am,
to to know.

cnow'st, can never ret, e my peace; re-possest, n I cease.

ious Lord, impart; from above;

ame upon my heart.

-Charles Wester

name of love.

517 The rest of faith.

I Loan, I believe a rest remains, To all thy people known;

A rest where pure enjoyment raigna, And then art loved alone;



t (Thrist wasy therit in a horses by finith."

- 1 O sovret sound of gospel grace!
 - Christ sha', in me appear; I, even I, shall see his face; I shall be hely here.
- 2 This heart shall be his constant home; I hear his Spirit's cry;
 - "Surely," he saith, "I quickly come;"
 He saith, who cannot lie.
- 3 The glorious crown of righteousness To me reached out I view;

- Conqueror through him, I soon shall es And wear it as my due.
- 4 The promised land, from Pingah's top. I now exult to men;
 - My hope is full -O glorious hope! Of immortality.
- B He visits now the house of clay; He shakes his future home:
 - () wonklat then, Land, on this glad du Into thy temple come!
- 6 With me I know, I feel, thou art; But this cannot suffice,
 - Unless then plantest in my heart A countant paradiso.
- 7 Come, O my God, thysolf reveal, Fill all this mighty void; Thou only canst my spirit fill; Come, O my God, my God!

Cherrica Walin



" The unspeak the 19/1."

- I Junes bath died that I saight live, Might live to God alone; In him eternal life receive. And be in spirit one.
- 3 Baviour, I thank thee for the graon, The gift unspeakable! And wait with arms of faith to embrace, And all thy love to feel.
- 3 My soul breaks out in strong desire The perfect blim to prove;

- My longing heart is all on fire-To be dissolved in love.
- 4 Give me thyself; from every boart. From every wish set free: Let all I am in thee be lost; But give thyself to me.
- Thy gifts, alone, cannot suffice; O let thyself be given! Thy presence makes my paradies, And where thou art is heaven. - Charles Westy.

W Jaretse

TUNE: ST. ADNES, (Ben HYME 818.)

gh him, I soon shall six

nd, frenn Pinguhis ten -O glorious hopel.

m my due.

e house of clay; future home Land, on this glad du. la comat

, I feel, then art: t auffler, tent in my heart nellinn,

thyself revent. ghty void; ny apirit fill; mi, my God! Charles Wain

Da. Dram

a all on fire in love.

rom every boart. not free: o be lost: to mo.

nnot suffice: given my paradise, art is heaven. -- Churies Wester 520" The hope of our cutting."

What is our calling's glorious hope, But Inward helicion For this to Joseph I look up, I calmly wait for this

9 I wait, till he shall teach me clean, Shall life and power impact, tilve me the faith that cante out ale And purificm the heart.

3 This is the dear redeeming green, For every stener from Burnly it affall on me take place, The chief of sinners, me.

From (4 Inequity, from all, He shall my soul recleans; In Jeans I believe, and shall Ballove myself to him.

B When Jones makes my heart his home, My sin shall all depart; And, to! he saith, "I quickly come, To fill and rule thy heart!

6 He is noncerling to thy werel! Radoom ma form all sin ; My heart would now receive thee, Level, Come in, my Lend, come in Charles Wesley

MANDAH, C.M.

PROM MARRIE AND HATOM. FFIFIFIET

521The gift of rightenumess.

I I ARR the gift of righterunnous, The sin subduing power, Power to believe, and go in peace, And never grieve thee more.

I I ask the blood bought pardon sealed, The liberty from sin. The grace infused, the love revealed, The kingdom fixed within.

3 Thou hear'st me for saleistion pray: Thou seest my heart's desire; Made ready in thy powerful day, Thy fulness I require.

4 My vehement soul ories out, opprest, Impatient to be freed; Nor can I, Lord, nor will I rest,

Till I am saved indeed. 5 Art thou not able to convert! Art thou not willing too? To change this old rebullious heart, To conquer and renew?

6 Thou canst, thou will, I dase believe, Ho arm me with thy power, That I to sin shall never cleave. Shall never feel it more Charles Wesley. 522 " Now is the day of subsettion."

1 Coun, O my God, the premise seal, This mountain, sin, remove; Now in my gasping soul reveal. The virtue of thy love,

2 I want thy life, thy purity, Thy righteourness, brought in: I ask, desire, and trust in thee, To be redeemed from sin-

3 Anger and sloth, desire and pride, This moment be subdued Be cast into the crimeon tide Of my Redeemen's blood.

4 Haviour, to thee my soul looks up, My present Saviour, thou! In all the confidence of hope, I claim the blessing now,

5 Tis done: thou dost this moment save, With full salvation bloss Rademption through thy be And spotless love and p

EAGLEY. C.M.



523 Living in union with Christ.

- I JESUS, the all-restoring Word, My fallen spirit's hope, After thy lovely likeness, Lord, Ah! when shall I wake up?
- 2 Thou, O my God, thou only art The Life, the Truth, the Way; Quicken my soul, instruct my heart, My sinking footsteps stay.
- 3 Of all thou hast in earth below, In heaven above, to give,

- Give me thy only love to know, In thee to walk and live.
- 4 Fill me with all the life of love; In mystic union join Me to thyself, and let me prove The fellowship divine.
- 5 Open the intercourse between My longing soul and thee; Never to be broke off again To all eternity.

-Charles Wesley.

TUNE: AURELIA. S. M. D.

love to know. k and live.

the life of love; n join d let me prove divine.

arse between al and thee; o off again

-Charles Wesley.

Dr. S. S. Wmm

The law of love.

The thing my God doth hate That I no more may do,

Thy creature, Lord, again create, And all my soul renew: My soul shall then, like thine, Abhor the thing unclean,

And, sanctified by love divine, For ever cease from sin.

That blessed law of thine, Jesus, to me impart;

The Spirit's law of life divine, O write it in my heart! Implant it deep within, Whence it may ne'er remove,

The law of liberty from sin, The perfect law of love.

Thy nature be my law, Thy spotless sanctity;

And sweetly every moment draw My happy soul to thee. Soul of my soul remain, Who didst for all fulfil,

In me, O Lord, fulfil again Thy heavenly Father's will. -Charles Wesley. 525

The cleanaing blood.

FATHER, I dare believe Thee merciful and true;

Thou wilt my guilty soul forgive, My fallen soul renew. Come, then, for Jesus' sake, And bid my heart be clean;

An end of all my troubles make, An end of all my sin,

I will, through grace, I will, I do, return to thee;

Empty my heart, O Lord, and fill With perfect purity! For power I feebly pray; Thy kingdom now restore,

To-day, while it is called to-day, And I shall sin no more.

I cannot wash my heart, But by believing thee,

And waiting for thy blood to impart The spotless purity; While at thy cross I lie,

Jesus, thy grace bestow, Now thy all-cleansing blood apply, And I am white as snow.

WESTENHANGER. S.M.

C. W. POOLE

-Churles Wasley.



" Redemption in Christ Japus."

JESUS, my Truth, my Way, My sure, unerring Light, On thee my feeble steps I stay Which thou wilt guide aright.

My Wisdom and my Guide. My Counsellor thou art; never let me leave thy side,

Or from thy paths depart! Never will I remove Out of thy hands my cause; But rest in thy redeeming love, And hang upon thy cross

Teach me the happy art In all things to depend On thee; O never, Lord, depart, But love me to the end!

Through fire and water bring Into the wealthy place; And teach me the new song to sing, When perfected in grace!

O make me all like thee, Before I hence remove! Settle, confirm, and stablish me, And build me up in love.

Let me thy witness live, When sin is all destroyed; And then my spotless soul receive. And take me home to God. -Charles Wesley,

THE CHRISTIAN LIFE.





" Redemption through his blood."

- Prisoners of nope, arise, And see your Lord appear; Lo! on the wings of love he flies, And brings redemption near. Redemption in his blood. He calls you to receive:
 - "Look unto me, the pardoning God; Believe," he cries, "believe!"
- The reconciling word We thankfully embrace; Rejoice in our redeeming Lord, A blood-besprinkled race.

We yield to be set free; Thy counsel we approve; Salvation, praise, ascribe to thee, And glory in thy love.

Jesus, to thee we look, Till saved from sin's remains; Reject the inbred tyrant's yoke, And cast away his chains. Our nature shall no more O'er us dominion have; By faith we apprehend the power Which shall for ever save.

-Charles Weigh

LANGTON. S. M.





Purity of heart.

BLEST are the pure in heart, For they shall see our God; The secret of the Lord is theirs; Their soul is his abode.

- The Lord who left the heavens His life and peace to bring, Who dwelt in lowliness with men, Their Pattern, and their King;
- He to the lowly soul Doth still himself impart, And for his temple and his throne Selects the pure in heart.
- Lord, we thy presence seek, May ours this blessing be; O give the pure and lowly heart A temple meet for thee!

DR. GAUNTAR



set free; approve; ascribe to thee, ny love.

re look,
sin's remains;
tyrant's yoke,
his chains.
ll no more
in have;
hend the power
ever save.

-Charles Wesley.

dapted by Streaming



the heavens to bring, as with men, their King;

al mpart, ad his throne heart.

nce seek, ing be; owly heart thee!

-J. Kd4

TUNE: ARMAGEDDON S. M. D. (SHE HYMN 827.)

O COME, and dwell in me,
Spirit of power and heliness.

O COME, and dwell in me,
Spirit of power within!
And bring the glorious liberty
From sorrow, fear, and sin.
The seed of ain's disease,
Spirit of health, remove,
Spirit of finished holiness,
Spirit of perfect love.

Hasten the joyful day,
Which shall my sins consume,
When old things shall be passed away,
And all things new become

The original offence
Out of my soul erase;
Enter thyself, and drive it hence,
And take up all the place.

3 I want the witness, Lord,
That all I do is right,
According to thy will and word,
Well-pleasing in thy sight:
I ask no higher state,
Indulge me but in this,
And soon or later then translate
To my eternal bliss.

-Charles Wesley.



530 The mind that was in Christ

What! never speak one evil word, Or rash, or idle, or unkind! O how shall I, most gracious Lord, This mark of true perfection find!

Thy sinless mind in me reveal,
Thy Spirit's plenitude impart;
And all my spotless life shall tell
The abundance of a loving heart.

Saviour, I long to testify
The fulness of thy saving grace;
O might thy Spirit the blood apply,
Which bought for me the sacred peace!

Forgive and make my nature whole;
My inbred malady remove;
To perfect health restore my soul,
To perfect holiness and love.

—Charles Wesley.

531 Full consecration to Christ.

Come, Saviour, Jesus, from above!
Assist me with thy heavenly grace,
Empty my heart of earthly love,
And for thyself prepare the place.

2 O let thy sacred presence fill, And set my longing spirit free, Which pants to have no other will, But day and night to feast on thee!

3 While in this region here below, No other good will I pursue;
I'll bid this world of noise and show,
With all its glittering snares, adieu!

4 That path with humble speed I'll seck,
In which my Saviour's footsteps shine;
Nor will I hear, nor will I speak,
Of any other love but thine.

5 Henceforth may no profane delight Divide this consecrated soul; Possess it thou, who hast the right, As Lord and Master of the whole.

6 Wealth, honour, pleasure, and what else This short-enduring world can give, Tempt as ye will, my soul repels, To Christ alone resolved to live.

7 Nothing on earth do I desire, But thy pure love within my breast; This, only this, will I require, And freely give up all the rest. —Dr. Byrom.

13





532 Freedom from the bondage of sin.

- 1 O THAT my load of sin were gone! O that I could at last submit At Jesus' feet to lay it down, To lay my soul at Jesus' feet!
- 2 When shall mine eyes behold the Lamb! The God of my salvation see? Weary, O Lord, thou know'st I am; Yet still I cannot come to thee.
- 3 Rest for my soul I long to find: Saviour of all, if mine thou art, Give me thy meek and lowly mind, And stamp thine image on my heart.
- 4 Break off the yoke of inbred sin, And fully set my spirit free;

- I cannot rest till pure within, Till I am wholly lost in thee.
- 5 Fain would I learn of thee, my God; Thy light and easy burden prove, The cross, all stained with hallowed blood The labour of thy dying love.
- 6 I would, but thou must give the power, My heart from every sin release; Bring near, O Lord, the joyful hour, And fill me with thy perfect peace,
- 7 Come, Lord, the drooping sinner cheer, Nor let thy chariot wheels delay: Appear, in my poor heart appear! My God, my Saviour, como away!

-Charles Wesley



Dr. Dren

e within, ost in thee,

f thee, my God; burden prove, with hallowed blood, dying love.

ast give the power, by sin release; the joyful hour, by perfect peace,

ping sinner cheer; wheels delay; eart appear! ur, come a y!

-Charles Wuky



TUNE: HOME. L.M.

533 "A glorious Church, not having spot or wrinkle." 1 JESUS, from whom all blessings flow, Great Builder of thy Church below,

Great Builder of thy Church below, If now thy Spirit moves my breast, Hear, and fulfil thine own request.

2 The few that truly call thee Lord, And wait thy sanctifying word, And thee their utmost Saviour own, Unite and perfect them in one.

3 O let them all thy mind express, Stand forth thy chosen witnesses; Thy power unto salvation show, And perfect holiness below!

4 Call them into thy wondrous light, Worthy to walk with thee in white; Make up thy jewels, Lord, and show Thy glorious, spotless Church below.

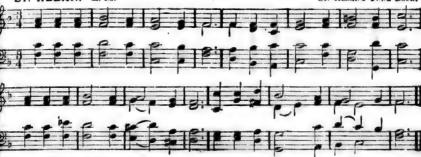
5 From every sinful wrinkle free, Redeemed from all iniquity, The fellowship of saints make known, And, O my God, may I be one!

6 Lord, if I now thy drawings feel, And ask according to thy will, Confirm the prayer, the seal impart, And speak the answer to my heart.

7 Tell me, or thou shalt never go, "Thy prayer is heard; it shall be so;" The word hath passed thy lips, and I Shall with thy people live and die. —Charles Wessey.

ST. ALBAN, L. M.

ST. ALBAN'S TUNE BOOK.



534 "The very God of peace sanctify you wholly."

1 O THOU, our Saviour, Brother, Friend, Behold a cloud of incense rise! The prayers of saints to heaven ascend, Grateful, accepted sacrifice.

2 Regard our prayers for Zion's peace; Shed in our hearts thy love abroad; Thy gifts abundantly increase; Enlarge, and fill us all with God.

3 Before thy sheep, great Shepherd, go, And guide into thy perfect will; Cause us thy hallowed name to know, The work of faith in us fulfil.

4 Help us to make our calling sure;
O let us all be saints indeed,
And pure as thou thyself art pure;
Conformed in all things to our Head.

5 Take the dear purchase of thy blood;
Thy blood shall wash us white as snow,
Present us sanctified to God,
And perfected in love below.

6 That blood which cleanses from all sin, That efficacious blood apply, And wash, and make us wholly clean, And change, and throughly sanctify.

7 From all iniquity redeem, Cleanse by the water and the word, And free from every spot of blame,
And make the servant as his Lord!
—Charles Wesley.

535

The consecvation of the life.
1 God of my life, what just return

Can sinful dust and ashes give?
I only live my sin to mourn;
To love my God I only live.

2 To thee, benign and saving Power, I consecrate my lengthened days; While, marked with blemsings, every hour Shall speak thy co-extended praise.

3 Be all my added life employed
Thine image in my soul to see;
Fill with thyself the mighty void;
Enlarge my heart to compass thee.

I The blessing of thy love bestow;
For this my cries shall never fail;
Wrestling, I will not let thee go,

I will not, till my suit prevail.

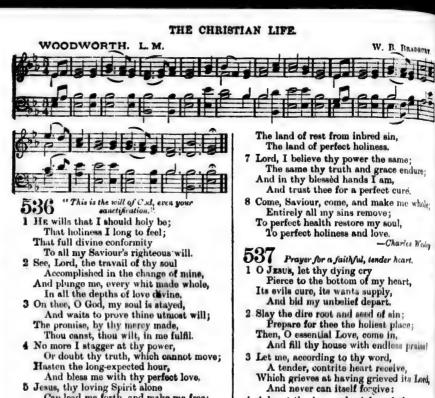
Come then, my Hope, my Life, my Lord,
And fix in me thy lasting home;
Be mindful of thy gracious word;

Thou with thy promised Father come.

6 Prepare, and then possess my heart;

O take me, seize me from above;

Thee may I leve, for God thou art; Thee may I leek, for God is Love.



Can lead me forth, and make me free;

4 A heart thy joys and griefs to feel, Burst every bond through which I groan, A heart that cannot faithless prove, And set my heart at liberty. A heart where Christ alone may dwell. 6 Now let thy Spirit bring me in; All praise, all mekness, and all love. And give thy servant to possess -Charles Wester ECCLES. 6.6.7.7.7.7.



TUNE: ECCLES. 6.6.7.7.7.7.



inbred sin, tholiness. ower the same; hand grace endure; ands I am,

a perfect cure, and make me whole; as remove; tore my soul, and love.

-Charles Wesley

Mul, tender heart, ng cry om of my heart, nts supply, ief depart. d seed of sin; he holiest place;

ve, come in,

with endless praise thy word, heart receive, ving grieved its Lord, elf forgive:

griefs to feel, ot faithless prove, t alone may dwell, kness, and all love. — Charles Weste,

BOGGET



I Jusus, thou are my King! To me thy succour bring; Christ, the mighty One, art thou, Help for all on thee is laid; This the word; I claim it now,

The kingdom of Christ within.

538

This the word; I claim it now, ||:Send me now the promised aid.:|| | High on thy Father's throne, O look with pity down! | Halp O belo attend my call.

Help, O help, attend my call, Captive lead captivity; King of glory, Lord of all, ||:Christ, be Lord, be King to me!:|

I pant to feel thy sway,
And only thee obey;
Thee my spirit gasps to meet;
This my one, my ceaseless prayer,
Make, O make my heart thy seat,
||:O set up thy kingdom there!:||

Triumph and reign in me,
And spread thy victory;
Hell, and death, and ain control,
Pride, and wrath, and every foe,

539 Looking to Christ.

AUTHOR of faith, appear;
Be thou its finisher!
Upward still for this we gase,
Till we feel the stamp divine,
Thee behold with open face,
||: Bright in all thy glory shine.:||
Leave not thy work undone,
But aver love thise own;

But ever love thine own;
Let us all thy goodness prove,
Let us to the end believe;
Show thine everlasting love,
Save us, to the utmost save.

O that our life might be
One looking up to thee!
Ever hastening to the day
When our eyes shall see thee near;

Come, Redeemer, come away, ||:Glorious in thy saints appear.:||

AUSTRIA. 0.7, 0.7, 0.7, 0.7.

P. J. HAYDN.

D. J. HAYDN.

1 Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,

Jesus, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2 Come, almighty to deliver, Let us all thy grace receive; Suddenly return, and never, Never more, thy temples leave. Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

Finish, then, thy new creation,
Pure and spotless let us be;

Let us see thy great salvation,
Perfectly restored in thee.
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,

Lost in wonder, love, and praise.

—Charles Wesley.







541 Freedom from sin.

- 1 Since the Son hath made me free, Let rie taste my liberty; Thee behold with open face, Triumph in thy saving grace; Thy great will delight to prove, Glory in thy perfect love.
- Abba, Father! hear thy child, Late in Jesus reconciled;

Hear, and all the graces shower, All the joy, and peace, and power; All my Saviour asks above, All the life and heaven of love.

- 3 Lord, I will not let thee go, Till the blessing thou bestow; Hear my Advocate divine; Lo! to his my suit I join; Joined to his, it cannot fail; Bless me; for I will prevail!
- 4 Holy Ghost, no more delay; Come, and in thy temple stay! Now thine inward witness bear, Strong, and permanent, and clear; Spring of Life, thyself impart; Rise eternal in my heart!

-Charles Wester



542 The still small voice.

- 1 OPEN, Lord, my inward ear,
 And bid my heart rejoice;
 Bid my quiet spirit hear
 Thy comfortable voice:
 Never in the whirlwind found,
 Or where earthquakes rock the place,
 Still and silent is the sound,
 The whisper of thy grace.
- 2 From the world of sin, and noise, And hurry, I withdraw; For the small and inward voice I wait with humble awe: Silent am I now and still, Dare not in thy presence move; To my waiting soul reveal The secret of thy love.
- 3 Show me, as my soul can bear,
 The depth of inbred sin;
 All the unbelief declare,
 The pride that lurks within:
 Take me whom thyself hast bought,
 Bring into captivity
 Every high aspiring thought,
 That would not stoop to thee.
- 4 Lord, my time is in thy hand;
 My soul to thee convert;
 Thou canat make me understand,
 Though I am alow of heart:
 Thine, in whom I live and move,
 Thine the work, the praise is thins;
 Thou art Wisdom, Power, and Love,
 And all thou art is mine.

 —Charles Weste.

A linux

the graces shower,
ad peace, and power;
ar asks above,
at a save,
at the save,
at t

LONDON TUNE BOT

-Charles Wesley.

my heart!

oul can bear, bred sin; colare, lurks within: yself hast bought, vity ig thought, stoop to thee. In thy hand;

n thy hand;
convert;
convert;
ne understand,
w of heart:
live and move,
the praise is this;
Power, and Love,
is mine.
—Charles Weisp.

TUNE: BROMLEY. 7.6, 7.6, 7.7, 7.6. (SEE HYMM 542.)

Dout. xxxiii. 26-29.

1 Now is like Jeshurun's God,
So great, so strong, so high,
Lo! he spreads his wings abroad,
He rides upon the sky;
Israel is his first-born son;
God, the Almighty God, is thine;
See him to thy help come down,
The excellence divine.

2 Thee the great Jehovah deigns
To succour and defend;
Thee the eternal God sustains,
Thy Maker and thy Friend;
Israel, what hast thou to dread?
Safe from all impending harms,
Round thee and beneath are spread
The everlasting arms.

3 God is thine; disdain to fear The enemy within; God shall in thy flesh appear, And make an end of sin: God the man of ain shall slay, Fill thee with triumphant joy; God shall thrust him out and say, "Destroy them all, destroy!"

4 All the struggle then is o'er,
And wars and fightings cease;
Israel then shall sin no more,
But dwell in perfect peace:
All his enemies are gone;
Sin shall have in him no part;
Israel now shall dwell alone,
With Jesus in his heart.

5 Bless, O Issuel, art thou;
What people is like thee?
Saved from sin, by Jesus, now
Thou art, and still shalt be:
Jesus is thy seven-fold shield,
Jesus is thy flaming sword,
Earth, and hell, and sin shall yield,
To God's almighty word.

-Charles Wesley.

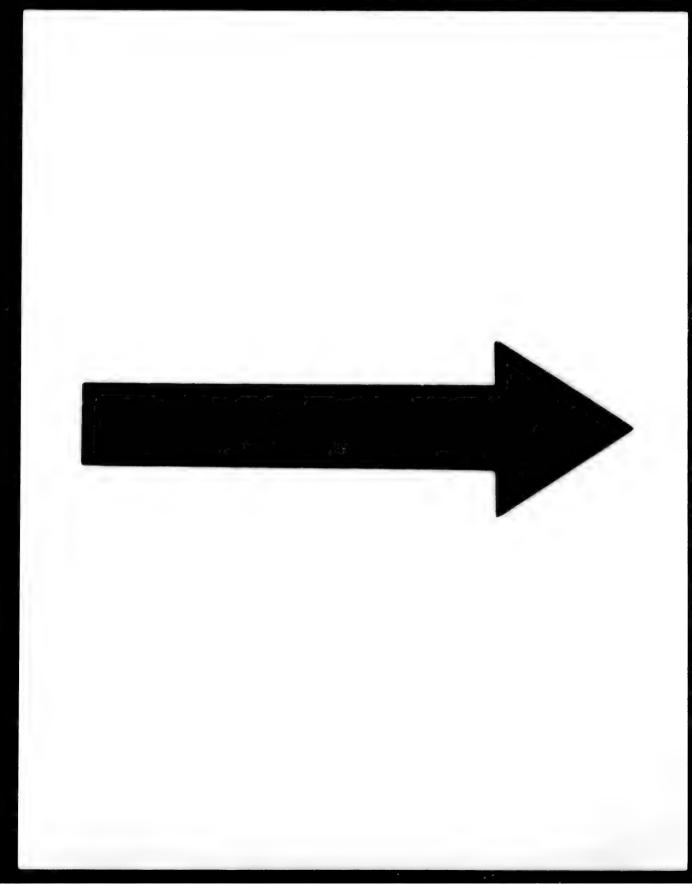
WELD. 7.6, 7.6, 7.7, 7.6.



1 Now, even now, I yield, I yield, With all my sins to part;
Jesus, speak my pardon sealed,
And purify my heart;
Purge the love of sin away,
Then I into nothing fall;
Then I see the perfect day,
And Christ is all in ail.

2 Jesus, now our hearts inspire With that pure love of thine; Kindle now the heavenly fire, To brighten and refine; Purify our faith like gold; All the dress of sin remove; Melt our spirits down, and mould Into thy perfect love.

-Charles Wesley,



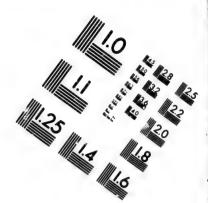
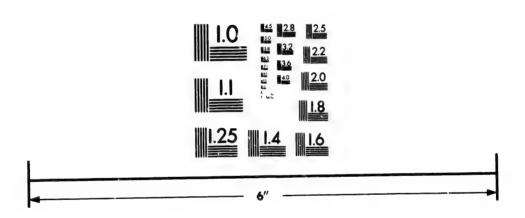
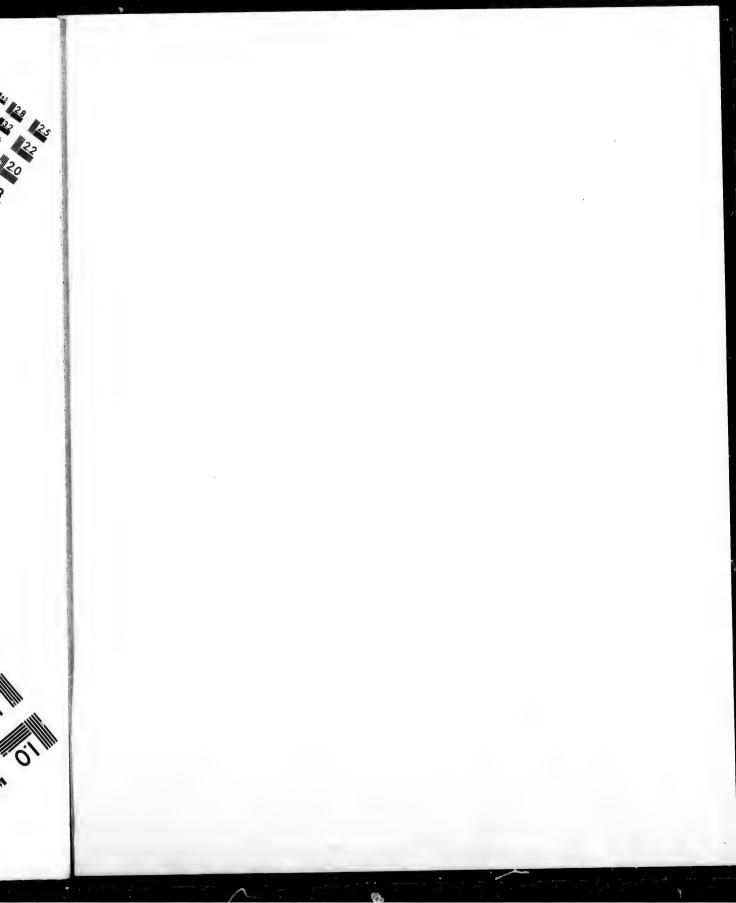


IMAGE EVALUATION TEST TARGET (MT-3)



Photographic Sciences Corporation

23 WEST MAIN STREET WEBSTER, N.Y. 14580 (716) 872-4503

STATE OF THE PARTY




"Ye are the temple of the living God,"

- 1 Who hath slighted or contemned The day of feeble things? I shall be by grace redeemed; Tis grace salvation brings: When to me my Lord shall come, Sin for ever shall depart: Jesus takes up all the room In a believing heart.
- 2 Son of God, arise, arise, And to thy temple come! Look, and with thy flaming eyes The man of sin consume: Slay him with thy Spirit, Lord; Reign thou in my heart alone; Speak the sanctifying word. And seal me all thine own.

-Charles Wesley.



- "Perfect love casteth out fear."
 - 1 Even fainting with desire,
 _For thee, O Christ, I call; Thee I restlessly require, I want my God, my All! Jesus, dear redeeming Lord, I wait thy coming from above: Help me, Saviour, speak the word, And perfect me in love.
 - 2 Wilt thou suffer me to go Lamenting all my days? Shall I never, never know Thy sanctifying grace! Wilt thou not the light afford,
 - The darkness from my soul remove? Help me, Saviour, speak the word, And perfect me in love.
- 3 Thou, my Life, my treasure be, My portion here below; Nothing would I seek but thee, Thee only would I know, My exceeding great Reward, My Heaven on earth, my Heaven above: P p me, Saviour, speak the word, And perfect me in love.
- 4 Grant me now the bliss to feel Of those that are in thee; Son of God, thyself reveal, Engrave thy name on me; As in heaven be here adored, And let me now the promise prove: Help me, Saviour, speak the word, And perfect me in leve. -Charles Wesley.

TUNE: RICHMOND. 7.6, 7.6, 7.8. 7.6. (SEE HYMN 546.)

547 "I determined not to know any thing among you, save Jesus Christ, and him crucified."

VAIN, delusive world, adieu,
 With all of creature-good!
 Only Jesus I pursue,
 Who bought me with his blood;
 All thy pleasures I forego,

I trample on thy wealth and pride: Only Jesus will I know,

And Jesus crucified.

2 Other knowledge I disdain,
Tis all but vanity:
Christ, the Lamb of God, was alain,
He tasted death for me.
Me to save from endless wee,

The sin-atoning Victim died: Only J. sus will I know, And Jesus crucified. 3 Turning to my rest again,
The Saviour I adore;
He relieves my grief and pain,
And bids me weep no more.
Rivers of salvation flow

From out his head, his hands, his side:
Only Jesus will I know,
And Jesus crucified.

4 Here will I set up my rest;
My fluctuating heart
From the haven of his breast
Shall never more depart.
Whither should a sinner go?
His wounds for me stand open wide:
Only Jesus will I know,

And Jesus crucified.

-Charles Wesley.



548 God manifest in the flesh.

I Once thou didst on earth appear,
For all mankind to atone;
Now be manifested here,
And bid our sin be gone!
Come, and by thy presence chase
Its nature with its guilt and power;
Jesus, show thy open face,
And sin shall be no more.

2 Then my soul, with strange delight, Shall comprehend and feel What the length, and breadth, and height Of love unspeakable: Then I shall the secret know,
Which angels would search out in vain;
God was man, and served below,
That man with God might reign!

3 Father, Son, and Spirit, come,
And with thine own abide;
Holy Ghost, to make thee room,
Our hearts we open wide;
Thee, and only tnee request,
To every asking ainner given;
Come, our life, and peace, and rest,
Our all in earth and heaven.
—Charles Wesley.



eart alone;
word,
ie own.
—Charles Wesley,



ure be,

w, ard, Icaven above: the word,

o feel ee; l, ne; red, prove;

he word, Charles Wesley.



- $549\,$ Confidence in God's faithfulness.
- 1 Passoners of hope, lift up your heads: The day of liberty draws near; Jesus, who on the serpent treads, Shall soon in your behalf appear: The Lord will to his temple come, Prepare your hearts to make him room.
- 2 Ye all shall find, whom in his word Himself hath caused to put your trust, The Father of our dying Lord Is ever to his promise just; Faithful, if we our sins confess, To cleanse from all unrighteousness.
- 3 Yes, Lord, we must believe thee kind, Thou never canst unfaithful prove; Surely we shall thy mercy find; Who ask, shall all receive thy love; Nor canst thou it to me deny, I ask, the chief of sinners, I.
- 4 O ye of fearful hearts, be strong!
 Your downcast eyes and hands lift up;
 Ye shall not be forgotten long;
 Hope to the end, in Jesus hope!
 Tell him, ye wait his grace to prove,
 And cannot fail, if God is love.

-Charles Wesley.

550 SECOND PART.

- 1 PRISONERS of hope, be strong, be bold!
 Cast off your doubts, disdain to fear!
 Dare to believe; on Christ lay hold;
 Wrestle with Christ in mighty prayer;
 Tell him, "We will not let thee go,
 Till we thy name, thy nature know."
- 2 Lord, we believe, and wait the hour Which all thy great salvation brings; The Spirit of love, and health, and power, Shall come, and make us priests and kings; Thou wilt perform thy faithful word, "The servant shall be as his Lord."
- 3 The promise stands for ever sure,
 And we shall in thine image shine,
 Partakers of a nature pure,
 Holy, angelical, divine;
 In spirit joined to thee the Son,
 As thou art with thy Father one.
- 4 Faithful and True, we now receive
 The promise ratified by thee;
 To thee the when and how we leave,
 In time and in eternity;
 We only hang upon thy word,
 "The servant shall be as his Lord."

-Charles Wesley.

2 7



ng, be bold!
dain to fear!
lay hold;
mighty prayer;
thee go,
are know."

the hour
ation brings;
th, and power,
priests and kings;
aful word,
s Lord."

sure, age shine,

Son, cone.

eceive ee; e leave,

> d, Lord." harles Wesley.

GIESSEN. 6-86.

551 The covenant of forgiveness.

- Progres us for thy mercy's sake,
 Our multitude of sins forgive!
 And for thy own possession take,
 And bid us to thy glory live;
 Live in thy sight, and gladly prove
 Our faith, by our obedient love.
- 2 The covenant of forgiveness seal,
 And all thy mighty wonders show;
 Our inbred enemies expel,
 And conquering them to conquer go,
 Till all of pride and wrath be slain,
 And not one evil thought remain.
- 3 O put it in our inward parts,
 The living law of perfect love!
 Write the new precept in our hearts;
 We shall not then from thee remove,
 Who in thy glorious image shine,
 Thy people, and for ever thine.
 —Charles Wesley.

552 The living water.

I Jesus, the gift divine I know, The gift divine I ask of thee; That living water now bestow,
Thy Spirit and thyself, on me;
Thou, Lord, of life the fountain art;
Now let me find thee in my heart.

- 2 Thee let me drink, and thirst no more For drops of finite happiness; Spring up, O Well, in heavenly power, In streams of pure perennial peace, In joy, that none can take away, In life, which shall for ever stay.
- 3 Thy mind throughout my life be shown,
 While listening to the sufferer's cry,
 The widow's and the orphan's groan,
 On mercy's wings I swiftly fly,
 The poor and helpless to relieve,
 My life, my all, for them to give.
- 4 Thus may I show the Spirit within,
 Which purges me from every stain;
 Unspotted from the world and sin,
 My faith's integrity maintain;
 The truth of my religion prove,
 By perfect purity and love.

-Charles Wasley.

THE CHRISTIAN LIFE



Forgiveness and sanctification through Christ.

1 O God of our forefathers, hear, And make thy faithful mercies known! To thee, through Jesus, we draw near, Thy suffering, well-beloved Son, In whom thy smiling face we see, In whom thou art well pleased with me.

2 With solemn faith we offer up, And spread before thy glorious eyes, That only ground of all our hope, That precious, bleeding Sacrifice, Which brings thy grace on sinners down, And perfects all our souls in one.

3 Acceptance through his only name, Forgiveness in his blood, we have; But more abundant life we claim Through him who died our souls to save, To sanctify us by his blood, And fill with all the life of God.

4 Father, behold thy dying Son, And hear the blood that speaks above! On us let all thy grace be shown: Peace, righteousness, and joy, and love, Thy kingdom come to every heart, And all thou hast, and all thou art. -Charles Wesley.

554Mark ix. 23.

1 ALL things are possible to him That can in Jesus' name believe; Lord, I no more thy truth blaspheme. Thy truth I lovingly receive; I can, I do believe in thee, All things are possible to me.

2 The most impossible of all Is, that I e'er from sin should cease; Yet shall it be, I know it shall; Jesus, I trust thy faithfulness! If nothing is too hard for thee, All things are possible to me.

3 Though earth and hell the word gainsay, The word of God can never fail; The Lamb shall take my sins away; 'Tis certain, though impossible: The thing impossible shall be; All things are possible to me.

4 Thy mouth, O Lord, hath spoke, hath swom, That I shall serve thee without fear, Shall find the pearl which others spurn; Holy, and pure, and perfect here, The servant as his Lord shall be; All things are possible to me.

5 All things are possible to God, To Christ, the power of God in man, To me, when I am all renewed, When I in Christ am formed again, And witness, from all sin set free, All things are possible to me.

-Charles Wesley.

55

2 Y

3 Th

In

1 G



blaspheme, ceive;

me.

hould cease; shall; ulness! thee, ne.

word gainsay, ver fail; ns away; ssible; be; pe.

poke, hath swom, ithout fear, thers spurn; ect here, ll be;

od, od in man, ed, ned again, t free, c. PERCY. L. M.

H. PERCY SMITH,

PARCE SMITH,

555 Col. iii, 1-4.

1 Ye faithful souls, who Jesus know, If risen indeed with him ye are, Superior to the joys below, His resurrection's power declare.

2 Your faith by holy tempers prove, By actions show your sins forgiven; And seek the glorious things above, And follow Christ, your Head, to heaven.

3 There your exalted Saviour see, Seated at God's right hand again, In all his Father's majesty, In everlasting pomp to reign. 4 To him continually aspire,
Contending for your native place,
And emulate the angel-choir,
And only live to love and praise.

5 For who by faith your Lord receive, Ye nothing seek or want beside; Dead to the world and sin ye live; Your creature-love is crucified.

6 Your real life, with Christ concealed, Deep in the Father's bosom lies; And, florious as your Head revealed, Ye soon shall meet him __1 the skies. __Oharles Wesley.

REG RALPH HARRISON."



556 Ezekiel xxxvi. 25.

 Gon of all power, and truth, and grace, Which shall from age to age endure, Whose word, when heaven and earth shall pass,

Remains and stands for ever sure:

2 That I thy mercy may proclaim,
That all mankind thy truth may see,
Hallow thy great and glorious name,
And perfect holiness in ma.

3 Thy sanctifying Spirit pour,
To quench my thirst, and make me clean;
Now, Father, let the gracious shower
Descend, and make me pure from sin.

4 Purge me from every sinful blot;
My idols all be cast aside;
Cleanse me from every sinful thought,
From all the filth of self and pride.

5 Give me a new, a perfect heart, From doubt, and fear, and sorrow free; The mind which was in Christ impart, And let my spirit cleave to thee:

6 O that I now from sin released,
Thy word may to the utmost prove,
Enter into the promised rest,
The Canaan of thy perfect leve!
—Oherice Wester.





God that answereth by fire, let him be God."

1 Thou God that answerest by fire. On thee in Jesus' name we call: Fulfil our faithful hearts' desire, And let on us thy Spirit fall.

2 Bound on the altar of thy cross, Our old offending nature lies; Now, for the honour of thy cause, Come, and consume the sacrifice!

3 O that the fire from heaven might fall, Our sins its ready victims find, Seize on our sins, and burn up all, Nor leave the least remains behind!

4 Then shall our prostrate souls adore, The Lord, he is the God, confess; He is the God of saving power; He is the God of hallowing grace.

-Charles Wesley. 558

SECOND PART. 1 HoLY, and true, and righteous Lord, I wait to prove thy perfect will; Be mindful of thy gracious word, And stamp me with thy Spirit's seal, 56

10

St

2 To

Ar

3 Re

56: 13

2 Open my faith's interior eye; Display thy glory from above; And all I am shall sink and die, Lost in astonishment and love.

3 Confound, o'erpower me by thy grace: I would be by myself abhorred; All might, all majesty, all praise, All glory be to Christ my Lord.

4 Now let me gain perfection's height; Now let me into nothing fall; As less than nothing in thy sight, And feel that Christ is all in all. -Charles Wesley.

ARNOLD. C.M.



"If I wash thee not, thou hast no part with me.

I For ever here my rest shall be, Close to thy bleeding side; This all my hope, and all my plea, For me the Saviour died!

2 My dying Saviour, and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse, and keep me clean. 3 Wash me, and make me thus thine ewn; Wash me, and mine thou art; Wash me, but not my feet alone, My hands, my head, my heart.

4 The atonement of thy blood apply, Till faith to sight improve, Till hope in full fruition die, And all my soul be love.

Charles Wesley.



ous **Lord,** ct will; word, Spirit's seal.

bove; die, love. thy grace; torred;

Lord.

s height;
fall;
sight,
l in all.
—Charles Wesley.

DR. S. ARNOLD.



thine own; rt; ne,

pply,

arles Wesley.

ABENDS, L. M.

SIR H. S. CARLEY

SIR H. S. CARLEY

560

Ezekiel xvi. 62, 63,

- 1 O God, most merciful and true, Thy nature to my soul impart; Stablish with me the covenant new, And write perfection on my heart!
- 2 To real holiness restored, O let me gain my Saviour's mind; And, in the knowledge of my Lord, Fulness of life eternal find.
- 3 Remember, Lord, my sins no more, That them I may no more forget;

But sunk in guiltless shame adore, With speechless wonder, at thy feet.

- 4 O'erwhelmed with thy stupendous grace, I shall not in th, presence move; But breathe unutterable praise, And rapturous awe, and silent love.
- 5 Pardoned for all that I have done,
 My mouth as in the dust I hide;
 And glory give to God alone,
 My God for ever pacified!

 —Charles Wesley.



561

" Ye are Christ's."

- 1 LET him to whom we now belong His sovereign right assert, And take up every thankful song, And every loving heart.
- 2 He justly claims us for his own, Who bought us with a price; The Christian lives to Christ alone, To Christ alone he dies.
- 3 Jesus, thine own at last receive, Fulfil our hearts' desire, And let us to thy glory live, And in thy cause expire.
- 4 Our souls and bodies we resign;
 With joy we render thee
 Our all, no longer ours, but thine
 To all eternity.

-Charles Weeley.

THE CHRISTIAN LIFE.



562

Prayer for cleansing.

- 1 O Jesus, at thy feet we wait, Till thou shalt bid us rise, Restored to our unsinning state, To love's sweet paradise.
- 2 Saviour from sin, we thee receive, From all indwelling sin; Thy blood, we steadfastly believe, Shall make us throughly clean.
- 3 Since thou wouldst have us free from sin, And pure as those above,

Make haste to bring thy nature in, And perfect us in love.

- 4 The counsel of thy love fulfil;
 Come quickly, gracious Lord,
 Be it according to thy will,
 According to thy word!

SERENITY. C. M.

W. V. WALLACE



563

Matt. iii. 12.

- Come, thou omniscient Son of Man,
 Display thy sifting power;

 Come with thy Spirit's winnowing fan,
 And throughly purge thy floor.
- The chaff of sin, the accursed thing, Far from our souls be driven? The wheat into thy garner bring, And lay us up for heaven.
- 3 Look through me with thy eyes of flame, The clouds and darkness chase;

And tell me what by sin I am, And what I am by grace.

- 4 Whate'er offends thy glorious eyes, Far from our hearts remove; As dust before the whirlwind flies Disperse it by thy love.
- 5 Then let us all thy fulness know, From every sin set free; Saved to the utmost, saved below, And perfectly like thee.

-Charles Wesley

) #. }

564

Т

2 I

3 W

Sp

4 Je Th

5 Lo

Soi

6 O t Bu

7 O t

Cor



ulfil;

Lord, ill, il were given,

ad! ll a heaven, od! -Charles Wesley.

W. V. WALLACE



ım,

is eyes, ve; d flies

now,

below,

Charles Wesley

BYZANTIUM. C. M.

W. JACKSON

564 The baptism of the Holy Ghost and fire.

- 1 My God! I know, I feel thee mine, And will not quit my claim, Till all I have is lost in thine, And all renewed I am.
- 2 I hold thee with a trembling hand, But will not let thee go, Till steadfastly by faith I stand, And all thy goodness know.
- 3 When shall I see the welcome hour, That plants my God in me? Spirit of health, and life, and power, And perfect liberty!
- 4 Jesus, thine all-victorious Iove Shed in my heart abroad; Then shall my feet no longer rove, Rooted and fixed in God.
- 5 Love can bow down the stubborn neck, The stone to flesh convert, Soften, and melt, and pierce, and break, An adamantine heart.
- 6 O that in me the sacred fire Might now begin to glow, Burn up the dross of base desire, And make the mountains flow!
- 7 O that it now from I saven might fall, And all my sins consume! Come, Holy Ghost, for thee I call, Spirit of burning, come!

8 Refining fire, go through my heart,
Illuminate my soul;
Scatter thy life through every part,
And sanctify the whole.
—Charles Wesley.

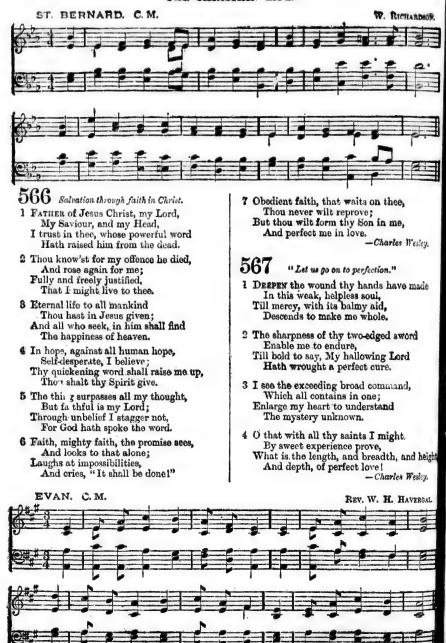
565

The power of faith:

- 1 God of eternal truth and grace, Thy faithful promise seal? Thy word, thy oath, to Abraham's face, In us, even us, fulfil.
- 2 Let us, to perfect love restored, Thy image here retrieve, And in the presence of our Lord The life of angels live.
- 3 That mighty faith on me bestow, Which cannot ask in vain; Which holds, and will not let thee gos Till I my suit obtain:
- 4 Till thou into my soul inspire The perfect love unknown, And tell my infinite desire, "Whate'er thou wilt be done."
- 5 But is it possible that I
 Should live and sin no more?
 Lord, if on thee I dare rely,
 The faith shall bring the power.
- 6 On me that faith divine bestow, Which doth the mountain move; And all my spotless life shall show, The omnipotence of love.

-Churles Wesleys

THE CHRISTIAN LIFE.



56

2

3 1

4 3

...

569

Whil Er

2 Natu All

Of

3 And Ma O let

In

FULL SALVATION.

TUNE: EVAN. C. M.

568

W. RICHARDSS.

on thee,

n in me,

fection." ands have made

I might.

ove!

preadth, and height

- Charles Wesley.

W. H. HAVERGAL

oul,
vaid,
vhole.

edged sword
wing Lord
t cure.

command,
one;
erstand

-Charles Wesley.

The great salvation.

- 1 I know that my Redeemer lives, And ever prays or me; A token of his love he gives, A pledge of liberty.
- 2 I find him lifting up my head, He brings salvation near; His presence makes me free indeed, And he will soon appear.
- 3 He wills that I should holy be, What can withstand his will? The counsel of his grace in me He surely shall fulfil.
- 4 Jesus, I hang upon thy word; I steadfastly believe

Thou wilt return and claim me, Lord, And to thyself receive.

- When God is mine, and I am his,
 Of paradise possest,
 I taste unutterable bliss,
 And everlasting rest.
- 6 The bliss of those that fully dwell, Fully in thee believe, 'Tis more than angel tongues can tell, Or angel minds conceive.
- 7 Thou only know'st, who didst obtain,
 And die to make it known;
 The great salvation now explain,
 And perfect us in one.
 —Charles Wesley.

SERENITY. C.M.

W. V. WALLACE



569 All power given to Christ.

- 1 JESUS, my Lord, mighty to save, What can my hopes withstand, While thee my Advocate I have, Enthroned at God's right hand?
- 2 Nature is ambject to thy word; All power to thee is given, The uncontrolled, almighty Lord Of hell, and earth, and heaven.
- 3 And shall my sins thy will oppose?

 Master, thy right maintain;

 O let not thy usurping foes

 In me thy servant reign?

- 4 Come, then, and claim me for thine own; Saviour, thy right assert;
 - Come, gracious Lord, set up thy throne, And reign within my heart!
- 5 So shall I bless thy pleasing sway, And, sitting at thy feet, Thy laws with all my heart obey, With all my soul submit.
- 6 So shall I do thy will below, As angels do above; The virtue of thy passion show, The triumphs of thy love.

-Charles Wesley



570 The lave of Christ.

JESUS, thy boundless love to me
 No thought can reach, no tongue declare;
 O knit my thankful heart to thee,
 And reign without a rival there!
 Thine wholly, thine alone, I am,
 Be thou alone my constant flame.

2 O grant that nothing in my soul
May dwell, but thy pure love alone:
O may thy love possess me whole,
My joy, my treasure, and my crown:
Strange flames far from my heart remove;
My every act, word, thought, be love!

3 O Love, how cheering is thy ray; All pain before thy presence flies, Care, anguish, sorrow, melt away, Where'er thy healing beams arise; O Jesus, nothing may I see, Nothing desire, or seek, but thee!

4 Unwearied may I this pursue,
Dauntless to the high prize aspire;
Houely within my soul renew
This holy flame, this heavenly fire;
And day and night be all my care
To guard the sacred treasure there.
—Charles Wesley.

571 SECOND PART.

1 O Saviour, chou thy love to me In shame, in want, in pain, hast showed; For me on the accursed tree,

Thou pouredst forth thy guiltless blood;
Thy wounds upon my heart impress,
Nor aught shall the loved stamp efface.

2 More hard than marble is my heart,
And you with sins of deepest stain;
But thou the mighty Saviour art,
Nor flowed thy cleansing blood in vain;
Ah! soften, melt this rock, and may
Thy blood wash all these stains away!

3 O that I, as a little child,
May follow thee, and never rest
Till sweetly thou hast breathed thy mild
And lowly mind into my breast!
Nor ever may we parted be,
Till I become one spirit with thee.

4 Still let thy love point out my way;
How wondrous things thy love hath
wrought!

Still lead me, lest I go astray;
Direct my word, inspire my thought;
And if I fall, soon may I hear
Thy voice, and know that love is near.

5 In suffering be thy love my peace;
In weakness be thy love my power;
And when the storms of life shall cease,
Jesus, in that important hour,
In death as life be thou my guide,
And save me, who for me hast died.

-- Charles Wesley.

10L Wes

Fron

And

2 Com Ba

Th

Have My e 3 Be th Suj

Relie Re The r

4 Come My

My bo My My go My tr

The se The Christ The



ee, y guiltless blood; rt impress, stamp efface.

my heart, sepest stain; our art, g blood in vain; , and may tains away!

ever rest athed thy mild y breast! e, ith thee.

my way; hy love hath

my thought; near love is near.

y peace; i my power; fe shall cease, i hour, y guide, hast died. —Charles Weller. CAREY'S 6-96.

HENRY CAREY.

572

The fulness of love.

1 O Love, I languish at thy stay!
I pine for thee with lingering smart;
Weary and faint through long delay,
When wilt thou come into my heart?
From sin and sorrow set me free,
And swallow up my soul in thee?

2 Cone, O thou universal Good!

Balm of the wounded conscience, come!
The hungry, dying spirit's food,
The weary, wandering pilgrim's home;
Haven to take the shipwrecked in;
My everlasting rest from sin.

3 Be thou, O Love, whate'er I want; Support my feebleness of mind; Relieve the thirsty soul, the faint Revive, illuminate the blind; The mournful cheer, the drooping lead, And heal the sick, and raise the dead.

4 Come, O my comfort and delight!

My strength and health, my shield and
sun;

My boast, and confidence, and might, My joy, my glory, and my crown; My gospel hope, my calling's prize, My tree of life, my paradise!

5 The secret of the Lord thou art, The mystery so long unknown; Christ in a pure and perfect heart, The name inscribed in the white stone, The life divine, the little leaven,

My precious pearl, my present heaven.

—Charles Wesley.

573

Rest in the love of Christ.

1 Thou hidden love of God, whose height, Whose depth unfathomed, no man knows I see from far thy beauteous light, Inly I sigh for thy repose; My heart is pained, nor can it be At rest, till it finds rest in thee.

2 Thy secret voice invites me still
The sweetness of thy yoke to prove;
And fain I would; but though my will
Seems fixed, yet wide my passions rove;
Yet hindrances strew all the way;
I aim at thee, yet from thee stray.

3 Tis mercy all, that thou hast brought
My mind to seek her peace in thee;
Yet while I seek, but find thee not,
No peace my wandering soul shall see;
O when shall all my wanderings end,
And all my steps to thee-ward tend?

4 Is there a thing beneath the sun
That strives with thee my heart to share?
Ah! tear it thence, and reign alone,
The Lord of every motion there;
Then shall my heart from earth be free,
When it hath found repose in thee.

—John Wesley, from Tereteegen.



Exodus xxxiii. 18-23.

1 O God, my hope, my heavenly rest, My all of happiness below, Grant my importunate request, To me thy power and goodness show; Thy beatific face display, The brightness of eternal day.

2 Before my faith's enlightened eyes Make all thy gracious goodness pass; Thy goodness is the sight I prize;

O may I see thy smiling face! Thy nature in my soul proclaim,

Reveal thy love, thy glorious name.

3 There, in the place beside thy throne, Where all that find acceptance stand, Receive me up into thy Son; Cover me with thy mighty hand;

Set me upon the Rock, and hide My soul in Jesus' wounded side.

4 O put me in the cleft; empower My soul the glorious sight to bear! Descend in this accepted hour; Pass by me and thy name declare; Thy wrath withdraw, thy hand remove, And show thyself the God of Love. -Charles Wesley,

MOZART. 6-86. FROM MOZART.

SECOND PART. I To thee, great God of Love, I bow,

And prostrate in thy sight adore; By faith I see thee passing now; I have, but still I ask for more; A glimpse of love cannot suffice, My soul for all thy presence cries.

2 The fulness of my vast reward A blest eternity shall be; But hast thou not on earth prepared Some better thing than this for me! What, but one drop! one transient sight! I want a sun, a sea of light.

3 More favoured than the saints of old, Who now by fuith approach to thee, Shall all with open face behold In Christ the glorious Deity; Shall see and put the Godhead on, The nature of thy sinless Son!

4 This, this is our high calling's prize! Thine image in thy Son I claim; And still to higher glories rise, Till, all transformed, I know thy name, And glide to all my heaven above, My highest beaven in Jesus' love. -Charles Wesley.



thy throne, ptance stand, n: ity hand; d hide d side. power

tht to bear! hour; me declare; hand remove, l of Love. -Charles Wesley.



oach to thee, hold eity; head on, lon! ng's prize! I claim; T100, now thy name, above, s' love. -Charles Wesley.

ints of old,

DALEHURST, C.M.





"I am crucified with Christ."

- 1 Jesus, my life! thyself apply, Thy holy Spirit breathe; My vile affections crucify, Conform me to thy death.
- 2 Conqueror of hell, and earth, and sin, Still with thy rebel strive;

Enter my soul, and work within, And kill, and make alive.

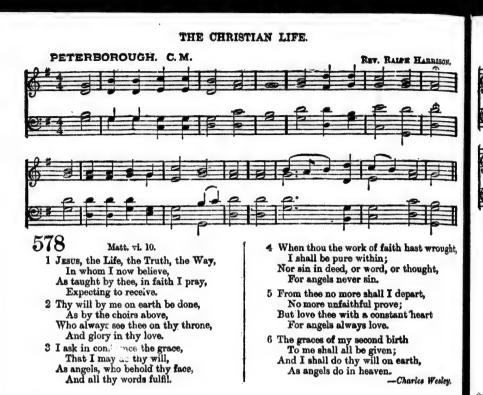
- 3 More of thy life, and more, I have, As the old Adam dies: Bury me, Saviour, in thy grave, That I with thee may rise,
- 4 Reign in me, Lord, thy foes control, Who would not own thy sway; Diffuse thine image through my soul, Shine to the perfect day.
- 5 Scatter the last remains of sin, And seal me thine abode; O make me glorious all within. A temple built by God! -- Charles Wesley.



577 Faith for full salvation.

- 1 LORD, I believe thy every word, Thy every promise, true; And, lo! I wait on thee, my Lord, Till I my strength renew.
- 2 If in this feeble flesh I may Awhile show forth thy praise, Jesus, support the tottering clay, And lengthen out my days.
- 3 Still let me live thy blood to show, Which purges every stain; And gladly linger out below A few more years in pain.

- 4. Faith to be healed thou know'st I have, From sin to be made clean; Able thou art from sin to save, From all indwelling sin.
- 5 I shall, a weak and helpless worm, Through Jesus strengthening me, Impossibilities perform, And live from sinning free.
- 6 For this in steadfast hope I wait: Now, Lord, my soul restore; Now the new heavens and earth create, And I shall sin no more. -Charles Westey.





579 The sanctifying Spirit.

1 Come, Holy Ghost, all-quickening fire! Come, and my hallowed heart inspire, Sprinkled with the atoning blood; Now to my soul thyself reveal, Thy mighty working let me feel, And know that I am born of God.

2 Thy witness with my spirit bear, That God, my God, inhabits there; Thou, with the Father, and the Son, Eternal lig. t's co-eval beam, Be Christ in me, and I in him, Till perfect we are made in one. 3 When wilt thou my whole heart subdue? Come, Lord, and form my soul anew, Emptied of pride, and wrath, and hell; Less than the least of all thy store Of mercies, I myself abhor; All, all my vileness may I feel. D

2 B

58.

Thy

Ever

Who

2 Lord

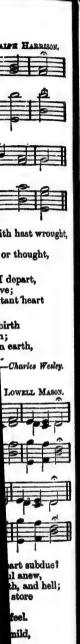
Thy To

With

Like

F

4 Humble, and teachable, and mild,
O may I as a little child,
My lowly Master's steps pursue!
Be anger to my soul unknown;
Hate, envy, jealousy, be gone;
In love create thou all things new.
—Chartes Wesley.



urane!

gs new. taries Wesley.

- SECOND PART.

 1 Let earth no more my heart divide,
 With Christ may I be crucified,
 To thee with my whole soul aspire;
 Dead to the world and all its toys,
 Its idle pomp, and fading joys,
 Be thou alone my one desire:
- 2 Be thou my joy, be thou my dread; In battle cover thou my head, Nor earth, nor hell, I then shall fear; I then shall turn my steady face; Want, pain defy, enjoy disgrace, Glory in dissolution near.
- 3 My will be swallowed up in thee;
 Light in thy light still may I see,
 Beholding thee with open face;
 Called the full power of faith to prove,
 Let all my hallowed heart be love,
 And all my spotless life be praise.
- 4 Come, Holy Ghost, all-quickening fire!
 My consecrated heart inspire,
 Sprinkled with the atoning blood:
 Still to my soul thyself reveal,
 Thy mighty working may I feel,
 And know that I am one with God.
 —Charles Wesley.



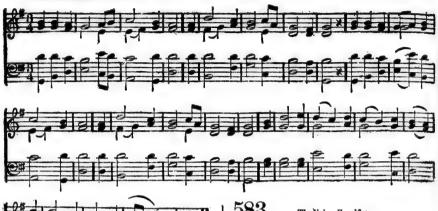
581 The mind of Christ.

1 O Jesus, source of calm repose,
Thy like nor man nor angel knows;
Fairest among ten thousand fair!
Even those whom death's sad fetters bound,
Whom thickest darkness compassed round,
Find light and life, if thou appear.

2 Lord over all, sent to fulfil Thy gracious Father's sovereign will, To thy dread sceptre will I bow; With duteous reverence at thy feet, Like humble Mary, lo! I sit; Speak, Lord, thy servant-hearsth now.

- 3 Renew thine image, Lord, in me,
 Lowly and gentle may I be;
 No charms but these to thee are dear;
 No anger mayest thou ever find,
 No pride, in my unruffled mind,
 But faith, and heaven-born peace, be there?
- 4 A patient, a victorious mind,
 That life and all things casts behind,
 Springs forth obedient to thy call;
 A heart that no desire can move,
 But still to adore, believe, and love,
 Give me, my Lord, my Life, my All!
 —Charles Wesley.

MIDDLESEX, 68L





Renouncing the world for Christ.

- 1 MASTER, I own thy lawful claim, Thine, wholly thine, I long to be! Thou seest, at last, I willing am, Where'er thou goest, to follow thee; Myself in all things to deny, Thine, wholly thine, to live and die.
- 2 Whate'er my sinful flesh requires, For thee I cheerfully forego; My covetous and vain desires, My hopes of happiness below; My senses' and my passions' food, And all my thirst for creature good.
- 3 Pleasure, and wealth, and praise no more Shall lead my captive soul astray; My fond pursuits I all give o'er, Thee, only thee, resolved to obey; My own in all things to resign,

And know no other will but thine.

 Wherefore to thee I all resign; Being thou art. and Love, and Power; Thy only will be done, not mine; Thee, Lord, let heaven and earth adore! Flow back the rivers to the sea, And let my all be lost in thee! -Charles Wesley

The living Sacrifice.

- 1 O Gop, what offering shall I give To thee, the Lord of earth and skies? My spirit, soul, and flesh receive, A holy, living sacrifice; Small as it is, 'tis all my store; More should'st thou have, if I had more.
- 2 Now, then, my God, thou hast my soul; No longer mine, but thine I am; Guard thou thine own, possess it whole; Cheer it with hope, with love inflame; Thou hast my spirit; there display Thy glory to the perfect day.
- 3 Thou hast my flesh, thy hallowed shrine, Devoted solely to thy will; Here let thy light for ever shine, This house still let thy presence fill; O Source of life, live, dwell, and move In me, till all my life be love!
- 4 Send down thy likeness from above, And let this my adorning be; Clothe me with wisdom, patience, love, With lowliness and purity, Than gold and pearls more precious far, And brighter than the morning star.
- 5 Lord, arm me with thy Spirit's might, Since I am called by thy greet name; In thee let all my thoughts unite, Of all my works be thou the aim; Thy love attend me all my days, And my sole business be thy praise!

-Charles Wesley.

5



th and skies?

tore; if I had more.

hast my soul; ne I am; seess it whole; n love inflame; e display ay.

llowed shrine, ill; shine, brosence fill; l, and move

m above, g be; tience, love, y, precious far, ning star.

rit's might,
greet name;
unite,
the aim;
days,
y praise!
—Charles Wesley.

PURLEIGH. 8.8.6, 8.8.6.



584 "To know the love of Christ, which passeth knowledge."

- 1 O Love Divine, how sweet thou art!
 When shall I find my willing heart
 All taken up by thee?
 I thirst, I faint, I die to prove
 The greatness of redeeming Love,
 The love of Christ to me!
- 2 Stronger his love than death or hell;
 Its riches are unsearchable:
 The first-born sons of light
 Desire in vain its depths to see;
 They cannot reach the mystery,
 The length, and breadth, and height.
- 3 God only knows the love of God; O that it now were shed abroad In this poor stony heart! For love I sigh, for love I pine; This only portion, Lord, be mine, Be mine this better part!
- 4 O that I could for ever sit
 With Mary at the Master's feet!
 Be this my happy choice;
 My only care, delight, and blias,
 I'vy joy, my heaven on earth, be this,
 To hear the Bridegroom's voice!
 —Charles Wesley.

585 The promised land.

1 O georges hope of perfect level It lifts me up to things above, It bears on eagles' wings; It gives my ravished soul a taste,
And makes me for some moments feast
With Jesus' priests and kings.

- 2 Rejoicing now in earnest hope, I stand, and from the mountain-top See all the land below: Rivers of milk and honey rise, And all the fruits of Paradise In endless plenty grow.
- 3 A land of corn, and wine, and oil,
 Favoured with God's peculiar smile,
 With every blessing blest;
 There dwells the Lord our Righteousness,
 And keeps his own in perfect peace,
 And everlasting rest.
- 4 O that I might at once go up!
 No more on this side Jordan stop,
 But now the land possess:
 This moment end my legal years,
 Sorrows, and sins, and doubts, and fears,
 A howling wilderness.
- 5 Now, O my Joshua, bring me in! Cast out thy foes; the inbred sin, The carnal mind, remove; The purchase of thy death divide! And oh! with all the sanctified Give me a lot of love!

-Charles Wesley.

THE CHRISTIAN LIFE.



586

The Beatitudes.

- 1 SAVIOUR, on me the want bestow, Which all that feel shall surely know Their sins on earth forgiven; Give me to prove the kingdom mine, And taste, in holiness divine, The happiness of heaven.
- 2 Meeken my soul, thou heavenly Lamb, That I in the new earth may claim. My hundred-fold reward; My rich inheritance possess, Co-heir with the great Prince of Peace, Co-partner with my Lord.
- 3 Me with that restless thirst inspire, That sacred, infinite desire, And feast my hungry heart;

Less than thyself cannot suffice; My soul for all thy fulness cries, For all thou hast, and art.

- 4 Mercy who show shall mercy find;
 Thy pitiful and tender mind
 Be, Lord, on me bestowed;
 So shall I still the blessing gain,
 And to eternal life retain
 The mercy of my God.
- 5 Jesus, the crowning grace impart;
 Bless me with purity of heart,
 That, now beholding thee,
 I soon may view thy open face,
 On all thy glorious beauties gaze,
 And God for ever see!

-Charles Wesley.

3 D



TUNE: ADMAH. 6-8s.

587 "None of us liveth to himself."

1 Savious from sin, I wait to prove That Jesus is thy healing name; To lose, when perfected in love, Whate'er I have, or can, or am: I stay me on thy faithful word, "The servant shall be as his Lord."

2 Answer that gracious end in me, For which thy precious life was given; Redeem from all iniquity, Restore, and make me meet for heaven; Unless thou purge my every stain, Thy suffering and my faith are vain.

3 Didst thou not in the flesh appear, Sin to condemn, and man to say? That perfect love might cast out fear?
That I thy mind in me might have!
In holiness show forth thy praise,
And serve thee all my spotless days!

4 Didst thou not die that I might live.
No longer to myself, but thee?
Might body, soul, and spirit give
To him who gave himself for me?
Come, then, my Master, and my God,
Take the dear purchase of thy blood.

5 Thy own peculiar servant claim,
For thy own truth and mercy's sake;
Hallow in me thy glorious name;
Me for thine own this moment take,
And change, and throughly purify;
Thine only may I live and die.
—Charles Wesley.

MURRAY, 6.6.6.6.8.8.

GERMAN.

GERMAN.

588 Hope of full redemption.

1 YE ransomed sinners, hear,
The prisoners of the Lord,
And wait till Christ appear,
According to his word:
Rejoice in hope, rejoice with me,
We shall from all our sins be free.

2 Let others hug their chains,
For sin and Satan plead,
And say, from sin's remains
They never can be freed:
Rejoice in hope, rejoice with me,
We shall from all our sins be free.

3 In God we put our trust; If we our sins confess, Faithful he is, and just,
From all unrighteousness
To cleanse us all, both you and me;
We shall from all our sins be free.

4 The word of God is sure,
And never can remove,
We shall in heart be pure,
And perfected in love:
Rejoice in hope, rejoice with me,
We shall from all our sins be free.

5 Then let us gladly bring
Our sacrifice of praise,
Let us give thanks, and sing,
And glory in his grace:
Rejoice in hope, rejoice with me,
We shall from all our sins be free.
—Charles Wesley.



t, ce, gaze, harles Wesley.

LOWELL MASON











589 The fountain of life.

- 1 A FOUNTAIN of life and of grace
 In Christ, our Redeemer, we see;
 For us, who his offers embrace,
 For all, it is open and free.
 Jehovah himself doth invite
 To drink of his pleasures unknown;
 The streams of immortal delight,
 That flow from his heavenly throne.
- 2 As soon as in him we believe,
 By faith of his Spirit we take;
 And, freely forgiven, receive
 The mercy for Jesus's sake:
 We gain a pure drop of his love,
 The life of eternity know,
 Angelical happiness prove,
 And witness a heaven below.

-Charles Wesley.



- 590 "Be not afraid, only believe."
 - 1 DROOPING soul, shake off thy fears;
 Fearful soul, be strong, be bold;
 Tarry till the Lord appears,
 Never, never quit thy hold!
 Murmur not at his delay,
 Dare not set thy God a time;
 Calmly for his coming stay,
 Leave it, leave it all to him.
 - 2 Every one that seeks shall find, Every one that asks shall have, Christ, the Saviour of mankind, Willing, able, all to save;

- I shall his salvation see,
 I in faith on Jesus call;
 I from sin shall be set free,
 Perfectly set free from all.
- 3 Lord, my times are in thy hand;
 Weak and helpless as 1 am,
 Surely thou canst make me stand;
 I believe in Jesus' name.
 Saviour, in temptation thou,
 Thou hast saved me heretofore;
 Thou from sin dost save me now,
 Thou shalt save me evertnore.

-Charles Wesley.

FULL SALVATION.

TUNE: ST. GEORGE. 8-7s. (SEE HTMM 590.)

591 "Thrist shall give thee light."

1 Light of Life, scraphic fire,
Love Divine, thyself impart;
Every fainting soul inspire,
Shine in every drooping heart.
Every mournful sinner cheer,
Scatter all our guilty gloom;
Son of God, appear, appear,
To thy human temples come!

2 Come, in this accepted hour,
Bring thy heavenly kingdem in;
Fill us with the glorious power;
Rooting out the seeds of sin.
Nothing more can we require,
We will covet nothing less;
Be thou all our heart's desire,
All our joy, and all our peace.
—Charles Wesley.



592

Consecration.

1 God of all-redeeming grace,
By thy pardoning love compelled,
Up to thee our souls we raise,
Up to thee our bodies yield;
Now our sacrifice receive;
Now accept us through thy Son,
While to thee alone we live,
While we die to thee alone.

2 Meet it is, and just, and right, That we should be wholly thine. In thine only will delight, In thy blessed service join; O that every work and word

Might proclaim how good thou art:
'Holiness unto the Lord'

Still be written on our heaft.

—Charles Wesley.

"Ye are not your own."

Not your own, but his ye are,
Who hath paid a price untold

For your life, exceeding far, All earth's stores of gems and gold. With the precious blood of Christ, Ransom treasure all unpriced, Full redemption is produred Full salvation is assured.

2 Not your own—to him ye owe All your life and all your love; Live, that ye his praise may show, Who is yet all praise above. Every day and every hour, Every gift and every power Consecrate to him alone, Who hath claimed you for his own.

3 Teach us, Master, how to give
All we have and are to thee;
Grant us, Saviour, while we live,
Wholly, only thine to be.
Henceforth be our calling high
Thee to serve and glorify;
Ours no longer, but thine own,
Thine forever, thine alone!

—Miss Havergal

593

ofore; now, ore. ries Wesley.

and;

stand;

eve,
e take;
ive
ake;
is love,
w,
oelow.
Charles Wesley.

SIR G. ELVEY.

- 4

THE CHRISTIAN LIFE.

CHOPE. 4-78





594 m

The new and living way.

- 1 Holy Lamb, who thee receive, Who in thee begin to live, Day and night they cry to thee, As thou art, so let us be!
- 2 Fix, O fix each wavering mind! To thy cross our spirits bind; Earthly passions far remove; Swallow up our souls in love.

- 3 Dust and ashes though we be, Full of sin and misery, Thine we are, thou Son of God; Take the purchase of thy blood!
- 4 Who in heart on thee believes, He the atonement now receives; He with joy beholds thy face, Triumphs in thy pardoning grace
- 5 Jesus, when thy light we see, All our soul's athirst for thee; When thy quickening power we prove, All our heart dissolves in love.
- 6 Boundless wisdom, power divine,
 Love unspeakable, are thine:
 Praise by all to thee be given,
 Sons of earth, and hosts of heaven!
 —Mrs. Dober, translated by J. Wesley.

INNOCENTS. 4-7s.

ARRANGED BY W. H. MONE.





595 The hope of Christ's coming.

Jesus comes with all his grace, Comes to save a fallen race; Object of our glorious hope, Jesus comes to lift us up.

2 He hath our salvation wrought, He our captive souls hath bought; He hath reconciled to God; He hath washed us in his blood.

- 3 We are now his lawful right, Walk as children of the light; We shall soon obtain the grace, Pure in heart to see his face.
- 4 We shall gain our calling's prize;
 After God we all shall rise,
 Filled with joy, and love, and peace,
 Perfected in holiness.
- 5 Let us then rejoice in hope, Steadily to Christ look up; Trust to be redeemed from sin, Wait, till he appear within.
- 6 Hasten, Lord, the perfect day! Let thy every servant say, I have now obtained the power, Born of God to sin no more.

Charles Wester

DR. CHOPL

be, God: lood!

9V08, eivea; ice, graca 100:

er we prove, ove. livine, 101

en. heavent ed by J. Wesley.

W. H. MONK

rize d peace,

les Waste:

TUNE: INNOCENTS. 4-7s. (SEE HYMN 506.)

None but Christ.

1 SAVIOUR of the sin sick soul, Give me faith to make me whole; Finish thy great work of grace, Cut it short in righteousness.

2 Speak the second time, "Be clean!" Take away my inbred sin; Every stumbling-block remove: Cast it out by perfect love.

3 Nothing less will I require, Nothing more can I desire; None but Christ to me be given! None but Christ in earth or heaven!

4 Oh! that I might now decrease! Oh! that all I am might cease! Let me into nothing fall; Let my Lord be all in all!

-Charles Wesley.

ST BEES. 4-76.

596





597 The meek and lowly hears.

1 WHEN, my Saviour, shall I be Perfectly resigned to thee! Poor and vile in my own eyes, Only in thy wisdom wise!

2 Only thee content to know. Ignorant of all below; Only guided by thy light, Only mighty in thy might.

3 So I may thy Spirit know, Let him as he listeth blow; Let the manner be unknown, So I may with thee be one:

4 Fully in my life express All the heights of holiness; Sweetly let my spirit prove All the depths of humble love.

-Charles Wesley.

A. ABBOTT.

PRAYER. 4-74.



598

Giving up all for Christ.

I Jesus, all-atoning Lamb, Thine, and only thine, I am; Take my body, spirit, soul ; Only thou possess the whole.

2 Thou my one thing needful be; Let me ever cleave to thee;

Let me choose the better part; Let me give thee all my heart.

3 Whom have I on earth below? Thee, and only thee, I know; Whom have I in heaven but thee! Thou art all in all to me.

4 All my treasure is above; All my riches is thy love; Who the worth of love can tell? Infinite, unsearchable!

5 Thou, O Love, my portion art; Lord, thou knowst my simple heart! Other comforts I despise; Love be all my paradise.

Charles Wesley.

THE CHRISTIAN LIFE





599 Butire consecration to Christ's service.

- 1 Take my life and let it be Consecrated, Lord, to thee: Take my moments and my days, Let them flow in ceaseless praise.
- 2 Take my hands and let them move At the impulse of thy love: Take my feet and let them be Swift and beautiful for thee.
- 3 Take my silver and my gold--Not a mite would I withhold:

Take my intellect and use Every power as thou shalt choose.

- 4 Take my voice and lee me sing Always, only, for my King: Take my lips and let them be Filled with messages from thee.
- 5 Take my will and make it thine, It shall be no longer mine: Take my heart, it is thine own; It shall be thy royal throne.
- 6 Take my love, my Lord, I pour At thy feet its treasure store: Take myself, and I will be, Ever, only, all for thee.

-Miss Harryal.

60

T

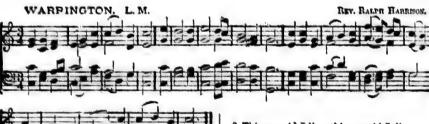
2 0

3 I

602

Thi

T





600 Connecration sealed at the cross.

- 1 LORD, I am thine, entirely thine, Purchased and saved by blood divine; With full consent thine would I be, And own thy sovereign right in me.
- 9 Grant one poor sinner more a place Among the children of thy grace; A wretched sinner, lost to God, But reassumed by Immanuel's blood.

- 3 Thine would I live thine would I die, Be thine through all eteraty; The vow is post beyond repeal, And now I set the solemn seal.
- 4 Here, at the cross where flows the blood
 That bought my guilty soul for God,
 Thee, Lord and Master, now I call,
 And conscerate to thee my all.
- 5 De thou assist a feeble worin The great engagement to perform; Thy grace can full assistance lend, And on that grace I dare depend.

-B. Davice.



ohoosa.

ing : bo thee.

thine,

own;

pour

ore:

Vise <u>Havergal</u>



là I die,

; 1, ...

the blood r God, [call,

ems; end, end. -B. Davies. ST. AGNES. C.M.

Dr. Dress.

D

601 The Saints glorified.

1 Give me the wings of faith to rise

Within the veil, and see The saints above, how great their joys, How bright their glories be.

2 Once they were mourners here below, And poured out cries and tears: They wrestled hard, as we do now, With sins, and doubts, and fears.

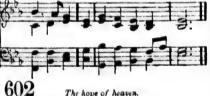
3 I ask them whence their victory came; They, with united breath, Ascribe their conquest to the Lamb, Their triumph to his death.

4 They marked the footsteps that he trod,
His seal inspired their breast;
And, following their irrearnate God,
Possess the promised rest.

5 Our glorious Leader claims our praise
For his own pattern given,
While the long cloud of witnesses
Show the same path to heaven.

— Issue Watte.





1 How happy every child of grace,
Who knows his sins forgiven!
This-earth, he cries, is not my place,
I seek my place in heaven:

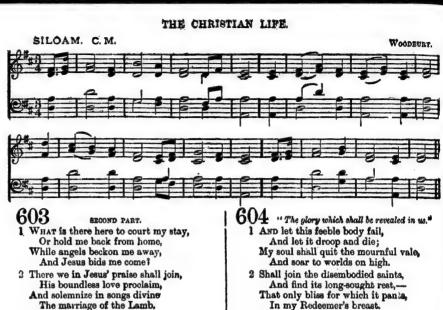
\$ A country far from mortal sight— Yet, O by faith I see The land of rest, the saints' delight, The heaven prepared for me! 3 A stranger in the world below, I calmly sojourn here; Nor can its happiness or woe Provoke my hope or fear.

4 Its evils in a moment end, Its joys as soon are past; But, O the bliss to which I tend Eternally shall last!

5 To that Jerusalem above
With singing I repair;
While in the flesh, my hope and love,
My heart and soul, are there:

6 There my exalted Saviour stands, My merciful High Priest, And still extends his wounded hands To take me to his breast.

-Charles Wesley.



3 O what a blessèd hope is ours! While here on earth we stay, We more than taste the heavenly powers, And antedate that day. 4 We feel the resurrection near.

Our life in Christ concealed, And with his glorious presence here, Our earthen vessels filled.

5 O would be more of heaven bestow. And let the vessel break. And let our ransomed spirits go To meet the God we seek!

6 In rapturous awe on him to gaze, Who bought the sight for me; And shout, and wonder at his grace, Through all eternity!

Charles Wesley.

In my Redeemer's breast.

3 In hope of that immortal crown. I now the cross sustain, And gladly wander up and down. And smile at toil and pain.

4 I suffer out my threescore years, Till my Deliverer come, And wipe away his servant's tears, And take his exile home.

5 O what are all my sufferings here, If, Lord, thou count me meet With that enraptured host to appear, And worship at thy feet!

6 Give joy or grief, give ease or pain— Take life or friends away,

I come, to find them all again In that eternal day. -Charles Wesley.



THE HOPE OF HEAVEN.

TUNE: FOSTER. C. M.

605

WOODBURY.

e revealed in w.*
ail,
a;
o;
urnful vale,
high.
d saints,
t rest.—

it pants, et. crown, id down, pain.

o years, nt's tears, ne. ngs here, e meet

t to appear, t! e or pain ty, gain

Charles Wesley.

M. D. FOSTER

1 O what hath Jesus bought for me!
Before my ravished eyes
Rivers of life divine I see,

And trees of paradise:

2 They flourish in perpetual bloom, Fruit every month they give; And to the healing leaves who come Eternally shall live.

3 I see a world of spirits bright, Who reap the pleasures there; They all are robed in purest white, And conquering palms they bear. 4 Adorned by their Redeemer's grace, They close pursue the Lamb; And every shining front displays The inutterable name.

5 They drink the vivifying stream, They pluck the ambrosial fruit, And each records the praise of him Who tuned his golden lute.

6 At once they strike the harmonious lyre, And hymn the great Three-One; He hears, he smiles, and all the choir Fall down before his throne. —Charles Wesley.

ELLACOMBE. C. M. D.

GERMAN.

GERMAN.

GERMAN.

GERMAN.

GERMAN.

GERMAN.

GERMAN.

606 "Of whom the whole family in heaven and earth is named."

1 Come, let us join our friends above
That have obtained the prize,
And on the eagle wings of love
To joys celestial rise.
Let all the saints terrestrial sing,
With those to glory gone;
For all the servants of our King,
In earth and heaven, are one.

2 One family we dwell in him,
One church above, beneath,
Though now divided by the stream,
The narrow stream of death:
One army of the living God,
To his command we bow;
Part of his host have crossed the flood,

And part are crossing now.

3 Ten thousand to their endless home
This solemn moment fly;
And we are to the margin come,
And wa expect to die:

His militant embodied host,
With wishful looks we stand,
And long to see that happy coast,
And reach the heavenly land.

4 Our old companions in distress
We haste again to see,
And eager long for our release,
And full felicity:
Even now by faith we join our hands
With those that went before;
And greet the blood-besprinkled bands
On the eternal shore.

5 Our spirits too shall quickly join, Like theirs with glory crowned, And shout to see our Captain's sign, To hear his trumpet sounds O that we now might grasp our Guide! O that the word were given! Come, Lord of hosts, the waves divide, And land us all in heaven!

-Charles Wesley.

THE CHRISTIAN LIFE.



7 The heavenly Jerusalem.

1 Jerusalem, my happy home! Name ever dear to me; When shall my sabours have an end, In joy, and peace, and thee?

- When shall these eyes thy heaven-built walls And pearly gates behold? Thy bulwarks, with salvation strong,
- And streets of shining gold?

 3 O when, thou city of my God,
- Shall I thy courts ascend,
 Where congregations ne'er break up,
 And Sabbaths have no end?

- 4 There happier bowers than Eden's bloom, Nor sin nor sorrow know; Blest seats, through rude and stormy scene, I onward press to you.
- 5 Apostles, prophets, martyrs, there Around my Saviour stand; And soon my friends in Christ below Will join the glorious band.
- 6 Jerusalem, my happy home! My soul still pants for thee; When shall my labours have an end, In joy, and peace, and thee?

 — Dickson.





608 The prospect of the heavenly Canaan.

- On Jordan's stormy banks I stand, And cast a wishful eye
 To Canaan's fair and happy land, Where my possessions lie.
- 2 Oh! the transporting, rapturous scene, That rises to my sight; Sweet fields arrayed in living green, And rivers of delight.

- 3 O'er all those wide-extended plains Shines one eternal day; There God the Son forever reigns, And scatters night away.
- 4 No chilling winds, or poisonous breath, Can reach that healthful shore; Sickness and sorrow, pain and death, Are felt and feared no more.
- 5 When shall I reach that happy place, And be forever blest? When shall I see my Father's face, And in his bosom rest?
- 6 Filled with delight, my raptured soul
 Would here no longer stay;
 Though Jordan's waves around me roll,
 Fearless I'd launch away.

 —S. Stennett,

2

3



Eden's bloom. nd stormy scenes,

s, there id: rist below ınd.

16 hee: ve an end. heel -Dickson

V. H. HAVERGAL

l plains reigns,

ous breath, shore; nd death, py place, 'a face.

ared soul nd me roll,

-S. Stennett.

BELMONT. C. M. WEDDE

609 The neavency Car an.

1 THERE is a land of pure delight, Where sair to immortal reign; Infinite day excludes the night, And pleasures banish pain.

2 There everlasting spring abides, And never-withering flowers; Death, like a narrow sea, divides This heavenly land from ours.

3 Sweet fields beyond the swelling flood Stand dressed in living green; So to the Jews old Canaan stood, While Jordan rolled between.

4 But timorous mortals start and shrink To cross this narrow sea;

And linger, shivering on the brank, And fear to launch away.

5 O could we make our doubts remove, Those gloomy thoughts that rise, And see the Canaan that we love With unbeclouded eyes!

6 Could we but climb where Moses stood, And view the landscape o'er, Not Jordan's stream, nor death's cold flood, Should fright us from the shore. -Isaac Watts.

LYDIA. C.M.



The joy of meeting in heaven.

1 Our souls are in his mighty hand, And he shall keep them still; And you and I shall surely stand ||: With him on Zion's hill.:||

2 Him eye to eye we there shall see; Our face like his shall shine; Oh! what a glorious company, When saints and angels join!:

3 Oh! what a joyful meeting there! In robes of white arrayed,

Paims in our hands we all shall bear, #: And crowns upon our head.:

4 Then let us lawfully contend, And fight our passage through; Bear in our faithful minds the end, ||: And keep the prize in view :||

5 Then let us hasten to the day When all shall be brought home; Come, O Redeemer, come away ! ii:O Jesus, quickly come! -Charles Western



- 611 "They were pilgrims and strangers."
- 1 How happy is the pilgrim's lot!
 How free from every anxious thought,
 From worldly hope and fear!
 Confined to neither court nor cell,
 His soul disdains on earth to dwell,
 He only sojourns here.
- 2 This happiness in part is mine, Already saved from low design, From every creature-love; Blest with the scorn of finite good, My soul is lightened of its load, And seeks the things above.
- 3 Nothing on earth I call my own;
 A stranger, to the world unknown,
 I all their goods despise;

I trample on their whole delight, And seek a country out of sight, A country in the skies.

- 4 There is my house and portion fair,
 My treasure and my heart are there,
 And my abiding home;
 For me my elder brethren stay,
 And angels beckon me away,
 And Jesus bids me come.
- I come,—thy servant, Lord, replies—
 I come to meet thee in the skies,
 And claim my heavenly rest!
 When life's brief pilgrimage shall end,
 Then, O my Saviour, Brother, Friend,
 Receive me to thy breast!

-John Wesley.



THE HOPE OF HEAVEN.

TUNE: DARWELL. 6.6, 6.6, 8.8.

612

DR. MASON.

light, sight,

ion fair, are there,

replies—
skies,
est!
shall end,
er, Friend,
!
—John Wesley.

J. DARWELL

tay,

The heavenly country.

1 Comm, all who e'er have set
Your faces Zion-ward,
In Jesus let us meet,
And praise our common Lord;
In Jesus let us still go on,
Till all appear before his throne.

2 Nearer and nearer still, We to our country come; To that celestial hill, The weary pilgrim's home, The new Jerusalem above, The seat of everlasting love.

3 The ransomed sons of God, All earthly things we scorn; And to our high abode
With songs of praise return;
From strength to strength we still proceed,
With crowns of joy upon our head.

4 The peace and joy of faith
Each moment may we feel;
Redeemed from sin and wrath,
From earth, and death, and hell,
We to our Father's house repair,
To meet our elder Brother there.

5 Our Brother, Saviour, Head, Our all in all, is he; And in his steps who tread, We soon his face shall see; Shall see him with our glorious friends, And then in heaven our journey ends. —Charles Wesley.

LOWELL MASON.



1 LEADER of faithful souls, and Guide
Of all who travel to the sky,
Come, and with us, even us, abide,
Who would on thee alone rely;
On thee alone our spirits stay,
While held in life's uneven way.

Strangers and pilgrims here below,
This earth, we know, is not our place;
But hasten through the vale of woe,
And, restless to behold thy face,
Swift to our heavenly country move,
Our everlasting home above.

3 We've no abiding city here,
But seek a city out of sight;
Thither our steady course we steer,
Aspiring to the plains o' light,
Jerusalem, the saints' abode,
Whose founder is the living God.

4 Through thee, who all our sins hast borne,
Freely and graciously forgiven,
With songs to Zion we return,
Contending for our native heaven,
That palace of our glorious King,
We find it nearer while we sing.

5 Raised by the breath of love divine,
We urge our way with strength renewed;
The church of the first-born to join,
We travel to the mount of God;
With joy upon our heads arise,
And meet our Captain in the skies.
—Charles Wasley.

THE CHRISTIAN LIFE



Rev. iii. 19.

1 SAVIOUR, on me the grace bestow, To trample on my mortal foe; Conqueror of death with thee to rise, And claim my station in the skies, Fixed as the throne which ne'er can move, A pillar in thy church above.

2 Inscribing with the city's name, The heavenly New Jerusalem, To me the victor's title give,

Among thy glorious saints to live, And all their happiness to know, A citizen of heaven below.

3 When thou hadst all thy foes o'ercome, Returning to thy glorious home, Thou didst receive the full reward, That I might share it with my Lord, And thus thy own new name obtain, And one with thee forever reign.

-Charles Wesley.



"So shall we ever be with the Lord."

"Forever with the Lord!" Amen! so let it be!

Life from the dead is in that word, Tis immortality! Here in the body pent, Absent from him I roam,

Yet nightly pitch my moving tent A day's march nearer home. My Father's house on high,

Home of my soul, how near! At times, to faith's unclouded eve. Thy golden gates appear.

Ah! then my spirit faints
To reach the land I love,—

The bright inheritance of saints, Jerusalem above!

"Forever with the Lord!" Father, if 'tis thy will,

The promise of that faithful word, Even here to me fulfil. Be thou at my right 'and, Then can I never fail;

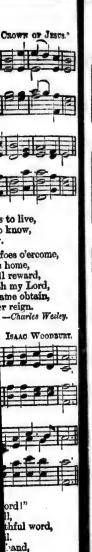
Uphold thou me, and I shall stand, Fight, and I must prevail.

So when my latest breath Shall rend the veil in twain, By death I shall escape from death, And life eternal gain. Knowing as I am known, How shall I love that word,

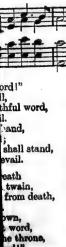
And oft repeat before the throne, "Forever with the Lord!"

- Montgomery.

61



616



- Montgomery.

LEOMINSTER. S. M. D. G. W. MARTIN. REFRAIN. my Lord, pre pare, My soul for that great day! wash me in thv precious blood, And take my wayl

A FEW more years shall roll, A few more seasons come; And we shall be with those that rest, Asleep within the tomb.

" The time is short."

- A few more suns shall set O'er these dark hills of time: And we shall be where suns are not, A far serener clime.
- A few more storms shall beat On this wild rocky shore, And we shall be where tempests cease. And surges swell no more.

- A few more struggles here, A few more partings o'er,
- A few more toils, a few more tears, And we shall weep no more.
- A few more Sabbaths here Shall cheer us on our way; And we shall reach the endless rest. The eternal Sabbath-day.
- Then, O my Lord, prepare My soul for that great day! O wash me in thy precious blood, And take my sins away! -H. Bonay. (Use last verse as a refrain.)

TUNE NEARER HOME. S. M. D. (SER HYMN 615.)

617 "A house not made unth hands, eternal in the heavens. WE know, by faith, we know, If this frail house of clay, This tabernacle, sink below In ruinous decay, We have a house above, Not made with mortal hands: And firm, as our Redeemer's love, That heavenly fabric stands. It stands securely high,

Indissolubly sure; Our glorious mansion in the sky Shall evermore endure.

Full of immortal hope, We urge the restless strife, And hasten to be swallowed up Of everlasting life.

O let us put on thee In perfect holiness, And rise prepared thy face to see, Thy bright, unclouded face. Thy grace with glory crown, Who hast the earnest given, And then triumphantly come down, And take our souls to heaven! -Charles Wesley.

THE CHRISTIAN LIFE.







618

No night in heaven.

THERE is no night in heaven: In that blest world above Work never can bring weariness, For work itself is love.

- There is no grief in heaven; For life is one glad day, And tears are of those former things Which all have passed away,
- There is no sin in heaven;
 Behold that blessed throng,
 All holy in their spotless robes,
 All holy in their song.
- 4 There is no death in heaven;
 For they who gain that shore
 Have won their immortality,
 And they can die no more.

 —Huntingdon;

RUTHERFORD. 7.6, 7.6, 7.6, 7.6.

D'URHAM.

619 "Here we have no continuing city, but we seek one to come."

BRIEF life is here our portion; Brief sorrow, short-lived care; The life that knows no ending, The tearless life, is there. O happy retribution! Short toil, eternal rest;

Short toil, eternal rest;
For mortals and for sinners
A mansion with the blest!

2 And now we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown;
But he whom now we trust in
Shall then be seen and known;
And they that know and see him
Shall have him for their own.

3 The morning shall awaken,
The shadows shall decay,
And each true hearted servant
Shall shine as doth the day.
There God, our King and Portion,
In fulness of his grace,
Shall we behold forever,
And worship face to face.

621

1 J

B

4 O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit, ever blest.
—Bernard of Clugny.

THE HOPE OF HEAVEN.

BY STREATFIELD.

620

eaven; by, former things i away,

ven; hrong, s robes, heaven;

at shore
ality,
more.
—Huntingdon.

D'URHAY.



en, cay, ervant e day. d Portion,

ace.

ntry, ct! ntry ect!

est ; Father,

mard of Clugny.

TUNE: RUTHERFORD. 7.6, 7.6, 7.6, 7.6. (See Hyun 619.)

SECOND PART.

1 For thee, O dear, dear country,
Mine eyes their vigils keep;
For very love, beholding
Thy happy name, they weep.
The mention of thy glory
Is unction to the breast,
And medicine in sickness,
And love, and life, and rest.

2 O one, O only manmon! O paradise of joy! Where tears are ever banished. And smiles have no alloy; The Lamb is all thy splendour,
The Crucified thy praises
His laud and benediction
Thy ransomed people raise.

3 Jerusalem the glorious!
Glory of the elect!
O dear and future vision
That eager hearts expect!
Even now by faith I see thee,
Even here thy walls discern;
To thee my thoughts are kindled,
And strive, and pant, and yearn.

—Neals, from Bernard of Clugue.

ALEXANDER EWING.

ALEXANDER EWING.

621

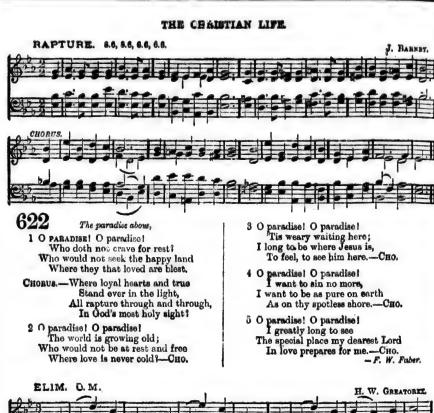
THIRD PART.

l Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest;
I know not, O I know not
What social joys are there!
What radiancy of glory,
What light beyond compare.

2 They stand, those halls of Zion, All jubilant with song, And bright with many an angel, And all the martyr throng, The Prince is ever in them,
The daylight is serene;
The pastures of the blessed
Are decked in glorious sheen.

3 There is the throne of David;
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
Forever and forever
Are clad in robes of white.

-Neale, from Bernard of Clugny.





623

Rev. vii. 13-17.

1 How bright these glorious spirits shine! Whence all their white array? How came they to the blissful seats Of everlasting day?

2 Lo! these are they from sufferings great, Who came to realms of light, And in the blood of Christ have washed Those robes which shine so bright.

3 Now, with triumphal palms, they stand Before the throne on high, And serve the God they love, amidst The glories of the sky.

4 The Lamb which dwells amidst the throne Shall o'er them still preside; Feed them with nourishment divine,

And all their footsteps guide.

5 In pastures green he'll lead his flock,
Where living streams appear;
And God the Lord from every eye
Shall wipe off every tear.
Watts and Cameron.

624

Sa: What Sta Each

Al

Palm Cre

2 Sainta Cry Glory Go All se

> Hi Glory Let

3 Ange Ne: Lulle The Prost

Their Sho

Be it Him thim to Sav



624

The glorified in heaven.

GEORGE 8-74

1 Lift your eyes of faith, and see Saints and angels joined in one; What a countless company Stand before you dazzling throne! Each before his Saviour stands: All in spotless robes arrayed. Palms they carry in their hands, Crowns of glory on their head.

2 Saints begin the endless song, Cry aloud in heavenly lays, Glory doth to God belong: God, the glorious Saviour, praise: All salvation from him came; Him who reigns enthroned on high; Glory to the dying Lamb, Let the morning stars reply.

3 Angel-powers the throne surround, Next the saints in glory they; Lulled with the transporting sound, They their silent homage pay: Prostrate on their face before God and his Messiah fall; Then in hymns of praise adore, Shout the Lamb that died for all!

Be it so, they all reply, Him let all our orders praise; Him that did for sinners die. Saviour of the favoured race!

Render we our God his right. Glory, wisdom, thanks, and power, Honour, majesty, and might; Praise him, praise him evermore! -Charles Wesley.

SIR G. KLYET

These are they that came out of 625great tribulation."

1 Who are these arrayed in white, Brighter than the noon-day sun? Foremost of the sons of light, Nearest the eternal throne! These are they that bore the cross, Nobly for their Master stood; Sufferers in his righteous cause, Followers of the Lamb of God.

2 Out of great distress they came, Washed their robes by faith below In the blood of wonder Lamb, Blood that washes white as snow; Therefore are they next the throne, Serve their Maker day and night; God resides among his own, God doth in his saints delight.

3 More than conquerors at last, Here they find their trials o'er, They have all their sufferings past, Hunger now and thirst no more: God shall all their sorrows chase, All their wants at once remove. Wipe the tears from every face, Fill up every soul with love

-Charles Wesley.



amidst

divine.

is flock.

ar;

de.

at the throne

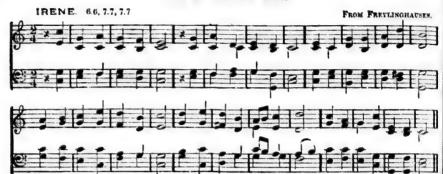
a and Camero

rth

.--Сно

st Lord

THE CHRISTIAN LIFE.



626

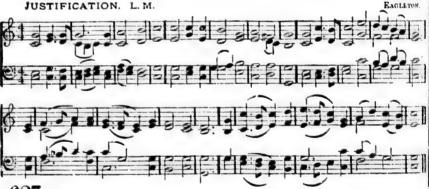
The abiding home.

- How happy, Lord, are we, Who build alone on thee! What can our foundation shock ! Though the shattered earth remove, Stands our city on a rock, On the rock of heavenly Love.
- A house we call our own, Which cannot be o'erthrown;

In the general ruin sure, Storms and earthquakes it defies; Built immovably secure, Built eternal in the skies.

High on Immanuel's land We see the fabric stand; From a tottering world remove To a steadfast mansion there; Our inheritance above Cannot pass from heir to heir.

-Charles Wesley.



The redeemed in heaven

- 1 Lo! round the throne a glorious band. The saints in countless myriads stand, Of every tongue redeemed to God,
- ||: Arrayed in garments washed in blood.:||
- 2 Through tribulation great they came, They bore the cross, despised the shame, But now from all their labours rest,
- :In God's eternal glory blest. :

- 3 They see the Saviour face to face; They sing the triumphs of his grace; And day and night with ceaseless praise,
- To him their loud hosannas raise.: |
- 4 O may we tread the sacred road That holy saints and martyrs trod; Wage to the end the glorious strife,

And wm, like them, a crown of life!:# -Mary L. Duncan

I Awa W The Th

> A The ! Th

Fron

W We a Ad The c No

No gl No

2 Our i

By fai Tha Her w An o

Imme. She And b And

No nee Whi Where A pu



s it defies;

and d; emove i there;

to heir. -Charles Wesley.



o face;
his grace;
nseless praise,
raise.:||
road
rs trod;
us strife,

n of life':

ary L. Dunca



628

Rev. xxi. 2-4.

- I Away with our sorrow and fear!
 We soon shall recover our heme;
 The city of saints shall appear,
 The day of eternity come:
 From earth we shall quickly remove,
 And mount to our native abode,
 The house of our Father above,
 The palace of angels and God.
- 2 Our mourning is all at an end, When, raised by the life-giving word, We see the new city descend, Adorned as a bride for her Lord; The city so holy and clean, No sorrow can breathe in the air; No gloom of affliction or sin, No shadow of evil, is there.
- 3 By faith we already behold
 That lovely Jerusalem here;
 Her walls are of jasper and gold,
 As crystal her buildings are clear;
 Immerably founded in grace,
 She stands, as she ever hath stood,
 And brightly her Builder displays,
 And flames with the glory of God.
- No need of the sun in that day,
 Which never is followed by night,
 Where Josus's beauties display
 A pure and a permanent light:

The Lamb is their Light and their Sun;
And, lo! by reflection they shine,
With Jesus ineffably one,
And bright in effulgence divine!
—Charles Wesley.

629

Longing for heaven.

- 1 I Long to behold him arrayed
 With glory and light from above,
 The King in his beauty displayed,
 His beauty of heliest love:
 I languish and sigh to be there,
 Where Jesus hath fixed his abode;
 O when shall we meet in the air.
- And fly to the mountain of God?

 With him I on Zion shall stand,
- For Jesus hath spoken the word,
 The breadth of Immanuel's land
 Survey by the light of my Lord;
 But when, on thy bosom reclined,
 Thy face I am strengthened to see;
 My fulness of rapture I find,
 My heaven of heavens, in thee.
- 3 How happy the people that dwell
 Secure in the city above!
 No pain the inhabitants feel,
 No sickness or sorrow shall prove.
 Physician of souls, unto me
 Forgiveness and holiness give;
 And then from the body set free,
 And then to the city receive!

-Charles Western



SALSUME WHITE



330 "Strangers and pilgrims,"

Come, let us anew Our journey pursue, With vigour arise,

And press to our permanent place in the skies.

Of heavenly birth,

Though wandering on earth, This is not our place;

But strangers and pilgrims ourselves we confess.

At Jesus's call, We gave up our all;

And still we forego, For Jesus's sake, our enjoyments below.

No longing we find For the country behind; But onward we move,

And still we are seeking a country above:

3 A country of joy, Without any alloy, We thither repair;

Our hearts and our treasure already are there, We march hand in hand

To Immanuel's land; No matter what cheer

We meet with on earth; for eternity's near.

The rougher our way,

The tempests that rise Shall gloriously hurry our souls to the skies.

The fiercer the blast, The sooner 'tis past; The troubles that come

Shall shorten our journey, and hasten us home

-Charles Wesley.

2. 3.

l. I am

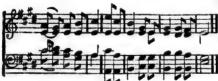
2. Néa 3. Néa

4. Is th

5. Let:

COMPANION. P.M.





631

The songs of heaven.

1 Comm, let us ascend, my companion and friend, To a taste of the banquet above;

If thy heart be as mine, if for Jesus it pine, Come up into the chariot of love.

2 By faith we are come to our permanent home; By hope we the rapture improve;

By love we still rise, and look down on the skies, For the heaven of heavens is love. Who on earth can conceive how happy we live.
In the palace of God, the great N is g?
What a concert of praise, when our is a case great

The whole heavenly company sing!

What a rapturous song, when the glorified throng

In the spirit of harmony join;

Join all the glad choirs, hearts, voices, and lyne And the burden is, "Mercy divine!"

5 Hallelujah, they cry, to the King of the sky. To the great everlasting I AM; To the Lamb that was slain, and liveth again.

Hallelujah to God and the Lamb!
6 Our foreheads proclaim his ineffable name;

Our toreheads proclaim his ineffable name; Our bodies his glory display;

A day without night we feast in his sight,
And eternity seems as a day! —O Wesley.

THE HOPE OF HEAVEN.



already are there. and

eternity's near.

ruls to the skies.

nd hasten us home -Charles Wesley.

ayl

-O. Wesley

SOLEMN THOUGHT. P.M. (FIRST TORE.)

PHILIP PRILLIPS.



632"Now is our salvation nearer than when we believed."

- I One sweetly solemn thought Comes to me o'er and o'er.-I am nearer home to-day Than I ever have been before.
- 2 Nearer my Father's house, Where the many mansions be: Nearer the great white throne; Nearer the crystal sea;
- 3 Nearer the bound of life, Where we lay our burdens down;

Nearer leaving the cross; Nearer gaining the crown.

- 4 But lying darkly between, Winding down through the night. Is the deep and unknown stream, That leads at last to the light.
- 5 Father, perfect my trust! Strengthen the might of my faith; Let me feel as I would when I stand On the rock of the shore of death. -Phabe Carev.



SECTION VII.

CHRISTIAN ORDINANCES AND INSTITUTIONS.



- 1 Let everlasting glories crown Thy head, my Saviour and my Lord; Thy hands have brought salvation down, And writ the blessing in thy word.
- 2 In vain our trembling conscience seeks Some solid ground to rest upon; With long despair our spirit breaks, Till we apply to thee alone.
- 3 How well thy blessed truths agree!

 How wise and holy thy commands!

 Thy promises, how firm they be!

 How firm our hope and comfort stands!
- 4 Should all the forms that men devise
 Assault my faith with treacherous art,
 I'd call them vanity and lies,
 And bind thy Gospel to my heart.
 ——Ieaac Watts.



634 The riches of God's Word.

TATHER of mercies, in thy word
What endless glory shines?
Forever be thy name adored
For these celestial lines.

2 Here may the wretched sons of want Exhaustless riches find; Riches, above what earth can grant, And lasting as the mind.

3 Here the fair Tree of Knowledge grows, And yields a free repast; Sublimer sweets than nature knows Invite the longing taste.

4 Here the Redeemer's welcome voice Spreads heavenly peace around; And life and everlasting joys Attend the blissful sound.

5 Divine Instructor, gracious Lord, Be thou forever near; Teach me to love thy secred word, And view my Saviour there.

-Miss Stock.

1 C

2 C

3 E

Oı

Aı

THE HOLY SCRIPTURES.

TUNE: ARNOLD. C. M. (SEE HYMN 634.)

635 "Thy word is a lamp unto my feet."

How precious is the book divine, By inspiration given; Bright as a lamp its doctrines shine To guide our souls to heaven.

2 It sweetly cheers our drooping hearts, In this dark vale of tears; Life, light, and joy it still imparts, And quells our rising fears.

3 This lamp, through all the tedious night Of life, shall guide our way, Till we behold the clearer light Of an eternal day.

J. Fawcett.



636 "He shall teach you all things."

- Come, Holy Ghost, our hearts inspire, Let us thine influence prove;
 Source of the old prophetic fire,
 Fountain of Light and Love.
- 2 Come, Holy Ghost, for moved by thee The prophets wrote and spoke, Unlock the Truth, thyself the Key, Unseal the sacred Book.
- 5 Expand thy wings, celestial Dove, Brood o'er our nature's night; On our disordered spirits move, And let there now be light.
- 4 God, through himself, we then shall know, If thou within us shine; And sound, with all thy saints below, The depths of love divine.

-Charles Wesley.

637 "Open thou mine eyes that I may behold wondrous things out of thy law."

- 1 FATHER of all, in whom alone
 We live, and move, and breathe,
 One bright, celestial ray dart down,
 And cheer thy sons beneath.
- 2 While in thy word we search for thes, We search with trembling awe! Open our eyes, and let us see The wonders of thy law.
- 3 Now let our darkness comprehend The light that shines so clear; Now the revealing Spirit send, And give us ears to hear.
- 4 Before us make thy goodness pass,
 Which here by faith we know;
 Let us in Jesus see thy face,
 And die to all below.

-Charles Wesley.

NS.

Dr. L. MASON.

77 P

s agree! ommands! y be! omfort stands!

en devise eacherous art,

s, ny heart. *—Isaac Walls.*

Dr. S. Armold

knowa

e voice bund;

ord,

word,

-Miss Steele.



"No prophecy of the Scripture is of any private interpretation."

- I COME, O thou Prophet of the Lord, Thou great Interpreter Divine! Explain thine own transmitted word: To teach and to inspire is thine; Thou only canst thyself reveal, ||:Open the book, and loose the seal.:||
- 2 Now, Jesus, now the veil remove, The folly of our darkened heart; Unfold the wonders of thy love, The knowledge of thyself impart; Our ear, our inmost soul, we bow: ||:Speak, Lord, thy servants hearken now :||
- 3 Come, then, Divine Interpreter, The Scriptures to our hearts apply; And, taught by thee, we God revere, Him in Three Persons magnify; In each the Triune God adore, :Who was, and is for evermore.: -J. Wesley, from the French of

" Ye shall know the truth."

1 Iwarian of the ancient seers. Who wrote from thee the sacred page,

Madame Bourignon.

The same through all succeeding years, To us, in our degenerate age, The Spirit of thy word impart, ||: And breathe thy life into our heart. :||

- 2 While now thine oracles we read, With earnest prayer and strong desire, O let thy Spirit from thee proceed, Our souls to awaken and inspire! Our weakness help, our darkness chase, ||: And guide us by the light of grace. :||
- 3 Whene'er in error's paths we rove, The living God through sin forsake, Our conscience by thy word reprove, Convince and bring the wanderers back, Deep wounded by thy Spirit's sword, ||: And then by Gilead's balm restored.:||
- 4 The sacred lessons of thy grace, Transmitted through thy word, repeat; And train us up in all thy ways, To make us in thy will complete: Fulfil thy love's redeeming plan. ||: And bring us to a perfect man. :|| -Isage Watts.

Bh Ou Wo

64

1 W

My

Til

201



ding years,
age,
art,
ar heart,:

read,
strong desire,
roceed,
inspire!
ness chase,
I grace.:|

rove,
n forsake,
reprove,
anderers back,
s sword,
estored.:

ce, ...
vord, repeat;
ays,
aplete;
an,
an.:||
-Isaac Watte.

CAREY'S 6-8a.

HENRY CAREY.

640 The Spirit of Truth.

1 Spinir of Truth, essential God,
Who didst thy ancient saints inspire,
Shed in their hearts thy love abroad,
And touch their hallowed lips with fire;
Our God from all eternity,
World without and, we worship thee!

2 Still we believe, Almighty Lord,
Whose presence fills both earth and
heaven,
The meaning of the written word
Is by thy inspiration given;
Thou only dost thyself explain
The secret mind of God to man.

-Charles Wesley.



641 The study of God's Word.

1 When quiet in my house I sit, Thy book be my companion still; My joy thy sayings to repeat, Talk o'et the records of thy will, And search the coracles divine, Till every heart-felt word be mine.

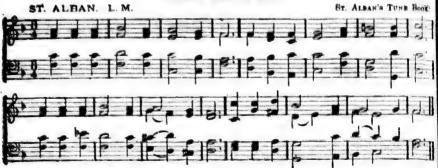
2 O may the gracious words divine Subject of all my converse be!
So will the Lord his follower join,
And walk and talk himself with me;
So shall my heart his presence prove,
And burn with everlasting love. 3 Oft as I lay me down to rest,
O may the reconciling word
Sweetly compose my weary breast!
While, on the bosom of my Lord,
I sink in blissful dreams away,
And visions of eternal day.

4 Rising to sing my Saviour's praise,
Thee may I publish all day long;
And let thy precious word of grace
Flow from my heart, and fill my tongue
Fill all my life with purest love,
And join me to the Church above.

—Charles Wesley.

CHRISTIAN ORDINANCES.

2.-THE LORD'S DAY.



642 The earthly and the heavenly Sabbath.

- 1 Lond of the Sabbath, hear our vows, On this thy day, in this thy house; And own, as grateful sacrifice, The songs which from thy servants rise.
- 2 Thine earthly Sabbatha, Lord, we love, But there's a nobler rest above; To that our labouring souls aspire, With ardent hope, and strong desire.
- 3 No more fatigue, no more distress, Nor sin nor hell shall reach the place;

No sighs shall mingle with the songs Which warble from immortal tongues.

- 4 No rude alarms of raging foce; No cares to break the long repose; No midnight shade, no clouded sun, But sacred, high, eternal noon.
- 5 O long-expected day, begin! Day on these realms of wee and sin; Fain would we leave this weary read, And sleep in death, to rest with God. —Doddridge.



643 The Sabbath a delight.

- 1 Sweet is the work, my God, my King, To praise thy name, give thanks and sing, To show thy love by morning light, And talk of all thy truth at night.
- 2 Sweet is the day of sacred rest, No mortal cares disturb my breast; O may my heart in tune be found, Like David's harp of solemn sound!
- 3 My heart shall triumph in the Lord, And bless his works, and bless his word; Thy works of grace, how bright they shine! How deep thy counsels, how divine!
- 4 Fools never raise their thoughts so high; Like brutes they live, like brutes they die; Like grass they flourish, till thy breath Dooms them to everlasting death.
- 5 But I shall share a glorious part When grace has well refined my heart; And fresh supplies of joy are shed, Like holy oil to cheer my head.
- 6 Then shall I see, and hear, and know All I desired and wished below; And every power find sweet employ In that eternal world of joy.

 —Isaac Watts.

atu.



the songs

foes; g repose; ouded suns 100n.

nt
woe and sin;
weary read,
t with God.
—Doddridge.

MANN, Mus. Bac.



hts so high; utes they die; thy breath eath.

art ny heart; shed,

d know w; mploy

-Isaac Watts.

- HURSLEY, L. M.

 ROUMON,

 PLANT OF THE PLANT
 - 644 Sabbath worship a foretasts of heaven.
 - 1 Again our weekly labours end, And we the Sabbath's call attend; Improve, our souls, the sacred rest, And seek to be forever blest.
 - 2 This day let our devotions rise To heaven, a grateful sacrifice; And God that peace divine bestow, Which none but they who feel it know.
- 3 This holy calm within the breast Prepares for that eternal rest, Which for the sons of God remains; The end of cares, the end of pains.
- 4 In holy duties let the day, In holy pleasures, pass away; How sweet the Sabbath thus to spend, In hope of that which no'er shall end!



645

The Sabbath rest.

- 1 Sweet is the sunlight after rain, And sweet the sleep which follows pain; And sweetly steals the Sabbath rest Upon the world's work-wearied breast.
- 2 Of heaven the sign, of earth the calm; The poor man's birthright, and his balm; God's witness of celestial things; A sun with healing in its wings.
- 3 New rising in this gospel time, And in its sevenfold light sublime,

- Blest day of God! we hall its dawn, To gratitude and worship drawn.
- 4 O nought of gloom and nought of pride Should with the mered hours abide; At work for God, in loved employ, We lose the duty in the joy.
- 5 Breathe on us, Lord? our sins forgive, And make us strong in faith to live; Our utmost, sorest need supply, And make us strong in faith to die.

CHRISTIAN ORDINANCES.



646 The Sabbath in the sanctuary.

- 2 While we pray for pardoning grace, Through our great Redeemer's name, Show thy reconciled face, Take away our sin and shame;

||: From our worldly cares set free, May we rest this day in thee.:|| 3 Here we come thy name to praise;
May we feel thy presence near;
May thy glory meet our eyes,
While we in thy house appear;
||: Here afford us, Lord, a taste
Of our everlasting feast.:||

64

Co

4 May thy gospel's joyful sound
Conquer sinners, comfort saints;
Make the fruits of grace abound,
Bring relief for all complaints:
||: Thus may all our Sabbaths prove,
Till we join the Church above.:||

STEGOALL 6,6,6,8,8.

Da. Breedall.

THE LORD'S DAY.

TUNE: STEGGALL. 6.6, 6.6, 8.8.

647 Subbath worship and praise.

Aware, ye sainta, awake!
And hail this secred day;
In loftiest songs of praise
Your joyful homage pay;
Come, bless the day that God hath blest,
The type of heaven's eternal rest.

 On this auspicious morn The Lord of life arose; He burst the bars of death,
And vanquished all our foes;
And now he pleads our cause above,
And reaps the fruit of all his love.

All hall, triumphant Lord!

Heaven with hosannas rings,
And earth, in humbler strains,
Thy proise responsive sings;

Worthy the Lamb, that once was slain,
Through endless years to live and reign.

— Klimbeth Scott.



648 "This is the day the Lord hath made."

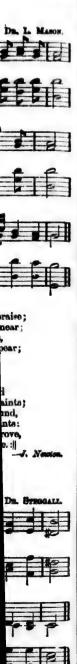
- I Come, let us join with one accord In hymns around the throne; This is the day our rising Lord Hath made and called his own.
- 2 This is the day which God hath blessed, The brightest of the seven; Type of that everlasting rest The saints enjoy in heaven.
- 3 Then let us in his name sing on,
 And hasten to that day
 When our Redeemer shall come down,
 And shadows pass away.
- 4 Not one, but all our days below,
 Let us in hymns employ;
 And in our Lord rejoicing go
 To his eternal joy.

 —Charles Wesley.

649 Joyful Sabbath worship.

- 1 Wiff joy we hail the sacred day Which God has called his own; With joy the summons we obey To worship at his throne.
- 2 Thy chosen temples, Lord, how fair! As here thy servants throng To breat's the humble, fervent prayer, And pour the grateful song.
- 3 Spirit of grace, O deign to dwell Within thy Church below! Make her in holiness excel, With pure devotion glow.
- 4 Let peace within her walls be found; Let all her sons unite To spread with holy zeal around Thy gospel's glorious light.
- 5 Great God, we hail the sacred day
 Which thou hast called thine own
 With joy the summons we obey
 To worship at thy throne.

 —Harriet Auter.



CHRISTIAN ORDINANCES.



650 Praise to the Lord of Sabbath.

- THE Lord of Sabbath let us praise, In concert with the blest,
 Who, joyful, in harmonious lays Employ an endless rest.
- 2 Thus, Lord, while we remember thee, In faith and love we grow; By hymns of praise we learn to be Triumphant here below.
- 3 On this glad day a brighter scene Of glory was displayed, By God, the eternal Word, than when This universe was made.

65

4 He rises, who mankind has bought,
With grief and pain extreme:
Twas great to speak a world from nought;
"Twas greater to redeem!

—S. Wasley, jr.



651 Feating with Christ on the Lord's Day.

- 1 Welcome, sweet day of rest,
 That saw the Lord arise;
 Welcome to this reviving breast,
 And these rejpicing eyes.
- 2 The King himself comes near, And feasts his saints to-day; Here we may sit, and see him here, And love, and praise, and pray.
- One day amidst the place
 Where thou, my Lord, hast been
 Is sweeter than ten thousand days
 Of pleasurable sin.
- 4 My willing soul would stay
 In such a frame as this,
 And sit and sing herself away
 To everlasting bliss.

-Isaac Watts.

THE LORD'S DAY.

TUNE: CAMBRIDGE. S. M. (SER HYMN 651.)

652 Grateful praise on the Sabbath.

1 Hall to the Sabbath day
The day divinely given,
When men to God their homage pay,
And earth draws near to heaven.

2 Lord, in this stored hour, Within thy courts we bend, And bless thy love, and own thy power, Our Father and our Friend.

5 But thou art not alone In courts by mortals trod; Nor only is the day thine own When man draws near to God:

4 Thy temple is the arch
Of you unmeasured sky;
Thy Sabbath, the stupendous march
Of vast eternity.

5 Lord, may that holier day
Dawn on thy servants' sight;
And purer worship may we pay
In heaven's unclouded light.
—S. G. Bullanch.



653 "And call the Sabbath a delight,

1 O DAY of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright;
On thee the high and lowly,
Before the eternal throne,
Sing Holy, Holy,
To the great Three in One.

2 On thee, at the creation,
The light first had its birth;
On thee for our salvation,
Christ rose from depths of earth;
On thee our Lord victorious,
The Spirit sent from heaven;
And thus on thee most glorious
A triple light was given.

3 To-day on weary nations
The heavenly manna falls;
To holy convocations
The silver trumpet calls,
Where gospel-light is glowing
With pure and radiant beams,
And living water flowing
With soul-relveshing streams.

4 New graces ever gaining
From this our day of rest,
We reach the rest remaining
To spirits of the blest;
To Holy Ghost be praises,
To Father, and to Son;
The Church her voice upraises
To thee, blest Three in One.

—Bishop Wordsworth.

M. B. FOSTER

r scene , than when

BV. R. HARRISON.

st been d days

y

—İsaac Watts

CHRISTIAN ORDINANCES

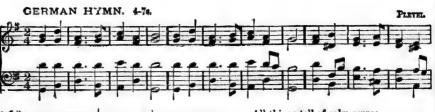


Sabbath Morning worship.

- 1 Great God, this hallowed day of thine Demands our souls' collected powers; May we employ in works divine These solemn and devoted hours; O may our souls adoring own The grace which calls us to thy throne!
- 2 We bid life's cares and trifles fly, And where thou art appear no more;

Omniscient Lord, thy piercing eye Doth every secret thought explore: O may thy grace our hearts refine, And fix our thoughts on things divine!

3 Thy Spirit's gracious aid impart, And let thy word, with power divine, Engage the ear, and warm the heart, And make the day entirely thine! Thus may our souls adoring own The grace which calls us to thy throne! -Miss Steele.





Sabbath Evening worship.

- 1 SoftLy fades the twilight ray Of the holy Sabbath day; Gently as life's setting sun, When the Christian's course is run.
- 2 Night her solemn mantle spreads O'er the earth as daylight fades;

All things tell of calm repose, At the holy Sabbath's close.

- 3 Peace is on the world abroad: Tis the holy peace of God, Symbol of the peace within, When the spirit rests from sin.
- 4 Still the Spirit lingers near, Where the evening worshipper Seeks communion with the skies, Pressing onward to the priss.
- 5 Saviour, may our Sabbaths be Days of joy and peace in thee, Till in heaven our souls repose, Where the Sabbath ne'er shall close.

-8. F. Smith

l Sav Wi We

The

Gra Wit

Gua

Tha



ng eye explore: refine, ngs divinel

part, ower divine. he heart, y thine! own thy throne!

-Miss Steele.



in,

r, ipper skies

a be pose, shall close.

-8. F. Smith

ELLERS. 10.10.10.10. E. J. HOPKINS

Closing hymn for Sabbath Evening.

I SAVIOUR, again to thy dear name we raise With one accord our parting hymn of praise; We stand to bless thee ere our worship cease, Then, lowly kneeling, wait thy word of peace.

2 Grant us thy peace upon our homeward way; With thee began, with thee shall end the day; Guard thou the lips from sin, the hearts from

That in this house have called upon thy name.

3 Grant us thy peace, Lord, through the coming night,

Turn thou for us its darkness into light; From harm and danger keep thy children free; For dark and light are both alike to thee.

Grant us thy peace throughout our earthly life, Our balm in sorrow, and our stay in strife; Then, when thy voice shall bid our conflict

Call us, O Lord, to thine eternal peace. J. Ellerton.





Psalm lxxxiv. LORD of the worlds above, How pleasant and how fair The dwellings of thy love, Thy earthly temples, are! To thine abode my heart aspires,

O happy souls that pray Where God delights to hear! O happy men that pay Their constant service there!

With warm desires to see my God.

They praise thee still, and happy they Who love the way to Zion's hill!

They go from strength to strength, Through this dark vale of tears,

Till each o'ercomes at length. Till each in heaven appears: O glorious seat! thou God, our King, Shalt thither bring our willing feet.

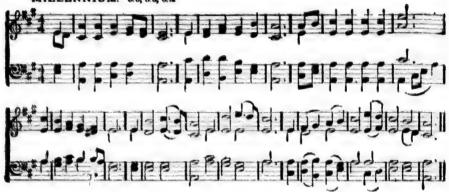
God is our sun and shield. Our light and our defence; With gifts his hands are filled, We draw our blessings thence: He shall bestow upon our race His arving grace, and glory too.

The Lord his people loves; His hand no good withholds From those his heart approves, From holy, humble souls: Thrice happy he, O Lord of hoste, Whose spirit trusts alone in thee!

-Isaac Watta

CHRISTIAN ORDINANCES.

MILLENNIUM. 80,66,88



658 "One Lord, one faith, one baptism."

- Own sole baptismal sign, One Lord below, above, One faith, one hope divine, One only watchword, love; From different temples though it rise, One song secendeth to the skies.
- Our Sacrifice is one; One Priest before the throne, The shin, the risen Son, Redeemer, Lord alone; Thou who didst raise him from the dead, Unite thy people in their Head.
- O may that holy prayer, His tenderest and his last, His constant, latest care Ere to his throne he passed, No longer unfulfilled remain. The world's offence, his people's stain!

65) II

2 Ha To W WI

> Wh Dri Fro

Till

Hi In Pul

Her Wite G Ear T

Head of thy Church beneath, The catholic, the true, On all her members breathe, Her broken frame renew: Then shall thy perfect will be done. When Christians love and live as ones -. C. Robinson.



TUNE: "NASHVILLE. 6-8. (2#D MATRE.)

659 . Pralm Ixxxiv .- Another version

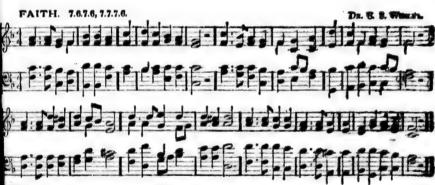
1 How lovely are thy tents, O Lord:
Where'er thou choosest to record
Thy name, or place thy house of prayer;
My soul outflies the angel-ohor,
And faints, o'erpowered with strong desire,
To meet thy epocial presence there.

2 Happy the men to whom 'tis given, To dwell within that gate of heaven, And in thy house record thy praise; Whose strength and confidence thou art, Who feel thee, Saviour, in their heart, The Way, the Truth, the Life of grace:

3 Who, passing through the mournful vale, Drink comfort from the living well That flows replenished from above; From strength to strength advancing here, Till all before their God appear, And each receives the crown of love. 1 Better a day thy courts within
Than thousands in the tents of sin;
How base the noblest pleasures there!
How great the weakest child of thine:
His meanest task is all divine,
And kings and priests thy servants are.

5 The Lord protects and cheers his own, Their light and strength, their shield and aun; He shall both grace and glory give; Unlimited his bountoous grant; No real good they e'er shall want; All, all is theirs, who righteous live.

6 O Lord of hosts, how blest is he.
Who steadfastly believes in thee?
He all thy promises shall gain;
The soul that on thy love is east.
Thy perfect love on earth shall tests,
And soon with thee in glory reign.



660

Paalm xlviii.

I Great is our redeeming Lord,
In power, and truth, and grace;
Him, by highest heaven adored,
His Church on earth doth praise:
In the city of our God,
In his holy mount below,
Publish, spread his name abroad.
And all his greatness show.

2 For thy loving kindness, Lord,
We in thy temple stay;
Here thy faithful love record,
'Thy saving power display:
With thy name thy praise is known,
Glorious thy perfections shine;
Earth's remotest bounds shall own
Thy works are all divings.

3 See the gospel Church secure,
And founded on a rock;
All her promises are sure;
Her bulwarks who can shock?
Count her every precious shrine;
Tell, to after ages, tell,
Fortified by power divine,
The Church can never fail.

4 Zion's God is all our own,
Who on his love rely;
We his pardoning love have known,
And live to Christ, and die.
To the new Jerusalem
He our faithful guide shall be;
Him we claim, and rest in him,
Through all eternity.

-

OWELL MASON.

inst, mod

ple's stain!

CHRISTIAN ORDINANCES.



661 "The Church of the living God."

- 1 LOVE thy kingdom, Lord,
 The house of thine abode,
 The Church our blest Redeemer saves
 With his own precious blood.
- 2 I love thy Church, O God! Her walls before thee stand, Dear as the apple of thine eye, And graven on thine hand.
- 8 For her my toars shall fall, For her my prayers ascend;

To her my cares and toils be given, Till toils and cares shall end.

- 4 Beyond my highest joy.
 I prize her heavenly ways,
 Her sweet communion, solemn yows,
 Her hymns of love and praise.
- 5 Sure as thy truth shall last, Fo Zion shall be given The brightest glories earth can yield, And brighter bliss of heaven. —Timothy Dwight.

ST. MARK. S.M.

GBO. KINGSLEY.

662 "God is known in her galaces for a refuge."

- GREAT is the Lord our God, And let his praise be great;
 He makes his churches his abode, His most delightful seat.
- These temples of his grace, How beautiful they stand? The honoure of our native place, And bulwarks of our land.
- 3 In Zion God is known A refuge in distress; How bright has his salvation shone Through all her palaces;
- An every new distress
 We'll to his house repair;
 We'll think upon his wondrons grade
 And seek deliverance there.

-Isaac Watts,

60

3

A 4

2 h

664

Zio He, w For

On the Who With a

See the Spri Still su

And

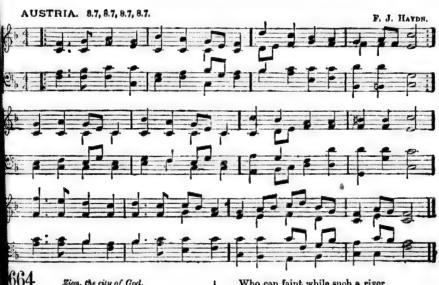
THE HOUSE OF GOD.

TUNE: ST. MARK. S. M. (Sun Hymn 662.) 663 Psalm exxit.

- GLAD was my heart to hear My old companions say, Come, in the house of God appear, For 'tis an holy day.
- Thither the tribes repair, Where all are went to meet, And joyful in the house of prayer Bend at the mercy-seat.
- Pray for Jerusalem, The city of our God;

The Lord from heaven be kind to them That love the dear abode.

- Within these walls may peace And harmony be found; Zion, in all thy palaces, Prosperity abound!
- For friends and brothren dear, Our prayer shall never cease; Oft as they meet for worship here, God send his people peace! -Montgomery.



Gionious things of thee are spoken. Zion, city of our God; He, whose word cannot be broken, Formed thee for his own abode; On the Rock of ages founded, What can shake thy sure repose?

Zion, the city of God.

With salvation's walls surrounded. Thou may'st smile at all thy foes.

See the streams of living waters, Springing from eternal love, Still supply thy sons and daughters, And all fear of want remove;

Who can faint while such a river Ever flows our thirst to assuage! Grace, which, like the Lord, the giver, Never fails from age to age,

3 Round each habitation hovering. See the cloud and fire appear, For a glory and a covering, Showing that the Lord is near: He who gives us daily manna, He who listens when we cry, Let him hear the loud heeanna Rising to his throne on high.

be given, ll end.

AVE. olemn vows, l praise. l last.

th can yield, heaven. -Timothy Dwight.

GRO. KINGSLEY.

tion shone

drone grace -Isaac Watts

CHRISTIAN ORDINANCES.



What a favoured lot is thine!

Friend to friend unfaithful prove;

2 Every human tie may perish;

668
1 0 THO
The
Whom
And
2 Not no
The
Nor wh

Sat

-T. Kelly

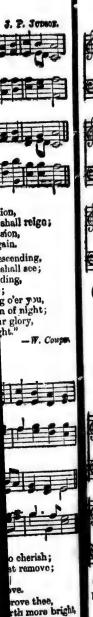
But can never cease to love thee; Thou art precious in his sight;

God, thine everlasting light.

God is with thee,

66

An S



re thee;

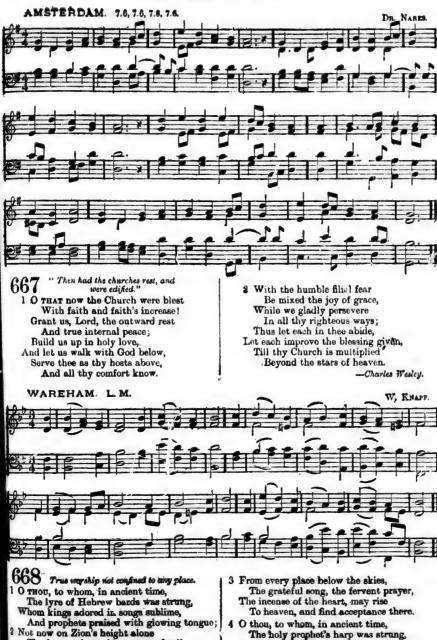
sight;

-T. Kelly

The favoured worshipper may dwell,

Nor where, at sultry noon, thy Son

Sat veary by the patriarch's well.



4 O thou, to whom, in ancient time,

To thee at last in every clime,

The holy prophet's harp was strung,

Shall temples rise and praise be sung.

- J. Pierpont.





 $670\,$ Christ the sure foundation-stone.

1 Behold the sure foundation-stone Which God in Zion lays, To build our heavenly hopes upon, And his eternal praise.

2 Chosen of God, to sinners dear, We now adore thy name; We trust our whole salvation here, Nor can we suffer shame. 3 The foolish builders, scribe, and priest,
Reject it with disdain;

Yet on this rock the church shall rest, And envy rage in vain.

4 What though the gates of hell withstood,

Yet must this building rise;
Tis thine own work, almighty God,
And wondrous in our eyes.

-Isane Watts.

10

Ac

2 Lo

672 1 0 Lo The And

To d

Rejo

May Built

3 Ends

That

2 Gran

The



ise that song, ing, he strain prolong

ign nt guest? emer reign? t rest1

is house alone; heart; hronel -Montgomery.

REV. W. JONES.



and priest,

shall rest.

ell withstood, ty God,

-- Isaac Watts



671 Dedication of a Church.

- 1 O THOU, whose own vast temple stands Built over earth and sea, Accept the walls that human hands Have raised to worship thee!
- 2 Lord, from thine inmost glory send, Within these courts to bide, The peace that dwelleth without end, Serenely by thy side!
- 3 May erring minds that worship here Be taught the better way; And they who mourn, and they who fear, Be strengthened as they pray.
- 4 May faith grow firm, and love grow warm, And pure devotion rise, While round these hallowed walls the storm Of earthborn passion dies. -W. C. Bryans



 $672\,$ Laying the foundation of a Churci.

- 1 O Lord of hosts, whose glory fills The bounds of the eternal hills, And yet vouchsafes, in Christian lands, To dwell in temples made with hands;
- 2 Grant that all we who here to-day Rejoicing this foundation lay, May be in very deed thine own, Built on the precious Corner-stone.
- Endue the creatures with the grace That shall adorn thy dwelling-place;

The beauty of the oak and pine, The gold and silver, make them thine,

- 4 To thee they all pertain; to thee The treasures of the earth and sea; And when we bring them to thy throne We but present thee with thine own.
- The heads that guide endue with skill: The hands that work preserve from ill; That we, who these foundations lay, May raise the topstone in its day.



673 Laying a foundation-stone.

1 Thou, who hast in Zion laid The true foundation-stone, And with those a covenant made, Who build on that alone; Hear us, architect divine, Great builder of thy church below! Now upon thy servants shine, Who seek thy praise to show.

REarth is thine; her thousand hills Thy mighty hand sustains; Heaven thy awful presence fills; O'er all thy glory reigns; Yet the place of old prepared By royal David's favoured son Thy peculiar blessing shared, And stood thy chosen throne.

3 We, like Jesse's son, would raise A temple to the Lord: Sound throughout its courts his praise, His saving name record; Dedicate a house to him, Who, once in mortal weakness shrined; Sorrowed, suffered, to redeem, To rescue all mankind.

4 Father, Son, and Spirit, send The consecrating flame; Now in majesty descend, Inscribe the living name; That great name by which we live Now write on this accepted stone; Us into thy hands receive, Our temple make thy throne.

-Mra, Bulmer,

67







ld raise rts his praise, i ;

ess shrinedj. cem,

end.

e; i we live stone;

arone.
-- Mrs. Bulmer.



674 The dedication of a Church.

- 1 Great God, thy watchful care we bless, Which guards these sacred courts in peace; Nor dare tumultuous foes invade, To fill thy worshippers with dread.
- 2 These walls we to thy honour raise, Long may they echo to thy praise!

And thou, descending, fill the place With choicest tokens of thy grace.

3 And in the great decisive day,
When God the nations shall survey,
May it before the world appear,
That crowds were born to glory here.
—Deddridgs.



675 Dedication of a Church.

- LORD of hosts! to thee we raise
 Here a house of prayer and praise;
 Thou thy people's hearts prepare,
 Here to meet for praise and prayer.
- 2 Let the living here be fed With thy word, the heavenly bread; Here in hope of glory blest, May the dead be laid to rest.
- 3 Here to thee a temple stand, While the sea shall gird the land; Here reveal thy mercy sure, While the sun and moon endure.
- 4 Hallelujah! earth and sky
 To the joyful sound reply;
 Hallelujah! hence ascend
 Prayer and praise till time shall end.
 —Montgomery.





676 Dedication of a Church.

GREAT King of glory, come,
And with thy favour crown
This temple as thy home,
This people as thine own;
Beneath this roof, O deign to show
How God can dwell with men below!

2 Here may thine ears attend
Our interceding cries,
And grateful praise ascend,
Like incense, to the skies;
Here may thy word melodious sound,
And spread celestial joys around.

3 Here may our unborn sons And daughters sound thy praise, And shine, like polished stones, Through long-succeeding days; Here, Lord, display thy saving power, While temples stand and men adore.

4 Here may the listening throng
Receive thy truth in love;
Here Christians join the song
Of seraphim above;
Till all, who humbly seek thy face,
Rejoice in thy abounding grace.

- B. Francis.

2 H 8

1 S

2 A C H T



677 Dedication of a Hall of Science.

1 The Lord our God alone is strong; His hands build not for one brief day; His wondrous works, through ages long, His wisdom and his power display.

2 His mountains lift their solemn forms, To watch in silence o'er the land; The rolling ocean, rocked with storms, Sleeps in the hollow of his hand.

3 Beyond the heavens he sits alone, The universe obeys his nod? The lightning-rifts disclose his throne, And thunders voice the name of God.

4 Thou sovereign God, receive this gift
Thy willing servants offer thee;
Accept the prayers that thousands lift,
And let these halls thy temple be.

5 And let those learn, who here shall meet, True wisdom is with reverence crowned, And Science walks with humble feet To seek the God that Faith hath found.

-C. T. Winchester)





y praise, tones, g days; ng power, n adore.

ve; ong y face,

rong

ace.
- B. Francis.
FROM MOZARI

s throne, me of God. his gift hee; sands lift, iple be. shall meet, nee crowned, ble feet hath found. . Winchester) EDEN. L. M.

Dr. L. MASON.

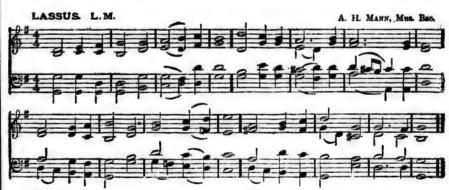
STATE OF THE PROPERTY OF THE PROPE

678 The institution of the Christian ministry.

- 1 THE Saviour, when to heaven he rose, In splendid triumph o'er his foes, Scattered his gifts on men below, And wide his royal bounties flow.
- 2 Hence sprung the Apostles' honoured name; Sacred beyond heroic fame; In lowlier forms before our eyes, Pastors from hence, and teachers rise.
- 3 From Christ their varied gifts derive, And fed by Christ their graces live;

While guarded by his mighty hand, Midst all the rage of hell they stand.

- 4 So shall the bright succession run, Through the last courses of the sun; While unborn churches by their care Shall rise and flourish large and fair.
- 5 Jesus, now teach our hearts to know The spring whence all these blessings flow; Pastors and people shout thy praise Through the long round of endless days. —Daddridys.



679 "I have not shunned to declare unto you all the counsel of God."

- 1 SHALL I, for fear of feeble man, The Spirit's course in me restrain? Or, undismayed, in deed and word Be a true witness for my Lord?
- 2 Awed by a mortal's frown, shall I Conceal the word of God most high! How then before thee shall I dare To stand, or how thine anger bear?
- 3 Shall I, to soothe the unholy throng, Soften thy truths, and smooth my tongue,

To gain earth's gilded toys, or fice The cross, endured, my God, by thee?

- 4 What then is he whose scorn I dread,
 Whose wrath or hate makes me afraid?
 A man! an heir of death! a slave
 To sin! a bubble on the wave!
- 5 Yea, let men rage, since thou wilt spread Thy ahadowing wings around my head; Since in all pain thy tender love Will still my sure refreshment prove.

-J. Wesley, translated from Winkler.

CHRISTIAN ORDINANCES



- 1 Savious of men, thy searching eye Doth all my inmost thoughts descry; Doth aught on earth my wishes raise, Or the world's pleasures, or its praise?
- 2 The love of Christ doth me constrain To seek the wandering souls of men: With cries, entreaties, tears to save, To snatch them from the gaping grave.
- 3 For this let men revile my name. No cross I shun, I fear no shame: All hail, reproach, and welcome, pain! Only thy terrors, Lord, restrain.
- 4 My life, my blood, I here present, If for thy truth they may be spent; Fulfil thy sovereign counsel, Lord! Thy will be done, thy name adored!
- 5 Give me thy strength, O God of power; Then let winds blow, or thunders roar, Thy faithful witness will I be; "Tis fixed,-I can do all through thee! -J. J. Winkler.

- 681 Sympathy for the erring.
- 1 JESUS, thy wandering sheep behold! See, Lord, with yearning pity see The sheep that cannot find the fold, Till sought and gathered in by thee.
- 2 Lost are they now, and scattered wide, In pain, and weariness, and want; With no kind shepherd near to guide The sick, and spiritless, and faint,
- 3 Thou, only thou, the kind and good And sheep-redeeming Shepherd art; Collect thy fock, and give them food, And pastors after thine own heart.
- 4 Open their mouth, and utterance give; Give them a trumpet-voice, to call On all mankind to turn and live, Through faith in him who died for all.
- 5 Thy only glory let them seek; O let their hearts with love o'erflow Let them believe and therefore speak, And spread thy mercy's praise below. -Charles Wesley.



THE MINISTRY.

TUNE: BOYLSTON. S.M.

682

Imiah lii. 7-10.

How beauteous are their feet
Who stand on Zion's hill;
 Who bring salvation in their tongues,
And words of peace reveal?

How cheering is their voice,
How sweet the tidings are!
Zion, behold thy Saviour King;
He reigns and triumphs here."

5 How blessed are our ears That hear this joyful sound, Which kings and prophets waited for, And sought, but never found! 4 How blessed are our eyes
That see this heavenly light?
Prophets and kings desired long,
But died without the sight.

5 The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs, And deserts learn the joy.

6 The Lord makes bare his arm Through all the earth abroad; Let all the nations now behold Their Saviour and their God.

-Long Watte.

o behold!
pity see
the fold,
in by thee.

DR. MILLER.

ttered wide, and want; or to guide and faint,

nd good pherd art; hem food, wn heart.

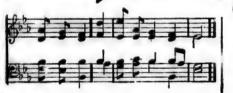
rance give; e, to call live, died for all.

e o'erflow re speak, raise below. -Charles Wesley.



LEEDS. S. M.

SACRED HARMOST.



683 Prayer for Ministers of the Gospel.

I JESUS, thy servants bless,
Who, sent by thee, proclaim
The peace, and joy, and righteousness
Experienced in thy name;
The kingdom of our God,
Which thy great Spirit imparts,
The power of thy victorious blood,
Which reigns in faithful hearts.

Their souls with faith supply,
With life and liberty;
And then they preach and testify
The things concerning thee;
And live for this alone,
Thy grace to minister,
And all thou hast for sinners done
In life and death declare.

-Charles Wosley.

1 Lord of the harvest, hear
Thy needy servants' cry;
Answer our faith's effectual prayer,
And all our wants supply.

On thee we humbly wait, Our wants are in thy view; The harvest truly, Lord, is great; The labourers are few.

3 Convert, and send forth more Into thy church abroad; And let them speak thy word of power, As workers with their God.

4 Give the pure gospel word, The word of general grace; Thee let them preach, the common Lord, The Saviour of our race.

5 O let them spread thy name, Their mission fully prove, Thy universal grace proclaim, Thy all-redeeming love!

6 On all mankind, forgiven, Empower them still to call; And tall each greature under heaven, That they have died for all.

-Charles Wester.

CHRISTIAN ORDINANCES.



685 of the Lord may have free course and be glorified."

- 1 JESUS, the word of mercy give, And let it swiftly run; And let the priests themselves believe, And put salvation on.
- 2 Clothed with the Spirit of holiness, May all thy people prove The plenitude of gaspel grace, The joy of perfect love.

- 3 Jesus, let all thy servants shine Illustrious as the sun; And, bright with borrowed rays divine, Their glorious circuit run:
- 4 Beyond the reach of mortals, spread Their light where'er they go; And heavenly influences shed On all the world below.
- 5 As giants may they run their race, Exulting in their might; As burning luminaries, chase The gloom of hellish night:
- 6 As the bright Sun of Righteousness,
 Their healing wings display;
 And let their lustre still increase
 Unto the perfect day.

LANCASHIRE. 7.6, 7.6, 7.6, 7.6.

HENRY SMART.

2 I

T



686 "I will clothe her priests with salvation."

- 1 Lord of the living harvest
 That whitens o'er the plain,
 Where angels soon shall gather
 Their sheaves of galden grain;
 Accept these hands to labour,
 These hearts to trust and love,
 And deign with them to hasten
 Thy kingdom from above.
- 2 As labourers in thy vineyard, Send us, O Christ, to be Content to bear the burden Of weary days for thee:

We ask no other wages,
When thou shalt call us home,
But to have shared the travail
Which makes thy kingdom come.

3 Come down, thou Holy Spirit!
And fill our souls with light,
Clothe us in spotless raiment,
In linen clean and white;
Beside thy sacred altar
Be with us, where we stand,
To sanctify thy people
Through all this happy land.



shine I rays divine,

ls, spread y go; ned

eir race,

ht:

teouenecs, lay;

harles Wesley.

HENRY SMART.







ome, il a come.

il,

B. Monuell,

SELENA. 6-84.

ISAAC BARKS WOODBURY.



687 "He that winneth souls is wise."

I GIVE me the faith which can remove
And sink the mountain to a plain;
Give me the child-like praying love,
Which longs to build thy house again;
Thy love let it my heart o'erpower,
And all my cimple soul devour.

2 I want an even strong desire, I want a calmly-fervent zeal, To save poor souls out of the fire, To snatch them from the verge of heli, And turn them to a pardoning God, And quench the brands in Jesus' blood.

3 I would the procious time redeem, And longer live for this alone, To spend, and to be spent, for them
Who have not yet my Saviour known;
Fully on these my mission prove,
And only breathe, to breathe thy love.

4 My talents, gifts, and graces, Lord, Into thy blessed hands receive; And let me live to preach thy word, And let me to thy glory live; My every sacred moment spend In publishing the sinner's Friend.

5 Enlarge, inflame, and fill my heart
With boundless charity divine;
So shall I all my strength exert,
And love them with a zeal like thine;
And lead them to thy open side,
The sheep for whom their Shepherd died.
—Charles Wesley.



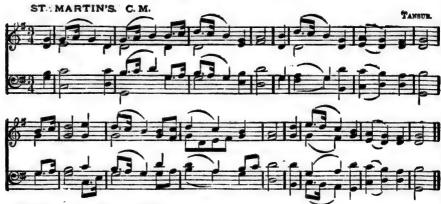
688 "Suffer the little children to some unto me."

1 SEE Israel's gentle Shepherd and
With all-engaging charms;
Hark how he calls the tender lambs.
And folds them in his arms?

2 "Permit them to approach," he cries, "Nor scorn their humble name; For 'twas to bless such souls as these, The Lord of angels came."

3 We bring them, Lord, in thankful hands, And yield them up to thee; Joyful that we curselves are thine, Thine let our offspring be.

CHRISTIAN ORDINANCES.



689 "A God unto thee, and thy seed after thee."

- How large the promise, how divine, To Abr'am and his seed!
 I am a God to thee and thine, Supplying all their need."
- 2 The words of his unchanging love From age to age endure; The Angel of the Covenant proves And seals the blessing sure.
- 3 Jesus the ancient faith confirms, To our great father given; He takes our children to his arms, And calls them heirs of heaven.
- 4 O God, how faithful are thy ways! Thy love endures the same; Nor from the promise of thy grace Blots out our children's name. — Isaac Watta.



690 of the Father, and of the Son, and of the Holy Ghost.".

- O Lord, while we confess the worth Of this the outward seal,
 Do thou the truths herein set forth To every heart reveal.
- 2 Death to the world we here arew, Death to each fleshly lust; Newness of life our calling now, A risen Lord our trust.
- 3 And we, O Lord, who now partake Of resurrection life,

With every sin, for thy dear sake, Would be at constant strife.

- 4 Baptized into the Father's name, We'd walk as sons of God; Baptized in thine, we own thy claim As ransomed by thy blood.
- 5 Baptized into the Holy Ghost, We'd keep his temple pure, And make thy grace our only boast, And by thy atrength endure.

- Mary Bowiy

In



heaven.

y ways!
me;

firms,

is arms.

n;

ny grace name. —Isaac Watts.



name, d; shy claim d.

et, re, ly boast, ure. Mary Bowly DENNIS. S.M.

H. C. NARORLA.

691 Prayer for spiritual baptism.

- 1 FATHER, our child we place
 Where we thy children kneel;
 For thou hast made the sign of grace
 To him, to us, the seal.
- 2 Rites cannot change the heart, Undo the evil done, Or with the uttered name impart The nature of thy Son.
- Be grace from Christ our Lord, And love from God supreme, By the communing Spirit poured In a perpetual stream.
- 4 So cleanse our offering;
 Then will we, at thy call,
 This pledge accepted, daily bring
 Ourselves, our house, our all.

 -W. M. Suspino



692 Declication of infants in baptism.

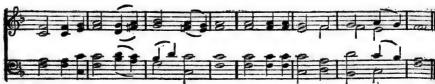
- I Lond of all, with pure intent,
 From their tenderest infancy
 In thy temple we present
 Whom we first received from thee;
 Through thy well-beloved Son,
 Ours acknowledge for thine own.
- 2 Scaled with the baptismal scal,
 Purchased by the atoning blood,
 Jesus, in our children dwell,
 Make their heart the house of God;
 Fill thy consecuted shrine.
 Father, Son, and Spirit divine.
 —Oharles Watter

CHRISTIAN ORDINANCES.



DE L MASON.





693

Baptism of a child.

- 1 This child we dedicate to thee,
 O God of grace and purity!
 Shield it from sin and threatening wrong,
 And let thy love its life prolong.
- 2 O may thy Spirit gently draw Its willing soul to keep thy law! May virtue, piety, and truth, Dawn even with its dawning youth.
- 3 We, too, before thy gracious sight, Once shared the blest baptismal rite, And would renew its solemn vow With love, and thanks, and praises, now.
- 4 Grant that, with true and faithful heart, We still may act the Christian's part, Cheered by each promise thou hast given, And labouring for the prize in heaven.

-S. Gilman,

69



694 The baptism of adults.

- Come, Father, Son, and Holy Ghost, Honour the means ordained by thee!
 Make good our apostolic boast, And own thy glorious ministry.
- 2 We now thy promised presence claim, Sent to disciple all mankind, Sent to baptize into thy name; We now thy promised presence find.
- 3 Father! in these reveal thy Son; In these for whom we seek thy face, The hidden mystery make known, The inward, pure, baptizing grace.
- 4 Jesus! with us thou always art; Effectuate now the sacred sign, The gift unspeakable impart, And bless the ordinance divine.
- 5 Eternal Spirit! descend from high, Baptizer of our spirits thou! The sacramental seal apply, And witness with the water now!
- 6 O that the souls baptized therein
 May now thy truth and mercy feel!
 May rise and wash away their sin;
 Come, Holy Ghost, their pardon scal!
 —Theres West

Though Here,

Break

696

I ALL

Here





is sight, ismal rite, in vow i praises, now.

faithful heart, tian's part, hou hast given, e in heaven. —S. Gilman.

—S. Gilman. W. Kraff.



rays art; cred sign, part, noe divine.

from high, thou! ply, water now!

d therein nd mercy feel! y their sin; eie pardon seel! —Charles West

A.THE LORD'S SUPPER

ST. MICHAEL. S.M.



695 "This do in remembrance of Me."

- COME, all who truly bear The name of Christ your Lord, His last mysterious supper share, And keep his kindest word.
- Hereby your faith approve
 In Jesus crucified;
 In memory of my dying love,
 Do this," he said,—and died.

- Then let us still profess
 Our Master's honoured name;
 Stand forth his faithful witnesses,
 True followers of the Lamb.
- 4 In proof that such we are, His saying we receive, And thus to all mankind declare We do in Christ believe.
- Who thus our faith employ, His sufferings to record, Even now we mourafully enjoy Communion with our Lord
- 6 We too with him are dead, And shall with him arise; The cross on which he bows his head Shall lift us to the skies.

CASSEL. 6-7a.

PROM THE CHANGE

PROM THE

696 "One Body in Christ."

1 ALL who bear the Saviour's name,
Here their common faith proclaim;
Though diverse in tongue or rite,"
Here, one body, we unite;
Breaking thus one mystic bread,
Mambers of one common Head.

2 Come, the blessed emblems share, Which the Saviour's death declare; Come, on truth immortal feed; For his flesh is meat indeed; Saviour, witness with the sign, That our ransomed souls are thine.

-Joriah Condet.



698 "And when they were come to the place which is called Calvary, there they crucified him."

1 LAME of God, whose bleeding love
We now recall to mind,
Send the answer from above,
And let us mercy find;
Think on us, who think on thee,
And every struggling soul release:
O remember Calvary,
And bid us go in peace.

3 By thine agonizing pain

And bloody sweat, we pray,
By thy dying love to man,
Take all our sins away;

Burst our bonds, and set us free;
From all iniquity release:
O remember Calvary,
And bid us go in peace!

3 Let thy blood, by faith applied,
The sinner's pardon seal;
Speak us freely justified,
And all our sickness heal;
By thy passion on the tree,
Let all our griefs and troubles cease:
O remember Calvary,
And bid us go in peace!

-Charles Wesley.

69

1 J

B

2 0

3 N

Co

E

700

1 "TH

He

2 To t

A

I

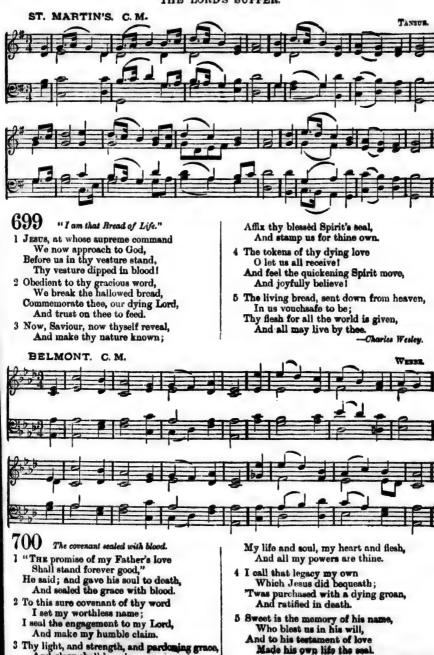
I sea

3 Thy !



Charles Wesley.

And glory shall be mine;



-Ispac Watte.

CHRISTIAN ORDINANCES.



- 701 Grateful remembrance of Christ's death.
 - I According to thy gracious word,
 In meek humility,
 This will I do, my dying Lord,
 I will remember thee!
 - 2 Thy body, broken for my sake, My bread from heaven shall be; Thy testamental cup I take, And thus remember thee!
 - 3 Gethsemane can I forget?
 Or there thy conflict see,
 Thine agony and bloody sweat,
 And not remember thee?

- 4 When to the cross I turn mine eyes, And rest on Calvary,
 - O Lamb of God, my Sacrifice, I must remember thee!
- 5 Remember thee, and all thy pains, And all thy love to me; Yes, while a breath, a pulse remains, Will I remember thee!
- 6 And when these failing lips grow dumb, And mind and memory flee, When thou shalt in thy kingdom come, Jesus, remember me!
 —Montgomery.

1 Com

B

All t

True

1 No

Gre

Now

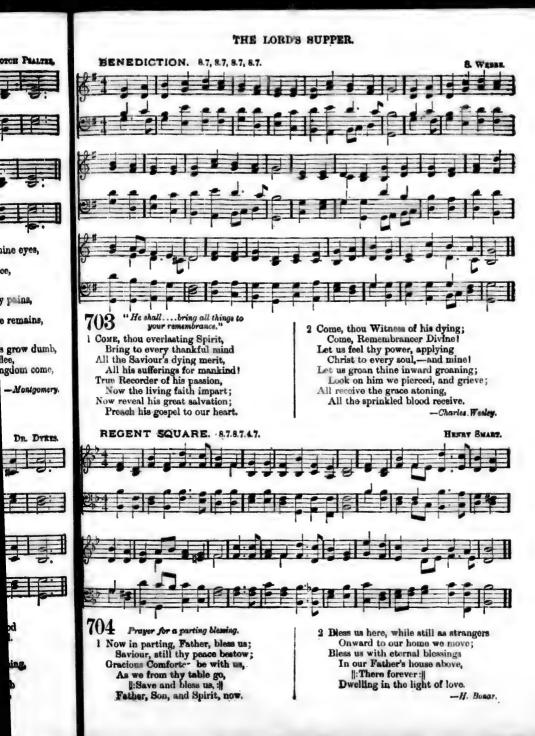


702 "Christ our Passover is sacrificed for us; therefore let us keep the feast."

- In memory of the Saviour's love, We keep the sacred feast,
 Where every humble, contrite heart Is made a welcome guest.
- 3 By faith we take the bread of life With which our souls are fed,

- The cup in token of his blood.

 That was for sinners shed.
- 3 Under his banner thus we sing.
 The wonders of his love,
 And thus anticipate by faith
 The heavenly feast above.



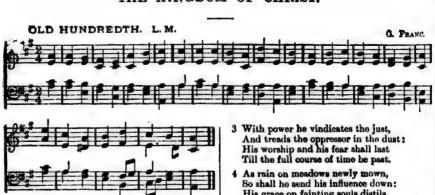


 $705\,$ Bread and wins emblems of Christ.

- ! BREAD of the world, in mercy broken! Wine of the soul, in mercy shed! By whom the words of life were spoken, And in whose death our sins are dead;
- 2 Look on the heart by sorrow broken, Look on the tears by sinners shed, And be thy feast to us the token That by thy grace our souls are fed. -Bishop Heber.

SECTION VIII.

THE KINGDOM OF CHRIST.



- Psalm luxii.
- 1 Great God, whose universal sway The known and unknown worlds obey, Now give the kingdom to thy Son, Extend his power, exalt his throne.
- 2 The sceptre well becomes his hands; All heaven submits to his commands: His justice shall avenge the poor, And pride and rage prevail no more,
- His grace on fainting souls distils, Like heavenly dew on thirsty hills.
- 5 The heathen lands, that lie beneath The shades of overspreading death, Revive at his first dawning light; And deserts blossom at the sight.
- 6 The saints shall flourish in his days Decked in the robes of joy and praise; Peace, like a river, from his throne Shall flow to nations yet unknown.

-longe Walls,

B



broken. ers shed. oken ls are fed. -Bishop Heber.

G. FRANC.

e just. the dust : ll last

e past, nown, e down: listils. y hille.

death. light; ight.

throne mown. -Longe Walte.

is days nd praise;

DUKE STREET. L. M. JOHN HATTON.

707

SECOND PART. 1 Justs shall reign where'er the sun Doth his successive journeys run; His kingdom stretch from shore to shore,

2 For him shall endless prayer be made, And praises throng to crown his head; His name like sweet perfume shall rise With every morning sacrifice.

Till suns shall rise and set no more.

3 Peoples and realms of every tongue Dwell on his love with sweetest song; And infant voices shall proclaim Their young hosannas to his name.

Blessings abound where'er he reignes The prisoner leaps to lose his chains: The weary find eternal rest, And all the sons of want are blest.

5 Where he displays his healing power, Death and the curse are known no more: In him the tribes of Adam boast More blessings than their father lost.

6 Let every creature rise, and bring Its grateful honours to our King; Angels descend with songs again, And earth prolong the joyful strain.

-Loac Watts



Christ our conquering King.

1 THE Lord is King, and earth submits, Howe'er impatient, to his sway; Between the cherubim he sits, And makes his restless foce obey.

2 All power is to our Jesus given, O'er earth's rebellious sons he reigns: He mildly rules the hosts of heaven, And holds the powers of hell in chains,

3 In vain doth Satab rage his hour, Beyond his chair, he cannot go; Our Jesus shall stir up his power, And soon avenge us of our foe.

4 Come, glorious Lord, the rebels spurn, Scatter thy foes, victorious King! And Gath and Askelon shall mourn, And all the sons of God shall sing;

5 Shall magnify the sovereign grace Of him that site upon the throne; And earth and beaven conspire to praise Jehovah, and his conquering Son. - Charles Wesley.



- 1 The heavens declare thy glory, Lord, In every star thy wisdom shines; But when our eyes behold thy word, We read thy name in fairer lines.
- 2 The rolling sun, the changing light, And night and day thy power confess; But the blest volume thou hast writ Reveals thy justice and thy grace.
- Sun, moon, and stars convey thy praise Round the whole earth and never stand; So when thy truth began its race, It touched and glanced on every land.
- 4 Nor shall thy spreading gospel rest
 Till through the world thy truth has run;
 Till Christ has all the nations bleat,
 That see the light or feel the sun.
- 5 Great Sun of Righteousness, arise, Bless the dark world with heavenly light; Thy gaspel makes the simple wise; Thy laws are pure, thy judgments right.

- 1 Let Zion in her king rejoice, Though Satan rage, and kingdoms rise; He utters his almighty voice, The nations melt, the tumult dies.
- 2 The Lord of old for Jacob fought; And Jacob's God is still our aid; Behold the works his hand hath wrought? What desolations he hath made!
- 3 From sea to sea, through all their shores, He makes the noise of battle cease; When from on high his thunder roars, He awes the trembling world to peace.
- 4 He breaks the bow, he cuts the spear; Chariota he burns with heavenly flame: Keep silence, all the earth, and hear The sound and glory of his name:
- 5 "Be still, and know that I am God, Exalted over all the lands;
 - I will be known and feared abroad; For still my throne in Zion stands."
- 6 O Lord of hosts, almighty King! While we so near thy presence dwell, Our faith shall rest secure, and aing Defiance to the gates of hell.

-Isaac Watts.



-Isaac Watts.

TUNB: INTERCESSION, L.M.

711 Sympathy for the perishing.

1 SHEPHERD of souls, with pitying eye
The thousands of our Israel see;
To thee in their behalf we cry,
Ourselves but newly found in thee.

2 See where o'er desert waster they err, And neither food nor feeder have, Nor fold, nor place of refuge near, For no man cares their souls to saya

3 Thy people, Lord, are sold for nought, Nor know they their Redeemer nigh; They perish, whom thyself hast bought, Their souls for lack of knowledge die. 4 The pit its mouth hath opened wide,
To swallow up its careless prey;
Why should they die, when thou hast died
Hast died to bear their sins away?

5 Extend to these thy pardoning grace; To these be thy salvation showed; O add them to thy chearn race! O sprinkle all their hearts with blood!

6 Still let the publicans draw near;
Open the door of faith and heaven,
And grant their hearts thy word to hear,
And witness all their sins forgiven.

—Charles Wesley.



712 "He must rolgn till he hath put all enemies under his feet."

ETERNAL Father, thon hast said,
 That Christ all glory shall obtain;
 That he who once a sufferer bled
 Shall o'er the world a conqueror reign.

2 We wait thy triumph, Saviour Ring; Long ages have prepared thy way; Now all abroad thy banner fling, Set time's great battle in array.

3 Thy hosts are mustered to the field;
"The Cross! the Cross!" the battle-call:
The old grim towers of darkness yield,
And soon shall sotter to their fall,

4 On mountain tops the watch-fires glow, Where scattered wide the watchmen stand;

Voice echoes voice, and onward flow The joyous shouts from land to land,

5 O fill thy Church with faith and power! Bid her long night of weeping occase; To groaning nations haste the hour Of life and freedom, light and peace,

6 Come, Spirit, make thy wonders known, Fulfil the Father's high decree; Then earth, the might of hell o'erthrown, Shall keep her last great jubilee. —Ray Palmer.

ww, Mus. Bac.

gdoms **riss;** lt dies.

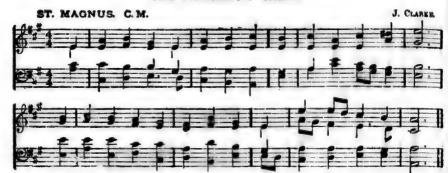
ght; r aid; th wrought? nade! heir shores, le cease; er roars, ld to peace. ne spear;

venly flame: d hear name: n God,

oroad; stands." agl nce dwell, il sing

Jonac Watts.
v. Dr. Dykus





713

The Church immovable.

- 1 O WHERE are kings and empires now, Of old that went and came? But, Lord, thy Church is praying yet, A thousand years the same.
- 2 We mark her goodly battlements, And her foundations strong; We hear within the solemn voice Of her unending song.
- 3 For not like kingdoms of the world
 Thy holy Church, O God!
 Though earthquake shocks are threatening
 her,
 And tempests are abroad;
- 4 Unshaken as eternal hills, Immovable she stands, A mountain that shall fill the earth, A house not made by hands.

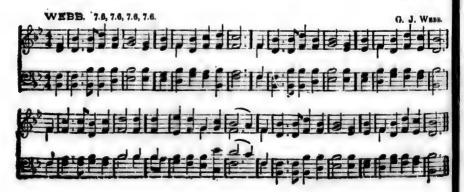
-A. C. Coxe.

714 Isaiah ii. 1-5.

1 Brhold! the mountain of the Lord In latter days shall rise On mountain-tops above the hills, And draw the wondering eyes.

- 2 To this the joyful nations round, All tribes and tongues, shall flow; Up to the hill of God, they'll say, And to his house, we'll go.
- 3 The beam that shines from Zion's hill Shall lighten every land; The King who reigns in Salem's towers Shall all the world command.
- 4 Among the nations he shall judge; His judgments truth shall guide; His sceptre shall protect the just, And quell the sinner's pride.
- 5 No strife shall rage, nor hostile fouds Disturb those peaceful years; To ploughshares men shall beat their swords, To pruning-hooks their spears.
- 6 No longer hosts, encountering hosts, Shall crowds of slain deplore; They hang the trumpet in the hall, And study war no more.
- 7 Come, then, O house of Jacob! come To worship at his shrine; And walking in the light of God, With holy beauties shine.

-M. Bruce.



TUNE: WEBB. 7.6, 7.6, 7.6, 7.6.

715 "Let us go up at once and possess it, for we are well able."

1 Our country's voice is pleading,
Ye men of God, arise!
His providence is leading,
The land before you lies;
Day-gleams are o'er it brightening,
And promise clothes the soil;
Wide fields, for harvest whitening,
Invite the reaper's toil.

2 Go where the waves are breaking Along the ocean shore, Christ's precious gospel taking, More rich than golden ore; Go to the woodman's dwelling, Go to the prairie broad, The wondrous story telling, The mercy of our God.

3 The love of Christ unfolding,
Speed on from east to west,
Till all, his cross beholding,
In him are fully blest.
Great Author of salvation,
Haste, haste the glorious day,
When we, a ransomed nation,
Thy sceptre shall obey!

—Mrs. Anderson.

ST. CRISPIN. L. M.

SIR G. J. ELVEY.



716 " The Spirit and the bride my, Come!"

1 Head of thy Church, whose Spirit fills
And flows through every faithful soul,
Unites in mystic love, and sculs
Them one, and sanctific the whole;

2 "Come, Lord," thy glorious Spirit cries,
And souls beneath the altar groan;
"Come, Lord," the bride on earth replies,
"And perfect all our souls in one."

3 Pour out the promised gift on all; Answer the universal "Come!" The fulness of the Gentiles call, And take thine ancient people home.

4 To thee let all the nations flow, Let all obey the gospel word; Let all their loving Saviour know, Filled with the glory of the Lord. 5 O for thy truth and mercy's sake The purchase of thy passion claim! Thine heritage the Gentiles take, And cause the world to know thy name. —Charles Wesley.

1 On all the earth thy Spirit upon all flash."

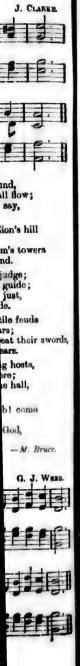
The earth in righteousness renew;
Thy kingdom come, and hell's o'erreer,
And to thy sceptre all subdue.

2 Like mighty winds, or torrents fierce, Let it opposers all o'errun; And every law of sin reverse, That faith and love may make all one.

3 Yea, let thy Spirit in every place Its richer energy declare; While levely tempera, fruits of grace, The kingdom of thy Christ prepare.

4 Grant this, O holy God and true!
The ancient seers thou didst .aspire;
To us perform the promise due;
Descend, and crown us now with fire!

-- Charles Wesley.





718 Christ, King of saints and angels.

- 1 O Christ, the Lord of heaven, to thee, Clothed with all Majesty divine, Eternal power and glory be, Eternal praise of right is thine!
- 2 Reign, Prince of Life! that once thy brow Didst yield to wear the wounding thorn; Reign throned beside the Father now, Adored the Son of God first-born!
- 3 From angel hosts that round thee stand, With forms more pure than spotless snow, From the bright burning scraph band, Let praise in loftiest numbers flow.
- To thee, the Lamb, our mortal songs, Born of deep, fervent love, shall rise; All honour to thy name belongs, Our lips would sound it to the skies.
- 5 Jesus! all earth shall speak the word; Jesus! all heaven resound it still; Immanuel, Saviour, Conqueror, Lord, Thy praise the universe shall fill.

-Ray Palmer.

719 Looking for Christ's coming.

- 1 Jesus, thy Church, with longing eyes, For thy expected coming waits; When will the promised light arise, And glory beam from Zion's gates?
- 2 Even now, when tempests round us fall, And wintry clouds o'ercast the sky, Thy words we joyfully recall, And know that our redemption's nigh.
- 3 Come, gracious Lord, our hearts renew, Our foes repel, our wrongs redress; Man's rooted enmity subdue, And crown thy gospel with success.
- 4 O come and reign o'er every land! Let Satan from his throne be hurled, All nations bow to thy command, And grace revive a dying world.
- 5 Teach us, in watchfulness and prayer, To wait for thine appointed hour; And fit us by thy grace to share The triumphs of thy conquering power. —W. H. Basharsi.

1

2

3

TUNE: DE FLEURY, 8-8a.



ing. ing eyes, vaita; t arise. 's gates? und us fall. the sky,

redress; Buccess. and t be hurled.

ption's nigh. rts renew,

and. vorld. prayer, hour; ire ering power. V. H. Bathuret.





720 "The kingdom of God is within you." 1 ALL glory to God in the sky, And peace upon earth be restored! O Jesus, exalted on high, Appear our omnipotent Lord!

Who, meanly in Bethlehem born, Didst stoop to redcem a lost race, Once more to thy creatures return, And reign in thy kingdom of grace.

2 O wouldst thou again be made known, Again in thy Spirit descend, And set up in each of thine own A kingdom that never shall end!

Thou only art able to bless, And make the glad nations obey, And bid the dire enmity cease, And bow the whole world to thy away.

3 Come then to thy servants again, Who long thy appearing to know; Thy quiet and peaceable reign In mercy establish below: All sorrow before thee shall fly And anger and hatred be o'er, And envy and malice shall die, And discord afflict us no more. -Charles Wesley.



Psalm Ixxii.

1 HAIL to the Lord's Anointed; Great David's greater Son! Hail, in the time appointed, His reign on earth begun! He comes to break oppression, To set the captive free, To take away transgression, And rule in equity

2 He comes, with succour speedy, To those who suffer wrong; To help the poor and needy, And bid the weak be strong; To give them songs for sighing, Their darkness turn to light, Whose souls, condemned and dying, Were precious in his sight.

3 He shall come down like showers Upon the fruitful earth; Love, joy, and hope, like flowers, Spring in his path to birth. Before him, on the mountains, Shall peace the herald go, And righteousness in fountains, From hill to valley flow.

4 Arabia's desert ranger To him shall bow the knee; The Ethiopian stranger His glory come to see: With offerings of devotion Ships from the isles shall meet, To pour the wealth of ocean In tribute at his feet.

5 Kings shall fall down before him, And gold and incense bring; All nations shall adore him, His praise all people sing: For him shall prayer unceasing And daily vows ascend; His kingdom still increasing, A kingdom without end.

6 O'er every foe victorious, He on his throne shall rest; From age to age more glorious, All-blessing and all-blest. The tide of time shall never His covenant remove; His name shall stand forever, His changeless name of Love. - Monigomery.

WELD. 7.6, 7.6, 7.7, 7.6.



722 "Thy kingdom come."

1 Saviour, whom our hearts adore,
To bless our earth again,
Now assume thy royal power,
And o'er the nations reign;
Christ, the world's desire and hope,
Power complete to thee is given;
Set the last great empire up,
Eternal Lord of heaven.

2 Where they all thy laws have spurned, Where they thy name profane, Where the ruined world hath mourned With blood of millions slain, Open there the ethereal scene, Claim the heathen tribes for thine; There the endless reign begin With majesty divine.

3 Universal Saviour, thou
Wilt all thy creatures bless;
Every knee to thee shall bow,
And every tongue confess;
None shall in thy mount destroy;
War shall then be learnt no more;
Saints shall their great King enjoy,
And all mankind adore.
—Charles Wesley.

NUREMBERG. 4-7s.

JOHANN RUDOLF AHLE.

Christ's universal reign.

1 Hasten, Lord, the glorious time, When, beneath Messiah's away, Every nation, every clime, Shall the gospel call obey.

2 Mightiest kings his power shall own; Heathen tribes his name adore; Satan and his host, o'erthrown, Bound in chains, shall hurt no more. 3 Then shall wars and tumults cease; Then be banished grief and pain; Righteousness, and joy, and peace, Undisturbed, shall ever reign.

4 Bless we, then, our gracious Lord; Ever praise his gloricus name; All his mighty acts second, All his wondrous love psechaim.

-Harries Auber.



less; low, lostroy; it no more; ing enjoy,

gin

Tharles Wesley.

RUDOLF ABLE





lts cease; and pain; ad peace, reign.

s Lord; name;

roolnim. –Harris Auber.



724 Christ the Light of the Gentiles.

1 LIGHT of those whose dreary dwelling
Borders on the shades of death,
Come, and by thy love's revealing
Dissipate the clouds beneath:
The new heaven and earth's Creator,
In our deepest darkness rise,
Beattering all the night of nature,
Pouring eyesight on our eyes,

Still we wait for thine appearing; Life and joy thy beams impart, Chasing all our fears, and cheering Every poor benighted heart: Come, and manifest the favour God hath for our ransomed race; Come, thou universal Saviour, Come, and bring the gospel grace.

3 Save us in thy great compassion,
O thou mild, pacific Prince?
Give the knowledge of salvation,
Give the pardon of our sins:
By thy all-restoring merit
Every burdened soul release;
Every weary, wandering spirit
Guide into thy perfect peace.
—Oharies Wealth.

725 "So shall be oprinkle many nations."

1 Savious, sprinkle many nations,
Fruitful let thy sorrows be;
By thy pains and consolations
Draw the Gentiles unto thee;
Of thy cross the wondrous story
Be to all the nations told;
Let them see thee in thy glory,
And thy mercy manifold.

3 Far and wide, though all unknowing,
Pants for thee each mortal breast;
Human tears for thee are flowing,
Human hearts in thee would rest;
Thirsting, as for dows of even,
As the new-mewn grass for rain,
Thee they seek, as God of heaven,
Thee, as man for sinners slain.

3 Saviour, lo! the isles are waiting,
Stretched the hand, and arrained the eight,
For thy Spirit, new orearing,
Love's pure flame, and wisdom's light;
Give the word, and of the preciser
Speed the low, and touch the tongue,
Till on care, by every creature,
Olory to the Lamb be sure.

—4. C. Com-



The victories of the gospel.

- 1 O'ER the gloomy hills of darkness, Cheered by no celestial ray, Sun of Righteousness, arising, Bring the bright, the glorious day! ||: Send the gospel:|| To the earth's remotest bound.
- 2 Kingdoms wide that sit in darkness, Grant them, Lord, the glorious light; And, from eastern coast to western, May the morning chase the night; ||: And redemption, :|| Freely purchased, win the day.
- 3 Fly abroad, thou mighty gospel! Win and conquer, never cease; May thy lasting, wide dominion Multiply and still; increase: #:Sway thy sceptre,: Baviour, all the world around! -W. Williams.

Rev. xix. 11.

1 Come, thou Conqueror of the nations, Now on thy white horse appear; Earthquakes, dearths, and desolations Signify thy coming near; ||: True and faithfull: Stablish thy dominion here.

- 2 Thine the kingdom, power, and glory; Thine the ransomed nations are; Let the heathen fall before thee, Let the isles thy power declars; ||: Judge and conquer :|| All mankind in righteous war.
- 3 Thee let all mankind admire, Object of our joy and dread! Flame thine eyes with heavenly fire, Many crowns upon thy head; ||: But thine essence: None, except thyself, can read.
- 4 On thy thigh and vesture written, Show the world thy heavenly name, That, with loving wonder smitten, All may glorify the Lamb; ||: All adore thee, :|| All the Lord of hosts proclaim.
- 5 Henour, glory, and salvation To the Lord our God we give; Power, and endless adoration, Thou art worthy to receive; #: Reign triumphant, :# King of kings, forever live! -Charles Wesley.

728

729

1 Ligi

2 Com

The

3 Bid

Aris

C

Til





and glory; ons are; thee, leclare;

s war.

re, ead! venly fire, nead;

n read.

written, venly name, mitten, ib;

oclaim.

on give; on, ive;

vel hariss Wesley.



728 "All nations shall call him b'essèd."

Jasus, immortal King, arise;
 Assert thy rightful sway,
 Till earth, subdued, its tribute brings,
 And distant lands obey.

3 Ride forth, victorious Conqueror ride, Fill all thy foes submit, And all the powers of hell resign Their tropistes at thy feet.

I Send forth thy word, and let it fly The spacious earth around, Till every soul beneath the sky Shall hear the joyful sound.

4 O may the great Redeemer's name.
Through every clime be known!
And heathen gods, forsaken, fall,
And Jesus reign alone.

5 From sea to sea, from shore to shore.

Be thou, O Christ, adored!

And earth, with all her millions, shout
Hassannes to the Lord.

—A. C. H. Seymour.



729 "He skall have dominion from sea to sea."

1 Light of the lonely pilgrim's heart, Star of the coming day, Arise, and with thy morning beams Chase all our griefs away!

2 Come, blessed Lord, let every shore And answering island sing The praises of thy royal name, And own thee as their King.

3 Bid the whole earth, responsive now To the bright world above,

Break forth in sweetest strains of joy, In memory of thy love.

4 Jesus, thy fair creation groans,
The air, the earth, the sea,
In unison with all our hearts,
And cries aloud for thee.

5 Thine was the cross, with all its fruits
Of grace and peace divine;
Be thine the crown of glory now,
The palm of victory thine!
—Sir E. Denny.



Isaiah xlv. 22. 1 ETERNAL Lord of earth and skies, We wait thy Spirit's latest call; Bid all our fallen race arise, Thou who hast purchased life for all; Whose only name, to sinners given,

Snatches from hell, and lifts to heaven.

2 The word thy sacred lips has past, The sure, irrevocable word,

- We wait for all the power of love, The law of perfect liberty The law of life which is in thee.
- 1 O might it now from thee proceed, With thee, into the souls of men! Throughout the world thy gospel spread; And let thy glorious Spirit reign, On all the ransomed race bestowed; And let the world be filled with God! -Charles Wesley.



"All nations shall serve him."

1 Lord over all, if thou hast made, Hast ransomed every soul of man, Why is the grace so long delayed? Why unfulfilled the saving plan? The bliss for Adam's race designed, [:When will it reach to all mankind?:]

2 Art thou the God of Jews alone! And not the God of Gentiles too!

To Gentiles make thy goodness known; Thy judgments to the nations show; Awake them by the gospel call; ||: Light of the world, illumine all!:||

3 As lightning launched from east to west, The coming of thy kingdom be; To thee, by angel-hosts confest, Bow every soul and every knee; Thy glory let all flesh behold.

:And then fill up thy heavenly fold.: -Charles Wesley.



ast, Lord; all be

prove; nd, of love,

ceed,
f men!
spel spread;
reign,
towed;
ith God!
-Charles Wesley.

LARTIN LUTHER.





s known; ns show; ll; ll!:|| ast to west,

be; nee;

fold.:|| Charles Wesley. MIDDLESEX. 6-Se.



1 FATHER of faithful Abraham, hear

Justly they claim the softest prayer

From us, adopted in their stead,

Our earnest suit for Abraham's seed;

Who mercy through their fall obtain, And Christ by their rejection gain. 2 But hast thou finally forsook,

- Forever cast thy own away?
 Wilt thou not bid the outcasts look
 On him they pierced, and weep, and pray?
 Yes, gracious Lord, thy word is past;
 All Israel shall be saved at last.
- 3 Come, then, thou great Deliverer, come!
 The veil from Jacob's heart remove;
 Receive thy ancient people home,
 That, quickened by thy dying love,
 The world may their reception find
 Life from the dead for all mankind.

 —Charles Wesley

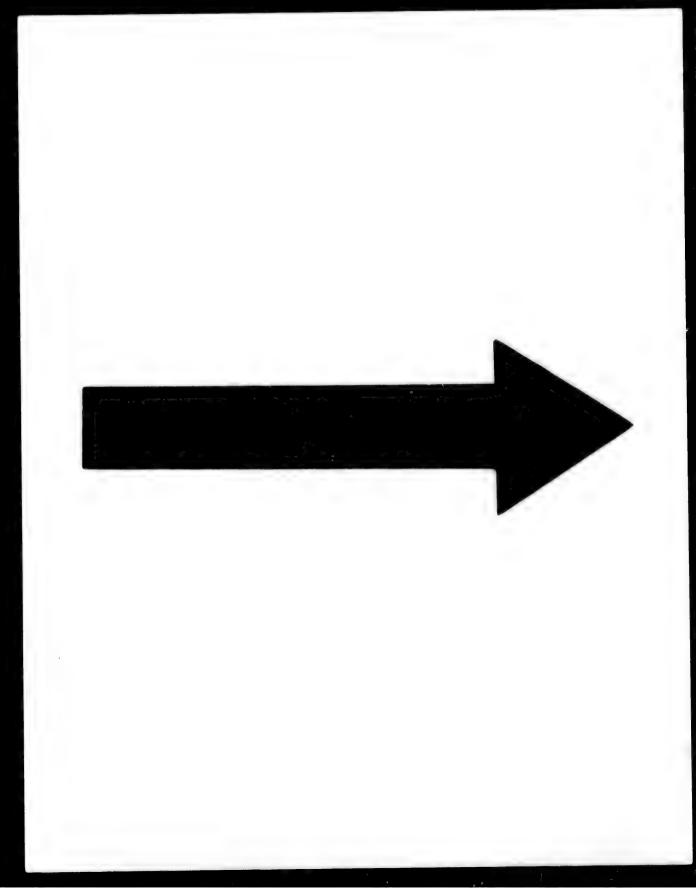


733 Prayer for the Jews.

Messiah, full of grace, Redeemed by thee, we plead The promise made to Abraham's race, To souls for ages dead.

Their bones, as quite dried up, Throughout the vale appear; Cut off and lost their last faint hope To see thy kingdom here,

- 3 Open their graves, and bring The outcasts forth, to own Thou art their Lord, their God and King, Their true Anointed One.
- To save the race forlorn,
 Thy glorious arm display;
 And show the world a nation born,
 A nation in a day.
 — Charles Wesley.



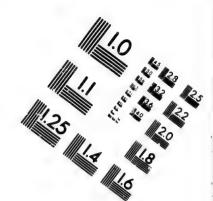
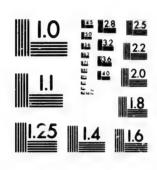


IMAGE EVALUATION TEST TARGET (MT-3)



Photographic Sciences Corporation

23 WEST MAIN STREET WEBSTER, N.Y. 145E0 (716) 872-4503

STATE OF THE STATE







So mightily grew the Word of God and prevailed."

- Jesus, the word bestow, The true immortal seed; Thy gospel then shall greatly grow, And all our land o'erspread; Through earth extended wide Shall mightily prevail, Destroy the works of self and pride, And shake the gates of hell.
- Its energy exert In the believing soul; Diffuse thy grace through every part, And sanctify the whole: Its utmost virtue show In pure consummate love, And fill with all thy life below, And give us thrones above. -Charles Wesley.

There shall be one flork and one Shepherd."

FATHER of boundless grace, Thou hast in part fulfilled

Thy promise made to Adam's race, In God incarnate sealed. A few from every land At first to Salem came, And saw the wonders of tay hand, And saw the tongues of flame.

- Yet still we wait the end, The coming of our Lord; The full accomplishment attend Of thy prophetic word. Thy promise deeper lies In unexhausted grace; And new discovered worlds arise To sing their Saviour's praise.
- Beloved for Jesus' sake, By him redeemed of old, All nations must come in, and make One undivided fold: While gathered in by thee, And perfected in one, They all at once thy glory see In thine eternal Son.

-Charles Wesley.



end, ord; at attend d. lies e; orlds arise 's praise.

ke, old, in, and make thee,

ry 800

-Charles Wesley.

BOYLSTON. S. M. D.

Dr. L. MASON.



736 "The hand of the Lord was with them."

Lord, if at thy command
The word of life we sow,
Watered by thy almighty hand,
The seed shall surely grow:

The virtue of thy grace
A large increase shall give,
And multiply the faithful race
Who to thy glory live,

2 Now then the ceaseless shower
Of gospel blessings send,
And let the soul-converting power
Thy ministers attend.
On multitudes confer
The heart-renewing love,
And by the joy of grace prepare,
For fuller joys above.

-Charles Wesley.



737 "The Lord added to the Church daily those who were saved."

- I Saviour, we know thou art
 In every age the same;
 Now, Lord, in ours exert
 The virtue of thy name;
 And daily, through thy word, increase
 Thy blood-besprinkled witnesses.
- Thy people saved below,
 From every sinful stain,
 Shall multiply and grow,
 If thy command ordain;

And one into a thousand rise,

And spread thy praise through earth
and skies.

3 In many a soul, and mine,
Theu hast displayed thy power,
But to thy people join
Ten thousand thousand more,
Saved from the guilt and strength of sin,
In life and heart entirely clean.
—Oharies Wesley,



Dr. Masov,



738 "Watchman, what of the night?"

1 Watchman, tell us of the night,
What its signs of promise are.
Traveller, o'er yon mountain's height
See that glory-beaming star!
Watchman, does its beauteous ray
Aught of hope or joy foretell?
Traveller, yes; it brings the day,
Promised day of Israel.

Watchman, tell us of the night; Higher yet that star ascends. Traveller, blessedness and light, Peace and truth, its course portends! Watchman, will its beams alone
Gild the spot that gave them birth?
Traveller, ages are its own,
See, it bursts o'er all the earth?

3 Watchman, tell us of the night
For the morning seems to dawn.
Traveller, darkness takes its flight;
Doubt and terror are withdrawn.
Watchman, let thy wandering cease;
Hie thee to thy quiet home!
Traveller, let the Prince of Peace,
Let the Son of God is come!

-Sir J. Rowring.

BENEVENTO. 8.7'e.

8. Webbe.

TUNE: BENEVENTO. 8-74.

729 The spread of Christ's kingdom,

1 SEE how great a flame aspires,
Kindled by a spark of grace?
Jesus' love the nations fires,
Sets the kingdoms on a blaze;
To bring fire on earth he came,
Kindled in some hearts it is;
O that all might catch the flame,
All partake the glorious bliss!

2 When he first the work begun, Small and feeble was his day; Now the word doth swiftly run, Now it wins its widening way: More and more it spreads and grows, Ever mighty to prevail, Sin's strongholds it now o'erthrows, Shakes the trembling gates of heli.

Sing ye in triumphant strains,

Every knee to him shall bow;

Satan, hear, and tremble now!

Lord of hell, and earth, and heaven,

Jesus the Messiah reigns!

2 Power is all to Jesus given,

3 Sons of God, your Saviour praise?

He the door hath opened wide;
He hath given the word of grace,
Jesus' word is glorified:
Jesus, mighty to redeem,
He alone the work hath wrought;
Worthy is the work of him,
Him who spake a world from nought

4 Saw ye not the cloud arise,
Little as a human hand?
Now its spreads along the skies,
Hangs o'er all the thirsty land:
Lo! the promise of a shower
Drops already from above;
But the Lord will shortly pour
All the Spirit of his love!
—Charles Wesley.

Circling us with hosts of fire,

6 Christ the Saviour is come down,

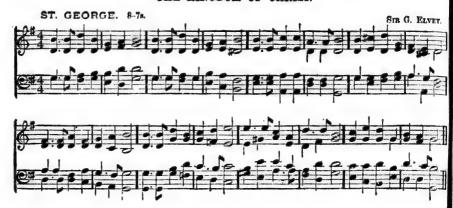
Points us to the victor's crown,

More than conquerors in his love.

-Charles Wesley.

Bids us take our seats above,





741 "Hallelujah! for the Lord God omnipotent reigneth."

- 1 HARK! the song of jubilee;
 Loud as mighty thunders roar,
 Or the fulness of the sea,
 When it breaks upon the shore:
 Hallelujah! for the Lord
 God omnipotent shall reign;
 Hallelujah! let the word
 Echo round the earth and main.
- 2 Hallelujah!—hark! the sound, From the centre to the skies, Wakes above, beneath, around, All creation's harmonies:

See Jehovah's banner furled, Sheathed his sword: he speaks—'tis done,

And the kingdoms of this world Are the kingdoms of his Son.

3 He shall reign from pole to pole
With illimitable sway;
He shall reign when, like a scroll,
Yonder heavens have passed away:
Then the end;—beneath his rod,
Man's last enemy shall fall;
Hallelujah! Christ in God,

God in Christ, is all in all.

-Montgomery.



TUNE: EXCELSIOR. 5.5.5.11. D.

742

SIR G. ELVEY.

furled.

this world f his Son.

ole to pole ay; like a scroll, ve passed away: th his rod. all fall; God. in all.

he speaks-tis

The triumphs of the gospel.

ALL thanks be to God, Who scatters abroad. Throughout every place,

By the least of his servants, his savour of grace!

Who the victory gave, The praise let him have, For the work he hath done;

All honour and glory to Jesus alone,

Our conquering Lord Hath prospered his word, Hath made it prevail, And mightily shaken the kingdom of hell.

His arm he hath bared, And a people prepared, His glory to show,

And witness the power of his passion below.

And shall we not sing Our Saviour and Kingt Thy witnesses, we

With rapture ascribe our salvation to thee, Thou, Jesus, hast blessed, And believers increased. Who thankfully own, We are freely forgiven through mercy alone.

O that all men might know

His tokens below. Our Saviour confess,

And embrace the glad tidings of pardon and peace!

Then, then let it spread, Thy knowledge and dread. Till the earth is o'erflowed,

And the universe filled with the glory of God. -Charles Wesley.

WEBB. 7.6, 7.6, 7.6, 7.6, G. J. WERE.

SAMUEL WEBEL

-Montgomery.

743 The coming of Christ's kingdom.

1 THE morning light is breaking; The darkness disappears; The sons of earth are waking To penitential tears: Each breeze that sweeps the ocean. Brings tidings from afar, Of nations in commotion, Prepared for Zion's war.

2 See heathen nations bending Before the God we love, And thousand hearts ascending In gratitude above;

While sinners, now contessing, The gospel call obey, And seek the Saviour's blessing, A nation in a day.

3 Blest river of salvation, Pursue thine onward way: Flow thou to every nation, Nor in thy richness stay; Stay not till all the lowly Triumphant reach their home; Stay not till all the holy Proclaim, "The Lord is come!" - S. F. Smith.





744

Missionary Hymn.

- 1 From Greenland's icy mountains,
 From India's coral strand,
 Where Afric's sunny fountains
 Roll down their golden sand,
 From many an ancient river,
 From many a palmy plain,
 They call us to deliver
 Their land from error's chain.
- 2 What though the spicy breezes Blow soft o'er Ceylon's Isle, Though every prospect pleases, And only man is vile! In vain with lavish kindness The gifts of God are strewn; The heathen in his blindness Bows down to wood and stone.
- 3 Shall we, whose souls are lighted
 With wisdom from on high,
 Shall we to men benighted
 The lamp of life deny?
 Salvation! O salvation!
 The joyful sound proclaim,
 Till earth's remotest nation
 Has learnt Messiah's name.
- 4 Waft, waft, ye winds, his story,
 And you, ye waters, roll,
 Till, like a sea of glory,
 It spreads from pole to pole;
 Till, o'er our ransomed nature,
 The Lamb for sinners slain,
 Redeemer, King, Creator,
 In bliss returns to reign.
 —Bishop Heber.



7

2

∂*

0 **

O .

74

Look Chris Forw

2 Like Broth We s

One i

TUNE: ZION. 8.7, 8.7, 4.7.

745 "The Lord shall comfort Zion."

 On the mountain-top appearing, Lo! the sacred herald stands, Welcome news to Zion bearing,

Zion, long in hostile lands: ||: Mourning captive! God himself shall loose thy bands.:||

2 Has thy night been long and mournful?
Have thy friends unfaithful proved?
Have thy foes been proud and scornful,
By thy sighs and tears unmoved?

"Cease thy mourning."

||: Cease thy mourning; .Zion still is well beloved.:|| 0.0,0.1,4.1

3 God, thy God, will now restore thee;
He himself appears thy Friend;
All thy foes shall flee before thee;
Here their bossts and triumphs end:

||:Great deliverance

Zion's King will surely send.

4 Peace and joy shall now attend thee; All thy warfare now is past;

God thy Saviour will defend thee; Victory is thine at last:

||: All thy conflicts |End in everlasting rest.:||

-T. Kelly.

lighted high, d

aim, on name.

Dr. L. MASON.

s story, oll, p pole;

ature, slain, , ,

-Bishop Heber.

Thos. Hastings.





746 The Christian soldier's battle-hymn.

l Onward, Christian soldiers, marching as to war, Looking unto Jesus, who is gone before! Christ, the Royal Master, leads against the foe; Forward into battle see his banners go.—Cho.

2 Like a mighty army, moves the Church of God; Brothers, we are treading where the saints have trod;

We are not divided, all one body we, One in hope and doctrine, one in charity.—Cho.

3 Crowns and thrones may perish, kingdoms

But the Church of Jesus constant will remain; Gates of hell can never 'gainst that Church prevail:

We have Christ's own promise, which can never fail.—Cho.

4 Onward, then, ye people, join our happy throng; Blend with ours your voices in the triumph song. Glory, praise, and honour, men and angels sing, Through the countless ages, unto Christ the King.—Cuo.

—S. Baring Goods.

SECTION IX.

SOCIAL AND FAMILY WORSHIP.

1.—CHRISTIAN FELLOWSHIP AND PRAYER.



47 The communion of saints.

- 1 ALL praise to our redeeming Lord
 Who joins us by his grace,
 And bids us, each to each restored,
 Together seek his face.
- 9 He bids us build each other up; And, gathered into one, To our high calling's glorious hope, We hand in hand go on.
- The gift which he on one bestows, We all delight to prove;
 The grace through every vessel flows.
 In purest streams of love.
- Even now we think and speak the same, And cordially agree; United all, through Jesus' name, In perfect harmony.
- 5 We all partake the joy of one, The common peace we feel; A peace to sensual minds unknown, A joy unspeakable.
- 6 And if our fellowship below
 In Jesus be so sweet,
 What heights of rapture shall we know,
 When round his throne we ment!

 —Ofaries Wesley.

748 "There am I in the midst."

- 1 See, Jesus, thy disciples see, The promised blessing give! Met in thy name, we look to thee, Expecting to receive.
- 2 Thee we expect, our faithful Lord, Who in thy name are joined; We wait, according to thy word, Thee in the midst to find.
- 3 With us thou art assembled here; But, O thyself reveal! Son of the living God, appear: Let us thy presence feel.
- 4 Breathe on us, Lord, in this our day, And these dry bones shall live; Speak peace into our hearts, and say, The Holy Ghost receive!
- 5 Whom now we seek, O may we meet! Jesus, the Crucified, Show us thy bleeding hands and feet, Thou who for us hast died.
- 6 Cause us the record to receive; Speak, and the tokens show; "O be not faithless, but believe In me, who died for you!"

-Charles Wesley.

74

2 To Re

An

750

1 B

On

CHRISTIAN FELLOWSHIP AND PRAYER.



eel. this our day, shall live; arts, and say, vel may we meet! ands and feet. died. eceive; show: believe ou!" -Charles Wesley.

Winds

midst."

800;

givel

ok to thee,

thful Lord, joined; hy word, find. bled here;

ppeari

- And met within thy holy place, To rest awhile with thee.
- 2 Around us rolls the ceaseless tide Of business, toil, and care, And scarcely can we turn aside For one brief hour of prayer.
- 3 Yet these are not the only walls Wherein thou may'st be sought; On homeliest work thy blessing falls. In truth and patience wrought.
- Revealed and ruled by thee.
- 5 Then let us prove our heavenly birth In all we do and know; And claim the kingdom of the earth For thee, and not thy foe.
- 6 Work shall be prayer, if all be wrought As thou wouldst have it done; And prayer, by thee inspired and taught, Itself with work be one. - J. Billerton.



751

Unity in separation.

- 1 BLEST be the dear uniting love, That will not let us part! Our bodies may far off remove, We still are one in heart.
- 2 Joined in one spirit to our Head, Where he appoints we go; And still in Jesus' footsteps tread, And show his praise below.
- 3 O may we ever walk in him, And nothing know beside! Nothing desire, nothing esteem But Jesus crucified.
- 4 Closer and closer let us cleave To his beloved embrace: Expect his fulness to receive, And grace to answer grace.
- 5 Partakers of the Saviour's grace, The same in mind and heart, Nor joy, nor grief, nor time, nor place, Nor life, nor death can part.
- 6 But let us hasten to the day Which shall our flesh restore, When death shall all be done away, And bodies part no more. -Charles Wesley.

752

The close of service.

- 1 Gop of all consolation, take The glory of thy grace; Thy gifts to thee we render back In ceaseless songs of praise.
- 2 Through thee we now together came, In singleness of heart; We met, O Jesus, in thy name, And in thy name we part.
- 3 We part in body, not in mind; Our minds continue one: And, each to each in Jesus joined, We hand in hand go on.
- 4 Subsists as in us all one soul, No power can make us twain; And mountains rise, and oceans roll, To sever us, in vain,
- 5 Our life is hid with Christ in God; Our Life shall soon appear, And shed his glory all abroad In all his members here.
- 6 The heavenly treasure now we have In a frail house of clay; But he shall to the utmost save, And keep it to that day. Charles Wesley.

BOYLSTON, S. M. D.



TUNE: BOYLSTON, S. M. D.

M. B. FOSTER.



ake e; ader back praise.

ogether came, y name, part.

n mind; one; esus joined, on

e soul. us twain; d oceans roll,

rist in God; ppear, abroad ere.

now we have ay; nost save, day. -Charles Wesley.

DR. L. MASON

753 Christians meeting after separation.

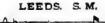
AND are we yet alive, And see each other's face! Glory and praise to Jesus give For his redeeming grace! Preserved by power divine To full salvation here, Again in Jesus' praise we join, And in his sight appear.

What troubles have we seen, What conflicts have we past, Fightings without, and fears within, Since we assembled last!

But out of all the Lord Hath brought us by his love; And still he doth his help afford. And hides our life above.

Then let us make our boast Of his redeeming power, Which saves us to the uttermost, Till we can sin no more: Let us take up the cross, Till we the crown obtain; And gladly reckon all things loss, So we may Jesus gain.

-Charles Wesley.



SACRED HARMONY.



United prayer for Christ's presence.

JESUS, we look to thee, Thy promised presence claim! Thou in the midst of us shalt be, Assembled in thy name: Thy name salvation is, Which here we come to prove; Thy name is life, and health, and peace, And everlasting love.

Not in the name of pride Or selfishness we meet; From nature's paths we turn aside, And worldly thoughts forget. We meet, the grace to take Which thou hast freely given;

We meet on earth for thy dear sake, That we may meet in heaven.

Present we know thou art, But O thyself reveal! Now, Lord, let every bounding heart The mighty comfort feel. O may thy quickening voice The death of sin remove; And bid our inmost souls rejoice In hope of perfect love! -Charles Wesley.

755

Zeal for God.

1 Jesus, I fain would find Thy zeal for God in me, Thy yearning pity for mankind, Thy burning charity.

In me thy Spirit dwell, And thy compassions move; So shall the fervour of my zeal, Be the pure flame of love.

-Charles Wesley.



756 Past mercies and future prospects.

- 1 Savious of sinful men,
 Thy goodness we proclaim,
 Which brings us here to meet again,
 And triumph in thy name:
- Thy mighty name hath been
 Our safeguard and our tower;
 Hath saved us from the world and sin,
 And all the Accuser's power.
- 3 Awhile in flesh disjoined, Our friends that went before We soon in paradise shall find, And meet to part no more.
- 4 O what a mighty change Shall Jesus' sufferers know, While o'er the happy plains they range, Incapable of woo!

- 5 No slightest touch of pain, Nor sorrow's least alloy, Can violate our rest, or stain Our purity of joy.
- 6 In that eternal day No clouds nor tempests rise; There gushing tears are wiped away Forever from our eyes.

-Charles Wesley.

757 Consecration.

- Lord, in the strength of grace,
 With a glad heart and free,
 Myself, my residue of days,
 I consecrate to thee.
- 2 'Thy ransomed servant, I Restore to thee thy own; And, from this moment, live or die To serve my God alone.

-Charles Wesley.



TUNE: DENNIS. S. M.

758 Sympathy and mutual love.

- 1 BLEST be the tie that binds Our hearts in Christian love: The fellowship of kindred minds Is like to that above.
- Before our Father's throne, We pour our ardent prayers; Our fears, our hopes, our aims are one, Our comforts and our cares.
- We share our mutual woes. Our mutual burdens bear: And often for each other flows The sympathizing tear.

- When we asunder part, It gives us inward pain; But we shall still be joined in heart, And hope to meet again.
- This glorious hope revives. Our courage by the way; While each in expectation lives. And longs to see the day.
- From sorrow, toil, and pain, And sin we shall be free; And perfect love and friendship reign Through all eternity. -J. Fawcett,

LEOMINSTER. S. M. D.

C. W. MARTIN.

759 The inseparable union of eaints.

- And let our bodies part, To different climes repair, Inseparably joined in heart The friends of Jesus are. Jesus, the Corner-stone. Did first our hearts unite, And still he keeps our spirits one, Who walk with him in white.
- O let us still proceed In Jesus' work below; And, following our triumphant Head, To further conquests go! The vineyard of their Lord Before his labourers lies; And, lo! we see the vast reward Which waits us in the skies.
- O let our heart and mind Continually ascend, That haven of repose to find, Where all our labours end: Where all our toils are o'er, Our suffering and our pain; Who meet on that eternal shore, Shall never part again.
- O happy, happy place, Where saints and angels meet! There we shall see each other's face, And all our brethren greet. The Church of the first-born, We shall with them be blest. And, crowned with endless joy, return To our eternal rest.

- Charles Weeks



I. G. TRAMBETH

ain.

tain

s rise; wiped away Charles Wesley.

of grace, frec. ys,



760 Parting on earth-meeting in heaven:

1 When shall we meet again,
Meet ne'er to sever?
When shall peace wreathe her chain
Round us forever?
Our hearts will ne'er repose,
Safe from each blast that blows,
In this dark vale of woes,
Never—no, never!

2 When shall love freely flow
Pure as life's river?
When shall sweet friendship glow
Chang: less forever?
Where joys celestial thrill,
Where bliss each heart shall fill,
And fears of parting chill,
Never—no, never!

3 Up to that world of light
Take us, dear Saviour;
May we all there unite,
Happy forever;
Where kindred spirits dwell,
There may our music swell,
And time our joys dispel,
Never—no, never!

4 Soon shall we meet again,
Meet ne'er to sever;
Soon shall peace wreathe her chain
Round us forever;
Our hearts will then repose
Secure from worldly wees;
Our songs of praise shall close
Never—no, never!

-A. A. Watte.

ERNAN. L.M.

DR. L. MASON.





761 The highway of holiness.

- 1 JESUS, my all, to heaven is gone, He whom I fix my hopes upon; His track I see, and I'll pursue The narrow way, till him I view.
- 2 The way the holy prophets went, The road that leads from banishment, The King's highway of holines, I'll go, for all his puths are peace.

- 3 This is the way I long have sought, And mourned because I found it not; My grief a burden long has been, Because I was not saved from sin.
- 4 The more I strove against its power, I felt its weight and guilt the more; Till late I heard any Saviour say, "Come hither, soul, I am the way."
- 5 Lo! glad I come; and thou, blest Lamb, Shalt take me to thee, as I am; Nothing but sin have I to give; Nothing but love shall I receive.
- 6 Then will I tell to sinners round, What a dear Saviour I have found; I'll point to thy redoming blood, And say, "Behold the way to God."

-J. Uennick.

76

1 M

No

Ita

Th

Fa

Th

2 My



, 2,

vel),

her chain ose

closs

Dr. L. Mason.



ought,
l it not;
een,
sin.
power,
more;

ay, way." lest Lamb,

e; ve. nd, ound;

od, God." -J. Vennick 2 My Father's house is built on high, Far, far above the starry sky; When from this earthly prison free, That heavenly mansion mine shall be.

FEDERAL STREET. L. M.

H. K. OLIVER

762 Pealm Ivi. 13.

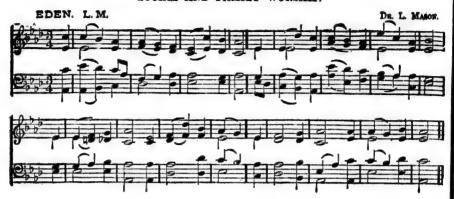
- Mr soul, through my Redeemer's care, Saved from the second death I feel, My eyes from tears of dark despair, My feet from falling into hell.
- 2 Wherefore to him my feet shall run; My eyes on his perfections gaze; My soul shall live for God alone; And all within me shout his praise. —Charles Wesley.



763 The heavenly home.

- 1 My heavenly home is bright and fair; Nor pain nor death can enter there; Its glittering towers the sun outshine; That heavenly mansion shall be mine.
- 3 Let others seek a home below, Which flames devour, or waves o'erflow; Be mine the happier lot to own A heavenly mansion near the throne.
- A Then fail the earth, let stars decline, And sun and moon refuse to shine, All nature sink and come to be, That heavenly mansion stands for me.

- Wm, Hunter.



764 Healing and comfort in Christ.

- 1 Ar even, ere the sun was set, The sick, O Lord, around thee lay; O in what divers pains they met! O with what joy they went away!
- 2 Once more 'tis eventide, and we Oppressed with various ills draw near; What if thy form we cannot see? We know and feel that thou art here.
- 3 O Saviour Christ, our woes dispel! For some are sick, and some are sad, And some have never loved thee well, And some have lost the love they had;
- 4 And some have found the world is vain, Yet from the world they break not free;

And some have friends who give them pain, Yet have not sought a friend in thee;

- 5 And all, O Lord, crave perfect rest,
 And to be wholly free from sin;
 And they who fain would serve thee best
 Are conscious most of wrong within.
- 6 O Saviour Christ, thou too art man; Thou hast been troubled, tempted, tried; Thy kind but searching glance can scan The very wounds that shame would hide;
- 7 Thy touch has still its ancient power;
 No word from thee can fruitless fall;
 Hear in this solemn evening hour,
 And in thy mercy heal us all.

-H. Twells.





give them pain, iend in thee;

ect rest, om sin; erve thee best ong within.

art man; tempted, tried; nce can scan ame would hide;

ent power;
iruitless fall;
g hour,
is all.
—H. Twells.

W. B. BRADBURY.



BENEVENTO, 8-7a.

8. Webber.

765 The Love-Feast.

1 Come, and let us sweetly join, Christ to praise in hymns divine? Give we all, with one accord, Glory to our common Lord; Hands, and hearts, and voices raise; Sing as in the ancient days; Antedate the joys above; Celebrate the feast of love.

2 Strive we, in affection strive;
Let the purer flame revive,
Such as in the martyrs glowed,
Dying champions for their God:
We, like them, may live and love;
Called we are their joys to prove,
Saved with them from future wrath,
Partners of like precous faith.

3 Sing we then in Jesus' name,
Now as yesterday the same;
One in every time and place,
Full for all of truth and grace;
We for Christ, our Master, stand,
Lights in a benighted land;
We our dying Lord confess;
We are Jesus' witnesses.

4 Witnesses that Christ hath died, We with him are crucified; Christ hath Lurst the bands of death; We his quickening Spirit breathe? Christ is now gone up on high;
Thither all our wishes fly;
Sits at God's right hand above;
There with him we reign in love.
—Charles Wesley.

766

SECOND PART.

1 Come, thou high and lofty Lord!
Lowly, meek, incarnate Word!
Humbly stoop to earth again,
Come and visit abject men!
Jesus, dear expected Guest,
Thou art bidden to the feast;
For thyself our hearts prepare,
Come, and sit, and banquet there,

2 Jesus, we thy promise claim,
We are met in thy great name;
In the midst do thou appear,
Manifest thy presence here!
Sanctify us, Lord, and bless,
Breathe thy Spirit, give thy peace,
Thou thyself within us move,
Make our feast a feast of love.

Make us all in thee complete,
Make us all for glory meet,
Meet to appear before thy sight,
Partners with the saints in light
Call, O call us each by name,
To the marriage of the Lamb;
Let us lean upon thy breast,
Love be there our endless feast!

—Charles Wesley.



767

THIRD PART

- 1 Let us join, 'tis God commands, Let us join our hearts and hands; Help to gain our calling's hope; Build we each the other up: God his blessings shall dispense; God shall crown his ordinance; Meet in his appointed ways; Nourish us with social grace.
- 2 Let us then as brothen leve, Faithfully his gifts improve, Carry on the earnest strife, Walk in holinoss of life; Still forget the things behind, Follow Christ in heart and mind, Toward the mark unwearied press, Seire the crown of righteousness.
- 3 Plead we thus for faith alone, Faith which by our works is shown; God it is who justifies; Only faith the grace applies; Active faith that lives within, Conquers earth, and hell, and sin, Sanctifies and makes us whole, Forms the Saviour in the soul.
- 4 Let us for this faith contend;
 Sure salvation is its end;
 Heaven already is begun,
 Everlasting life is won.
 Only let us persevere,
 Till we see our Lord appear;
 Never from the Rock remove,
 Seved by faith, which works by love,
 —Charles Weelen.

MARTYN. 8-7a

8. B. Manarr.

A.C.

A.C.

A.C.

A.C.

TUNE: MARTYN, 8-74

768

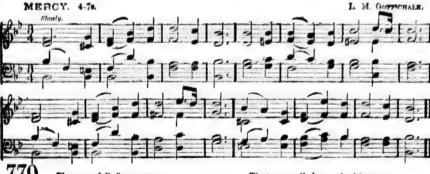
PRURTH PART.

- 1 Partners of a glorious hope, Lift your hearts and voices up, Jointly let us rise, and sing Christ our Prophet, Priest, and King: Monuments of Jesus' grace, Speak we by our lives his praise; Walk in him we have received, Show we not in vain believed.
- 2 While we walk with God in light, God our hearts doth still unite; Dearest fellowship we prove, Fellowship in Jesus' love: Sweetly each, with each combined, In the honds of duty joined, Feels the cleansing blood applied, Daily feels that Christ hath died.
- 3 Still, O Lord, our faith increase, Cleanse from all unrighteousness; Thee the unholy cannot see; Make, O make us meet for thee! Every vile affection kill, Root out every seed of ill, Utterly abolish sin, Write thy law of love within.
- Hence may all our actions flow, Love the proof that Christ we know; Mutual love the token be, Lord, that we belong to thee:

769

Meeting in Christ's name.

- 1 Grony be to God above, God from whom all blessings flow; Make we mention of his love, Publish we his praise below; Called together by his grace, We are not in Jesus' name; See with Joy each other's face, Followers of the dying Lamb.
- 2 Let us then aweet counsel take, How to make our coiling sure, Our election how to make Past the reach of hell secure; Build we each the other up; Pray we for our faith's increase, Solid comfort, settled hope, Constant joy, and lasting peace.
- 3 More and more let love abound;
 Let us never, never rest,
 Till we are in Jesus found,
 Of our paradise possent;
 He removes the flaming sword,
 Calls us back, from Eden driven;
 To his image here restored,
 Soon he takes us up to heaven.
 —Charles Wesley.



The sense of God's presence.

- 1 When this song of praise shall cease, Let thy children, Lord, depart With the blessing of thy peace, And thy love in every heart.
- 2 Oh! where'er our path may lie, Father, let us not forget

- That we walk beneath thine eye, That thy care upholds us yet.
- 3 Blind are we, and weak, and frail,
 Be thine aid forever near;
 May the fear to ain prevail
 Over every other fear.

 W. C. Brussi.

W. R. Guinner.

alone, ka ia shown :

dies; dihin, , and sin, whole, e soul.

tend ; ; •

ear; move, orks by love, —Charles Weden

S. B. MARSE



771

United in love.

- 1 CENTRE of our hopes thou art, End of our enlarged desires; Stamp thine image on our heart; Fill us now with heavenly fires; Joined in one by love divine, Seal our souls forever thine.
- 2 Let us all together rise,
 To thy glorious life restored;
 Here regain our paradise,
 Here prepare to meet our Lord;
 Here enjoy the earnest given,
 Travel hand in hand to heaven.
 —Charles Wesleyi

NETTLETON. 8.7, 8.7, 8.7.

STATE OF THE PROPERTY OF THE PROPER

TUNE: NETTLETON. 8.7, 8.7, 8.7, 8.7.

772 "Hitherto hath the Lord helped us."

C. KOCHER.

tored; our Lord; ven, eaven. Charles Wesley: 1 Coms, thou Fount of every blessing,
Tune my heart to sing thy grace,
Streams of mercy, never ceasing,
Call for songs of loudest praise,
Teach me some celestial measure,
Sung by ransomed hosts above;
O the vast, the boundless treasure
Of my Lord's unchanging love.

2 Here I raise my Ebenezer; Hither by thy help I've come; And I hope by thy good pleasure, Safely to arrive at home. Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed his precious blood.

O to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness, like a fotter,
Bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for thy courts above!

—R. Robinson.



773 "Casting all your care upon him."

1 What a Friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry Everything to God in prayer! O what peace we often forfeit, O what needless pain we bear,

O what needless pain we bear All because we do not carry Everything to God in prayer?

Have we trials and temptations?
 Is there trouble anywhere?
 We should never be discouraged,
 Take it to the Lord in prayer.

Can we find a friend so faithful Who will all our sorrows share? Jesus knows our every weakness, Take it to the Lord in prayer.

3 Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Saviour, still our reruge,
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In his arms he'll take and shield thee,
Thou wilt find a solace there.

-Joseph Scriven.



- 774 The precious name of Jesus.
- 1 Take the name of Jesus with you, Child of sorrow and of woe; It will joy and comfort give you; Take it, then, where'er you go.—Cho.
- 2 Take the name of Jesus ever,
 As a shield from every snare;
 If temptations round you gather,
 Breathe that holy name in prayer.—Cho.
- 3 O the precious name of Jesus,
 How it thrills our souls with joy,
 When his loving arms receive us,
 And his songs our tongues employ!—Спо.
- 4 At the name of Jesus bowing, Falling prostrate at his feet, King of kings in heaven we'll crown him, When our journey is complete.—Cho. —Mrs. L. Baxter.



TUNE: "ART THOU WEARY?" 8.5, 8.3.

775

W. H. DOANE.

Flope of

w swect!

with joy, ive us,

Trusting Jeaus fully.

1 I AM trusting thee, Lord Jesus, Trusting only thee: Trusting thee for full salvation, Great and free.

2 I am trusting thee for pardon; At thy feet I bow; For thy grace and tender mercy Trusting now.

3 I am trusting thee for cleansing In the crimson flood; Trusting thee to make me holy By thy blood.

4 I am trusting thee to guide me; Thou alone canst lead: Every day and hour supplying All my need.

5 I am trusting thee for power; Thine can never fail: Strength which thou thyself dost give me, Must prevail.

6 I am trusting thee, Lord Jesus: Never let me fall! I am trusting thee forever, And for all.

-Miss Havergal.



"Without me ye can do nothing."

1 I NEED thee, precious Jesus! For I am full of sin; My soul is dark and guilty,

My heart is dead within: I need the cleansing fountain,

Where I can always flee-The blood of Christ most precious, The sinner's perfect plea.

2 I need thee, blessed Jesus! For I am very poor;

A stranger and a pilgrim, I have no earthly store:

I need the love of Jesus To cheer me on my way,

To guide my doubting footsteps, To be my strength and stay.

3 I need thee, blessed Jesus! I need a friend like thee:

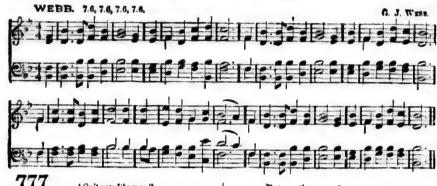
A friend to soothe and sympathize, A friend to care for me:

I need the heart of Jesus To feel each anxious care, To tell my every trouble, And all my sorrows share,

4 I need thee, blessed Jesus! And hope to see thee soon, Encircled with the rainbow, And seated on thy throne; There, with the blood-bought children, My joy shall ever be, To sing thy praises, Jesus,

To gaze, my Lord, on thee. -H. Bonar.

ng, eet, 'll crown him, plete.-CHO. -Mrs. L. Baxter. W. BULLINGER.



' Quit you like men."

1 STAND up! stand up for Jesus! Ye soldiers of the cross! Lift high his royal banner; It must not suffer loss: From victory unto victory His army will he lead, Till every foe is vanquished,

2 Stand up! stand up for Jesus! Stand in his strength alone; The arm of flesh will fail you; Ye dare not trust your own:

And Christ is Lord indeed.

Put on the gospel armour, And, watching unto prayer, Where duty calls, or danger, Be never wanting there.

3 Stand up! stand up for Jesus! The strife will not be long: This day the noise of battle, The next the victor's song. To him that overcometh A crown of life shall be; He with the King of glory Shall reign eternally. G. Dufteld, jun.

2



Praise to the Saviour.

O Saviour, precious Saviour, Whom, yet unseen, we love! O Name of might and favour, All other names above:

We worship thee, we bless thee, To thee alone we sing; We praise thee, and confess thee Our holy Lord and King!

2 O Bringer of salvation, Who wondrously heat wrought, Thyself the revelation Of love beyond our thought:

In thee all fulness dwelleth, All grace and power divine; The glory that excelleth, O Son of God, is thine.

3 O grant the consummation Of this our song above. In endless adoration, And everlasting love: Then shall we praise and bless thea. Where perfect praises ring, And evermore confess thee, Our Saviour and our King!

-Miss Havergal.



ur, prayer, anger, ere.

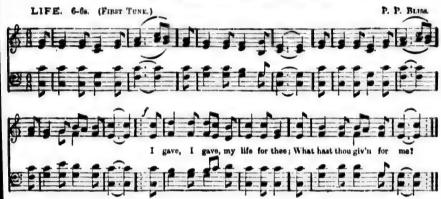
r Jesust
e long;
enttle,
s song.
ch
l be;
glory

D'URHAN



eth, ivine;

bless thee, ring, ee, (ing! -Miss Havergal.



779 "How much owest thou unto my Lord?"

1 I GAVE my life for thee,
My precious blood I shed,
That thou might'st ransomed be,
And quickened from the dead.
||:I gave my life for thee;
What hast thou given for me?:||

2 I spent long years for thee
In weariness and woe,
That an eternity
Of joy thou mightest know.

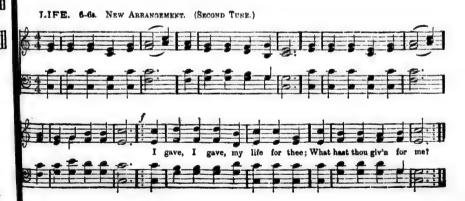
||: I spent long years for thee;
Hast thou spent one for me?:||

3 And I have brought to thee,
Down from my home above,
Salvation full and free,
My pardon and my love.

||:Great gifts I brought to thee;
What hast thou brought to me!:||

4 Oh, let thy life be given,
Thy years for me be spent,
World-fetters all be riven,
And joy with suffering blent,
||:I gave myself for thee;
Give thou thyself to me!:||

-Miss Havergal,





 \mathbf{z}

Cres.

TUNE: DEPENDENCE. 64.64.

781

DEET LOWEY.

f life for me!

Jesus! earer.

-CHO.

sure, ire, reet. y!—Cho. —Annu Warner. I need thee every hour.

1 I NEED thee every hour, Most gracious Lord; No tender voice like thine Can peace afford.—Cho.

2 I need thee every hour, Stay thou near by; Temptations lose their power When thou art nigh.—Cho.

3 I need thee every hour, In joy or pain; Come quickly and abide, Or life is vain.—CHO.

4 I need thee every hour; Teach me thy will; And thy rich promises In me fulfil.—Cho.

5 I need thee every hour,

Most Holy One;
O make me thine indeed,
Thou blessed Son!—Cho.
—Mrs. Haveks.



782 "The night cometh when no man

mf 1 WORK, for the night is coming,
Work through the morning hours;
Work, while the dew is sparkling,
Work 'mid springing flowers;

work, when the day grows brighter,
Work in the glowing sun;

dim. Work, for the night is coming,

work, for the night is coming,
Work through the sunny noon;
Fill brightest hours with labour,
Rest comes cure and soon.

cres. Give every flying minute Something to keep in store;

dim. Work, for the night is coming, p When man works no more.

mf 3 Work, for the night is coming, Under the sunset skies;

eres. While their bright tints are glowing, Work, for daylight flies.

dim. Work till the last beam fadeth,
Fadeth to shine no more;

p Work while the night is darkening.

pp When man's work is o'er.

—Annie L. Walker.

come to thee!

REV. R. LOWRY.



783 "With my song will I praise him."

1 Singing for Jesus, our Saviour and King, Singing for Jesus, the Lord whom we love; All adoration we joyously bring, Longing to praise as we'll praise him above.

2 Singing for Jesus, our Master and Friend, Telling his love and his marvellous grace; Love from eternity, love without end, Love for the loveless, the sinful, and base.

3 Singing for Jesus, and striging to win Many to love him, and join in the song; Calling the weary and wandering in, Rolling the chorus of gladness along.

- 4 Singing for Jesus, our Shepherd and Guide, Singing for gladness of heart that he gives; Singing for wonder and praise that he died, Singing for blessing and joy that he lives,
- 5 Singing for Jesus, still singing with joy! Thus will we praise him, and tell of his love, Till he shall call us to brighter employ, Singing for Jesus forever above.

 —Miss Havergal.

ELLERS. 10.10.10.10.

E. J. HOPRINS.

9

I

2 G

3 "

L. Ti

78

1 ALI

His

We

To I

Pres

In a

His

2 In }

A T A



784 "Abide with us; for it is toward evening."

mf l ABIDE with me, fast falls the eventide; The darkness deepens; Lord, with me abide!

When other helpers fail, and comforts flee, dim. Help of the helpiess, O abide with me!

mp 2 Swift to its close ebbs out life's little day; ores. Earth's joys grow dim, its glories pass away;

Change and decay in all around I see; dim. O thou who changest not, abide with me!

mf ? I need thy presence every passing hour; ores. What but thy grace can foil the tempter's power! Who like thyself my guide and stay can be?

f Through cloud and sunshine, O abide with me!

f 4 I fear no foe, with thee at hand to bless, Ills have no weight, and tears no bitterness;

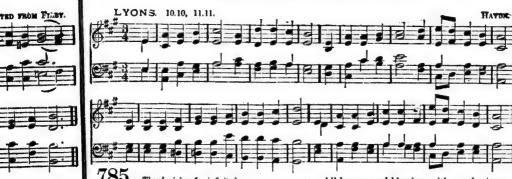
cres. Where is death's sting? where, grave, thy victory?

f I triumph still, if thou abide with me!

pp 5 Reveal thyself before my closing eyes;
cres. Shine through the gloom, and point me
to the akies,

f Heaven's morning breaks, and earth's vain shadows flee;

dim. In life and death, O Lord, abide with mel-—H. F. Lyta



Thanksgiving for infinite love.

1 YE servants of God, your Master proclaim, And publish abroad his wonderful name: The name all-victorious of Jesus extol; His kingdom is glorious, and rules over all.

2 God ruleth on high, almighty to save; And still he is nigh: his presence we have; The great congregation his praises shall sing, Ascribing salvation to Jesus, our King.

3 "Salvation to God, who sits on the throne," Let all cry aloud, and honour the Son; The praises of Jesus the angels proclaim, Fall down on their faces, and worship the Lamb.

4 Then let us adore, and give him his right, All glory and power, all wisdom and might, All honour and blessing, with angels above, And thanks never ceasing for infinite love. -Charles Wesley.

 $786\,$ " These are they which follow the Lamb,"

1 Appointed by thee, we meet in thy name, And meekly agree to follow the Lamb, To trace thy example, the world to disdain, And constantly trample on pleasure and pain.

2 Rejoicing in hope, we humbly go on, And daily take up the pledge of our crown; In doing and bearing the will of our Lord, We still are preparing to meet our reward.

3 O Jesus, appear! no longer delay To sanctify here, and bear us away; The end of our meeting on earth let us see, Triumphantly sitting in glory with thee! -Charles Wesley.



United prayer and praise.

ALL thanks to the Lamb, who gives us to meet! His love we proclaim, his praises repeat; We own him our Jesus, continually near To pardon and bless us, and perfect us here.

In him we have peace, in him we have power, Preserved by his grace throughout the dark

In all our temptations he keeps us to prove His utmost salvation, his fulness of love.

3 O what shall we do our Saviour to love! To make us anew, come, Lord, from above? The fruit of thy passion, thy holiness give, Give us the salvation of all that believe.

Come, Jesus, and loose the stammerer's tongue, And teach even us the spiritual song; Let us without ceasing give thanks for thy

And glory, and blessing, and honour, and praise. -Charles Wesley.

above. -Min Havergal. E. J. Hopkins. de and stay nine, O abide

ering in,

ness along.

nerd and Guide,

se that he died,

oy that he lives,

and tell of his love,

ng with joy!

ter employ,

art that he gives;

oide with me! closing eyes; and point me and earth's

vhere, grave,

t hand to bless, tears no

> abide with me! -H. F. Lyte.



Accepted in the Beloved,

ALL praise to the Lamb! accepted I am,
Through faith in the Saviour's adorable name;
In him I confide, his blood is applied;

For me he hath suffered, for me he hath died.

2 Not a cloud doth arise, to darken my skies, Or hide for a moment my Lord from my eyes; In him I am blest, I lean on his breast, And lo? in his love I continue to rest.

-Charles Wesley.

79



789 The blessings of unity.

BEHOLD, how good a thing,
It is to dwell in peace;
How pleasing to our King
This fruit of righteousness;
When brethren all in one agree,
Who knows the joys of unity!

Where unity takes place,
The joys of heaven we prove;
This is the gospel grace,
The unction from above,
The Spirit on all believers shed,
Descending swift from Christ our Head.

3 Grace every morning new,
And every night, we feel
The soft, refreshing dew
That falls on Hermon's hill!
On Zion it doth sweetly fall;
The grace of one descends on all.

4 Even now our Lord doth pour
The blessing from above,
A kindly gracious shower
Of heart-reviving love;
The former and the latter rain,
The love of God and love of man.

5 In him, when brethren join,
And follow after peace.
The fellowship divine
He promises to bless,
His choicest graces to bestow,
Where two or three are met below.

The riches of his grace
In fellowship are given
To Zion's chosen race,
The citizens of heaven;
He fills them with the choicest store,
He gives them life for evermore.
—Charles Wesley.

TUNE: DARWELL. 6.6, 6.6, 8.8. (SER RYMN 780.)

790 Christian unity and fellowship.

I JESUS, accept the praise
That to thy name belongs;
Matter of all our lays,
Subject of all our songs;
Through thee we now together came,
And part exulting in thy Name.

2 In flesh we part awhile,
But still in spirit joined,
To embrace the happy toil
Thou hast to each assigned;
And while we do thy blessed will,

We bear our heaven about us still.

3 O let us thus go on In all thy pleasant ways, And, armed with patience, run
With joy the appointed race!
Keep us, and every seeking soul,
Till all attain the heavenly goal.

There we shall meet again,
When all our toils are o'er,
And death, and grief, and pain,
And parting are no more;
We shall with all our brethren rise,
And grasp thee in the flaming skies.

5 Then let us wait the sound
That shall our souls release;
And labour to be found
Of him in spotless peace,
A perfect holiness renewed,
Adorned with Christ, and meet for God.
—Charles Wesley.



791 Mutual sympathy and aid.

1 Thou God of truth and love,
We seek thy perfect way,
Ready thy choice to approve,
Thy providence to obey;
Enter into thy wise design,
And sweetly lose our will in thine.

Why hast thou east our lot
In the same age and place?
And why together brought
To see each other's face?
To join with softest sympathy,
And mix our friendly souls in thee?

3 Didst thou not make us one, That we might one remain, Together travel on,
And bear each other's pain;
Till all thy utmost goodness prove,
And rise renewed in perfect love?

4 Surely thou didst unite
Our kindred spirits here,
That we hereafter might
Before thy throne appear;
Meet at the marriage of the Lamb,
And all thy glorious love proclaim.

Then let us ever bear
The blessèd end in view,
And join, with mutual care,
To fight our passage through;
And kindly help each other on,
Till all receive the starry crown.
—Charles Wales

R GAUNTLETT.

cen my skies; I from my eyes; is breast, to rest. -Charles Wesley.

v. J. DARWELL

h pour
ove,
er
e;
rain,
of man.
join,

tow, et below.

n;\
nicest store,
rmore.
—Charles Wesley.



792 The Spirit of unity and love.

- Come, Wisdom, Power, and Grace Divine, Come, Jesus, in thy name to join A happy, chosen band;
 Who fain would prove thine utmost will, And all thy righteous laws fulfil, In love's benign command.
- 2 If pure essential Love thou art, Thy nature into every heart, Thy loving self, inspire;

Bid all our simple souls be one, United in a bond unknown, Baptized with heavenly fire,

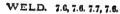
3 Supply what every member wants;
To found the fellowship of saints,
Thy Spirit, Lord, supply;
So shall we all thy love receive,
Together to thy glory live,
And to thy glory die,

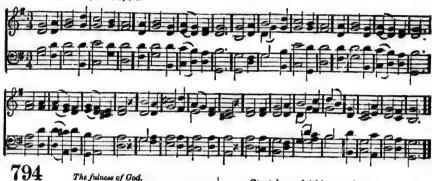
-Charles Wesley.



- 793 "Peter and John went up into the temple at the hour of prayer."
- Who Jesus our example know,
 And his Apostles' footsteps trace,
 We gladly to the temple go,
 Frequent the consecrated place
 At every solemn hour of prayer,
 And meet the God of mercy there.
- 2 His offering pure we call to mind,
 There on the golden altar laid;
 Whose Godhead with the manhood joined
 For every soul atonement made;
 And have whate'er we ask of God,
 Through faith in that all-saving blood.
 —Charles Wesley.







1 Give me the enlarged desire, And open, Lord, my soul, Thy own fulness to require, And comprehend the whole: Stretch my faith's capacity Wider, and yet wider still Then with all that is in thee My soul forever fil!! -Charles Wesley.

THE FAMILY CIRCLE



795

Family Religion.

- 1 I AND my house will serve the Lord; But first obedient to his word I must myself appear; By actions, words, and tempers show, That I my heavenly Master know, ||: And serve with heart sincere. :||
- I must the fair example set; From those that on my pleasure wait
 The stumbling-block remove; Their duty by my life explain; And still in all my works maintain I: The dignity of love. :||
- 3 Easy to be entreated, mild, Quickly appeared and reconciled, A follower of my God, A saint indeed, I long to be, And lead my faithful family ||: In the celestial road.:||
- 4 A sinner, saved myself from sin, I come my family to win, To preach their sins forgiven; Children, and wife, and servants seize, And through the paths of pleasantness #: Conduct them all to heaven. :

HATES, Mus. Doc.

ber wants: of saints. upply; receive.

enly fire.

be one,

wn.

ie. Charles Wesley.

I. J. E. HOLMES.

mind, laid; anhood joined .made; of God, ving blood. Charles Wesley.



- 796 Thankegiving for life.
- FOUNTAIN of life and all my joy,
 Jesus, thy mercies I embrace;
 The breath thou giv'st, for thee employ,
 And wait to taste thy perfect grace;
 No more forsaken and forlorn,
 I bless the day that I was born.
- 2 Preserved, through faith, by power divine,
 A miracle of grace I stand?
 I prove the strength of Jesus mine?
 Jesus, upheld by thy right hand,
 Though in the fiesh I feel the thorn,
 I bless the day that I was born.
- 3 Weary of life through inbred sin, I was, but now defy its power; When as a flood the foe comes in, My soul is more than conqueror; I tread him down with holy scorn, And bless the day that I was born.
- I' Come, Lord, and make me pure within,
 And let me now be filled with God!
 Live to declare I'm saved from sin;
 And if I seal the truth with blood,
 My soul, from out the body torn,
 Shall bless the day that I was born!
 —Charles Wesley.



TUNE: STELLA. 6-8s.

797

Prayer for children.

- 1 Come, Father, Son, and Holy Ghost,
 To whom we for our children cry;
 The good desired and wanted most,
 Out of thy richest grace supply;
 The sacred discipline be given,
 To train and bring them up for heaven.
- 2 Unite the pair so long disjoined, Knowledge and vital Piety; Learning and Holiness combined, And Truth and Love, let all men see In those whom up to thee we give, Thine, wholly thine, to die and live.
- 3 Father, accept them through thy Son,
 And ever by thy Spirit guide!
 Thy wisdom in their lives be shown,
 Thy name confessed and glorified;
 Thy power and love diffused abroad,
 Till all the earth is filled with God.
 —Charles Wuley.

798 Dedication of children to Christ.

1 Captain of our salvation, take The souls we here present to thee, And fit for thy great service make
These heirs of immortality;
And let them in thy image rise,
And then transplant to Paradise.

- 2 Unspotted from the world and pure, Preserve them for thy glorious cause, Accustomed daily to endure The welcome burden of thy cross; Inured to toil and patient pain, Till all thy perfect mind they gain.
- 3 Our sons henceforth be wholly thine, And serve and love thee all their days; Infuse the principle divine In all who here expect thy grace; Let cach improve the grace bestowed; Rise every child a man of God!
- 4 Train up thy hardy soldiers, Lord, In all their Captain's steps to tread; Or send them to proclaim the word, Thy gospel through the world to spread, Freely as they receive to give, And preach the death by which we live. —Charles Wesley.



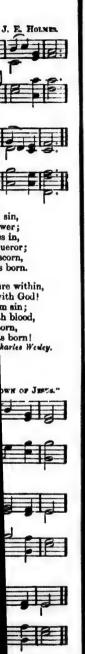
799

Prayer for parents.

- 1 God only wise, almighty, good, Send forth thy truth and light, To point us out the narrow road, And guide our steps aright:
- 2 To steer our dangerous course between The rocks on either hand; And fix us in the golden mean, And bring our charge to land.

- 3 Made apt, by thy sufficient grace, To teach as taught by thee, We come to train in all thy ways Our rising progeny.
- 4 We would persuade their hearts to obey, With mildest zeal proceed; And never take the harsher way, When love will do the deed.
- 5 For this we ask, in faith sincere, The wisdom from above, To touch their hearts with filial fear And pure, ingenuous love:
- 6 To watch their will, to sense inclined; Withhold the hurtful food; And gently bend their tender mind, And draw their souls to God.

- Charles Wesley,







800 Parental responsibility.

- 1 FATHER of Lights! thy needful aid To us that ask impart; Mistrustful of ourselves, afraid Of our own treacherous heart.
- 2 O'erwhelmed with justest fear, again To thee for help we call; Where many mightier have been slain, By thee unsaved, we fall.

- 3 Our only help in danger's hour, Our only strength, thou art; Above the world, and Satan's power, And greater than our heart.
- 4 Us from ourselves thou canst secure, In nature's alippery ways; And make our feeble footsteps sure By thy sufficient grace.
- 5 If on thy promised grace alone
 We faithfully depend,
 Thou surely wilt preserve thy own,
 And keep them to the end:

COMPANION. P. M. 6.6.9, 6.6.9.



801 Gratitude for life's mercies.

Away with our fears!
The glad morning appears,
When an heir of salvation was born:
From Jehovah I came,
For his glory I am,
And to him I with singing return.

Thee, Jesus, alone,
 The fountain I own,
 Of my life and felicity here;
 And cheerfully sing,
 My Redeemer and King,
 Till his sign in the heavens appear.

3 With thanks I rejoice
In thy fatherly choice
Of my state and condition below;
If of parents I came
Who honoured thy name,
"Twas thy wisdom appointed it so.

4 I sing of thy grace,
From my earliest days
Ever near to allure and defend;
Hitherto thou hast been
My preserver from sin,
And I trust thou wilt save to the end.
—Charles Wasley.

80

THE FAMILY CIRCLE.

TUNE: COMPANION. P. M. 6.6.9, 6.6.9. (SEE HYMN 801.)

802

SECOND PART.

l O THE infinite cares,
And temptations, and snares,
Thy hand hath conducted me through!
O the blessings bestowed
By a bountiful God,
And the mercies eternally new.

2 What a mercy is this, What a heaven of bliss, How unspeakably happy am I! Gathered into the fold, With thy people enrolled,

With thy people to live and to die!

3 O the goodness of God In employing a clod His tribute of glory to raise! His standard to bear, And with triumph declare His unspeakable riches of grace,

4 O the fathonless love,
That has deigned to approve
And prosper the work of my hands?
With my pastoral crook
I went over the brook,
And, behold, I am spread into bands?

5 Who, I sak in amaze,
Hath begotten me these?
And inquire, from what quarter they came?
My full heart it replies,
They are born from the skies,
And gives glory to God and the Lamb.
——Charles Wesley.

Ray, W. Jones.

s power,

t secure.

ps sure

y own.

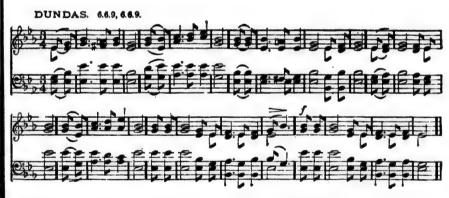
given; to meet ven. Charles Wesley.

ne

e below;

ame, ted it so.

rs
efend;
een
n,
e to the end.
—Charles Wesley.



803

THIRD PART.

1 All honour and praise
To the Father of grace,
To the Spirit, and Son, I return!
The business pursue
He hath made me to do,
||: And rejoice that I ever was born. :||

2 In a rapture of joy
My life I employ,
The God of my life to proclaim;

"Tis worth living for this, To administer bliss []:And salvation in Jesus's name. :[]

3 My remnant of days
I spend in his praise,
Who died the whole world to redeem;
Be they many or few;
My days are his due,
||: And they all are devoted to him.:||
- Charles Wesley.



804 The Saviour's abiding presence.

- mf 1 Suw of my soul, thou Saviour dear,
 It is not night if thou be near;
 cres. O may no earth-born cloud arise,
 To hide thee from thy servant's eyes!
 - 2 When the soft dews of kindly sleep My wearied eyelids gently steep, Be my last thought, how sweet to rest Forever on my Saviour's breast!
- mf 3 Abide with me from morn till eve, For without thee I cannot live; eres. Abide with me when night is nigh, dim. For without thee I dare not die.

- mp 4 If some poor wandering child of thine Have spurned to-day the voice divine,
- cres. Now, Lord, the gracious work begin; Let him no more lie down in sin,
- mf 5 Watch by the sick; enrich the poor
 With blessings from thy boundless store;
 dim. Be every mourner's sleep to-night,
- pp Like infants' slumbers, pure and light.
- mf 6 Come near and bless us when we wake, Ere through the world our way we take; cres. Till, in the ocean of thy love,
 - f We lose ourselves in heaven above.

-J. Keble.





child of thine voice divine, work begin; n in sin.

th the poor boundless store; to-night, ure and light.

rhen we wake, ar way we take; ove, ven above.

-J. Keble.



EDEN. L. M.

Dr. L. Maton.

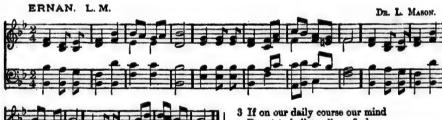
Dr. L. M

805 Divine care and protection acknowledged.

- How do thy mercies close me round!
 Forever be thy name adored;
 I blush in all things to abound;
 The servant is above his Lord.
- 2 Inured to poverty and pain, A suffering life my Master led; The Son of God, the Son of Man.
- 3 But lo! a place he hath prepared
 For me, whom watchful angels keep;
 Yea, he himself becomes my guard;
 He smooths my bed, and gives me aleep.

He had not where to lay his head.

- 4 Jesus protects; my fears, be gone; What can the Rock of ages move? Safe in thy arms I lay me down, Thine everlasting arms of love.
- 5 While thou art intimately nigh, Who, who shall violate my rest? Sin, earth, and hell I now defy; I lean upon my Saviour's breast.
- 6 I rest beneath the Almighty's shade; My griefs expire, my troubles cease; Thou, Lord, on whom my soul is stayed, Wilt keep me still in perfect peace. —Charles Wesley.



806 Gratitude for daily mercies.

- 1 New every morning is the love Our wakening and uprising prove; Through sleep and darkness safely brought, Restored to life, and power, and thought.
- 2 New mercies each returning day Hover around us while we pray; New perils past, new sins forgiven, New thoughts of God, new hopes of heaven.

- 3 If on our daily course our mind Be set to hallow all we find, New treasures still of countless price God will provide for sacrifice.
- 4 Old friends, old scenes, will lovelier be, As more of heaven in each we see; Some softening gleam of love and prayer Shall dawn on every cross and care.
- 5 The trivial round, the common task, Will furnish all we ought to ask; Room to deny ourselves; a road To bring us, daily, nearer God.
- 6 Only, O Lord, in thy great love Fit us for perfect rest above; And help us, this and every day, To live more nearly as we pray.

-John Keble.



I AWARE, my soul, and with the sun. Thy daily stage of duty run; Shake off dull sloth, and early rise, To pay thy morning sacrifice.

2 Redeem thy mis-spent moments past, And live this day as if thy last; Thy talents to improve take care; For the great day thyself prepare.

3 Let all thy converse be sincere, Thy conscience as the noon-day clear; For God's all-seeing eye surveys Thy secret thoughts, thy words, and ways.

4 Wake, and lift up thyself, my heart, And with the angels take thy part; Who all night long unwearied sing High glory to the eternal King.

5 Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. - Bishop Ken. mp

EVENING HYMN. L.M. THOMAS TALLIS.

An evening hymn.

mf 1 GLORY to thee, my God, this night, For all the blessings of the light;

dim. Keep me, O keep me, King of kings, p Beneath thine own almighty wings!

mf 2 Forgive me, Lord, for thy dear Son, The ills that I this day have done;

dim. That, with the world, myself, and thee, p I, ere I sleep, at peace may be.

mf 3 Teach me to live, that I may dread-The grave as little as my bed;

cres. Teach me to die, that so I may f Rise glorious at the awful day.

pp 4 O let my soul on thee repose!

And may sweet sleep mine eyelids close; cres. Sleep that shall me more vigorous make, f To serve my God when I awake.

p 5 If in the night I sleepless lie,

cres. My soul with heavenly thoughts supply; f Let no ill dreams disturb my rest, No powers of darkness me molest.

mf 6 Lord, let my soul forever share The bliss of thy paternal care;

cres. 'Tis heaven on earth, 'tis heaven above, f To see thy face, and sing thy love. -Bishop Ken.



rds, and ways. y heart, y part; ed sing blessings flow;

e below:

ly host; y Ghost. - Bishop Ken.

THOMAS TALLIS.



eyclids close; igorous make, vake.

ughts supply; ny rest, molest.

re; aven above, y love. -Bishop Ken.

To train our infant up for heaven. 8 Him let us tend, severely kind, As guardians of his giddy youth; As set to form his tender mind, naro By principles of heavenly truth:

To fit his soul for heavenly grace, Discharge the Christian parents' part,

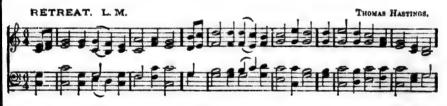
BLOOR, L.M. T. C. JEFFERS.

809 Morning and evening mercies.

mf 1 My God, how endless is thy love! Thy gifts are every evening new; And morning mercies from above, dim. Gently distil like early dew.

mp 2 Thou spread'st the curtains of the night. Great Guardian of my sleeping hours; cres. Thy sovereign word restores the light, And quickens all my drowsy powers.

f 3 I yield my powers to thy command; To thee I consecrate my days; Perpetual blessings from thy hand dim. Demand perpetual songs of praise, -Isaac Watts.





I FATHER of all, by whom we are, For whom was made whatever is;

Who hast entrusted to our care

A candidate for glorious bliss:

2 Poor worms of earth, for help we cry,

For grace to guide what grace has given; We ask for wisdom f.om on high,

And keep him, till thy love takes place, And Jesus rises in his heart, -Charles Wesley,

811 Family worship.

1 FATHER of all, thy care we bless, Which crowns our families with peace; From thee they spring, and by thy hand They are, and shall be still, sustained.

2 To God, most worthy to be praised, Be our domestic altars raised; Who, Lord of heaven, yet deigns to come, And sanctify our humblest home.

3 To thee may each united house, Morning and night present its vows; Our servants there, and rising race, Be taught thy precepts and thy grace.

4 So may each future ago proclaim The honours of thy glorious name; And each succeeding race remove. To join the family above.

- Doddridge.



A. H. Brown.



812

Protection in the darkness.

THE day is past and over;
All thanks, O Lord, to thee!
We pray thee now that sinless
The hours of dark may be;
O Jesus, keep us in thy sight,

And save us through the coming night!

The joys of day are over;
We lift our hearts to thee,
And ask thee that offenceless
The hours of dark may be;
O Jesus, make their darkness light,

And save us through the coming night!

The toils of day are over;
We raise our hymn to thee,
And ask that free from peril
The hours of dark may be;
O Jesus, keep us in thy sight,
And guard us through the coming night!

Be thou our soul's preserver,
For thou, O God, dost know,
How many are the perils
Awaiting us below;
O loving Jesus, hear our call,
And guard and save us from them all!
—Dr. Neale, from Anatolius.

STEGGALL. 6.6, 6.6, 8.8.

DR. STEGGALL.

81





813

A birthday hymn.

I God of my life, to thee
My cheerful soul I raise!
Thy god ness bade me be,
And still prolongs my days;
I see my natal hour return,
And bless the day that I was born.

A clod of living earth,
I glorify thy name,
From whom alone my birth,
And all my blessings came;
Oreating and preserving grace,
Let all that is within me praise,

Jong as I live beneath,
To thee O let me live!
To thee my every breath
In thanks and praises give!
Whate'er I have, whate'er I am,
Shall magnify my Maker's name.

4 My soul and all its powers,
Thine, wholly thine, shall be;
All, all my happy hours
I consecrate to thee;
Me to thine image now restore,
And I shall praise thee evermore.

5 Then, when the work is done, The work of faith with power, Receive thy favoured son, In death's triumphant hour; Like Moses to thyself convey. And kiss my raptured soul away.

-Charles Wesley.



call, rom them all! le, from Anatolius. 814

erver, st know.

ils





h s give! r I am, s na ne.

ers, shall be;

store, ermore.

done,
th power,
thour;
vey.
t away.

LANCASHIRE. 7.6, 7.6, 7.6.

Haway Smare.

That through our homes doth move.
Veiled in the softened splendour
Of holy household love:
A throne, without thy blessing,
Were labour without rest,
And cottages, possessing
Thy blessedness, are blest.

1 O Love, divine and tender!

Marriags and household love.

2 God bless these hands united,
God bless these hearts made one;
Unsevered and unblighted
May they through life go on:
Here, in earth's home preparing
For the bright home above,
And there, forever sharing
Its joy, where "God is love."

—J. S. B. Monsell.



1 HAPPY the home when God is there, And love fills every breast;

When one their wish, and one their prayer, And one their heavenly rest.

2 Happy the home where Jesus' name Is sweet to every ear; Where children early lisp his fame, And parents hold him dear.

- 3 Happy the home where prayer is heard, And praise is wont to rise; Where parents love the sacred word, And live but for the skies.
- 4 Lord, let us in our homes agree,
 This blessed peace to gain;
 Unite our hearts in love to these
 And love to all will reign.



816 "Peace be to this house."

PRACE be on this house bestowed,
Peace on all that here reside!
Let the unknown peace of God
With the man of peace abide.
Let the Spirit now come down;
Let the blessing now take place!
Son of Peace, receive thy crown,
Fulness of the gospel grace.

Christ, my Master and my Lord, Let me thy forerunner be; O be mindful of thy word; Visit them, and visit me! To this house, and all herein, Now let thy salvation come! Save our souls from every sin, Make us thy eternal home. dim, mf cree, dim,

81

3 Let us never, never rest,
Till the promise is fulfilled;
Till we are of thee possessed,
Pardoned, sanctified, and scaled;
Till we all, in love renewed,
Find the pearl that Adam lost,
Temples of the living God,
Father, Son, and Holy Ghost!
—Charles Weslet.



rein, come! y sin, ome.

filled;

and sealed;

dam lost.

Ghost!

-Charles Wesley

ssed.

ved.

cres.



dim. Sin and want we come confessing;
Thou canst save and thou canst heal,

mf 2 Though destruction walk around us,
Though the arrows past us fly,
cres.
Angel-guards from thee surround us;
We are safe, if thou art nigh.

mp 1 SAVIOUR, breathe an evening blessing,

Ere repose our spirits seal;

Cres.

Thou art he who, never weary,
Watchest where thy people be.

4 Should swift death this night o'ertake us,
And our couch become our tomb,

es. May the morn in heaven awake us,

Clad in light and deathless bloom.

3.—CHILDREN AND YOUTH.



818 Children praising Christ.

- 1 Come, Christian children, come, and raise
 Your voice with one accord;
 Come, sing in joyful songs of praise
 ||: The glories of your Lord.:||
- 2 Sing of the wonders of his love, And loudest praises give To him who left his throne above, I: And died that you might live.
- 3 Sing of the wonders of his truth, And read in every page. The promise made to carliest youth ||: Fulfilled to latest age.:||
- 4 Sing of the wonders of his power,
 Who with his own right arm
 Upholds and keeps you hour by hour,
 i: And shields from every harm.





The Christian child.

- 1 By cool Siloam's shady rill How sweet the lily grows! How sweet the breath, beneath the hill, Of Sharon's dewy rose!
- 2 Lo! such the child whose early feet The paths of peace have trod; Whose secret heart, with influence sweet, Is upward drawn to God.
- 3 O thou, whose infant feet were found Within thy Father's shrine, Whose years, with changeless virtue crowned, Were all alike divine;
- 4 Dependent on thy bounteous breath, We seek thy grace alone, In childhood, manhood, age, and death, To keep us still thine own. -Bishop Heber.

MARLOW. C. M.





The children's jubilee.

- 1 HOSANNA! be the children's song To Christ, the children's King His praise, to whom our souls belong. Let all the children sing.
- 2 Hosanna! sound from hill to hill, And spread from plain to plain, While louder, sweeter, clearer still, Woods echo to the strain.
- 3 Hosannal on the wings of light, O'er earth and ocean fly, Till morn to eve, and noon to night, And her en to earth, reply.

- Hosanna! then, our song shall be; Hosanna to our King This is the children's jubilee; Let all the children sing. -Montgomery.
- 821 his feathers, and under his wings shall thou trust." " He shall cover thee with
 - 1 THE morning bright with rosy light Has waked me from my sleep; Father, I own thy love alone Thy little one doth keep.
 - 2 All through the day, I humbly pray, Be thou my guard and guide; My sins forgive and let me live, Lord Jesus, near thy side.
 - 3 O make thy rest within my breast, Great Spirit of all grace! Make me like thee, then shall I be Prepared to see thy face...





rine, less virtue crowned,

ous breath,
e,
ge, and death,
wn.
—Bishop Heber.

TUCKER.

shall be;

ilee; ng. —Montgomery.

ee with is wings shall

rosy light
y sleep;
one
p.
imbly pray,
guide;
e live,
de.

y breast, !! hall I be ARRANGED BY W. H. Monk.

- 822 known the Holy Scriptures, which are able to make thee wise unto salvation."
 - Holy Bib'e, book divine,
 Precious treasure, thou art mine;
 Mine, to tell me whence I came,
 Mine, to teach me what I am;
 - Mine, to chide me when I rove, Mine, to show a Saviour's love; Mine art thou, to guide my feet, Mine, to judge, condemn, acquit;
- 3 Mine, to comfort in distress, If the Holy Spirit bless; Mine, to show by living faith Man can triumph over death;
- 4 Mine, to tell of joys to come,
 And the rebel sinner's doom;
 Holy Bible, book divine,
 Precious treasure, thou art mine!

 —J. Burian, cen.

LYRA INNOCENTIS. 4-7s.

KILLICK.





- 823 "They brought your y children to him."
 - 1 GENTLE Jesus, meek and mild, Look upon a little child; Pity my simplicity; Suffer me to come to thee,
 - 9 Fain I would to thee be brought; Gracious Lord, forbid it not; Give a little child a place In the kingdom of thy grace,

- 3 Lamb of God, I look to thee, Thou shalt my example be; Thou art gentle, meek, and mild Thou wast once a little child.
- 4 Fain I would be as thou art, Give me thy obedient heart; Thou art pitiful and kind, Let me have thy loving mind.
- 5 Let me, above all, fulfil God my heavenly Father's will Never his good Spirit grieves, Only to his glory live.
- 6 Loying Jesus, gentle Lamb, In thy gracious hands I'am; Make me, Saviour, what thou CS, Like thyself within my heart.

Tharles Wesley.



A. Annort.



824 Divine quardianship implored.

- God the Father! be thou near, Save from every harm to-night, Make us all thy children dear, In the darkness be our light.
- 2 God the Saviour! be our peace, Put away your sins to-night;

Speak the word of full release, Turn our darkness into light,

- 3 Holy Spirit! deign to come! Sanctify us all to-night; In our hearts prepare thy home, Turn our darkness into light,
- 4 Holy Trinity! be night
 Mystery of love adored,
 Help to live, and help to die,
 Lighten all our darkness, Lord,
 —G. Rausson,



825 Bouning James worship.

- 1 Through the day thy love hath spared us;
 Wearied we lie down to rest;
 Through the silent watches guard us,
 Let no fee our peace molest;
 Jesus, thou our guardian be,
 Ewect it is to trust in thee.
- 2 Pilgrims nore on earth and strangers,
 Dwelling in the midst of focs,
 Us and ours preserve from dangers,
 In thine arms may we repose;
 And when life's short day is past,
 Rest with thee in heaven at last.



ed, to die, ness, Lord, -G. Raisson.

to light.

C. GOUNOD.



nd strangers. of foce, m dangers ropose; is past, at last. -T. Kelly



- The guiding Star. 1 As with gladness men of old Did the guiding star behold; As with joy they hailed its light, Leading onward, beaming bright; So, most gracious Lord, may we Ever more be led to thee.
- 2 As with joyful steps they sped To that lowly manger-bed; There to bend the knee before Him whom heaven and earth adore; So may we, with willing feet, Ever seek thy mercy seat.
- 3 As they offered gifts most rare, At that manger rude and bare; So may we with holy joy, Pure and free from sin's alloy. All our costliest treasures bring. Christ, to thee our heavenly King!
- 4 Holy Jesus! every day Keep us in the narrow way; And, when earthly things are past, Bring our ransomed souls at last Where they need no star to guide, Where no clouds thy glory hide. - W. C. Dia.



God our Father and Friend.

- 1 Great God, and wilt thou condescend To be my Father and my Friend? I a poor child, and thou so high, The Lord of earth, and air, and sky ?
- 3 Art thou my Father! canst thou bear To hear my poor, imperfect prayer! Or wilt thou listen to the praise That such a little one can raise?
- 3 Art thou my Father! let me be A meek, obedient child to thee; And try in word, and deed, and thought, To serve and praise thee as I ought.
- 4 Art thou my Father! then at last, When all my days on earth are past, Send down and take me in thy love To be thy better child above, Jane Taylor.



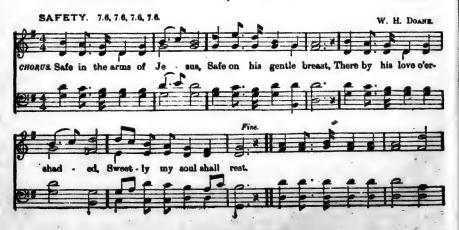
The Lord's love to children.

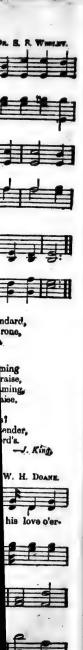
1 When, his salvation bringing,
To Zion Jesus came,
The children all stood singing
Hosanna to his name;
Nor did their zeal offend him,
But as he rode along,
He let them still attend him,
And smiled to hear their song.

2 And since the Lord retaineth
His love to children still,
Though now as King he reigneth
On Zion's heavenly hill,

We'll flock around his standard, We'll bow before his throne, And cry aloud, "Hosanna To David's royal Son."

3 For should we fail proclaiming
Our great Redeemer's praise,
The stones, our silence shaming,
Would their hesannas raise,
But shall we only render
The tribute of our words?
No; while our hearts are tender,
They too shall be the Lord's.





SAFETY. (Continued.)

D. C. for Charme.

829 "He shall gather the lambs with his arm, and carry them in his bosom,"

1 Safe in the arms of Jesus,
Safe on his gentle breast,
There by his love p'ershaded,
Sweetly my soul shall rest.
Hark I 'tis the voice of angels,
Borne in a song to me,
Over the fields of glory,
Over the jasper sea.—Cho.

2 Safe in the arms of Jesus, Safe from corroding care, Safe from the world's temptations, Sin cannot harm me there. Free from the blight of sorrow, Free from my doubts and fears; Only a few more trials, Only a few more tears!—Cho.

3 Jesus, my heart's dear refuge,
Jesus has died for me;
Firm on the Rock of ages,
Ever my trust shall be.
Here let me wait with patience,
Wait till the night is o'er;
Wait till I see the morning
Break on the golden shore.—Cho.
—Mrs. Van Alstyne.



830 Grateful praise of children.

Ws bring no glittering treasures,
 No gems from earth's deep mine;
 We come, with simple measures,
 To chant thy love divine.
 Children, thy favours sharing,
 Their voice of thanks would raise;
 Father, accept our offering,
 Our song of grateful praise.

We read of homes in glory,
From sin and sorrow free.

Redeemer, grant thy blessing!
O teach us how to pray,
That each, thy fear possessing,
May tread life's onward way!
Then, where the pure are dwelling,

We hope to meet again,
And, sweeter numbers swelling,
Forever praise thy name.

-Harriet Phillips.

ST. SYLVESTER. 8.7. 8.7.

Rav. J. B. Dynm



831

Child's evening prayer,

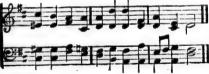
- JESUS, tender Shepherd, hear me, Bless thy little lamb to-night;
 Through the darkness be thou near me. Keep me safe till morning light.
- 2 Through this day thy hand has led me, And I thank thee for thy care:

Thou hast warmed me, clothed, and fed me, Listen to my evening prayer.

3 Let my sins be all forgiven,
Bless the friends I love so well;
Take me, when I die, to heaven,
Happy there with thee to dwell.
—M. L. Dancas.

ST. OSWALD. 8.7, 8.7.





832 Youthful consecration.

- 1 Savious, while my heart is tender, I would yield that heart to thee; All my powers to thee surrender, Thine, and only thine, to be.
- 2 Take me now, Lord Jesus, take me, Let my youthful heart be thine; Thy devoted servant make me, Fill my soul with love divine.
- 3 Send me, Lord, where thou wilt send me, Only do thou guide my way;

May thy grace through life attend me, Gladly then shali I obey.

- 4 Let me do thy will or bear it, .I will know no will but thine; Should'st thou take my life, or spare it, I that life to thee resign.
- 5 May this solemn dedication Never once forgotten lie; Let it know no revocation, Published and confirmed on high.
- 6 Thine I am, O Lord, forever, To thy service set apart; Suffer me to leave thee never; Scal thine image on my heart.

J. Burton.



lothed, and fed me, prayer.

en,
e so well;
heaven,
e to dwell.
—M. L. Duncan,



ife attend me, ey.

ar it, t thine; ife, or spare it, m.

on ie; n, ed on high,

ver, t; ever; y heart. EVENING PRAYER, 8.7, 8.7, E

ORO. C. STANDAMA

O

833 For a blessing on children.

Note Tather, send thy blessing
On thy children gathered here;
Let them all, thy name confessing,
Be to thee forever dear.
Holy Saviour, who in meekness
Didst vouchsafe a child to be;
Guide their steps and help their weakness,
Bless, and make them like to thee,

2 Bear the lambs, when they are weary,
In thine arms and at thy breast;
Through life's desert dark and dreary
Bring them to thy heavenly rest.
Spread thy wings of blessing o'er them,
Holy Spirit, from above;
Guide, and lead, and go before them,
Give them peace, and joy, and love.



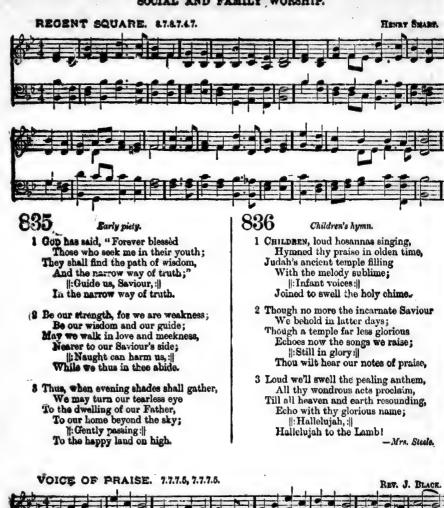
834 Prayer for the Shepherd's care.

1 Savious, like a shepherd lead us,
Much we need thy tenderest care;
In thy pleasant pastures feed us,
For our use thy fields prepare:
||: Blessèd Jesus,
Thou hast bought us, thine we are.:||

2 We are thine, do thou befriend us, Be the guardian of our way; Keep thy flock, from sin defend us, Sock us when we go astray: ||: Blessèd Jesus, Hear, O hear us, when we pray!: 3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free:
||: Blessèd Jesus,
We will early turn to thee.:||

4 Early let us seek thy favour,
Early let us do thy will;
Blessèd Lord and holy Saviour,
With thy love our bosoms fill:
||: Blessèd Jesus,
Thou hast loved us, love us still.:||
--Dorothy A. Thrupp,







CHILDREN AND YOUTH.

TUNE: VOICE OF PRAISE. 7.7.7.5, 7.7.7.8.

837 Sunday-school anniversary.

1 Will thou hear the voice of praise
Which the little children raise,
Thou who art, from endless days,
Glorious God of all?
While the circling year has sped,
Thou hast heavenly blessings shed,
Like the dew, upon each head;
Still on thee we call.

2 Still thy constant care bestow; Let us each in wisdom grow, And in favour while below, With the God above, In our hearts the Spirit mild, Which adorned the Saviour-child, Gently soothe each impulse wild To the sway of love.

3 Thine example, kept in view,
Jesus, help us to pursue;
Lead us all our journey through
By thy guiding hand;
And when life on earth is o'er,
Where the blest dwell evermore,
May we praise thee and adore,
An unbroken band.

-Mrs. C. L. Rica



838 Christ blessing little children.

1 I THINK, when I read that sweet story of old, When Jesus was here among men, How he called little children as lambs to his

fold,

I should like to have been with him then.

2 I wish that his hands had been placed on my head,

That his arms had been thrown around me, That I might have seen his kind look when he said.

"Let the little ones some unto ma."

3 Yet still to his footsteel in prayer I may go, And ask for a share in his love; And if I thus earnestly seek him below, I shall see him and hear him above:

4 In that beautiful place he has gone to prepare

For all who are washed and forgiven;
And many dear children are gathering

And many dear children are gathering there, "For of such is the kingdom of heaven."

-Mrs. J. Luke



HENRY SMART.

nnas singing, o in olden time, le filling

ublime:

holy chime. incarnate Saviour

r days; less glorious ags we raise;

notes of praise, pealing anthem, ets proclaim, rth resounding, ious name:

amb! —Mrs. Steele.





839 Shepherd of tender youth.

- 1 SHEPHERD of tender youth,
 Guiding in love and truth
 Through devious ways;
 Christ, our triumphant King,
 We come thy name to sing;
 Hither our children bring
 To shout thy praise.
- Thou art our holy Lord,
 The all-subduing Word,
 Healer of strife;
 Thou didst thyself abase,
 That from sin's deep disgrace
 Thou mightest save our race,
 And give us life.
- 3 Thou art the great High Priest; Thou hast prepared the feast Of heavenly love;

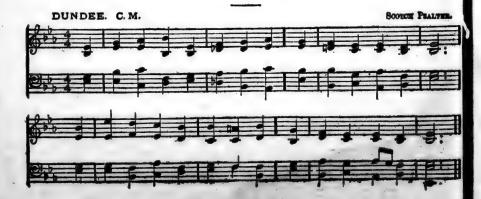
While in our mortal pain None calls on thee in vain; Help thou dost not disdain, Help from above.

- 4 Ever be thou our Guide,
 Our Shepherd and our pride,
 Our staff and song;
 Jesus, thou Christ of God,
 By thy perennial word
 Lead us where thou hast trod,
 Make our faith strong.
- 5 So now, and till we die,
 Sound we thy praises high,
 And joyful sing;
 Infanta, and the glad throng
 Who to thy Church belong,
 Unite to swell the song
 To Christ our King.

-Clement of Alexandria

SECTION X. *

DEATH, JUDGMENT, AND THE FUTURE STATE.



TUNE: DUNDEE. C.M.

DR. L. MASON.

Poslm xc. 1-5.

1 O Goo! our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home:

2 Under the shadow of thy throne, Still may we dwell secure: Sufficient is thine arm alone, And our defence is sure.

3 Before the hills in order stood, Or earth received her frame, From everlasting thou art God: To endless years the same.

4 A thousand ages in thy sight Are like an evening gone,

Short as the watch that ends the night Before the rising sun.

5 The busy tribes of flesh and blood. With all their cares and fears, Are carried downward by the flood, And lost in following years.

6 Time, like an ever-rolling stream, Bears all its sons away; They fly forgotten, as a dream Dies at the opening day.

7 O God! our help in ages past, Our hope for years to come, Be thou our guard while life shall last, And our perpetual home.

-Imac Watte.

MARTYRDOM. C. M.



Shortness and uncertainty of life.

1 THEE we adore, eternal Name! And humbly own to thee, How feeble is our mortal frame, What dying worms we be!

2 Our wasting lives grow shorter still, As days and months increase; And every beating pulse we tell Leaves but the number less.

3 The year rolls round, and steals away The breath that first it gave; Whate'er we do, where'er we be, We're travelling to the grave.

4 Dangers stand thick through all the ground, To oush us to the tomb; And fierce diseases wait around. To hurry mortals home.

5 Infinite joy, or endless woe, Attends on every breath; And yet how unconcerned we go Upon the brink of death!

6 Waken, O Lord, our drowsy sense, To walk this dangerous road! And if our souls be hurried hence, May they be found with God.

g; of God, ord hast trod. rong. die, es high, d throng belong, ong

l pain

uide,

our pride,

in vain: disdain,

STATE

SCORGE PRALIFIE

IRISH. C.M.

ARRANGED FROM ISAAC SERTE.

842 "Blessed are the dead which die in the Lord."

- I HEAR what the voice from heaven proclaims
 For all the pious dead!
 Sweet is the savour of their names,
 And soft their dying bed.
- 2 They die in Jesus, and are blest; How calm their slumbers are! From sufferings and from woes released, And freed from every snare:
- 3 Till that illustrious morning come, When all thy saints shall rise, And, decked in full immortal bloom, Attend thee to the skies.
- 4 Their tongues, great Prince of Life, shall join
 With their recovered breath,
 And all the immortal host ascribe
 Their victory to thy death.

-Isauc Watte.

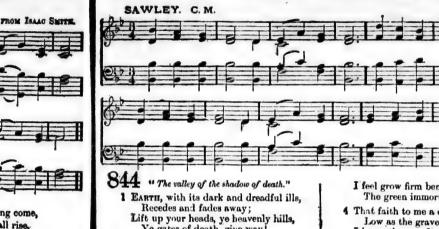


843 "That ye sorrow not, even as others that have no hope."

- WHY do we mourn departing friends, Or shake at death's alarms? Tis but the voice that Jesus sends, To call them to his arms.
- 2 The graves of all his saints he blessed, And softened every bed; Where should the dying members rest But with their dying Head?
- 3 Thence he arose, ascending high, And showed our feet the way; Up to the Lord our flesh shall fly, At the great rising-day.
- 4 Then let the last loud trumpet sound,
 And bid our kindred rise;
 Awake, ye nations under ground;
 Ye caints, escend the skies.

 Frame Walls.





- Ye gates of death, give way! 2 My soul is full of whispered song; My blindness is my sight; The shadows that I feared so long Are all alive with light.
- 8 The while my pulses faintly beat, My faith doth so abound;

I feel grow firm beneath my feet The green immortal ground.

J. WALCE.

- 4 That faith to me a courage gives, Low as the grave to go; I know that my Redeemer lives-That I shall live, I know.
- 5 The palace walls I almost see Where dwells my Lord and King;
 - O Grave! where is thy victory? O Death! where is thy sting? -Alice Carey.



" We all do fade as a leaf."

1 THE morning flowers display their sweets, And gay their silken leaves unfold, As careless of the noontide heats, As fearless of the evening cold.

2 Nipt by the wind's unkindly blast, Parched by the sun's directer ray, The momentary glories waste,
The short-lived beauties die away.

3 Sq blooms the human face divine, When youth its pride of beauty shows; Fairer than spring the colours shine, And sweeter than the virgin rose.

- 4 Or worn by slowly rolling years, Or broke by sickness in a day, The fading glory disappears, The short-lived beauties die away.
- 5 Yet these, new rising from the tomb, With lustre brighter far shall shine: Revive with ever-during bloom, Safe from diseases and decline.
- 6 Let sickness blast, and death devour, If heaven must recompense our pains; Perish the grass, and fade the flower, If firm the word of God remains. -8. Wesley, jun. .

rtal bloom.

eath.

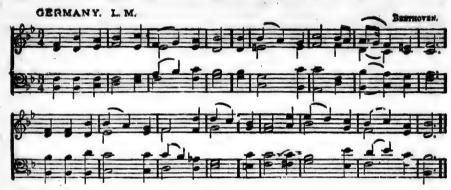
ascribe th.

-Isaac Watte

e of Life, shall join

g high, e ways hall fly.

pet sound round; -Some Watte.



846 "Mine age is as nothing before thee."

- 1 Almighty Maker of my frame,
 Teach me the measure of my days,
 Teach me to know how frail I am,
 And spend the remnant to thy praise.
- 2 My days are shorter than a span; A little point my life appears; How frail, at best, is dying man! How vain are all his hopes and fears!
- 3 Vain his amoition, noise, and show;
 Vain are the cares which rack his mind;
 He heaps up treasures mixed with woe,
 And dies, and leaves them all behind.
- My God, I bow before thy throne;
 Earth's fleeting treasures I resign,
 And fix my hope on thee alone.

 —Issue Watts.



847 "Whom I shall see for myself, and mine eyes shall behold, and not another."

- 1 I know that my Redeemer lives, He lives, and on the earth shall stand; And though to worms my flesh he gives, My dust lies numbered in his hands.
- 2 In this re-animated clay
 I surely shall behold him near;
 Shall see him in the latter day.
 In all his majesty appear.
- 3 I feel what then shall raise me up, The eternal Spirit lives in me; This is my confidence of hope, That God I face to face shall see.
- 4 Mine own and not another's eyes
 The King shall in his beauty view;
 I shall from him receive the prize,
 The starry crown to victors due.
 —Charles Wesley.



and show; ch rack his mind; xed with woe, em all behind.

thy throne;
I resign,
ee alone.
—Issue Watts.



848 Christ's presence in death.

- 1 Why should we start, and fear to die?
 What timorous worms we mortals are?
 Death is the gate to endless joy,
 And yet we dread to enter there.
- 2 The pains, the groans, the dying strife, Fright our approaching souls away; And we shrink back again to life, Fond of our prison and our clay.
- 3 O would my Lord his servant meet, My soul would stretch her wings in haste, Fly fearless through death's iron gate, Nor feel the terrors as she passed.
- 4 Jesus can make a dying bed
 Feel soft as downy pillows are.
 While on his breast I lean my head,
 And breathe my life out sweetly there.



me up, n me; pe, hall see

uty view; prize, rs due. Charles Wesley.



849 "Now lettest thou thy servant depart in peace."

- 1 The hour of my departure's come, I hear the voice that calls me home; At last, O Lord, let trouble cease, Now let thy servant die in peace!
- 2 Not in mine innocence I trust; I bow before thee in the dust, And through my Saviour's blood alone I look for mercy at thy throne.
- 3 I leave the world without a tear, Save for the friends I held so dear:

To heal their sorrows, Lord, descend, And to the friendless prove a friend.

- 4 I come, I come at thy command, I yield my spirit to thy hand! Stretch forth thy everlating arms, And shield me in the last alarms.
- 5 The hour of my departure's come, I hear the voice that calls me home; Now, O my God, let trouble coase; Now let servans die in peace!



850 A pencyfel death beoright.

- 1 Shainking from the cold hand of death, I soon shall gather up my feet; Shall soon resign this fleeting breath, And die, my fathers' God to meet.
- 2 Numbered among thy people, I Expect with joy thy face to see; Because thou didst for sinners die, Jesus, in death remember me!
- 8 O that without a lingering groan I may the welcome word receive; My body with my charge lay down, And cease at once to work and live!
- (4 Walk with me through the dreadful shade, And, certified that thou art mine, My spirit, calm and undismayed, I shall into thy hands resign.
- 5 No anxious doubt, no guilty gloom, Shall damp whom Jesus' presence cheers; (My Light, my Life, my God is come, And glory in his face appears. —Charles Wesley.

851 "He gireth his beloved elecp."

- 1 Unveil thy bosom, faithful tomb; Take this new treasure to thy trust, And give these sacred relics room To slumber in the silent dust.
- 2 Nor pain, nor grief, nor anxious fear Invade thy bounds; no mortal week Can reach the peaceful sleeper here, While angels watch the soft repose.
- 3 So Jesus slept; God's dying Son
 Passed through the grave, and blest the
 bed;

Rest here, blæt saint, till from his throne The morning break, and pierce the shade.

4 Break from his throne, illustrious morn Attend, O earth, his sovereign word! Restore thy trust; a glorious form Shall then ascend to meet the Lord. —Isaac Watte.



TUNE: OLIVES BROW. L.M.

852

Aslesp in Jesus.

1 ASLEEP in Jesus! blessèd sleep. From which none ever wakes to weep! A calm and undisturbed repose. Unbroken by the last of foes,

2 Asleep in Jesus! O how sweet To be for such a slumber meet! With holy confidence to sing That Death hath lost his venomed sting.

3 Asleep in Jesus' peaceful rest, Whose waking is supremely blest! No fear, no woe, shall dim that hour That manifests the Saviour's power.

4 Asleep in Jesus! O for me May such a blissful refuge be! Securely shall my ashes lie, Waiting the summons from on high.

5 Asleep in Jesus! far from thee Thy kindred and their graves may be; But thine is still a blessed sleep, From which none ever wakes to weep. -Mrs. Mackay.

LEOMINSTER. S. M. D.

G. W. MARTIN.

"It is appointed unto men once to die, but after this the judgment."

And am I born to die? To lay this body down? And must my trembling spirit fly Into a world unknown-A land of deepest shade, Unpierced by human thought, The dreary regions of the dead, Where all things are forgot?

Soon as from earth I go, What will become of me? Eternal happiness or wos Must then my portion be: Waked by the trumpet's sound, I from my grave shall rise,

And see the Judge with glory crowned, And see the flaming skies.

How shall I leave my tomb! With triumph or regret? A fearful or a joyful doom," A curse or blessing meet?

I must from God be driven, Or with my Saviour dwell; Must come at his command to heaven, Or else—depart to hell.

O thou that wouldst not have One wretched sinner die: Who diedst thyself, my soul to save From endless misery! Show me the way to shun Thy dreadful wrath severa; That when thou comest on thy throne I ay with joy appear!

Thou art thyself the Way; Thyself in me reveal; So shall I spend my life's short day Obedient to thy will; So shall I love my God, Because he first loved me, And praise thee in thy bright abode, To all eternity.

-Charles Westers



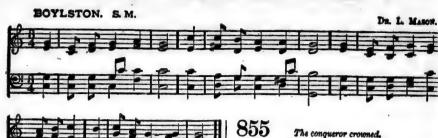
and blest the

om his throne pierce the shade. trious morn

reign word. s form the Lord. -Isaac Watte.

B. BUADBURY







854

Triumph over death.

- AND must this body die?
 This well-wrought frame decay?
 And must these active limbs of mine
 Lie mouldering in the clay?
- God, my Redeemer, lives, And ever from the skies
 Looks down, and watches all my dust, Till he shall bid it rise,
- Arrayed in glorious grace
 Shall these vile bodies shine;
 And every shape and every face
 Be heavenly and divine,
- These lively hopes we owe, Lord, to thy dying love; O may we bless thy grace belo
 - O may we bless thy grace below, And sing thy power above!
- Saviour, accept the praise
 Of these our humble songs,
 Till tunes of nobler songs we raise
 With our immortal tongues.
 —Charles Wesley.

- SERVANT of God, well done!
 Thy glorious warfare's past;
 The battle's fought, the race is won,
 And thou art crowned at last;
- Of all thy heart's desire Triumphantly possessed;
 Lodged by the ministerial choir In thy Redeemer's breast.
- 3 In condescending love,
 Thy ceaseless prayer he heard;
 And bade thee suddenly remove
 To thy complete reward.
- With saints enthroned on high, Thou dost thy Lord proclain, And still to God salvation ery, Salvation to the Lamb!
- O happy, happy soul!
 In ecstasies of praise,
 Long as eternal ages roll,
 Thou seest thy Saviour's face.
- Redeemed from earth and pain,
 Ah! when shall we ascend,
 And all in Jesus' presence reign
 With our translated friend!
 —Charles Wesley.



TUNE: LEOMINSTER. S. M. D.

856 "We must

Dn. L. MASON.

rouned.

esire

ssed:

oll,
our's face,
h and pain,
seend,
nce reign
friend!
— Charles Wesley.

ell done!

re's past;

ne race is won.

ned at last;

rial choir

r he heard;
ly remove
vard.

med on high,
proclaim,
tion ery,
nb!

"We must all appear before the judgment seat of Christ."

1 Thou Judge of quick and dead,
Before whose bar severe,
With holy joy, or guilty dread,
We all shall soon appear;
Our cautioned souls prepare
For that tremendous day,
And fill us now with watchful care,

And stir us up to pray:

To pray, and wait the hour,
That awful hour unknown,
When, robed in majesty and power,
Thou shalt from heaven come down,
The immortal Son of man,
To judge the human race,
With all thy Father's dazzling train,
With all thy glorious grace.

3 To damp our earthly joys,
To increase our gracious fears,
Forever let the Archangel's voice
Be sounding in our ears;
The solemn midnight cry,
"Ye dead, the Judge is come;
Arise, and meet him in the sky,
And meet your instant doom!"

O may we thus be found
Obedient to his word;
Attentive to the trumpet's sound,
And looking for our Lord!
O may we thus ensure
A lot among the blest;
And watch a moment to secure
An everlasting rest!

—Charles Wesley.

PILOT. 7.7, 8.8, 7.7. (IRREDULAR)

J. E. GOULD.

G. W. MARTIN.

857 The dying Christian to his soul.

l VITAL spark of heavenly flame, Quit, O quit this mortal frame! Trembling, hoping, lingering, flying, O the pain, the bliss of dying! Cesse, fond nature, cease thy strife, And let me languish into life.

3 Hark! they whisper; angels say, "Sister spirit, come away!" What is this absorbs me quite—; Steals my senses, shuts my sight, Drowns my spirit, draws my breath? Tell me, my soul, can this be death?

3 The world recedes—it disappears;
Heaven opens on my eyes; my ears
With sounds seraphic ring!
Lend, lend your wings! I mount! I fly!
"O Grave! where is thy victory!
O Death! where is thy sting!"

A Posse.





858 On the death of a little child.

- 1 TENDER Shepherd, thou hast stilled Now thy little lamb's brief weeping; Ah, how peaceful, pale, and mild In its narrow bed 'tis sleeping! And no sigh of anguish sore Heaves that little bosom more.
- 2 In this world of care and pain, Lord, thou wouldst no longer leave it;

To the sunny heavenly plain

Thou dost now with joy receive it;
Clothed in robes of spotless white,
Now it dwells with thee in light.

3 Ah! Lord Jesus, grant that we
Where it lives may soon be living,
And the lovely pastures see
That its heavenly food are giving;
Then the gain of death we prove,
Though thou take what most we love.

—From the German.



859

Death of a child.

- 1 WHEREFORE should I make my moan,
 Now the darling child is dead?
 He to early rest is gone,
 He to paradise is fled;
 I shall go to him, but he
 Never shall return to me.
- 2 God forbids his longer stay; God recalls the precious loan;

God hath taken him away, From my bosom to his own; Surely what he wills is best; Happy in his will I rest.

3 Faith cries out, "It is the Lord,
Let him do as seems him good!"
Be thy holy name adored;
Take the gift awhile bestowed;
Take the child no longer mine;
Thine he is, forever thine.

-Charles Walter





860 The debt unknown.

- 1 When this passing world is done, When has sunk yon glowing sun, When we stand with Christ in glory, Looking o'er life's finished story; Then, Lord, shall I fully know, Not till then, how much I owe.
- When I stand before the throne, Dressed in beauty not my own; When I see thee as thou art,

Love thee with unsinning heart; Then, Lord, shall I fully know, Not till then, how much I owe.

3 When the praise of heaven I hear,
Loud as thunders to the ear,
Loud as many waters' noise,
Sweet as harp's melodious voice;
Then, Lord, shall I fully know,'
Not till then, how much I owe.

—McCheme.

LUCCA. 6.6, 8.6, 8.8.

J. H. Schrin.



861 Friends separated by death.

1 FRIEND after friend departs;
Who hath not lost a friend?
There is no union here of hearts
That finds not here an end;
Were this frail world our only rest,
Living or dying, none were bleat.

Beyond the flight of time, Beyond this vale of death, There surely is some blessed clime Where life is not a breath, Nor life's affection transient fire, Whose sparks fiv upward to expire.

- 3 There is a world above,
 Where parting is unknown;
 A whole eternity of love,
 Formed for the good alone;
 And faith beholds the dying here
 Translated to that happier sphere.
- 4 Thus star by star declines
 Till all are passed away,
 As morning high and higher shines,
 To pure and perfect day;
 Nor sink those stars in empty night;
 They hide themselves in heaven's ewn
 light.

 Mentgewers

GRANAN.

lain
by receive it;
ess white,
in light.
hat we
on be living,

are giving; re prove, nost we love. -From the German.

R. REDURAD.

FFF

333

own; et; Lord,

n good!* towed; hime;

harles Weilige





862

God our stay in death.

- LowLy and solemn be
 Thy children's cry to thee,
 Father divine!
 A hymn cf suppliant breath,
 Owning that life and death
 Alike are thine.
- 2 O Father, in that hour, When earth all helping power Shall disavow;

When spear, and shield, and crown, In faintness are cast down; Sustain us, thou!

- 3 By him who bowed to take The death-sup for our sake, The thorn, the rod; From whom the last dismay Was not to pass away; Aid us, O God!
- 4 Tremblers beside the grave,
 We call on thee to save,
 Father divine!
 Hear, hear our suppliant breath,
 Keep us in life and death,
 Thine, only thine.

-Mrs. Hemans.



863 The death of a brother.

- Weep not for a brother deceased,
 Our loss is his infinite gain;
 A soul out of prison released,
 And free from its bodily chain;
 With songs let us follow his flight,
 And mount with his spirit above,
 Becaped to the mansions of light,
 And ledged in the Edon of love.
- 2 Our brother the haven hath gained, Out-flying the tempest and wind; His rest he hath moner obtained, And left his companions behind,

- Still tossed on a sea of distress, Hard toiling to make the bleet shore, Where all is assurance and peace, And sorrow and sin are no more.
- 3 There all the ship's company meet,
 Who sailed with the Saviour beneath;
 With shouting each other they greet,
 And triumph o'er trouble and death;
 The voyage of life's at an end,
 The mortal affliction is past;
 The age that in heaven they spend,
 Forever and ever shall last.

TUNE: VERNON, 8-84. (SEE HYME 963.)

L L WHITE

eld, and crown, down;

to take r sake. rod: dismay Y:

grave,

liant breath, leath.

Mrs. Hemans.

GERMAN.

e blest shore. D0600. no more.

our beneath: and death;

" Having a desire to depart and to be with Christ."

1 O when shall we sweetly remove. O when shall we enter our rest. Return to the Zion above. The mother of spirits distrest! That city of God the great King. Where sorrow and death are no more; But saints our Immanuel sing, And cherub and seraph adore!

2 Not all the archangels can tell The joys of that holiest place, Where Jesus is pleased to reveal The light of his heavenly face;

When caught in the rapturous flame. The sight beatific they prove, And walk in the light of the Lamb. Enjoying the beams of his love.

3 Thou knowst, in the spirit of prayer, We long thy appearing to see, Resigned to the burden we bear, But longing to triumph with thee; 'Tis good at thy word to be here, 'Tis better in thee to be gone, And see thee in glory appear. And rise to a share in thy throne. -Charles Wesley.



GERMAN CHORALE.

865 "O Grave, where is thy victory?"

1 Thou art gone to the grave; but we will not deplore thee,

Though sorrows and darkness encompass the tomb:

Thy Saviour has passed-through its portal before thee,

And the lamp of his love is thy _aide through the gloom.

2 Thou art gone to the grave; we no longer behold thee.

Nor tread the rough path of the world by thy side;

But the wide arms of mercy are spread to enfold thee,

And sinners may die, for the Sinless hath died.

3 Thou art gone to the grave; and, its mansion forsaking.

Perchance thy weak spirit in fear lingered

But the mild rays of Paradise beamed on thy waking.

And the sound which thou heardst was the seraphim's song.

f Thou set gone to the grave; but we will not deplore thee;

Whose God was thy ransom, thy guardian, and guide;

He gave thee, he took thee, and he will restore thee;

And death has no sting, for the Savjour

- Bishop Heber,





866 "Into thy hands I commend my spirit"

- 1 JEUS, was ever love like thine? Thy life a scene of wonders is; Thy death itself is all divine, While, pleased thy spirit to dismiss, Thou dost out of the fiesh retire, And like the Prince of Life expire.
- 2 Thy death supports the dying saint;
 Thy death my sovereign comfort be;
 While feeble flesh and nature faint,
 Arm with thy mortal agony;
 And fill, while soul and body part,
 With life, immortal life, my heart.

3 O let thy death's mysterious power, With all its sacred weight, descend, To consecrate my final hour, To bless me with thy peaceful end:

To bless me with thy peaceful end; And, breathed into the hands divine, My spirit be received with thine!

867

A last wish.

1 In age and feebleness extreme
Who shall a sinful worm redeem?
Jesus! my only hope thou art,
Strength of my failing flesh and heart,
O could I catch one smile from thee,
And drop into eternity!

-Charles Wesley.



TUNE: MARTYN. 8-74.

Revelation xiv. 13.

1 HARK! a voice divides the sky,
Happy are the faithful dead!
In the Lord who sweetly die,
They from all their toils are freed.
Them the Spirit hath declared
Bleet, unutterably bleet;
Jesus is their great Reward,
Jesus is their endless Rest.

Jeaus is their great Reward,
Jesus is their endless Rest.

2 Followed by their works, they go
Where their Head hath gone before;
Reconciled by grace below,
Grace hath opened Mercy's door;
Justified through faith alone,
Here they knew their sins forgiven;
Here they laid their burden down,
Hallowed, and made meet for heaven.

3 Who can now lament the lot
Of a saint in Christ deceased?
Let the world, who know us not,
Call us hopeless and unblessed;
When from flesh the spirit freed,
Hastens homeward to return,
Mortals vry, "A man is dead!"
Angels sing, "A child is born!"

4 Born into the world above,

They our happy brother greet;
Bear him to the throne of Love,

Place him at the Saviour's feet;
Jesus smiles, and says, "Well done,
Good and faithful servant thou;
Enter, and receive thy crown,

Reign with me triumphant new."

— Charles Washer.



8. B. Marsh.

1 Blessino, honour, thanks, and praise,
Pay we, gracious God, to thee;
Thou, in thine abundant grace,
Givest us the victory;
True and faithful to thy word,
Thou hast glorified thy Son,
Jesus Christ, our dying Lord,

He for us the fight hath won.

Lol the prisoner is released,
Lightened of his floshly load;
Where the weary are at rest,
He is gathered into God:
Lo! the pain of life is past,
All his warfare now is o'es,
Death and hell behind are cent,
Grief and sufficience are cent,

3 Yes, the Christian's course is run, Ended is the glorious strife; Fought the fight, the work is done, Death is swallowed up of life! Borne by angels on their wings, Far from earth the spirit flies, Finds his God, and site and sings, Triumphing in Paradise.

Join we then, with one accord,
In the new, the joyful song;
Absent from our loving Lord
We shall not continue long;
We shall not the house of clay,
We shall see the resims of day,
Meet our lappy better than



ous power,
ight, descend,
our,
peaceful end;
ands divine,
th thine!

reme m redeem! u art, flesh and heart, from thee,

—Charles Wesley.





Bereavement and resignation.

- 1 JESUS, while our hearts are bleeding O'er the spoils that death has won, We would, at this solemn meeting, Calmly say, "Thy will be done.
- 2 Though cast down, yet not forsaken; Though afflicted, not alone; Thou didst give, and thou hast taken; Blessed Lord, "Thy will be done."
- 3 Though our hearts are filled with mourning, Mercy still is on the throne; With thy smiles of love returning, We can sing, "Thy will be done."
- 4 By thy hands the boon was given; Thou hast taken but thine own;

Evermore, "Thy will be done," -T. Hastings.

871

The dying Christian.

- 1 HAPPY soul, thy days are ended, All thy mourning days below; Go, by angel guards attended, To the sight of Jesus, go!
- 2 Waiting to receive thy spirit, Lot the Saviour stands above; Shows the purchase of his merit, Reaches out the crown of love.
- 3 Struggle through thy latest passion To thy dear Redeemer's breast, To his uttermost salvation, To his everlasting rost.
- 4 For the joy he sets before thee, Bear a momentary pain; Die, to live the life of glory, Suffer, with thy Lord to reign. -Charles Wesley.

BROMLEY. 7.6, 7.6, 7.7, 7.6.

LONDON TUNE BOOK.

Revelation xxi. 4.

WHERE shall true believers go, When from the flesh they fly? Glorious joys ordained to know, They mount above the sky, To that bright celestial place; There they shall in raptures live, More than tongue can e'er express, Or heart can e'er conceive.

2 When they once are entered there, Their mourning days are o'er; Pain, and sin, and want, and care, And sighing are no more;

Subject then to no decay. Heavenly bodies they put on, Swifter than the lightning's ray, And brighter than the sun.

But their greatest happiness, Their highest joy, shall be, God their Saviour to possess, To know, and love, and see; With that beatific sight Glorious costasy is given; This is their supreme delight, And makes a heaven of her



of heaven, be done," —T. Hustings.

istian.
are ended,
ays below;
ttended,
us, go!
y spirit,

his merit, own of love. latest passion ner's breast, ition, est.

fore, thee,

nds above;

pain;
glory,
rd to reign.
—Charles Wesley.

ONDON TUNE BOOK.



put on, ng's ray, s sun.

ness, il be, sess, d ses

en; ight, é heaven. 873 "Behold the Bridegroom cometh."

I HEARKEN to the solemn voice,
The awful midnight cryl
Waiting souls, rejoice, rejoice,
And see the Bridegroom nigh;
Lo! he comes to keep his word,
Light and joy his looks impart;
Go ye forth to meet your Lord,

And meet him in your heart.

Ye whose loins are girt, stand forth!
Whose lamps are burning bright,
Worthy, in your Saviour's worth,
To walk with him in white;
Jesus bids your hearts be clean,
Bids you all his promise prove;
Jesus comes to cast out sin,

And perfect you in love.

7.6, 7.6, 7.7, 7.6. (SEE HYME 872.)

3 Wait we all in patient hope,
Till Christ, the Judge, shall come;
We shall soon be all caught up
To meet the general doom;
En an hour to us unknown,
As a thief in deepest night,
Christ shall suddenly come down,
With all his saints in light.

4 Happy he whom Christ shall find
Watching to see him come;
Him the Judge of all mankind
Shall bear triumphant home;
Who can answer to his word?
Which of you dares meet his day?
"Rise, and come to judgment!" Lord,

We rise, and come away.

—Charles Wesley.



1 Stand the omnipotent decree;
Jehovah's will be done!
Nature's end we wait to see,
And hear her final groan;
Let this earth dissolve, and blend
In death the wicked and the just;
Let those ponderous orbs descend,
And grind us into dust.

And grind us into dust.

Rests source the righteous man!
At his Redeemer's beck,
Sure to emerge, and rise again,
And mount above the wreck;
Lo! the heavenly spirit towers,
Like fiame, o'er nature's funeral pyre,
Triumphs in immortal powers,
And claps his wings of fire!

3 Nothing hath the just to lose
By worlds on worlds destroyed;
Far beneath his feet he views,
With smiles, the flaming void;
Sees the universe renewed,
The grand millennial reign begun;
Shouts, with all the sons of God,
Around the eternal throne!

4 Resting in this glorious hope
To be at last restored,
Yield we now our bodies up
To earthquake, plague, or sword;
Listening for the call divine,
The latest trumpet of the seven,
Soon our soul and dust shall join,
And both fly up to heaven.

BRIDEHEAD, 8.8.6, 8.8.6.

A. H. D. TROTTS.



Death and Judgment.

- I And am I only born to die? And must I suddenly comply With nature's stern decree? What after death for me remains? Celestial joys, or hellish pains, To all eternity!
- 2 How then ought I on earth to live, While God prolongs the kind reprieve, And props the house of clay! My sole concern, my single care, To watch, and tremble, and prepare Against the fatal day!
- 3 No room for mirth or trifling here, For worldly hope, or worldly fear, If life so soon is gone; If now the Judge is at the door, And all mankind must stand before The inexorable throne!

- 4 No matter which my thoughts employ, A moment's misery, or joy; But O! when both shall end, Where shall I find my destined place! Shall I my everlasting days With flends or angels spend!
- 5 Nothing is worth a thought beneath But how I may escape the death That never, never dies; How make mine own election sure, And, when I fail on earth, secure A mansion in the skies,
- 6 Jesus, vouchsafe a pitying ray, Be thou my Guide, be thou my Way To glorious happiness; Ah! write the pardon on my heart, And whensoe'er I hence depart, Let me depart in peace. -Churles Wesley.

DR. MASON.

32



TUNE: MERIBAH. 8.8.6, 8.8.6.

876

A. H. D. TROTTS.

loughts employ,

destined place!

shall end,

gels spend?

ught beneath

the death

davs

dies;
lection sure,
rth, secure
skies.

log ray,
chou my Way
ess;
n my heart,
o depart,
eace.
—Charles Wesley.

Time and Eternity.

- 1 Thot God of glorious majesty,
 To thee, against myself, to thee,
 A worm of earth, I cry;
 A half-awakened child of man;
 An heir of endless bliss or pain;
 A sinner born to die!
- 2 Lo! on a narrow neck of land,
 "Twixt two unbounded seas I stand,
 Secure, insensible;
 A point of time, a moment's space,
 Removes me to that heavenly place,
 Or shuts me up in hell.
- 3 O God, mine inmost soul convert!
 And deeply on my thoughtful heart
 Eternal things impress;
 Give me to feel their solemn weight,
 And tremble on the brink of fate,
 And wake to righteousness.

- 4 Before me place, in dread array,
 The pomp of that tramendous day,
 When thou with clouds shalt come
 To judge the nations at thy bar;
 And tell me, Lord, shall I be there
 To meet a joyful doom?
- 5 Be this my one great business here,
 With serious industry and fear
 Eternal bliss to ensure;
 Thine utmost counsel to fulfil,
 And suffer all thy righteous will,
 And to the end endure.
- 6 Then, Saviour, then my soul receive,
 Transported from this vale to live
 And reign with thee above;
 Where faith is sweetly lost in sight,
 And hope in full supreme delight,
 And everlasting love.

 —Charles Wesley.

BT. THOMAS. 8.7, 8.7, 4.7.



Dr. Mason.

S Close behind the tribulation
Of the last tremendous days,
See the flaming revelation,
See the universal blase!
[Farth and heaven:]
Malt before the Judge's face!

877

3 Sun and most are both confounded, Darkened into endiese night,

The last Judgment.

1 Lift your heads, ye friends of Jesus, Partners in his sufferings here;

Lord of lords, shall soon appear;

Of his heavenly kingdom near!

Christ, to all believers precious,

||: Mark the tokens:||

When, with angel-hosts surrounded, In his Father's glory bright, ||: Beams the Saviour, :|| Shines the everlasting Light.

4 See the stars from heaven falling,
Hark, on earth the doleful cry,
Men on rocks and mountains calling,
While the frowning Judge draws nigh,
||:"Hide us, hide us, :||
Rocks and mountains, from his eye!"

5 With what different exclamation
Shall the saints his banner see!
By the tokens of his passion,
By the marks requived for ma,
||: All discorn him, ||
All with shouts cry out, "The het"
--Charles Wes



378 Titus il. 18.

1 CHRIST is coming! let creation
Bid her groans and travail cease;
Let the glorious proclamation
Hope restore and faith increase;
||:Christ is coming!:||
Come, thou blessed Prince of peace;

2 Earth can: now but tell the story
Of thy bitter cross and pain;
She shall yet behold thy glory
When thou comest back to reign;
||: Christ is coming!:||
Let each heart repeat the strain.

3 Long thy exiles have been pining,
Far from rest, and home, and thee;
But, in heavenly vesture shining,
Soon they shall thy glory see;
||:Christ is coming!:||
Haste the joyous jubiles.

4 With that "blessed hope" before us,
Let no harp remain unstrung;
Let the mighty advent chorus
Onward roll from tongue to tongue;
||:Ohrist is coming!:||
Come, Lord Jesus, quickly come!

—J. R. Macduff.



879 of man coming in a cloud, with power and great glory."

1 Lo! he comes with clouds descending, Once for favoured sinners slain; Thousand thousand saints attending, Swell the triumph of his train; ||:Hallelujah!:|| God appears on earth to reign.

\$ Every eye shall now behold him Robed in dreadful majesty; Those who set at naught and sold him, Pierced and nailed him to the tree, #: Deeply wailing,: Shall the true Mossiah see. 3 The dear tokens of his passion.
Still his dazzling body bears;
Cause of endless exultation
To his ransomed worshippers;
||: With what rapture:||
Gaze we on those glorious scars!

U

4 Yes, Amen! let all adore thee,
High on thy eternal throne;
Saviour, take the power and glory,
Claim the kingdom for thine own;
||:Jah, Jehovah,:||
Everlasting God, come down!
—Charles Waley.



een pining, ome, and thee; re shining, glory see; !!:|| piles,

pe" before us, unstrung; chorus ngue to tongue; g!:|| uickly come! —J. R. Macduf.





bears; on ippers; e:|| oue scare!

thee, rone; and glory, thine own;

down! Oharles Waley.





880 Watching for the Bridagroom's coming.

Ys virgin souls, arise,
 With all the dead awake!
Unto salvation wise,
 Oil in your wessels take;
Upstarting at the midnight cry,
"Béhold the heavenly Bridegroom night"

He comes, he comes, to call The nations to his bar, And raise to glory all Who fit for glory are; Made ready for your full reward, Go forth with joy to meet your Lord.

Go, meet him in the sky,
Your everlasting Friand;
Your Elead to glorify,
With all his saints accord;
Ye pure in heart, obtain the grace
To see, without a veil, his face

Ye that have here received
The unction from above,
And in his Spirit lived,
Obsdient to his love,
Jesus shall claim you for his bride;
Rejoice with all the sanctified.

5 The everlasting doors Shall soon the saints receive, Above you angel powers In glorious joy to live; Far from a world of grief and sin, With God eternally abut in.

6 Then let us wait to hear
The trumpet's welcome sound;
To see our Lord appear,
Watching let us be found;
When Jesus doth the heavens bow,
Be found—as, Lord, thou find'st us now!
—Charles Wesley.



- 881 The end of all created things.
- I Great God! what do I see and hear!
 The end of things created!
 The Judge of man I see appear,
 On clouds of glory seated;
 The trumpet sounds; the graves restore
 The dead which they contained before;
 Prepare, my soul, to meet him!
- 2 The dead in Christ shall first arise, At the last trumpet's sounding, Caught up to meet him in the akies, With joy their Lord surrounding; No gloomy fears their souls diamay, His presence sheds eternal day On those prepared to meet him.
- 3 But sinners, filled with guilty fears,
 Behold his wrath prevailing;
 For they shall rise and find their tears
 And sighs are unavailing;
 The day of grace is past and gone,
 Trembling they stand before the throne,
 All unprepared to meet him.
- 4 Great God! what do I see and hear!
 The end of things created!
 2 to Judge of man I see appear,
 On clouds of glory seated;
 Low at his cross I view the day
 When heaven and earth shall pass away,
 And thus prepare to meet him.

 B. Ringwaldt.

CELANO. 6-74



guilty fears,

and their tears

efore the throne. et him.

- B. Ringwaldt.

vailing:

and gone.

ee and hear!

ling;

tedi appear, the day shall pass away, neet him.

MARKER LOYM

882 The Day of weath.

1 DAY of wrath, O dreadful day! When this world shall pass away, And the beavens together roll, Shrivelling like a parched scroll, Long foretold by saint and sage, Psalmist's harp, and prophet's page.

2 Day of terror, day of doom, When the Judge at last shall come! Through the deep and silent gloom, Shrouding every human tomb. Shall the archangel's trumpet tone Summon all before the throne.

3 Then the writing shall be read, Which shall judge the quick and dead; Then the Lord of all our race

Shall appoint to each his place: Every wrong shall be set right, Every secret brought to light.

4 O just Judge, townhom belongs Vengeance for all earthly wrongs. Grant forgiveness, Lord, at last, Ere the dread account be past! Lo, my sighs, my guilt, my shame! Spare me for thine own great name.

5 Thor, who bad'st the sinner cease From her tears and go in peace; Thou, who to the dying thief Spakest pardon and relief; Thou, O Lord, to me hast given, E'en to me, the hope of heaven. -Dean Stanley, from Thomas of Celano



" For the trumpet shall sound, and the dead shall be raised incorruptible."

1 THE great archangel's trump shall sound, While twice ten thousand thunders roar, Tear up the graves, and cleave the ground, And make the greedy see restore.

2 The greedy see shall yield her dead, The earth no more her slain conceal; Sinners shall lift their guilty head, And shrink to see a yawning hell.

3 But we who now our Lord confess, And faithful to the end endure. Shall stand in Jesus' righteenen Stead, as the Book of ages ours.

We, while the stars from heaven shall fall, And mountains are on mountains hurled. Shall stand unmoved amidst them all. And unile to see a burning world.

5 The earth, and all the works therein. Dissolve, by raging flames destroyed. While we survey the awful scene, And mount above the flery void.

6 By faith we now transcend the akies, And on that rained world look down; By love above all height we rise, And there the everlecting throne.

-Charles Wooley.



Dust thou art, and unto dust shalt thou return."

- 1 TREMENDOUS God, with humble fear, Prostrate before thy awful throng, The irrevocable word we hear. The sovereign righteousness we own.
- ? Tis fit we should to dust return, Since such the will of the Most High; In sin conceived, to trouble born, Born only to lament and die.
- 3 Submissive to thy just decree, We all shall soon from earth remove; But when thou sendest, Lord, for me, O let the messenger be love!
- 4 Whisper thy love into my heart, Warn me of my approaching end: And then I joyfully depart, And then I to thy arms ascend.

-Charles Wesley



The Day of Judgment.

- I THE day of wrath, that dreadful day, When heaven and earth shall pass away! What power shall be the sinner's stay? How shall be most that dreadful day?
- 3 When, shrivelling like a parched scroll, The flaming heavens together roll;

And louder yet, and yet more dread, Swells the high trump that wakes the dead!

3 O on that day, that wrathful day, When man to judgment wakes from clay, Be thou, O Christ, the sinner's stay, Though heaven and carth shall pass away!



decree, om earth remove; i, Lord, for me, be love!

my heart, roaching end; part, ms ascend.

-Charles Wesley,



ni day, kee from olay, or's stay, hali pass away! LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSUE L.M.

LASSU

886 Christ the Judge of all.

Ha comes! he comes! the Judge severe!
The seventh trumpet speaks him near;
His lightnings flash; his thunders roll;
How welcome to the faithful soul!

2 From heaven angelic voices sound; See the Almighty Jesus crowned! Girt with omnipotence and grace, And glory decks the Saviour's face. 3 Descending on his azure throne, He claims the kingdoms for his own; The kingdoms all obey his word, And hail him their triumphant Lord.

4 Shout, all the people of the sky!

And all the saints of the Most High;
Our Lord, who now his right obtains,
Forever and forever reigns.

—Charics Wesley.

SECTION XI.

SPECIAL OCCASIONS.

1.-WATCHNIGHT AND NEW YEAR.

SELENA. 6-8.

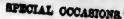
ISAAO BAREA WOODBURY.

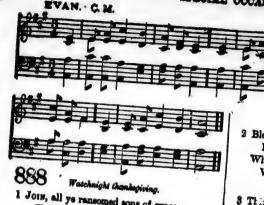
1 How many pass the guilty night
In revellings and frantic mirth!
The creature is their sole delight,
Their happiness the things of earth;
For us suffice the season past;
We choose the better part at last.

2 We will not close our wakeful eyes,
We will not let our eyelids aleep,
But humbly lift them to the skies,
And all a colemn vigil keep;
So many years on sin bestowed,
Can we not watch one night for God!

3 We can, O Jesus, for thy sake,
Devote our every hour to thee;
Speak but the word, our souls shall wake,;
And sing with cheerful melody;
Thy praise shall our glad tongues employ,
And every heart shall dance for joy,

4 O may we all triumphant rise,
With joy upon our heads return,
And far above those nether akies,
By these on eagles' wings upborne,
Through all you radiant circles move,
And gain the highest heaven of love!
—Chartes Wesley.





1 Join, all ye ransomed sons of grace,

The holy joy prolong, And shout to the Redeemer's praise A solemn midnight song.

2 Blessing, and thanks, and love, and might, Be to our Jesus given,

Who turns our darkness into light, Who turns our hell to heaven.

3 Thinner our faithful souls he leads, Thither he bids us rise, With crowns of joy upon our head, To meet him in the skies.

-Charles Wesley.





New year adoration.

- 1 ETBREAL SOURCE of every joy, Well may thy praise our lips employ, While in thy temple we appear, Whose goodness growns the circling year.
- 3 The flowery spring, at thy command, Embalms the air, and paints the land; The summer rays with vigour shine, To raise the corn, and cheer the vine.
- 3 Thy hand in autumn richly poure Through all our coasts redundant stores; And winters, softened by thy care, No more a face of horror weer.
- Seasons, and months, and weeks, and days, Demand successive songs of praise; Still be the cheerful homage paid With opening light, and evening shade.
- 5 Here in thy house shall incense rise, As circling Sabbaths bless our eyes; Still will we make thy mercies known Around thy board, and round our own.
- 6 O may our more harmonious tongue In worlds unknown pursue the song; And in those brighter courts adore, When days and years revolve no more.

-Doddridge





nd love, and might, s into light,

is he leads, e, n our head, ties. —Charles Wesley.

JOHN HATTON.



weeks, and days, f praise; e paid ening shade.

nsé rise, ur eyes; ies known d our own.

tongue
he sung;
adore,
e no more,
— Ded-tridge.



EVANGELIST. C. M.

890 New year thanksgiving.

1 Sing to the great Jehovah's praise!
All praise to him belongs;
Who kindly lengthens out our days,
Demands our choicest songs.

2 His providence hath brought us through

Another various year; We all with vows and anthems new Before our God appear. 3 Father, thy mercies past we own,
Thy still continued care;
To thee presenting, through thy Son,
Whate'er we have or are.

4 Our lips and lives shall gladly show The wonders of thy love, While on in Jesus' steps we go To see thy face above.

5 Our residue of days or hours Thine, wholly thine, shall be, And all our consecrated powers A sacrifice to thee:

6 Till Jesus in the clouds appear To saints on earth forgiven, And bring the grand sabbatic year, The Jubilee of heaven.

-Charles Wesley.

FROM MENTERLANDER.





891 New year confession.

THE Lord of earth and sky,
The God of ages, praise:
Who reigns enthroned on high,
Ancient of endless days:
Who lengthens out our trial bere,
And spares us yet another year.

Barren and withered trees,
We cumbered long the ground;
No fruits of holiness
On our deed souls were found:
Yet doth he us in mercy spare
Another and another year.

When justice bared the sword, To out the fig-tree down, The pity of our Lord
Oried, "Let it still alone:"
The Father mild inclines his ear,
And spares to yet another year.

4 Jesus, thy speaking blood
From God obtained the grace,
Who therefore hath bestowed
On us a longer space:
Thou didst on our behalf appear,
And, lo, we see another year!

5 Then dig shout our root,
Break up the fallow ground,
And let our gracious fruit
To thy great praise abound:
O let us all thy praise declare,
And fruit unto perfection hear!—G. Well



Non year conservation.

- 1 Cons, let us anew our journey pursus, ||:Rol! round with the year, :| ||:And never stand still:|| till the Master appear.
- 9 His adorable will let us gladly fuibl, ||: And our talents improve, :|| ||: By the patience of hope, :|| and the labour of love.
- 3 Our life is a dream; our time, as a stream, ||: Glidea swiftly away; || ||: And the fugitive moment:|| refuses to stay.
- 4 The arrow is flown; the moment is gone; ||:The millennial year:|| ||:Rushes on to our view,:|| and eternity's here.
- 8 O that each in the day of his coming may say, ||:"I have fought my way through;:||
 ||:I have finished the work:|| thou didst give mate do."
- 6 O that each from his Lord may receive the glad word, ||: "Weil and faithfully done!:||
- || Enter into my joy,: | and sit down on my -Charles Wesley,





comp et treer d eternity's here. is coming may say,
through;:||

hou dides give ma

nay receive the

onet: down on my -Charles Wesley,



LEAVITT. 8-74 JOSEPH P. HOLDBOOM

Retrospect of the year. WHILE, with ceaseless course, the sun Hasted through the circling year,

> Many souls their race have run, Never more to meet us here: Fixed in an eternal state, They have done with all below: We a little longer wait,

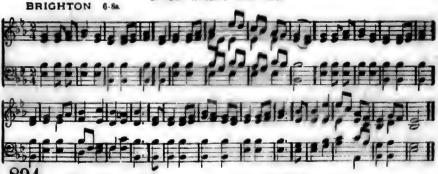
But how little-none can know. 3 As the winged arrow flies Speedily the mark to find;

As the lightning from the skies Darts, and leaves no trace behind, Swiftly thus our fleeting days Bear us down life's rapid stream; Upward, Lord, our spirits raise; All below is but a dream.

3 Thanks for mercies past receive; Pardon of our sins renew; Teach us henceforth how to live With eternity in view; Bless thy word to young and old; Fill us with a Saviour's love;

And when life's short tale is told, May we dwell with him above. J. Neuton

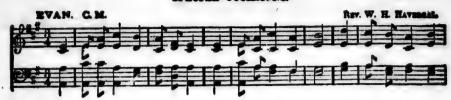
2.—COVENANT SERVICE.



Renewing the covenant. 1 O Gop! how often hath thine car To me in willing mercy bowed! While worshipping thine altar near, Lowly I wept, and strongly vowed; But, ah! the feebleness of man! Have I not vowed and wept in vain?

2 Return, O Lord of hosts, return! Behold thy servant in distress; My faithlessness again I mourn, Again forgive my fuithlessness; And to thine arms my spirit take And bless me for the Saviour's sake. 3 This day the covenant I sign, The bond of sure and promised peace; Nor can I doubt its power divine, Since sealed with Jesus' blood it is; That blood I take, that blood alone, And make the covenant peace mine own.

4 But, that my faith no more may know Or change, or interval, or end, Help me in all thy paths to go, And now, as e'er, my voice attend, And gladden me with answers mild, And dwell, O Father, with thy child! -W. M. Bunting.





895

A covenant hymn.

- 1 Come, let us use the grace divine, And all, with one accord, In a perpetual covenant join Ourselves to Christ the Lord.
- 3 Give up ourselves, through Jesus' power, His name to glorify; And promise, in this sacred hour, For God to live and die.

- 3 The covenant we this moment make, Be ever kept in mind; We will no more our God forsake, Or cast his words behind.
- 4 We never will throw off his fear,
 Who hears our solemn vow;
 And if thou art well pleased to hear,
 Come down and meet us now!
- 5 Thee, Father, Son, and Holy Ghost, Let all our hearts receive; Present with the celestial host, The peaceful answer give!
- 6 To each the covenant blood apply, Which takes our sins away; And register our names on high, And keep us to that day!

 —Charles Wesley.

TIMNA. 8-84.



896 After the renewal of the covenant.

1 O now shall a sinner perform

The vows he bath vowed to the Lord?

A sinful and impotent worm,

How can I be true to my word? I tremble at what I have done; O send me thy help from above!

O send me thy help from above! The power of thy Spirit make known, The virtue of Jesus's love!

My solemn engagements are vain, My promises empty as air; My vows, I shall break them again, And plunge in eternal despair; Unless my emnipotent God The sense of his goodness impart, And shed by his Spirit abroad

The love of himself in my heart.

3 O Lover of sinners, extend
To me thy compassionate grace;
Appear, my affliction to end,
Afford me a glimpse of thy face!
That light chall enkindle in me
A flame of reciprocal love;
And then I shall cleave unto thee,
And then I shall never remove.

4 O come to a mourner in pain,
Thy peace in my conscience reveal!
And then I shall love thee again,
And sing of the goodness I feel:
Constrained by the grace of my ford,
My soul shall in all things chey,
And we't to be fully restored,
And long to be summoned overy.

"There's There's



ment make.

forsake. nd. his fear. vow; sed to hear. us now! Ioly Ghost, ive; l host, ve! od apply, way; on high,

ay! Charles Wesley.

face! thee. ove. reveal! ain, feel: r Lord,

HEBRON. L. M. (FIRST TONE.) Dr. L. Masox.

897 Renewal of self-dedication.

- 1 O HAPPY day that fixed my choice On thee, my Saviour and my God! Well may this glowing heart rejoice. And tell its raptures all abroad.
- 2 O happy bond, that seals my vows To him who merits all my love! Let cheerful anthems fill his house, While to that sacred shrine I move.
- 3 'Tis done, the great transaction's done, I am my Lord's, and he is mine;

He drew me, and I followed on, Charmed to confess the voice divine.

- 4 Now rest my long-divided heart; Fixed on this blissful centre, rest: Nor ever from thy Lord depart, With him of every good possest.
- 5 High Heaven, that heard the solemn vow, That vow renewed shall daily hear, Till in life's latest hour I bow. And bless in death a bond so dear. - Doubridge.





R. REDGELLE



Abjuration of six.

- 1 Gop of truth, and power, and grace, Drawn by thee to seek thy face, Lo! I in thy courts appear, Humbly come to meet thee here;
- 2 Trembling at thine altar stand, Lift to heaven my heart and hand, Of thy promised strength secure, All my sine I now abjure.
- 3 All my promises renew, All my wickedness eschew, Chiefly that I called my own, Now I hate, renounce, disown
- 4 Never more will I commit, Follow, or be led by it; Only grant the grace I claim, Arm my soul with Jesus' name.

- 5 Sure I am it is thy will, I should never yield to ill, Never lose thy gracious power, Never sin or grieve thee more.
- 6 What doth then my hopes prevent? Lord, thou stay'st for my consent; My consent through grace I give, Promise in thy fear to live:
- 7 Father, Son, and Holy Ghost, Present with thy angel host, While I at thy altar bow, Witness to the solemn vow.
- 8 Now admit my bold appeal, Now affix thy Spirit's seal, Now the power from high be given, Register the oath in heaven.

-Charles Wesley.

3.--RECEPTION OF NEW MEMBERS.



A fraternal welcome.

- 1 Besthers in Christ, and well-beloved, To Jesus and his servants dear, Enter, and show yourselves approved; Enter, and find that God is here.
- 2 Welcome from earth; lo, the right hand Of fellowship to you we give! With open hearts and hands we stand, And you in Jesus' name receive.
- \$ Josus, attend, thyself reveal! Are we not met in thy great name!

- Thee in the midst we wait to feel, We wait to catch the spreading flame.
- 4 Thou God that answerest by fire, The Spirit of burning now impart: And let the flames of pure desire Rise from the altar of our heart.
- 5 Truly our fellowship below With thee and with the Father in; In thee eternal life we know. And heaven's unutterable bliss



wer, fore. prevent? consent; I give,

ost, et, v.

be given, en. —Charles Wesley.



her les

EAGLEY. C. M.

3. Walce.

One thou with us, and we will

do thee good."

1 Come in, thou bleesed of the Lord,
Stranger nor foe art thou;
We welcome thee with warm accord,
Our friend, our brother, now.

2 The hand of fellowship, the heart Of love, we offer thee; Leaving the world, thou dost but part From lies and vanity. 3 Come with us; we will do thee good
As God to us hath done;
Stand but in him, as those have stood
Whose faith the victory won.

4 And when, by turns, we pass away,
As star by star grows dim,
May each, translated into day,
Be lost and found in him.

—Monigomery.

4.—PATRIOTIC HYMNS,



Prayer for the Sovereign.

1 LORD, thou hast bid thy people pray
For all that bear the sovereign sway,

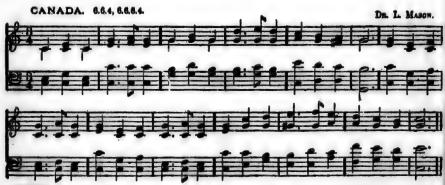
And thy vicegerents reign,
Rulers, and governors, and powers;
And, lo! in faith we pray for ours,
Nor can we pray in vais.

2 Cover her enemies with shame, Defeat their every hostile aim, Their haffled hopes destroy; But shower on her thy blessings down, Drawn her with grace, with glory crown, And everlasting jes3 To heary hairs be thou her God; Late may she reach that high abode, Late to her heaven remove; Of virtues full, and happy days, Accounted worthy by thy grace To fill a throne above.

A Socure us, of her royal race.
A man to stand before thy
And exercise thy pe sec;
With wealth, presperity, and perOur nation and our churches bless
Till time shall be no more.



- 902 A prayer for the Queen.
- 1 O King of kings, thy blessing shed On our anointed Sovereign's head! And, looking from thy holy heaven, Protect the crown thyself hast given.
- 9 Her may we honour and obey, Uphold Her right and lawful sway; Remembering that the powers that be Are ministers ordained of thee.
- 3 Her with thy choicest mercies bless,
 To all her counsels give auccess;
 In war, in peace, thine aid be seen,
 Thy atrength command—God save the
 Queen!
- 4 And oh! when earthly thrones decay, And earthly kingdoms fade away, Grant her a throne in worlds on high, A crown of immortality,



903

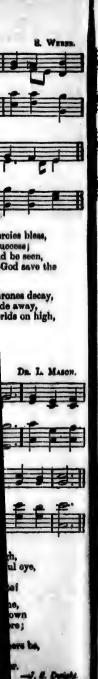
Our native land.

- 1 Gon bless our native land!
 Firm may she ever stand,
 Through storm and night;
 When the wild tempests rave,
 Ruler of wind and wave,
 Do thou our country save
 By thy great might!
- 9 For her our prayer shall rise To God, above the skies; On thes we wait;

Thou who art ever nigh, Guarding with watchful eye, To thee aloud we cry, God save the State!

3 And not this land alone,
But be thy mercies known
From ahors to shore;
Let all the nations see
That men should by others be,
And form one family
The wide earth o'er.

2



"OOD SAVE THE QUEEN." 6.6.4, 6.6.6.4. HENRY CAREY "And all the people shouted, and said, God save the king." Teach her thy holy will, Shield her from every ill, Goo save our gracious Queen, Guard, guide, and speed her still. Lang live our noble Queen, Safe to thy side. God save the Queen; md her victorious, 2 Through every changing scene, Happy and glorious, O Lord, preserve our Queen, Lorg to reign over us; God save the Queen. Long may she reign! Her heart inspire and move Thy sholoest gifts in store With wisdom from above, On her be pleased to pour, Long may she reign; May she defend our laws, And in the nation's love Her throne maintain! And ever give us cause To sing with heart and voice Under thy mighty wings, Keep her, O King of kings; God save the Queen. Answer her prayer; 905 "The king trusteth in the Lord." Till she shall hence remove Up to thy courts above, 1 LORD, thy best blessings shed To dwell in light and love, On our loved monarch's head; Evermore there. Round her abide. Charles Wesley. ABRIDGE. C.M. ISAAO BMITH 2 O guard our shores from every foel With peace our borders bless, Our cities with prosperity, Our fields with plenteousness. 3 Unite us in the sacred love Of knowledge, truth, and thee; And let our hills and valleys shout 906 The wongs of liberty. Prayer for our native land. 4 Lord of the nations, thus to thee l Lord, while for all mankind we pray Our country we commend; Be thou her refuge and her trust, Of every clime and coast,

Her everlasting friend.

- Prim

O hear us for our native land,-

The land we love the most







907

National thankegiving.

1 Swall the anthem, raise the song; Praises to our God belong; Saints and angels join to sing Praises to the heavenly King.

- Blessings from his liberal hand Flow around this happy land: Kept by him, no foes annoy; Peace and freedom we enjoy.
- 8 Here, beneath a virtuous away, May we cheerfully obey; Never feel oppression's rod, Ever own and worship God.
- 4 Hark! the voice of nature sings Praises to the King of kings; Let us join the choral song, And the grateful notes prolong.

5.—THANKSGIVING SERVICES.



908 Praise to the Lord of harvest.

1 Sime to the Lord of harvest!
Sing songs of love and praise!
With joyful hearts and voices
Your hallelujahs raise;
By him the rolling seasons
In fruitful order move;
Sing to the Lord of harvest
A song of happy love.

2 By him the clouds drop fatness,
The deserts bloom and spring.
The hills leap up in gladness,
The valleys laugh and sing;
He filleth with his fulness
All things with large increase,
He crowns the year with goodness,
With plenty, and with peace.

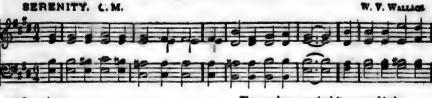
3 Heap on his sacred altar
The gifts his goodness gave,
The golden sheaves of harvest,
The souls he died to save;
Your hearts lay down before him
When at his feet ye fall,
And with your lives adore him
Who gave his life for all.

4 To God, the gracious Father,
Who made us "very good,"
To Christ, who, when we wandered,
Restored us with his blood,
And to the Holy Spirit,
Who doth upon us pour
His blessed dews and sunshine,
Be praise for evermors!

—J. S. B. Hones,

THANESGIVING SERVICES.





OOO "He crownesh the year with his

909 "He crowneth the year with his goodness."

1 FOUNTAIN of mercy, God of love,

How rich thy bounties are!
The rolling seasons, as they move,
Proclaim thy constant care.

2 When in the bosom of the earth The sower hid the grain, Thy goodness marked its secret birth, And sent the early rain.

3 The spring's sweet influence, Lord, was thine; The plants in beauty grew;

Thou gav'st refulgent suns to shine, And the refreshing dow.

4 These various mercies from above Matured the swelling grain;

A kindly harvest crowns thy love, And plenty fills the plain.

5 We own and bless thy gracious sway; Thy hand all nature hails; Seed-time nor harvest, night nor day, Summer nor winter, fails.

-Mrs. Flowerdens.



gave, rvest, ve; fore him ll, e him ll.

od," wandered, ood,

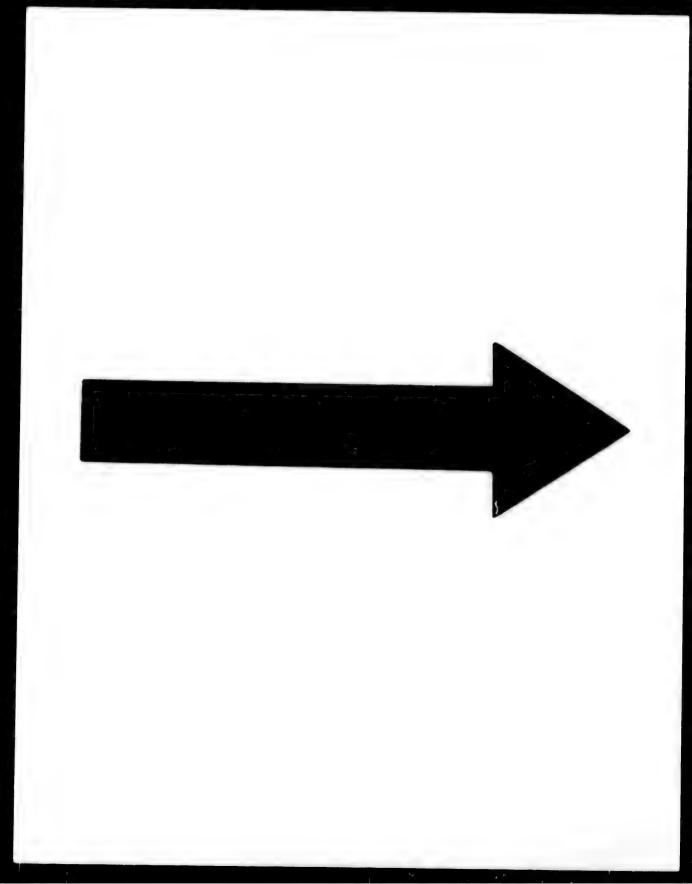
hine, S. B. Monest,



910 Harvest-home festival.

- 1 Come, ye thankful people, come,
 Raise the song of harvest-home;
 All is safely gathered in,
 Ere the winter storms begin;
 God our Maker deth provide
 For our wants to be sapplied;
 Come to God's own temple, come,
 Raise the song of harvest-home!
- 3 W) ourselves are God's own field, Fruit unto his praise to yield; Wheat and tares together sown, Unto joy or sorrow grown; First the blade, and then the ear, Then the full corn shall appear; Grant, O harvest Lord, that we Wholesome grain and pure may be.
- 3 For the Lord our God shall come, And shall take his harvest home; From his field shall in that day All offences purge away; Give his angels charge at last In the fire the tares to cast; But the fruitful ears to store In his garner evermore.
- 4 Then, thou Church triumphant, come, Raise the song of harvest-home!... All are safely gathered in, Free from sorrow, free from sin; There forever purified, In God's garner to abide; Come, ten thousand angels, come, Raise the glorious harvest-home!

 —Dean Afters.



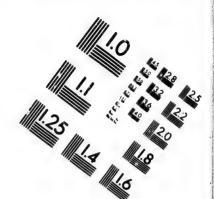
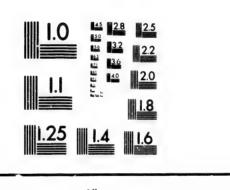
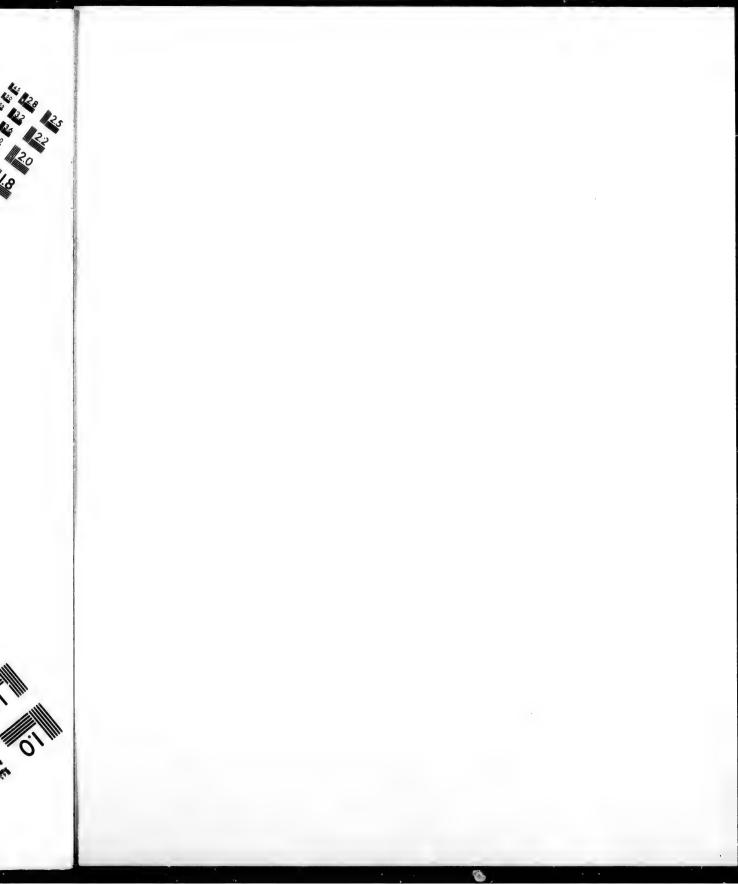


IMAGE EVALUATION TEST TARGET (MT-3)



STATE OF THE SERVICE
Photographic Sciences Corporation

23 WEST MAIN STREET WEBSTER, N.Y. 14580 (716) 872-4503 BIM SELECTION OF THE SE



SPECIAL OCCASIONS.

6.—DAYS OF NATIONAL HUMILIATION.



-)11 ,..
 - I Impending judgments.

 Come, let our souls adore the Lord
 Whose judgments yet delay;

Who yet suspends the lifted sword, And gives us time to pray.

- Great is our guilt, our fears are great,
 But let us not despair;
 Still open is the mercy-seat
 To penitence and prayer.
- 3 Kind Intercessor, to thy love This blessèd hope we owe;
 - O let thy merits plead above, While we implore below!
- 4 Though justice near thy awful throne
 Attends thy dread command,
 Lord, hear thy servants, hear thy Son,
 And save a guilty land.

 —Anne Steele.

BYZANTIUM. C. M.

W. Jackson.

912

National confession.

- I Great King of nations, hear our prayer,
 While at thy feet we fall,
 And humbly, with united cry,
 To thee for mercy call.
- 2 The guilt is ours, but grace is thine, O turn us not away! But hear us from thy lofty throne, And help us when we pray.
- 3 Our fathers' sins were manifold, And ours no less we own, Yet wondrously from age to age. Thy goodness bath been shown.

- When dangers, like a stormy sea,
 Beset our country round,
 To thee we looked, to thee we ded,
 And help in thee was found.
- With one consent we meekly bow Beneath thy chastening hand, And, pouring forth confession meet, Mourn with our mourning land.
- 6 With pitying eye behold our need,
 As thus we lift our prayer;
 Correct us with thy judgments, Lord,
 Then let thy mercy spare.

 —J. H. Gurie

DAYS OF NATIONAL HUMILIATION.



e owe;
above,
elow!

y awful throne
command,
is, hear thy Sone

-Anne Steele

W. JACKSON.

hee wa .ed,
s found.
eekly bow
ing hand,
fession meet,
rning land.
d our need,
rayer;
gments, Lord,
jare.
— J. H. Guran

torny sea, und,



- 913 Prayer in time of pestilence.
 - 1 In grief and fear, to thee, O Lord, We now for succour fly, Thine awful judgments are abroad, O shield us, lest we die!
 - 2 The fell disease on every aide Walks forth with teinted breath; And pestilence, with rapid stride, Bestrews the land with death.
- 3 O look with pity on the scene Of sadness and of dread, And let thine angel stand between The living and the dead!
- 4 With contrite hearts to thee, our King, We turn, who oft have strayed;
 Accept the sacrifice we bring,
 And let the plague be stayed.

 —Bullock.



- 914 Pardon for national sine.
 - 1 Derad Jehovah! God of national From thy temple in the skies, Hear thy people's supplications, Now for their deliverance rise.
 - 2 Lo! with deep contrition turning. In thy holy place we bend; Hear us, fasting, praying, mourning; Hear us, spare us, and defend.
- 3 Though our sins, our hearts confounding.

 Long and loud for vengeance call,

 Thou hast mercy more abounding;

 Jesus' blood can cleanse them all,
- 4 Let that mercy veil transgreerion; Let that blood our guilt efface; Save thy people from oppression; Save from spoil thy holy place.

BRIGHTON, 6-8



- National humiliation
 - 1 O Gop, thy righteousness we own; Judgment is at thy house begun! With humble awe thy rod we hear, And guilty in thy sight appear; We cannot in thy judgment stand, But sink beneath thy mighty hand.
 - 2 Our mouth as in the dust we lay, And still for mercy, mercy pray; Unworthy to behold thy face, Unfaithful stewards of thy grace, Our sin and wickedness we own. And deeply for acceptance grown
- 3 We have not. Lord, thy gifts improved, But basely from thy statutes roved, And done thy loving Spirit despite, And sinned against the clearest light, Brought back thy agonizing pain, And nailed thee to thy cross again.
- 4 Yet do not drive us from thy face, A stiff-necked and hard-hearted race; But, oh! in tender mercy break The iron sinew in our neck; The softening power of love impart, And melt the marble of our heart. -Charles Wesley.

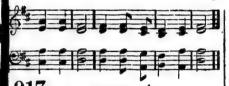


National repentance.

- 1 O LET us our own works forsake, Ourselves and all we have deny; Thy condescending counsel take, And come to thee, pure gold to buy.
- 2 O might we, through thy grace, attain
 The faith thou never wilt reprove; The faith that purger every stain,
 The faith that always works by love!
- 3 O might we see, in this our day, The things belonging to our peace, And timely meet thee in thy way Of judgments, and our sins confess
- 4 Thy fatherly corrections own: With filial awe revere thy rod; And turn, with sealous haste, and run Into the outstretched arms of God. -Charles Wesley.







The evils of intemperance.

1 Mount for the thousands slain,
The youthful and the strong;
Mourn for the wine-cup's fearful reign,

And the deluded throng.

Mourn for the tarnished gem—
For reason's light divine.

Quenched from the soul's bright diadem, Where God had bid it shine.

ARRANGED BY LOWELL MARGE

Mourn for the ruined soul— Eternal life and light Lost by the flery, maddening bowl, And turned to hopeless night.

Mourn for the lost,—but call, Call to the strong, the free; Rouse them to shun that dreadful fall And to the refuge flee.

Mourn for the lost,—but pray,
 Pray to our God above,
 To break the fell destroyer's sway,
 And show his saving love.

INVITATION. C. M.

THOMAS HASTINGS.

THOMAS HASTINGS.

Dr. L. Mason.

thy gifts improved.

statutes roved.

Spirit despite,

onizing pain,

hy cross again.

rom thy face, urd-hearted race; ercy break r neck; of love impart, of our heart. —Charles Wesley,

he clearest light,

s our day,

s our day, g to our peace, in thy way ur sins confess

s own; e thy rod; haste, and rum d arms of God. —Charles Wesley. 918 "Dead in trespusses and sine."

1 Live from the dead, Almighty God,
Tis thine alone to give;
To lift the poor inebriate up,
And bid the helpless live.

3 Life from the dead! For those we plead Fast bound in passion's chain, That, from their iron fetters freed, They wake to life again.

3 Life from the dead! Quickened by thee, Be all their powers inclined To temperance, truth, and piety, And pleasures pure, refined.

4 And may they by thy halp abide.
The tempter's power withstand;
By grace restored and purified,
In Christ accepted stand.

919 Prayer for the intemperate.

Tas thine alone, almighty Name,
 To raise the dead to life,
 The lost inebriate to reclaim
 From passion's fearful strife.

2 What ruin hath intemperance wrought!
How widely roll its waves!
How many myriads hath it brought
To fill dishonoured graves!

3 And see, O Lord, what numbers still Are maddened by the bowl, Led captive at the tyrant's will, In bondage, heart and soul.

4 Stretch forth thy hand, O God, our King.
And break the galling chain;
Deliverance to the captive bring,
And end the usurper's reign.

SPECIAL OCCASIONS.

8.-WORKS OF CHARITY.

ST. MICHAEL. S.M.





Christian sympathy.

- O PRAISE our God to-day! His constant mercy bless, Whose love hath helped us on our way, And granted us success.
- His arm the strength imparts Our daily toil to bear;

- His grace alone inspires our hearts. Each other's load to share.
- O happiest work below, Earnest of joy above, To sweeten many a cup of woe, By deeds of holy love!
- Lord, may it be our choice This blessed rule to keep, "Rejoice with them that do rejoice. And weep with them that weep."
- God of the widow, hear, Our work of mercy bless; God of the fatherless, be near; And grant us good success.

- Sir H. W. Baker.







"Ye have done it unto Me."

- Wz give thee but thine own, Whate'er the gift may be; All that we have is thine alone, A trust, O Lord, from thee.
- 2 May we thy bounties thus As stowards true phosive

And gladly astthou-blessest us, To thee our first-fruits give.

- O, hearts are bruised and dead, And homes are bare and cold, And lambs for whom the Shepherd bled Are straying from the fold
- To comfort and to bless, To find a balm for woe. To tend the lone and fatherless Is angels' work below.
- And we believe thy word, Though dim our faith may be; Whate'er we do for thine, O Lord, We do it unto thee.

W. W. How

ST. THOMAS. 87, 87, 47.



922

Home missionary hymn.

- 1 Now, O Lord, fulfil thy pleasure;
 Breathe upon thy chosen band;
 And with pentecestal measure,
 Send forth reapers o'er our land—
 ||: Faithful reapers; ||
 Gathering sheaves for thy right hand,
- 2 Feebly now they toil in sadness,
 Weeping o'er the waste around,
 Slowly gathering grains of gladness,
 While their echoing cries resound,
 ||: "Pray that respers:||
 In God's harvest may abound."
- 3 Broad the shadow of our nation;
 Eager thousands hither roam;
 Lo! they want for thy salvation;
 Come, Lord Jesus! quickly come;
 ||: By thy Spirit:||
 Bring thy sansomed people home.
- 4 Soon shall end the time of weeping, Soon the reaping time will come, Heaven and earth together keeping God's eternal Harvest Home; ||:Saints and angels!:|| Shout the world's great Harvest Home.

AUNTLETT, Mus. Doc.

-Sir H. W. Baker,

pires our hearts, to share. below, ove, cup of woe, love!

ur choice

that do rejoice,

em that weep."

to keep,

hear,

y bless:

s, be near:

d success.



essest us,
uits give.
d and dead,
and cold,
the Shepherd blod,
he fold
less,
ve,
atherless

word, h may be; ne, O Lord,

,- W. W. How.

PRESCOTT. C.M.



923 The Box of Spikenard.

- 1 See loved her Saviour, and to him
 Her coatliest present brought;
 To crown his head, or grace his name,
 No gift too rare she thought.
- 2 So let the Saviour be adored,
 And not the poor despised;
 Give to the hungry from your hoard,
 But all, give all to Christ.
- 3 Go, clothe the naked, lead the blind, Give to the weary rest;
 For sorrow's children comfort find,
 And help for all distressed;
- 4 But give to Cr-ist alone thy heart,
 Thy f-ith, thy love supreme;
 Then for his sake thine alms impart,
 And so give all to him.

 7. Outer.

SPECIAL OCCUSIONS.

9.—EDUCATIONAL MEETINGS.



- 924 Asking a blessing for teachers.
 - 1 Mighty One, before whose face Wisdom had her glorious seat, When the orbs that people space Sprang to earth beneath thy feet.
 - 2 Source of truth, whose beams alone Light the mighty world with mind:
- God of love, who from thy throne Kindly watchest all mankind;
- 3 Shed on those who in thy name
 Teach the way of truth and right,
 Shed that love's undying flame,
 Shed that wisdom's guiding light.
 —W. C. Bryant.



- 925
- Christian education.
- 1 FATHER supreme, by whom we live, Thou who art God alone, Our songs of grateful praise receive, And make our hearts thy throne.
- 8 Creation vast reveals thy name; The earth, the heavens above, With one unceasing voice proclaim Thy wisdom, power, and love.
- 3 We bless thee for thy works, all bright With teleas of thy skill; But more for reason's sacred light, By which we read thy will;
- 4 For not on brightest orbs, which roll
 Through space at thy decree,
 Hast thou bestowed the thinking soul,
 To know and worship thee.
- 5 May every science, every truth, Our eager minds explore, Lead us, alike in age and youth, Thy wisdom to adore.
- 6 May those who teach, and those who learn Walk in the narrow road;
 In every sphere of thought discern
 An ever-present God.

 E. E. Dewart.

EDUCATIONAL MEETINGS.



m thy throne Il mankind;

thy name truth and right, ying flame, guiding light.
—W. C. Bryant.

THOMAS HASTINGS. bs, which roll

decree, thinking soul, thee.

truth. d youth,

d those who learn ed; ht discern

-B. H. Dewart.

ST. PETER. C.M.

926 Proverba !ii. 13-17.

1 O HAPPY is the man who hears Instruction's warning voice; And who celestial Wisdom makes His early, only choice.

2 For she has treasures greater far Than east or west unfold:

And her rewards more precious are Than all their stores of gold.

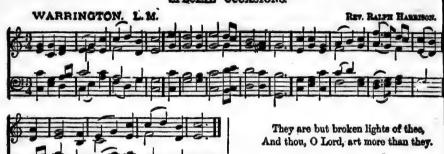
A. R. RETWANES

- 3. In her right hand she holds to view A length of happy days; Riches, with splendid honours joined, Are what her left displays.
- 4 She guides the young with innocence, In pleasure's paths to tread, A crown of glory she bestows Upon the hoary head.
- 5 According as her labours rise, So her rewards increase; Her ways are ways of pleasantness, And all her paths are peace. - Jiage Watte



Prayer for teachers and students.

- 1 O THOU who hast, in every age, Thy trusting people safely led, On us, who in thy work engage, Thy Spirit's guiding influence shed.
- 2 As moon and stars their beams unite, To gild and gladden every sone, So blend thy word and works their light, To make thy grace and glory known.
- 3 Though thou art holy, wise, and great, And we are sinful worms of clay, Thou doet regard our low estate, And bend to listen while we pray.
- 4 On those who sow in youthful minds The seeds of harvests yet to be, Bestow the living faith, which binds The heart in loyal love to thee.
- 5 Protect our youth from every foe, And lead in paths of truth and peace; As they in age and knowledge grow, May faith and holiness increase.
- 6 So to thy Church, in wisdom taught, May men of nobler life be given; Until, by holy deed and thought, This world is lifted nearer heaven -B. H. Desawt.



928 Prayer for increase of knowledge.

- 1 Strone Son of God, immortal Love, Whom we, that have not seen thy face, By faith, and faith alone, embrace, Believing where we cannot prove;
- 2 Our little systems have their day;
 They have their day and cease to be;
- 3 We have but faith: we cannot know; For knowledge is of things we see; And yet we trust it comes from thee; A beam in darkness: let it grow.
- 4 Let knowledge grow from more to more, But more of reverence in us dwell; That mind and soul, according well, May make one music as before.

-Tehnyaon

10 .- FOR SAIDERS AND VOYAGERS.



- 929 On going on shipboard.
 - 1 Loan, whom winds and seas obey, Guide us through the watery way; In the hollow of thy hand Hide, and bring us safe to land.
- 2 Jesus, let our faithful mind Rest, on thee alone reclined; Every anxious thought repress, Keep our souls in perfect peace.
- 3 Keep the souls whom now we leave; Bid them to each other cleave; bid them walk on life's rough sea; Bid them come by faith to thee.
- 4 Save, till all these tempests end,
 All who on thy love depend;
 Waft our happy spirits o'er;
 Land us on the heavenly shore,
 —Charles Wesley.



en lights of thea. ert more than they.

we cannot know: of things we see; it comes from thees let it grow.

from more to more. ence in us dwell: l, according well, as before.

-Tennyson.



930 Divine protection on the sea.

> 1 LORD of earth, and air, and sea, Supreme in power and grace, Under thy protection, we Our souls and bodies place, Bold an unknown land to try. We launch into the foaming deep; Rocks, and storms, and deaths defy, With Jesus in the ship.

2 Who the calm can understand, In a believer's breast? In the hollow of his hand Our souls securely rest: Winds may rise, and seas may roar, We on his love our spirits stay; Him with quiet joy adore. Whom winds and seas obey. -Charles Wesley.



931

"Thy way is in the deep."

- 1 Lord of the wide, extensive main, Whose power the wind, the sea controls, Whose hand doth earth and heaven sustain, Whose Spirit leads believing souls:
- 2 For thee we leave our native shore, We whom thy love delights to keep, In other climes thy works explore, And see thy wonders in the deep.
- 3 "Tis here thine unknown paths we trace, Which dark to human eyes appear;

- While through the mighty waves we pass, Faith only sees that God is here.
- 4 Throughout the deep thy footsteps shine, We own thy way is in the sea, O'erawed by majesty divine, And lost in thy immensity.
- 5 Thy wisdom here we learn to adore, Thine everlasting truth we prove: Amazing heights of boundless power, Unfathomable depths of love.

-Charles Weeky.



to thee. ests end. end; o'er: shore, Charles Wesley.

ow we leave:

rough sea:

cleave:



- 932 Prayer for those at sea.
- 1 While o'er the deep thy servants sail, Send thou, O Lord, the prosperous gale; And on their hearts, where'er they go, O let thy heavenly breezes blow!
- 2 If on the morning's wings they fly,
 They will not pass beyond thine eye;
 The wanderer's prayer thou bend'at to hear,
 And faith exults to see thee near.
- 3 When tempests rook the groaning bark, O hide them safe in Jesus' ark! When in the tempting port they ride, O keep them safe at Jesus' side!
- 4 If life's wide ocean smile or roar, Still guide them to the heavenly shore; And grant their dust in Christ may sleep, Abroad, at home, or in the deep.
 Burgess.



- 1 Intercession for those at sea.
 - 1 ETERNAL Father! strong to save,
 Whose arm doth bind the restless wave,
 Who hidd'st the mighty ocean deep
 Its own appointed limits keep:
 O hear as when we cry to thee
 For those in peril on the sea!
 - O Saviour! whose almighty word
 The winds and waves submissive heard,
 Who walkedst on the foaming deep,
 And calm amidst its rage did sleep:
 O hear us when we cry to thee
 For those in peril on the sea!
- 3 O Sacred Spirit! who didst brood.
 Upon the chaos dark and rude,
 Who bad'st its angry tumuits cease,
 And gavest light, and life, and peace:
 O hear us when we cry to thee
 For those in peril on the sea!
- O Trinity of love and power!
 Our brethren shield in danger's hour;
 From rock and tempest, fire and foe,
 Protest them wheresoe'er they go;
 And ever let there rise to thee
 Glad hymns of praise from land and sea.



groaning bark, us' ark! ort they ride. us' side!

or roar. eavenly shore; Christ may sleep, he deep. -Burgess.

BI S. BORTNIANSKY.



l rude, nufts cease, e, and peace: o thee dea! wer! nger's hour; ire and foe, they go; thee

a land and see

-W. Whiting.

TALLIS' ORDINAL. C. M.

THOMAS TALLIE.

934

Travellers' hymn. 1 How are thy servants blest, O Lord! How sure is their defence! Eternal Wisdom is their guide,

Their help Omnipotence.

2 In foreign realms, and lands remote. Supported by thy care, Through burning climes they pass unhurt, And breathe in tainted air.

- 3 When by the dreadful tempest borne High on the broken wave. They know thou art not slow to hear. Nor impotent to save.
- 4 The storm is laid, the winds retire. Obedient to thy will; The sea, that roars at thy command. At thy command is still.
- 5 In midst of dangers, fears, and deaths, Thy goodness we'll adore; We'll praise thee for thy mercies past, And humbly hope for more.
- 6 Our life, while thou preserv'st that life, Thy sacrifice shall be; And death, when death shall be our lot. Shall join our souls to thee.



935 Mariner's evening hymn.

1 Our on life's dark heaving ocean, Winds and waves around us rave; In the tempest's wild commotion, Friend of sinners, shield and save! Vain are all our weak endeavours-Thou our Guide and Helper be! Star of Hopel in danger cheer us; Help can only come from thes.

2 When the atorms of fierce temptation Wildly sweep across our way, And the night of fear and sorrow Quenches every starry ray,

Let thy presence, great Redeemer, Banish all our guilty fear; And the joy of thy salvation Every fainting spirit cheer.

3 When the mists of doubt and parsion Hide the reefs and shoals from sight, God of love protect and save us. Be our Refuge and our Light; Be our sure unerring Pilot, Guide us safely to the shore, Where the waves of sin and sorrow Beat upon the soul no more

-E. H. Dewart.



- And can it be that I should gain
 An interest in the Saviour's blood?
 Died he for me, who caused his pain?
 For me, who him to death pursued?
 Amazing love! how can it be,
 That thou, my God, shouldst die for me?
- 2 Tis mystery all! The immortal dies! Who can explore his strange design? In vain the first-born serapt tries To sound the depths of Love Divine! Tis mercy all; let earth adore, Let angel minds inquire no more.
- 8 He left his Father's throne above; (So free, so infinite his grace!) Emptied himself of all but love,

And bled for Adam's helpless reces Tis mercy all, immense and free, For, O my God, it found out me!

- 4 Long my imprisoned spirit lay
 Fast bound in ain and nature's night;
 Thine eye diffused a quickening ray;
 I woke: the dungeon flamed with light;
 My chains fell off, my heart was free,
 I rose, went forth, and followed thee.
- 5 No condemnation now I dread;
 Jesus, and all in him, is mine!
 Alive in him, my-living Head,
 And clothed in righteousness divine,
 Bold I approach the eternal throne,
 And claim the crown through Christ my
 own.
 —Charles Wesley.

* This hymn was accidentally omitted in the earlier aditions.



SECTION XII.

DOXOLOGIES, BENEDICTIONS, AND CHANTS.

TUNE: ST. ANN'S. C.M. (SEE HYMN 90.)

> 1 To Father, Son and Holy Ghost, The God whom we adore, Be glory, as it was, is now, And shall be evermore!

TUNE: ST. ANN'S. C.M. (SEE HYMN 90.)

> 1 To Father, Son, and Holy Ghost, Who weetly all agree, To save the world of sinners lost, Eternal glory be!

TUNE: OLD HUNDREDTH. L. M. (SEE HYMN 7.)

1 Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost

TUNE: BELMONT, C.M. (SEE HYMN 109.)

1 BE known to us in breaking bread, But do not then depart; Saviour abide with us, and spread Thy table in our heart.

TUNE: HURSLEY, L.M. (SEE HYKN 804.)

1 BE present at our table, Lord, Be here and everywhere adored, These creatures bless, and grant that we May feast in Paradise with thee.

TUNE: HURSLEY, .L. M. (SEE HYMN 804.)

WE thank thee, Lord, for this our food, But more because of Jeaus' blood; Let manna to our souls be given, The Bread of life sent down from heaven.

TUNE: AUTUMN, 8.7, 8.7, 8.7, 8.7. (San Hyan 96.)

l May the grace of Christ our Saviour, And the Father's boundless love, With the holy Spirit's favour Rest upon us from above!

Thus may we abide in union With each other in the Lord: And possess, in sweet communion, Joys which earth cannot afford.

8 TUNE: MAIDSTONE, 8-7a (SEE HYMN 767.)

> 1 HoLy Father, fount of light, God of wisdom, goodness, might; Holy Son, who cam'st to dwell God with us Emmanuel; Holy Spirit, heavenly Dove. God of comfort, peace, and love; Evermore be thou adored, Holy, Holy, Holy Lord. Amen.

TUNE: AUSTRIA. 8.7, 8.7, 8.7, 8.7. (SEE HYMN 664.)

1 LET the voice of all creation, Farth and heaven's triumphant host, Praise the God of our salvation, Father, Son, and Holy Ghost. See the heavenly elders casting Golden crowns before his throne; Hallolujahs everlasting Be to him, and him alone. Amen.

10 TUNE: REGENT SQUARE. 8.7, 8.7, 4.7. (Sun Hymn 836.)

1 Praise the Father, throned in heaven; Praise the everlasting Son; Praise the Spirit freely given; Praise the blessed Three in One. ||: Hallelujsh!:|| Long as cosseless ages run. Amen.

TUNE: PRAYER. 4-74 11 (SEE HYMN 598.)

1 FATHER, live, by all things feared; Live the Son, alike revered; Equally be thou adored, Holy Gnost, eternal Lord.

2 Three in person, one in power, Thee we worship evermore; Praise by all to thee be given, Endless theme of earth and heaven.



CROWN OF JUSTE."

and out mel spirit lay

end nature's night; uickening ray on flamed with light; heart was froe, d followed thee. " I dread;

im, is mine! ng Head. hteousness divine, eternal throne, through Christ my -Charles Wesley.



19

TUNE: BENEDICTION. 7.8, 7.8, 7.8, (SEE HYMN 703.)

 Lord, dismiss us with thy blessing, Bid us now depart in peace;
 Still on heavenly manna feeding, Let our faith and leve increase;
 Fill each breast with consolation; Up to thee our hearts we raise; When we reach you blissful station, Then we'll give thee nobler projec! Hallelujah!

ST. THOMAS. 8.7, 8.7, 4.7.



13

- I Loan, dismiss us with thy blessing,
 Fill our hearts with joy and peace;
 Let us each, thy love possessing,
 Triumph in redeeming grace;
 ||: O refresh us.;||
 Travelling through this wilderness!
- 2 Thanks we give, and adoration, For thy gospel's joyful sound; May the fruits of thy salvation

In our hearts and lives abound; ||: May thy presence:|| With us evermore be found.

3 So, whene'er the signal's given
Us from earth to call away,
Borne on angels' wings to heaven,
Glad the summons to obey,
||: May we ever:||
Reign with Christ in endless day.

14

TUNE: EPIPHANY. 11.10, 11.10. (SEE HYMN 146.)

The infinity of God.

- 1 Hour and Infinite! Viewless, Eternal!
 Veiled in the glory that none can sustain,
 None comprehendeth thy being supernal,
 Nor can the heaven of heavens contain.
- 2 Holy and Infinite! limitless, boundless,
 All thy perfections, and power, and praise!
 Ocean of mystery! awful and soundless
 All thine unsearchable judgments and
 ways!
- 3 King of Eternity! what revelation Could the created and finite sustain,

But for thy marvellous manifestation, Godfiead incarnate in weakness and pain!

- 4 Therefore archangels and angels adore thee, Cherubim wonder, and scraphs admire; Therefore we praise thee, rejecting before thee, Joining in rapture the heavenly choir,
- b Glorious in holiness, fearful in praises,
 Who shall not fear thee and who shall not
 laud?

Anthems of glory thy universe raises, Holy and Infinite, Father and God! 3 5 7

13. 15.

17. 19. 21.

> 2. 4. 6. 8. 10.

12. 14. 16. 18. 20. 22.

ā i

ā. (





lives abound; nce:|| |be found.

al's given all away, gs to heaven, to obey,

r:|| in endless day.

6.)

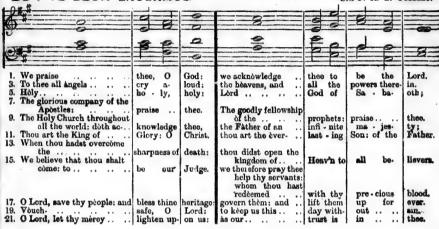
angels adore thee, seraphs admire; rejuicing before

heavenly choir.

al in praises, and who shall not

verse raises, er and God! 15 TE DEUM LAUDAMUS

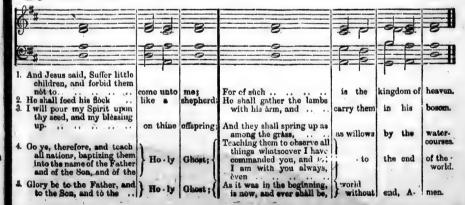
SIR F. A. C. OUSELEY.



	9 9	-0 -0 -2				
2. All the earth doth	Ser a carth are no ble on ly	phim full army Son;	of the	tinu - al- majes-ty: Mar-tyrs: Ho - ly	ly do of thy praise	lasting. cry. Glory. thes. Comforter. womb.
14. Thou sittest at the right 16. Make them to be númbered. 18. Day by day: we	hand of with thy mag-ni-fy mercy up-	saints: thee; on us:		glo - ry glo - ry	of the ev - er- world without up - on be con-	Father. lasting.

16 BAPTISMAL CHANT.

TALLES.



DOXOLOGIES, BENEDICTIONS, AND CHANTS.

(Read across the 17 "All thy works grains that, O Lord." joy and praise, Al -1. THE strain upraise .. of 2. And the choirs that dwell on high, Al le - lu ia, . . 3. They in the Rest of Pars- ... dise who dwell, Al - le - lu ia, way, 4. The planets beaming on their ... heaven - ly Al - le - lu ia, on - ward sweep. Ye winds on pin . ions 5. Ye clouds light, .. that 6. In sweet consent u - nite Your Al-le - lu ia 7. Ye floods ... and o - cean billows. Yestorms and win - ter snow. wave in spring, 8. Ye groves Al le - lu that ia, 9. First let the birds, with plinted A1 plum - age gay, le - lu ia, 10. Then let the beasts of carth, with ia, vary - ing strain, Αl le - lu 11. Here let the mountains thunder forth so-Al ia. ous 12. Thou jubilant abyes of ia. 8 13. To God, who all cre-Al · le · lu - a - tion made, ia, The Lord Al - might - y 14. This is the strain, the eter - nal strain. loves: Al · le · lu 15. Al-.. lela ía, 16. Wherefore we sing, both heart and - ing. ic. Al le - lu 17. Now from all men out - poured ia, rer - more, 18. With Alleldia A le - lu is, Al ia 19. Praise be done le - lu

Bond screen the two pages

lu pin - ions lu -

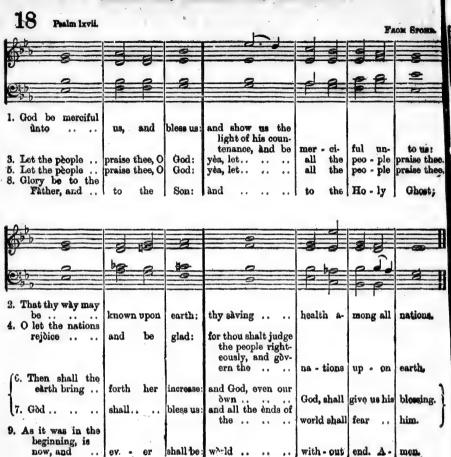
win-ter

lu

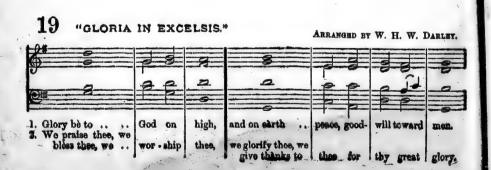
la

ight - y u -

GCFCSS EA				
	•		Rav. J.	B. DYKES.
-				
		-0-0-	8: 3 46 8	HCSOH
10	To the glory of their King the			
ia.	ransamed		Al - le - lu -	
	Panacmed	peo - ple sing	Al - le - lu -	ia.
الحمال		- 12-0	e ree	
		-		11011
ia,	Shall re-ècho	through the sky	Al - le - lu -	ia.
ia	The blessed ones, with joy the	cho - rus swell.	Al - le - lu -	ia.
	The shining constellations	join, and say	Al - le - lu -	ia.
ia,	Ye thunders, echoing	loud and deep,	Ye lightnings wild - ly	bright,
light,				
ia.	Al · · · · · le	lu ia;	Al - le - lu -	ia.
-11011			8: 6 8	110112
	Ye days of	cloud -less beauty,	Hoar frost and sum - mer	glow,
mow,	10 days	Cloud-less pentry,	Hoar trost and sum - mer	grow,
181		-6-6-0	-6:	
11/2/11				
-	41		Al - le - lu -	ia.
ia,	And glòrious	for - ests, sing		
ia,	Exalt their great Creator's	praise, and say	Al · le · lu ·	ia.
ia,	Join in creation's hymn, and	cry. a - gain	Al - le - lu -	ia.
,				
	There let the valleys sing in gentler	cho rus	Al - le - lu -	ia.
ia.	Ye tracts of earth and conti		Al · le · lu ·	ia
is.	re tracts of earth and convi -	nents, re · ply	M - 10 - 10 - 1	126.
			10	
		2 2 0		
181		000	8:: 3 8 8	
	The frequent hymn be	du - ly paid:	Al - le - lu -	is.
ia,		uu - 19 para.	a. a. d. d	
101	3	-8-8		33
11011				
	Mala is the same the	heaven-ly song,	That Christ the King ap -	proves:
loves:	This is the song, the			in.
ia,	A1 le -	lu ia,	Al - le - lu -	144-
· Ic.	And children's voices echo, answer	mak - ing	Al - le - lu -	ia.
	Allelhia	to the Lord;	Al - le - lu -	ia.
ia,				ie.
18,				
ia,	Al	1 10 10,	1 WT - 16 - 10 .	. MAN
in,	The Son and Spiris Al	we a - dore.	Al - le - lu - Al - le - lu -	ia. ia.

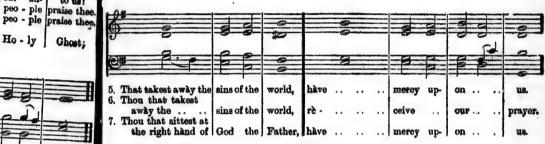


INSI CIENT









ı	105		+,			,					
ı		3 8	g	8 -	12	6 6	-	8	3	8	8
ı	0	81	2 0	a	00	الما الما الما الما الما الما الما الما	0	a	2	ما	0
ı						99			0	-6	
	8. For thou only 9. Thou only, O	art ,	. holy;	thou	on - ly	art the	Lord;				
	9. Thou only, O Christ, with	Ho-1	y Ghost,	art most high in the	glory of	God the	Father.	A.	men.	A ·	193073.



ful un-

Ho - ly

nong all nations.

e us his blessing. him.

d. A - men.

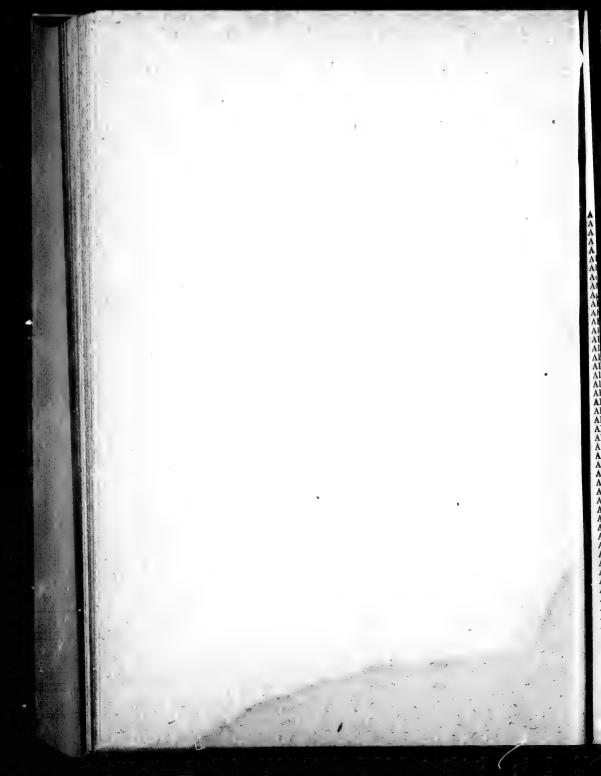
earth.

p - on

to us:

Ghost;

1-	_0
toward	men.
great	glory.



FIRST LINE. AUTHOR. HYM	IN.	FIRST LINE. AUTHOR. E	YMW.
A charge to keep I have	41	Away, my needless fears	
A few more years shall	316	Away with our fears, Our	202
A fountain of life and of	89	Away with our fevrs! The	801
A mighty fortress Hedge, from Luther 5	506	Away with a r sorrow	628
A thousand oracle	4	TO 11	
Abide with me, fast		Be it my only wisdom	
Abraham, when severely	180	Be joyful in God, all	70
According to thy Montgomery 7	701	Before Jehovah's awful	7
After all that I have	44	Before the great Three	
Again our weekly	334	Begin, my soul, some	47
Ah! Lord, with C. Wesley 4		Behold, how good a	789
An i when shall I awake 4	101	Behold! the mountain	714
An i winding bilouid i go	246	Behold the Saviour	
Alas! and did my Saviour I. Watts 1		Behold the servant of	
All glory to God in the	20	Behold the sure	670
All hail the power of E. Perronet 1	801	Behold us, Lord, a	750
All honour and praise		Being of beings, God of	
		Bid me of men beware	443
All praise to our	47	Dicioning, nonous, untilino	869
		Blest are the humble	
		Blest are the pure in	
All thunks to the Land	787	Blest be our everlasting	48
All things are possible	554	Blest be the dear uniting	751
All who bear theJosiah Conder 6		Blest be the tie that	
All ye that pass by C. Wesley 1		Blow ye the trumpet	
Almighty Maker of my		Bread of the world, in	
	172	Brethren in Christ	600
And am I born to die	500	Brief life is	019
And am I only born to	375 753	Prother heat they	140
Alla are we yet alive	936	Brother, hast thou	488
	759	Du cool Gilcom's sheely	9 200
	804	By cool Siloam's shady	904
	354	by secret innuence from	7 20%
Angels, from the		Call Johnson thy Montgomes	95
Angels your march		Call Jehovah thy	
	786	Captain of our salvation	798
		Cast on the fidelity	509
		Celebrate Immanuel's	149
		Centre of our hopes thou	771
Art thou weary, heavy		Children, loud	
Asleep in Jesus	852	Christ is coming	7 879
As pants the hart Tate and Brady 3	800	Christ, our Head, gone	419
As thy day thy Miss Havergal 5	502	Christ, the Lord, is risen again	4 178
As with gladness, men		Christ, the Lord, is risen to-day C. Wesley	
At even, ere the sun		Christ, whose glory fills	270
Author of faith, appea		Come, all who truly bear	695
	81	Come, all whoe'er have set	612
Author of faith, to thee		Come, and let us sweetly	765
	882	Come away to the skies	854
Awake, and sing	14	Come, Christian	
Awake, my soul Bishop Ken 8	807	Come, Father, Son, and Holy Ghost, Honou	r
Awake, our souls, away	888	C. Wesle	
Awake, ye saints	847	Come, Father, Son, and Holy Ghost, One	244
The second of th		comet a under loant aine stort among otto	

1	Come, Father, Son, and Holy Ghost, To C. Wesley 797	Earth, with its dark	844
	C. Wesley 797	Entered the holy place	181
	Come, Father, Son, and Holy Ghost, Whom C. Wesley 19	Eternal Beam of Light	481
1	Come, holy, celestial Dove	Eternal depth of love	04
1	Come, Holy Ghost, all-quickening fire, Come	Eternal Father, strong	983
	C. Wesley 579	Eternal Father, thou Ray Palmer Eternal Lord of earth C. Wesley	7 13
	Come, Holy Ghost, all-quickening fire, Come,	Eternal Lord of earth	730
	and in me	Eternal Power, whose I. Watts Eternal Source of Doddridge	961
	Come, Holy Chart, our boarts 11, of France 203	Eternal Source of	100
	Come, Holy Ghost, our hearts C. Wesley 686	Eternal Spirit, come	78
1	Come, Holy Ghost, our souls C. Wesley 188 Come, Holy Spirit, heavenly 1. Watts 184 Come, Holy Spirit, raise C. Wesley 194 Come in, thou blessed Montgomery 900 Come in the our souls Step	Ever fainting with desire	546
	Come Hely Spirit, neavenry	Except the Lord conduct	481
1	Come in they blossed Ventagement 000	Except the Lord conduct	400
-	Come let our souls Anne Steele 011	Far as creation's bounds	QC
-	Come, let our souls	Father, at thy footstool	
	Come, let us anew our journey pursue, Roll C. Wesley 892	Father glarify thy Son	19:
,	Come let us anew our tourney nursue With	Father, clorify thy Son	d
	Come, let us anew our journey pursue, With C. Wesley 630	Father, I dare believe	59.
1	Come, let us arise, and	Father, I stretch my Unknown	239
	Come, let us ascend, my.	Father, if justly still . Dr. H. Moore	7,02
,	Come, let us ascend, my	Father, if thou must C. Wesley	133
1	Come, let us join our friends C. Wesley 606	Father, I dare believe	607
1	Come, let us join our friends	Father, in whom we live	15
,	Come, let us to the	Father of all, by whom we	810
1	Come, let us use the	Father of all, in whom alone	687
1	Come, let us, who in Christ " 848	Father of all, thy care Doddridge	
-	Come, let us, who in Christ	Father of all, whose	7
-	Come, O my God, the	Father of boundless grace	784
- 4	Come O thou ell victorious	Father of everlasting grace, Be "	78
-	Come, O thou . J. Wesley, from the French of	Father of everlasting grace, Thy	61
	Come, O thouJ. Wesley, from the French of Madame Bourignon 638	Father of faithful	789
- 1	Come, O thou Traveller, C. Westen 200	Father of Jesus Christ, my Lord, I	891
-	Come, O ye sinners, to	Father of Jesus Christ, my Lord, My	566
1	Come on my partners	Father of Jesus Christ, the	264
	Liome, Saviour, Jesus	Father of lights, from	295
-	Come, sinners, to the	l Father of lights! thy	80%
-	Come, sound his praise	Father of me, and all Father of mercies, in Father of omnipresent. C. Wesley	46
-	Come, thou all-inspiring	Father of mercies, in Miss Sie	034
	Come, thou aimignty	Father of omnipresent	77
-	Come, thea Conqueror of	Father of our dying Lord	415
- 1	Come thou everlasting " 703	Father of omnipresent. G. westey Father of our dying Lord Father, our child. W. M. Bunting Father, Son, and Holy C. Wesley Father Son and Shirit	691
1	Come, shou Fount of	Father, Son, and Holy	433
1	Come, shou Fount of R. Robinson 772 Come, thou high and C. Wesley 766	Father, Son, and Spirit	410
-	Dome, thou long-expected " 144	Father Supreme, by E. H. Dewart	925
-	Come, thou omniscient " 563	Father, to thee I lift	448
1	Come, Wisdom, Power	Father, to thee my soul I	426
1	Come, ye disconsolate	Father, whose everlasting	10
- 1	Dome, ve followers of	ronary my rooman neart	482
-	Come, ye saints, look	For ever here my rest	559
1	Come, ye sinners, poor andJ. Hart 210	For thee, O dear, dear Neale, from Bernard of Chigny	-
-	Come, ye thankful	Bernard of Clugny	620
1	Come, ye that love the I. Watts 337	Forever with the Lord Montgomery	
-	Come, ye weary sinners	Forgive us for thy	001
-	Comfort, ye ministers of	Forth in thy name, O	419
1	Dommit thou all thyJ. Wesley	Fountain of life and all	796
	from Gerhardt 494	Fountain of mercy	909
-	Creator Spirit, by whose	Friend after friend	801
	Dooble was the sulling was	From all that dwell below	904
	Darkly rose the guilty morning	From every stormy	504
	Day of Wrath, O Dean Stanley,	From Greenland's icy	744
	from Thomas of Celano 882 Deem not that they	Carlo Tama and Carlo	000
:	Deem not that they	Gentle Jesus, meek and	400
1	Deepen the wound thy	Gently, Lord, O gently	401
	Depth of mercy, can there		
	pread Jenovan, God of nations 914	Give me the rainer of	001
	Drooping soul, shake off	Give to the winds of the	001
	Parth relains our Lord O Wester Han	Give to the winds thy	406
1	Earth, rejoice, our Lord	Give me the faith which. Give me the wings of	MAR
4	matur, with all tily	I was my mean to	000

AUTHOR 1	HYMN	PIRST LINE. AUTHOR. MV	MM.	PIRST LINE. AUTHOR. MY	PMM.
Alice Care	v 844	Horious God secent a C Wesley	5.0	Happy the souls that first	940
	V 181	Harious things of thee	004	Haven the souls to female	-
**	45	prorious things of thee	004	Happy the souls to Jesus	34D
44	401	Glory be to God above	700	Hark a voice divides the	906
	481	Glory be to God on high "	34	Hark! how the watchmen	460
	67	PREST LINE. Blorious God, accept a	26	ifark! the glad sound	139
				Hark! the herald-angels	140
Ray Palmer	711	Hory to thee my flod Rn Ken	909	Hark! the Saviour's voice from	910
C. Waules	730	Its labour on toward	401	Harle I the server of	BAB
I Watt		Blory to thee, my God. Bp. Ken lo labour on spend H. Bonar lod bless our native. J. S. Dwight	921	Hark! the song of	101
Doddwida	001	fod bless our native	903	Hark! the voice	435
Douaruye	9 001	lod has said, "Forever Unknown	885	Hark! the wastes have	376
Wester	/ 199	iod is a name my soul	58	Hark! what mean	148
• • • • • • • • • • • • • • • • • • • •	73	Hod is gone up on high	178	Hasten, Lord, the	798
	540	God is in this and every	908	He comes! he comes	994
44	489	Had is must be and overy	477	He dies the Briend of	170
		lod is my strong	400	He dies, the Friend of I. Watts	11/2
Msrrick	91	rod is the retuge of his	408	He wills that I should	090
	871	lod moves in a	90	Head of thy Church	478
	401	God of all consolation C. Wesley God of all grace and	752	Head of thy Church, whose	716
******	191	God of all grace and	446	Hear what God the	665
I. Watta	71	tiod of all names and	556	Hear what the voice I Watte	840
C. Wesley	52.	God of all redooming grange		Hear what the voice	672
	930	God of all-redeeming grace	490	Male Land to whom for	913
Dr H Moone	7 00	rod of aninghty love	43U	Help, Lord, to whom for	400
O Western	102	God of eternal truth and	000	High in the heavens	108
westey	1100	God of Israel's faithful	505	Ho! every one that	207
	507	God of all-redeeming grace " tod of almighty love " God of sternal truth and " God of Israel's faithful " God of Israel's faithful " God of love, who hearest " God of my life, through Doddridge God of my life, that just " God of my life, what just " God of my life, whose " God of my salvation, hear " God of truth, and power " God of unexampled grace " God only wise, almighty " God save our gracious Queen "	405	Holy, and true and C Wesley	KKK
	15	God of my life, through Doddridge	869	Holy as thou, O Lord, is	51
	810	God of my life to thee C Wesley	313	Holy Rible book J Buston as	800
9	637	Cod of my life, what heat	303	Holy Fother would the blooming	982
Doddridge	011	God of my life, what just	000	rioly rather, send thy blessing.	800
C Waster	OI	God of my life, whose	102	Holy Gnost, dispel	201
Westey	-	God of my salvation, hear	332	Holy Father, send thy blessing	
	784	God of truth, and power "	898	from Robert II. of France	204
, Be	78	God of unexampled grace	150	Holy Ghost, my	197
Thy	61	God only wise almighty	700	Holy, holy, holy, Lord God Bn Habay	94
*******	789	(led game our greeieus ()ucen	904	Hol 'coly holy Lord (Wesless	99
ord, I	391			He low who ther conferm	403
rd,My	566	God the Father, be	829	Hory Lamb, who thee confess.	401
arrighty		God the Lord is King	28		
• • • • • •	264	God the Lord is King	220	trans. by J. Wesley Holy Spirit, pity	594
*****	295	Good thou art, and good	58	Holy Spirit, pity	245
******	80%	Grace, 'tis a charmingDoddridge	338	Hosanna! be the Montgomery	820
	46	Gracious Redeemer	442	How are thy servants	034
Miss Sicen. C. Wesley	034	Gracious Spirit Lovo I Stalker	108	How heartoons are their I Watte	899
C. Wasley	77	Gracious Spirit, Love J. Stalker Great God, and wilt Jane Taylor	100	How beauteous are their I. Watte How bright Watte and Cameron	990
64	478	Great God, and with June Taylor	021	now bright watts with Connerous	020
W. M. Bunting	901	Great God, attend, while		How can a sinner know	
. W. M. Buncing	OBI	Great God, indulge my "	11	How do thy mercies close "	805
C. Wealey	433	Great God of wonders Pres. Davies	374	How firm a foundation	479
******	410	Great God, this Miss Steele	654	How happy are the little	510
E. H. Dewart	925	Great God, thy watchful Doddridge	674	How happy every child of	602
	448	Great God to me the	49	How happy gracious Lord #	957
	420	Great God, to me the C. Wesley Great God, what do B. Ringwaldt	201	How happy, gracious Lord	811
44	10	Great God, what do	200 T	How happy is one,	011
44	482	Great God, whose	700	now nappy, Lord, are	020
44		Great is our redeeming	660	How happy, Lord, are	988
37.443- 4	559	Great is the Lord our I. Watts	002	How lovely are thy	659
Neale, from ernard of Clugny		Great King of glory B. Francis	676	How many pass the guilty	887
ernard of Clugny	62 0	Great King of nationsJ. H. Gurney	912	How pleasant, how I. Watts	80
Montgomery	615	Great Prophet of my God I Watte	121	How precious is the.,	685
C. Wesley	551	Great Prophet of my God I. Watts Guide me, O thou	400	How sad our state by	941
	419	Guide me, O thou	*00	How shall a lost sinner	914
	796	TT 15	-	How shall a lost sinner	014
.Mrs. Flowerdew	200	Hail, co-essential Three	69	How sweet the name	112
Montgow	000	Hail! Father, Son, and	3		
Mentgomery	201	Hail, God the Son	114	I am trusting thee	775
I. Watte	8	Hail, Holy Ghost	182	I and my house will	795
H. Stowell &	3847	Hail holy, holy, holy,	5	I ask the gift of	521
Bp. Heber	744	Hail the day that sees him	177	I ask the gift of	
		Haili thou once J Rabonall	170	the German by J. Wesley	120
C. Wesley 8	128	Wall to the Lowle	791	I gave my life for	770
T. Hastings	100	This to the College Lord State College	041		961
C. Wesley 7	704	nan to the Sandath S. G. nuttinen	002	I heard the voice of	901
41	01	Hail! Father, Son, and Hail, God the Son. S. Wesley, jr. Hail, Holy Ghost. C. Wesley Hail the day that sees him Hail! thou onge. J. Bakewell Hail to the Lord's. Montgomry Hail to the Sabbath S. G. Bulljinch Happy man whom God. C. Wesley Hanny and that free	100	I know that my Redeemer lives, And	
T THE	387			C. Wesley	568
I. Watts 6	MI	Happy soul, thy days are	871	I know that my Redeemer lives. He "	847
J. Wesley,		Happy the heart where I. Watte	844	I long to behold him	629
	96	Happy soul, thy days are	815	I long to behold him	661
Montgomery 6	68	Happy the man who	240	I need thee every Mrs. Hawks	783
		marbh and minis armoning the second to be	~**	A	140
				44	

I need thee, precious	N. FIRST LINE. AUTHOR. HY.
I sing the Almighty	76 Jesus, the word bestow
I sing the Almighty I. Watts 10 I the good fight bave. C. Wesley 40 I think, when I read. Mrs. J. Luke 80	Jesus, the word of mercy
I think, when I read. Mrs. J. Luke 25	38 Jesus, thou art my King
I want a principle	14 Jesus, thou everlasting I. Watta
I want the Spirit of power " 19	Jesus, thou hast bid us
I will hearken what the	36 Jesus, thou Joy of Bernard of Clairvaux
I'll praise my Maker	32 Jesus, thou know'st my
I'm not ashamed to own	71 Jesus, thou soul of all
In age and feebleness	17 Jesus thou Sovereign
In all my vast concerns	19 Jesus, thy blood and
In every time and place	ati trans. bu .f. westen
In fellowship, alone	66 Jemin thy boundless
In grief and fear, to thee Rullock 9:	Jesus, thy Church
in life's gay morn, when sprightly 2	Jesus, thy far-extended
an memory of the	Jesus, thy servants bless
In life's gay morn, when sprightly. 2 In memory of the Unknown 7 In the cross of Sir John Bowring 1 Increase our faith Miss Havergal 3	Jesus, thy wandering
Increase our faith Miss Havergal 8	Jesus, to thee I now can fly
infinite God, to thee we	4 Jesus, to thee our nearts
Infinite Power, eternal	79 Jesus, to thee we fly
Inspirer of the ancient seem 68	sy Jesus, united by thy grace
Into thy gracious hands	Jesus, was ever love like thine
It came upon the	11 Jesus, we look to thee
Jehovah God the Pather	Jesus, we on the words
Jehovah, God the Father	Jeans whose clowers
Jerusalem divine	24 Jesus, whose glory's
Jerusalem, my happy Dickson 66	24 Jesus, whose glory's. C. Wesley 7 Join all the glorious. I. Watts Join, all ye ransomed. C. Wesley 21 Joined to Christ in Miss Havergal Joy to the world! the I. Watts Just as I am Charlotte Elliott 10 Just as thou art Russel S. Cook
Jerusalem the golden	21 Joined to Christ in Mass Hanney
Jesus, accent the praise	Joy to the world! the
	30 Just as I am
	39 Just as I am
Jesus, at whose supreme	99 Just as thou art
	Lamb of God, for sinners
Jesus, Friend of sinners	16 Lamb of God, whose
	33 Lay to thy hand, O God of
Jesus, great Shepherd of	Lead, kindly light, amidNewman
Jeaus hath died that I	19 Leader of faithful souls
Jesus, I believe thee near " 2"	71 Let all men rejoice, by
	55 Let all that breathe
Jesus, I my cross have	75 Let earth and heaven
Jesus, if still the same	68 Let earth no more my "
Josus if still thou art	40 Let everlecting glories Watte
Jesus, immortal	28 Let every tongue thy"
Jesus, in thee all fulness	By Let God, who comforts
Jesus, in whom the weary " 2	63 Let him to whom we now
Jesus, let thy pitying eye " 8	20 Let not the wise his
Jesus, Lord, we look to " 4	07 Let the redeemed give
Jesus, Lover of my soul	17 Let the world their
Jesus, Master Miss Havergal 4	32 Let us join, 'tis God
Jesus, my Advocate	06 Let Zion in her King
Jesus, my all, to heaven	61 Life from the dead, Almighty God
	76 Lift up your hearts to
	89 Lift your eyes of faith
resus, my saviour, Diother, Filend	52 Lift your heads, ye
Jesus, my Saviour, lookCharlotte Elliott 2	
Jesus, my strength, my	02 Light of the lonely
Jesus, my Truth, my Way 55	Light of the world! thy
Jesus, Redeemer of 2	21 Light of those whose
	27 Listen! the Master W. M. Punshon 07 Living water, freely flowing
Jesus shall reign where'er I. Watts 70	
Jesus, Spepherd of the	74 Lo! God is here From Tersteegen,
Icana tender	trans. by J. Wesley Lo! he comes with
Jesus, take my sins away	
Joseph the Congresses	23 Lot 1 come with joy to
Jesus the cift divine T	by I Lo! round the
TOTAL DATE MADE MADE MADE AND ADDRESS OF THE PARTY OF THE	52 Long have I sat beneath
Jesus, the Life, the Truth	78 Long have I seemed to
Jesus, the Life, the Truth " 5	00 Lord and is thing anger
Jesus, the Name high over 1	100 Lord, and is thine anger
Jesus, the Life, the Truth	09 Lord, and is thine anger

AUTHOR, HYM		HE HIMNS.
C. Wesley 71	ATTENIOR HYMN I	FIRST LINE. AUTHOR. HYMN.
	ord God, the Holy	Now, O Lord, fulfil thy pleasure 932
44 BS	Cord, I am thine	Now, the sowing
	Lord I believe a rest C. Wasley 817	O Almighty God of love C Waster 504
C. Wesley 41	Lord I believe the every	O Almighty God of love
rnara of Clairvaux 19	ord I deepnir myself to	O come, and dwell in me
C. Westey 82	ord, I despair myself to	O could I speak theJ. Medley 115
	Lord, if at thy command	O day of rest and Bp, Wordsworth 663
37	Lord, in the strength of	O for a closer walk with W. Cowper 280
zinzendorf,	and of all switch mana	O for a closer walk with
trans. by J. Wesley 18 C. Wesley 57	Lord of earth, and air, and	O for a heart to praise
JV. H. Bathurst 71		O for a thousand tongues
C. Wesley 32	ord of life, when	O for that tenderness of
" 6		O glorious hope of perfect
" 68	Lord of the living	O God, if thou art love
y " 516	Lord of the Sabbath Doddridge 642 Lord of the wide	O God, my God, my All " 365
46	Lord of the worlds above	O God most merciful and " 560
	Lord over all, if thou	O God, my hope, my 46 574
388	Lord, regard my earnest	O God, my hope, my
ine86	Lord, that I may learn of	O God, of good the
C. Wesley 75	Lord, thou hast bid thy " 901	O God of our forefathers
T. Hastings 97	Lord, thy best blessings " 905	O God! our help in ages
C. Wesley 3u	Lord, when we bend J. D. Carlyle 394	O God, our strength Harriet Auber 54
T. Hastings 870 C. Wesley 300 I. Watts 120	Lord, while for all	O God, thou bottomless
	Lord, while for all. Wreford 906 Lord, whom winds and C. Wesley 929 Love Divine, all loves. 540	O God, thy faithfulness I " 511 O God, thy righteousness " 915
C. Wesley 88. Miss Havergal 43.	Lowly and solemn	O God, to whom, in flesh
· · · · · · · . I. Watts 111	DOWLY MILE BOTCHIN	O God, what offering shall " 583
Charlotte Elliott 251	Make haste, O man, to	O happy day that fixed
Russel S. Cook 25	Make haste, O man, to	O happy is the man who
C W1.	Meet and right it is to	O heavenly King, look
C. Wesley 81	Meet and wight it is to sing " 57	O how happy are they
44 69	Messiah, full of grace	O how happy are we
Newman 9	Messiah, joy of every	O how shall a sinner 898
C. Wesley 61:	Messiah, joy of every	O Jesus, at thy feet we
******* 856	Mortely amaka i with	O Jesus, let me bless thy " 291
44 55	Mortals, awake! with	O Jerus, let thy dying cry 587 O Jesus, source of calm 581
" 118	My faith looks up to	O joyful sound of gospel 4518
44 580	My God, and Father, while I stray	O King of kings, thy blessing shed 902
I. Watta 633	Charlotte Elliott 500	O Lamb of God, once
C 177 - 23	My God, how endless	O Lamb of God, still keep " 126
	My God, how wonderfulF. W. Faber 88	O let the prisoners' ** 383
56l	My God, I am thine	O let us our own works " 916
	My God! I know, I feel " 564	O Lord of hosts, whose
310 317	My God, If I may can ence	O Lord, while we
76	My God, my God, to thee	O Love divine how areast
I. Watte 710	My God, the spring of all	O Love divine, how sweet
God 915	My gracious Lord, I own Doddridge 420 My heart and voice I	O Love divine, what hast " 154 O Love, I languish at thy " 572
C. Wesley 749	My heart is fixed, O God	O my offended God " 250
624	My heart is full of Christ	O paradise, O paradiseF. W. Faber 622
877	My heavenly home is	O praise our God Sir H. W. Baker 920
Sir E. Denny 729	My Saviour, how shall I	O Saviour, precious Miss Havergal 778
Sir E. Denny 72	My Shepherd will supply	O Saviour, precious
C. Wesley 512	My soul inspired with	O Spirit of the living God Montgomery 193
W. M. Punshon 438	My soul, through my	O Sun of Righteousness
00t	My superings all to thee	O that I could in every
rom Tersteegen,	My times are in thy	O that I could my Lord " 276
ns. by J. Wesley 16	Nearer, my God, to thee. Mrs. Sarah F. Adams 309	O that I could repent, O
C. Wesley 879	Never further than Mrs. Charles 191	O that I could revere
435	New every morning is	O that my load of sin were
fary L. Duncan 627	Never further than. Mrs. Charles 161 New every morning is. John Keble 808 None is like Jeshurun's. C. Wesley 543 Not all the blood of. I. Watts 157	O that now the Church " 667
I. Watts 281	Not all the blood of	O that thou wouldst the
C. Wesley 802	NOU YOUR OWN, DUE ALLES ALGEBRAGE 593	O the infinite cares " 802
J. H. Gurney 427	Now, even now, I yield	Othou eternal Victim
C. Wesley 451	Now I have found the ground. Trans. by J. Wesley from Rothe \$70	O thou God of my
	Years, by J. Wesley from Rothe 370	O thou good Samaritan
	Now in parting, Father	FO thou, our Seviour

PIRST LINE.	AUTHOR. HYMN		AUTHOR. HYM
O thou that hear'st when	I. Watts 26	Saviour of all, what hast	C. Wesley 48
O thou to whom archangels raise thou to whom in	80 8	Saviour of men, thy	I. J. Winater 68
O thou to whom in	J. Pierpont 66	38 Saviour of sinful men	C. Wesley 78
U thou to whose all	C. Westey 48	54 Baylour of the sin-sick	
O thou who camest from O thou who driest the	71 15	18 Saviour, on me the grace	61
O thou who hart in	E H Danner 49	8 Saviour, on me the want	
O thou who hast in every age .	.B. H. Dewart 92	27 Saviour, Prince of Israel's	" 27
U thou who hast our	C. Westey 29	3 Saviour, sprinkle many	
O thou whom all thy O thou whom fair my soul	" 29	Saviour, we know thou	C. Wesley 78
O thou whom once they	40		Sir R. Grant 11
O they whose offering on		Saviour, when in.	J. Burton 88
O then whose offering on C thou whose own	W. C. Brugnt 87	Saviour, whom our.	C. Wesley 72
O'tis enough, my God	C. Wealen 89	22. I See how great a flame	66 72
O unexhausted grace	44 24	19 See Israel's gentle	Doddridge 68
O what hath Jesus bought	" 60	Jo See, Jesus, thy disciples	U. Westey 74
O what shall I do my	44 84	18 See, sinners, in the gospel	4 22
O when shall we sweetly	" 86		66 42
O where are kings and	A. C. Coxe 71	13 Servant of God, well done	" 88
O where shall rest	Montgomery 23	34 Servants of Christ	rs. Sigourney 42
O why did I my Saviour	C. Wesley 27	78 Shall I, for fear of feeble	J. Wesley.
O worship the King	" 38	trans, fi	rom Winkler 67
U worship the King	Sir R. Grant 2	29 She loved her Saviour	W. Cutter 92
O'er the gloomy hills	W. Williams 72	26 Shepherd divine, our	C. Wesley 39
Omnipotent Lord, my	U. Wesley 47	Shepherd of souls, with	71
One more day's work	Anna Warner 78	iO Shepherd of tender Clen	nent of Alex. 88
One sole baptismal	G. Rooinson 65	Show pity, Lord; O Lord	I. Watts 25
On all the couth the	rweve Carey 63	32 Shrinking from the cold	C. Wesley 85
On Jordan's stormy	S Stennett 60	18 Sing all in heaven at	
On the mountain-ton	T. Kelly 74	15 1 Sing to the great Jehovah's	" 89
Once thou didat on conth	C Waster 74	8 I Sing to the Lord	S. R. Monsell 90
Once thou didst on earthOnward, Christian soldiers S.	Barina Gould 74	6 Singing for Jesus	iss Havergal 78
Open, Lord, my inward	C Weglen 54	Singing for Jesus	C. Wesley 20
Other ground can no man	41		
Our country's voice.	Mrs. Anderson 71		
Our Father, God, who	A. Judson 39	96 Softly fades the	S. F. Smith at
Our Lord is risen from	C. Wesley 17	79 Soldiers of Christ. arise.	C. Wesley At
Our souls are in his mighty	61	10 Son of God, if thy free	" 88
Out of the deep I cry	** 89	26 Son of thy Sire's eternal	J. Wesley
Out of the deep I cry	s. E. E. Marcy 49	2 Sons of God, triumphant	C. Wesley 17
Out on life's dark	. E. H. Dewart 93	Sovereign of all the	Doddridge 18
		Sow in the morn thy	Montgomery 42
Parent of good, thy	C. Wesley 6	o ispirio Divine, accendente in the second	ATT. 21. ACCOUNT
Partners of a glorious	" 76	38 Spirit of Faith, come	C. Wesley 8
Peace be on this house		16 Spirit of Truth, essential	64
Peace, doubting heart, my	48	20 Stand the Omninetent	" 87
Project the Tari		Stand up, stand up	. Duffield, fr. 7
Praise the Lord, ye	J. Kempthorne 8	Stay, thou insulted	C. Wesley 25
Prayer is the service	Wante 10	Still Lord Llanguish for	'' 80
Prisoners of home and	monigomery 36		Tennyagen 05
Prisoners of none, arise	C. Westey 52		C Wester 1
Prisoners of hope, be	" 55	Supendous neight of	C. Westey 12
	04	Sun of my soul thou	I. Kahla or
Raise the psalm: let	E Chamton o	Surrounded by a host of	C. Wesley 46
Regardless now of things	C. Wesley 32	Sweet is the memory of	I. Watte
Return, and come to God	44 92	32 Sweet is the sunlight	Punshon a
Return, O wanderer	Dr. Hastings 90	20 Sweet is the work.	I. Watta 64
Rock of ages, cleft for me	Toplady 18	ou Sweet the moments	and Shirley 16
		Swell the anthem, raise	N. Strong 90
Safe in the arms of Jesus Mrs		29	- 600
Safely through another	J. Newton 64	16 Take my life and	tes Havergal 50
Salvation! O the joyful	I. Watts 84	17 Take the name of	ra. L. Haatar 77
Saviour, again to thy	J. Ellerton 65	Talk with us, Lord	U. Wesley 30
Saviour, breathe an	J. Edmeston 81	Tender Shepherd From	the German 8
Baviour, cast a pitying	C. Wesley 27	Terrible thought! shall	U. Wesley 2
Saviour from sin, I wait	66 58	S/ ! The day is black and over	. LIT. A BUILD.
Saviour, I now with shame		56 I Jro	n Anatolius 8
Saviour, like a shepherd Doro	iny A. Thrupp 88	The day of wrath	NOOK 8
Saviour of all, to thes	Wesley 88	36 The earth with all her	Wester
\$	* -	w	-
e f	4.5		

	_	
AUTHOR. HYMN	FIRST LINE. AUTHOR. HYMN.	VIRST LINE AUTHOR. HYME.
1000 and 100 (Manual 40)	TTHE GOOD OF ADDRESS TO THE TANK TO UNITED AN	To the haven of thy
J. J. Winaler 68	The great archangel's	To the hills I lift mine
C. Wasley 75	The head that once was	To us a child of royal " 148
11 500	The heavens decises thy / Walls 700	To thee, great God of " 575
" 614	The hour of my	Tremendous God, with ** 884
" 6 86	The Lord descended 7' Sternhold 49	Tremendous God, with ** 884 True and faithful Witness ** 878
(6 000		Try us, O God, and search " 889
A C Come PO	The Lord Ishovah roigns I Watte 99	21 y us, o dou, and centur
A. C. Coxe 72: C. Wesley 78:	The Lord Jebovah reigns. I. Watts 22 The Lord's my Shepherd. Scottish version 363 The Lord of earth and C. Wesley, 991 The Lord of Sabbath. S. Wesley, jr. 650 The Lord our God. C. T. Winchester 677	Unchangeable, all-perfect
Westey 18	The Lord of carth and	Unchangeable almighter # 908
Sir R. Grant 118	The Lord of Cabbath: C. Wester in 850	Unchangeable, annighty
Sir R. Grant 11	The Lord of Sabbath	Unclean, of the and near
J. Burton 83	The Lord our God	Unchangeable, almighty "885 Unclean, of life and heart J. Wesley 269 Unveil thy bosom I. Watts 881 Urge on your rapid C. Wesley 459 Us, who climb thy holy 416
C. Wesley 72	The morning bright with rosy	Urge on your rapid
789	"he morning howers	Us, who climb thy holy 416
	The morning light is S. F. Smith 743 The people that in C. Wesley 373	
C. Wesley 74s	The people that in	Vain, delusive world
16 224	The praying spirit breathe "403 The promise of my I. Watts 700 The Saviour, when to Doddridge 673	Victim Divine, thy grace
425	The promise of my I. Watts 700	Vital spark of heavenly
	The Saviour, when to	
Mrs. Sigourney 42s	The spacious firmament	Watched by the world's
ans. from Winkler 679		Watchman, tell usSir J. Bowring 738
ans. from Winkler 679	The thing my God doth " 524	Weary of wandering
W. Cutter 923 C. Wesley 390	Thee, Jesus, thee, the 290 Thee we adore, eternal Lord 129 Thee we adore, eternal 1. Watts 841	We bring no glittering Harriet Phillips 330
711	Thee we adore, eternal Lord	Ween not for a brother C. Wesley 868
Clement of Alex. 839	Thee we adore, eternal	We give immortal praise I. Watts 21 We give thee but thine W. W. How 92 We know, by faith, we. C. Wesley 91 Welcome, sweet day of I. Watts 651
I. Watts 259		We give thee but thine W. W. Hom 921
C. Wesley 850	From Scheffler, trans. J. Wesley 371	We know by faith we C. Wesley 617
" 541	There is a fountain filled	Welcome sweet day of I Watta 651
44	There is a land of pure	What a friend we have in Jesus Jos. Scriven 778
147	There is no night Huntingdon 618	What am I, O thou
J. S. B. Monsell 908	There's a wideness in God's	What could your " " 01A
Miss Hansan 700	This shild we dedicate S Gilman 603	What could your I Watte 55
Miss Havergal 783	This child we dedicate	What could your
C. Wesley 208		What is there here to
	This, this is he that	What is there here to
	This, this is the God we J. Hart 356 Thou art gone to the Bp. Heber 865 Thou art the Way G. W. Doane 134 Thou God of glorious C. Wesley 876 Thou God of power J. Walker 36 Thou God of truth and C. Wesley 791 The God of truth and C. Wesley 791	What! never speak one
S. F. Smith 655 C. Wesley 454	Thou art the West C. If Dogne 194	What shall I do my God " 515
Westey 454	Thou art the way	What shall we offer our
834	Thou God of glorious	trs. from Spangenberg 54
J. Wesley 72	Thou God of power	When all thy mercies, O
J. Wesley 72 C. Wesley 173	Thou God of truth and C. westey 791	When all thy mercies, O
Doddridaa 198	Thou God that answerest	when Israel, of the
Montgomery 429 Dr. A. Reed 183	Thou God unsearchable	When I survey the. I. Watts 152 When gathering clouds Sir R. Grant 486 When, gracious Lord C. Wesley 284
Dr. A. Reed 183	Thou great mysterious 288	When gathering clouds Sir R. Grant 486
C. Wesley 85	Thou great Redeemer J. Cennick 135	When, gracious Lord
640	Thou great mysterious	When, his salvation
11 974	Thou hidden love of God	When, my Saviour, shall
. G. Duffield, jr. 777	J. Wesley, from Tersteegen 573	When our heads are
G. Duffield, jr. 777 C. Wesley 285	Thou hidden Source of	When quiet in my house
	Thou, Jesus, thou my " 423	When shall thy love
44 602	Thor Judge of quick and " 856	When shall we meet
Tennyson 928	Thou Lamb of God, thou	When this passing
C. Wesley 183	J. Wesley, from Richter 483	When this song of W. C. Bryant 770
454	Thou, Lord, hast blest	Where high the heavenly
J. Keble 804	Thou, Lord, on whom I	Where shall my wondering
C. Wesley 484	Thou Man of griefs " 327	Where shall true believers " 872
I. Watte 94	Thou Shepherd of Israel " 355	Wherefore should I make " 859
Punshon 645	Thou Son of God, whose	Wherewith, O Gcd, shall " 257
I. Watte 643	Thou, the great eternal	While dead in trespasses
llen and Shirley 168	Thou, true and only. J. Wesley, from Lange 65	While o'er the deep thy
N. Strong 907	Thou, the great eternal	While, with ceaseless
Surving 801	Thou who hast in	Who are these arrayed
. Miss Havergal 599		Who can describe the
Mrs. L. Rantes 774	Though : -turn's strength Olimers 20	Who hath slighted or
Mrs. L. Baxter 774	Through : _ture's strength. Olivers 39 Through the day thy love	Who in the Lord confide
om the German 858	Thy consoless unexhausted C. Wesley 42	Who Jesus our example
C. Wesley 286	Thy faithfulness Lord 11 000	Whom Jesus' blood doth
Dr. Neale,	Thy way not mine O H Bongs 501	Why do we mourn
from Anatolius 812	Win Suiched the	Why not now my God C Wesley 278
/ · · · · · · 42.7606004004 812 1		
She W Could one	Tis thing alone P P Hatfald 010	Why should I till
Sir W. Scott 885	Tis thine alone E. F. Hatfield 919	Why should I till
Sir W. Scott 885	Thy faithfulness, Lord 228 Thy way, not mine, O	Why do we mourn

Why should we start, and I. Watts 843 With thou hear the Ire 1. Wate 843 With broken heart and Elven 262 With glorious clouds C. Wesley 309 With joy we hail Harriet Auber 649 With joy we lift our I. Jervis 84 With joy we meditate I. Watts 186 Woe to the men on earth who C. Wesley 235 Work, for the night is Annie L. Walker 782 Worship, and thanks C. Wesley 474 Would Jesus have the 155	Ye faithful souls, who C. Wesley 558 Ye humble souls, that Doddridge 171 Ye neighbours and C. Wesley 228 Ye ransomed sinners, hear 688 Ye servants of God, your 785 Ye thirsty for God, to 227 Ye virgin souls, arise 880 Yes, from this instant 297 Yield to me now, for I am 266 Young men and maidens 28
Wretched, helpless, and "155" "821	Zion stands with hills

DOXOLOGIES, BENEDICTIONS AND CHANTS.

And Jesus said, Suffer little 16	Lord, dismiss us with thy blessing, Bid I Lord, dismiss us with thy blessing, Fill I	1
Be known to us in breaking bread	May the grace of Christ our Saviour	
Father, live, by all things feared 11	Praise the Father, throned in	
God be merciful unto us	The strain upraise of joy and To Father, Son, and Holy Ghost, The To Father, Son, and Holy Ghost, Who	
Let the voice of all creation	We praise thee, O God	1

INDEX TO EACH VERSE,

EXCEPTING THE FIRST ONE OF EVERY HYMN.

The Figures denote the Number of the Hymn.

	A broken heart . 259
	A clod of living . 813 A country far from 602
	A country of joy . 630
	A country of joy . 630 A faithful witness 423
	A faith that keeps 470
NTS.	A faith that shines 470 A few more Sab 616
NID.	A few more storms 616
	A few more strug- 616
NO.	A few more suns. 616
ng, Bid 12	A glance of thine. 53 A guilty, weak 241
ng, Fill 13	A guilty, weak 241 A heart in every . 514
•	A heart resigned, 514
iour 7	A heart thy joys . 587 A heart with grief 248 A hidden God 298
	A heart with grief 248
10	A house we call . 626
	A humble, lowly. 514
	A land of corn 585
t, The 1	A pardon written. 209
. Who 2	A patient, a vic 581 A rest, where all . 517
	A Saviour born . 148
15	A servant's form . 123
Ir	A sinner, saved . 795
	A stranger in the. 602 A thousand ages. 840
	A touch, a word . 830
	Abba, Father! 541
	Abide with me . 804
	Abundant sweet- 365 Acceptance thro'. 553
	Accounting on how 00st
	Adorned by their. 605 After all that I . 336
	After all that I . 336
	An i canst thou . 29/
	Ah i do not of my 224 Ah i give me, Lord,
	Ah i give me, Lord,
1	the tender 267
	Ah! Lord, if thou 268 Ah! Lord Jesus . 858
	Ab. no! I still 236
	Ah! show me 325 Ah! show me that 355
	Ah! show me that 355
	Ah! what avails . 247 Ah! when shall . 69
	Ah ! wherefore . 284
	Ah! whither could 384
	All creatures,
	numerous as . 107
	praise the 66 All hall, trium 647 All invited by 858
	All hail, trium 647
	All invited by 858
	All may from him 200
	All my discase 329 All my promises . 898 All my treasure is 598
	All my treasure is 598
	All needful grace. 79 All power is to . 705
	All power to our. 178
	All power to our. 178 All the day long . 221 All the struggle . 543
* 1	All the struggle . 548
	All they around . 26

A broken hears A clod of living

All things are pos- 554
All things are pos- 554 All things in thee 66 All through the . 821
Almighty God, to 21 Among the nations 714
An unregenerate 312
And all, O Lord . 764 And art thou not. 829
And art thou not. 829 And can I yet de- And duly shall 429 And I have 779
And I have 779 And if our fellow- 747
And in the great . 674 And let those learn 677
And may they by 918
And not this land 903 And now we fight 619 And O ! when ga- 101
And O! when ga- 101 And oh! when
And oh! when I 486
And see, O Lord . 919 And shall my sins 569
And shall we not. 742
And shall we then 184 And since the Lord 828
And since the Lord 828 And some have . 764 And that I never . 249
And thou, O ever. 45 And though this . 506
And we believe . 921
And when, by 900
And when on joy- 399 And when redeem- 262
And when these . 701 And when thy 51
And will this sov- 22 And ye, beneath . 141
Angel of gospel . 158
Angels and arch- 740
Angels now are . 116
Anger and sloth 522 Answer that gra- 587 Answer thy mer- 133
Answer thy mer- 133 Apostles, prophets 607
Appear as when of 167 Arabia's desert . 721
Are there no foes 472
Arise, O God , . 10
Around us rolls . 750
Arrayed in glori- 854 Arrayed in mortal 120
Arrayed in mortal 120 Art thou my Fa . 827 Art thou not able 521 Art thou the God. 731
Art thou the God. 781 As dew upon the . 301
As flowers their . 16
As in the ancient 467
Un manteming menn. 101
As moon and stars 927 As rain on mea- , 706
An Married Townson, 460

As the apple of an As the bright Sun	580 318 688 898
As the winged As the winged As they offered As with joyful Ashamed of Jesus Asleep in Jesus Assembled here Assembled here	22
Assembled here .	826 469 852 194
Assure my con	51/ 18/ 60
At last I own it .	260 608
At the name of . Attended by the . Author of faith . Author of the new Awed by a mor-	774 448 282
Author of the new Awed by a mor- Awhile in flesh .	201 679 756
Baffle the crooked Bane and blessing Baptized into the Father's	383 169
Father's Baptized into the	690
Holy . Baptize the na-	696 193
Barren and with- Be all my added .	891
Be darkness, at .	588 193 428
Be faith, which . Be grace from	691
Be it according to	
Be it according to	323
thy will Be it according to thy word . Be it according to	323 330
Be it according to thy word, Now. Be it according to	330 289
Be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all	286 520 624
Be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all	286 520 624
be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all. Be it weariness. Be near me when Be our strength.	520 624 413 163 838
be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all. Be it weariness. Be near me when Be our strength.	520 624 413 163 836 710
be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all. Be it weariness. Be near me when Be our strength.	520 624 413 163 836 710
be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all. Be it weariness. Be near me when Be our strength.	520 624 413 163 836 710 876 120 580
tny word be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all Be it weariness. Be near me when Be our strength. Be still and 30s, Be this my one Be thou exalted. Be thou my Coun- Be thou my joy. Be thou my shield be thou be Love. I Love.	520 624 413 163 876 17 120 580 577
tny word be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all Be it weariness. Be near me when Be our strength. Be still and 30s, Be this my one Be thou exalted. Be thou my Coun- Be thou my joy. Be thou my shield be thou be Love. I Love.	520 624 413 163 876 17 120 580 577
tny word be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all Be it weariness. Be near me when Be our strength. Be still and 30s, Be this my one Be thou exalted. Be thou my Coun- Be thou my joy. Be thou my shield be thou be Love. I Love.	520 624 413 163 876 17 120 580 577
tny word be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all Be it weariness. Be near me when Be our strength. Be still and 30s, Be this my one Be thou exalted. Be thou my Coun- Be thou my joy. Be thou my shield be thou be Love. I Love.	520 624 413 163 876 17 120 580 577
tny word. Be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all. Be it weariness. Be near me when Be our strength Be still and 303, Be this my one Be thou ary Coun- Be thou my Coun- Be thou my Coun- Be thou, O Love Be thou, O Love Be thou, O Rock Be thou or soul's Benr the lambs Before me place in Before my faith's	530 520 624 418 163 870 870 571 481 833 870 571 775
tny word. Be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all. Be it weariness. Be near me when Be our strength Be still and 303, Be this my one Be thou ary Coun- Be thou my Coun- Be thou my Coun- Be thou, O Love Be thou, O Love Be thou, O Rock Be thou or soul's Benr the lambs Before me place in Before my faith's	530 520 624 418 163 870 870 571 481 833 870 571 775
tny word be it according to thy word, Now. Be it according to thy word, Ro- Be it so, they all. Be it weariness Be near me when Be our strength. Be still and 308, Be this my one Be thou exalted. Be thou my loy. Be thou my loy. Be thou, O Love Be thou, O Love Be thou our soul's Be thou our soul's Bear the lambs Before me place in Before my faith's Before the hills in Before the Sar- Before the throne	520 624 413 163 836 710 120 571 481 830 876 756 841 181 181 181 181
tny word. Be it according to thy word, Now. Be it according to thy word, Now. Be it according to thy word, Reb. Be it so, they all. Be it weariness. Be near me when Be our strength. Be still and 308, Be this my one Be thou exalted. Be thou my found be thou, O Love. Be thou my found be thou, O Love. Be thou our soul's lean the lambs. Before me place in Before my eyes of Pefore my eyes of Pefore my faith's Before the hills in Before the Before the Before the Before the Before the Before the Before the Before the Before the Before the Seventher the Seventher Se	520 624 413 183 571 580 571 481 833 571 481 833 831 841 40 181 534
tny word. Be it according to thy word, Now. Be it according to thy word, Re- Be it so, they all. Be it weariness. Be near me when Be our strength Be still and 303, Be this my one Be thou ary Coun- Be thou my Coun- Be thou my Coun- Be thou, O Love Be thou, O Love Be thou, O Rock Be thou or soul's Benr the lambs Before me place in Before my faith's	530 520 624 418 163 870 870 571 481 833 870 571 775

Behold I fall be- Behold me wait- Behold the Lamb	259
Behold me wait-	240
Behold the Lamb	224
Being of beings .	16
Rolleving on my	516
Belleville, we re-	
	157
Beloved for Jesus' Bend the stubborn	735
Bend the stubborn	204
Beneath thy sha-	386
Bent to redeem a	75
Danida all museams	429
Better a day thy . Better than my . Beyond my high- Beyond the bounds	659
Better than my .	509
Beyond my high-	661
Beyond the bounds	518
Beyond the flight	anı
Beyond the flight Beyond the heav- Beyond the reach	677
Beyond the reach	685
Beyond this vale.	284
Bid the whole	729
Bless the Lord .	80
Beyond the reach Beyond this vale Bid the whole. Bless the Lord Bless us here.	704
Bless us here Bless we then our Blessed and holy. Blessed Sun of. Blessing and hon- Blessing and	704 723 25
Biessed and holy.	25
Blessed Sun of .	204
Blessing and hon-	73
Blessing, and Blessings abound	000
Blessings abound	707
Blessings from his	907
Blessings on all he	200
Blest are the men	
80,	341
Blest are the pure	841
Blost are the saints	80
Blest are the souls	
80,	341
Blest are the suf-	341
Blest, O Israel Blest river of sal-	543
Blest river of sal- Blind are we, and	743
Blind are we. and	770
Blind from my . Blind unbelief	240
Blind unbelief	90
Bold shall I stand Born into the . Born thy people .	131
Born into the	868
Born thy people .	144 237
Bound down with Bound on the altar	237
Bound on the altar	557
Boundless wisdom	594
Bowed down be-	393
Bow thine car, in	34
Break from his	851
Break off the yoke Break off your	532
Break off your .	172
Breathe on us, Lor	d,
in	748
Breathe on us, Lor	u,
our .	645
Bread the shadow	922
Build us in one .	410
Burdened with a.	218
Burdened with .	254 287
Build us in one. Burdened with a. Burdened with. Burled in sin. But, above all. But ah i how wide But art thou not.	287
But, above all.	443
But sh I how wide	279
But art thou not .	277 150
But art thou not. But both in Jesus	150
I has omitted and .	157
	166
But drops of grief	700
. Tage droke or Riler	200
. Tage etrobe on Ruler	200

But for thy truth 286
But for thy truth 286 But give to Christ 923 But God-made flesh 4 But hast thou
But hast thou 732
But I shall share. 643 But is it possible. 565
But let them still 462 But let us hasten 751
But let us hasten 751 But let a place be 805 But let a place he 805 But lying darkly. 632
But lying darkly. 632 But 0! above 349
But O! how 278 But O! thou 446
But 0 ! above 349 But 0 ! how 278 But 0 ! thou 446 But 0 ! what 120 But 0 ! when that 369
But raise your . 171
But saints are 105 But sinners, filled 881
But sinners, filled 881 But soon he'll . 165 But soon the Vio- 123 But that my 894
But that my 894 But their father . 28
But their father . 28 But their greatest 872 But there's a voice 241 But those who find 110
But those who find 110
But thou art not . 652 But thou they say 240
But though my . 257 But thou wilt heal 493
But timorous 600
But we, who now. 883 But when we view 2 But while thou . 505
But who shall 68
By day, along the, 101
By death and hell 467 By faith the upper 4
By faith we al 628 By faith we are . 631
By faith we know 81
By faith we now . 883 By faith we see . 478
By death and hell 467 By faith the upper 4 By faith we al- 628 By faith we ar- 631 By faith we know 61 By faith we know 683 By faith we see 473 By faith we take 702 By him the clouds 908 By him who . \$62
By me, O my Se 334
By thee the vic 48 By the Father . 205
The property of a state
By thine hour of . 118
By thine agonis. 598 By thine hour of . 118 By thine unerring 98 By this the blest . 194
By thy deep expir-118 By thy hands the 970 By thy halpless . 118
By thy helpless . 118 By thy reconciling 407 By thy Spirit 273
By thy Spirit 373
Call them into 538 Can these evert . 257

Chosen of God, to 679 Christ, by highest 143 Christ is born, the 143 Christ onr Lord . 34 Christ anhal bless . 100 Christ thall bless . 100 Christ the Say . 740 Cleanse us, Lord . 204 Clease by thy side . 483 Closer and closer . 751 Clothed with the . 685 Clothe me with . 321	Create all new Create my nat Creatures, with
Christ, my Master 816	Creatures, with
Christ our Lord . 34	
Christ the Sav 740	Crowns and Cut off our dep
Cleanse us, Lord . 204	
Close by thy side . 483	Dangers stand Dark and chee
Closer and closer . 751	Day of terror,
Close by thy side . 483 Closer and closer . 751 Clothed with the . 685 Clothe me with . 821 Cold and wintry . 502	Dear name!
Cold and wintry . 502	Death, hell, az
Cold on his cradle 146 Come, all the 203 Come, all ye souls 206	Dark and chee Day of terror, Deafness to the Dear name! ti Death, hell, az Death to the w Deeper than h Deep in unfath
Come, all ye souls 206	Deep in unfath
Come, almighty . 540 Come and hear . 30	Doop on they so
Come, all the . 203 Come, all ye souls 206 Come, alrighty . 540 Come and hear . 30 Come and main . 18 Come as the . 183 Come blassed . 729	Dependent on
Come and main. 18 Come as the . 183 Come, bleased . 729 Come down, thou 686 Come, each fath: 50 Come, Father, in. 69 Come, Kather, Son 517 Come, Zorlous . 708	Dependent on Descend, and 1 Descend, pass Descending on Didst thou not
Come down, thou 686 Come, each faith- 30	Descending on
Come, Father, in. 69	Didst thou not
Come, Father, Son 517 Come, glorious . 708 Come, gracious . 719 Come hither bring 254 Come, hely Com . 27	Didst thou not
Come, gracious . 719	Did we in our
Come hither bring 254	Did we in our obscerning the Divine Instruc
Come, Holy Com- 27 Come, Holy Ghost 580 Come, Holy Ghost,	Dost thou desi Dost thou not
for 636	Dost thou not
Come, Holy Chost, my heart 190	Down from th
Come Holy Chost	Do thou assist Down from the Down through Dust and ashe
my heart 199 Come, Holy Ghost, the 44 Come, Holy Spirit 184 Come, Holy Spirit 184 Come in, come in 386 Come, in this 591 Come, in thy 379 Come, Jesus, and 787 Come leave thy 254 Come, light series 203	
Come, Holy Spirit 184	Each evening Eager for thee Early in the te Early let us se
seal 186	Early in the te
Come in this 591	Early let us se
Come, in thy 379	Earth can now Earth doth no Earth from at
Come, in thy 379 Come, Jesus, and. 787 Come leave thy 254 Come, light serene 203 Come, Lord, and . 796 Come, Lord, the . 532	Karth from an Earth is thine Rasy to be ent Fen down to E'er since by i Empty of him Emble with p End of my eve Endless scene Endue the cre
Come, light serene 203	Resy to be ent
Come, Lord, and 798 Come, Lord, the . 532 Come, Lord, thy . 718 Come 0 Lord from 353 Come near and . 804	E'er since by
Come, Lord, thy . 718	Empty of him
Come near and . 804	End of my eve
Come near and . 804 Come, O my com- 572	Endless scene
Come, O my guilty 223	Engraved as i
Come, O thou 572	Enlarge, inflat
Come quickly in . 3:6	Rternal are th
Come near and 804 Come, O my con. 572 Come, O my con. 572 Come, O my God. 518 Cone, O thou. 572 Come quickly . 515 Come quickly . 515 Come sknita and . 172 Come Sknitur. 536 Come Spirit make 712 Come, the blessed 696 Come, then, and . 569 Come, then, and to 309 Con. 6 then Divine 638	Eternal life to
Come Spirit make 712	Eternal Sun o
Come, tenderest . 203 Come, the blessed 696	Eternal, Trius
Come, then, and . 569	Eternity thy f
Come, then, and to 309 Con.e then Divine 638	Even now our
Come then my God 189	Even now, wh
Come, then, my . 535	Everlasting li
Come, then, O Lord 133	Every eye sha
Come, then, thou 732	Every numan
Come, then, who- 232	Every an sha
Come, thou Wit 703	Extend to the
Come to the liv 207	Extol his king
Come, worship at 12	Extort the cry
Come, ye needy . 210	Endue the cre Engraved as it Rularge, infias Entering into Eternal life to Eternal Spirit Eleral Sun o Eternal, Triur Eternal undiv Eternity thy i Even now our Even now we Even now, wh Ever be thou Every status Every human Every one the Every son ethe Extol his king Extol the iam Extor the iam Extor the cry Eye hath not
Convince us first . 86	Fain I would
Conqueror of hell 578	Fain I would I Fain would I Fain would I Fain would I
Constant sym- , 434	Fain would I
Contented now , 266 Convert, and send 684	Fain would I
Convince him now 87	Paint we were
Could my tears . 160	Faith cries ou
Could we but 609	Fain would I Faint we were Fairer than al Faith cries ou Faith in thy Faith lends in
Come, tenderest 203 Come, then blessed 696 Come, then, and to 309 Come, then, and to 309 Come, then, and to 309 Come, then, and to 309 Come, then, and to 309 Come, then, and to 309 Come, then, and to 309 Come, then, and to 309 Come, then, and to 309 Come, then, and to 309 Come, then, and to 309 Come, then, and 120 Come, then, and 120 Come, then, and 120 Come, then, and 120 Come, who are 320 Come, then, and 120 Come, we worship at 12 Come, we worship at 12 Come, we worship at 12 Come, we meedy 210 Come, we worship at 12 Come, we meedy 210 Come, we meedy 210 Come, we meedy 320 Come and	· Securioral

reate my nature 261
Presto my nature 261 Prestion vastre- 225 Prestures, with all 34 Prints of such . 374
rowns and 746 Cut off our depen- 465
Dangers stand . 841
Dark and cheer - 279 Day of terror, 4my 802 Deafness to thy - 265 Deafness to thy - 265 Death, hell, and - 151 Death to the world and Deeper than hell - 515 Deep in unfathens - 99 Deeper on thy soul - 239 Deliverance to my 237 Dependent on thy 819 Descend, and let - 311
Dear name! the . 112 Death, hell, and . 151
Death to the world and Deeper than hell . \$15
Deep in unfathom- 90 Deep on thy soul . 219
Deliverance to my 237 Dependent on thy 819
Descend, and let . 311 Descend, pass by . 399 Descending on . 395
Descend, pass by . 200 Descending on . 200 Didst thou not die 257 Didst thou not in
Didst thou not . 791 Did we in our own 500 Discerning thee
Dost thou desire . 496
Do thou assist a . 610 Down from the . 113
Dost thou desire . 466 Dost thou not 185 Do thou assist a . 660 Down from the 113 Down through the 140 Dust and ashes . 504
Dust and ashes 594 Eacer for thee I 189 Early in the temple 31 Early let us seek 534 Early and seek 534 Early and seek 534 Early and seek 534 Early and seek 536 Early for and
Early in the temple 131
Earth can now . 878 Earth doth not . 249
Earth from afar . 8 Earth is thine! . 673
Resy to be entreat-755 Fen down to old . 479
Empty of him 368
End of my every . 424 Endless scenes of 150
Endue the crea 672 Engraved as in . 47
Enlarge, inflame . 687 Entering into my 391
Eternal life to all. 505
Eternal Sun of 364
Eternal undivided 392 Eternity thy foun- 63
Even now our 789 Even now we 747
Elecutive thy foun- 63 Even now our . 78 Even now we . 747 Even now, when . 718 Even bethen our . 839 Evertasting life . 43 Every eye shall . 879 Every human tile . 636 Every net that . 636 Every on a hall be 212 Expand thy wings 435 Extend to these . 771 Extol this kingly . 438 Extol the Lamb of 211 Extor the ery . 23
Every eye shall . 879
Every one that . 590 Every sin shall be 212
Expand thy wings 636 Extend to these . 711
Extol his kingly . 458 Extol the name of 211 Extort the cry . 27 Eye hath not seen 406
Eye nath not seen and
Fain I would
Fain would I go . 287 Fain would I know
Fain would I learn 502 Faint wa were 276
Paint we were . 378 Pairor than all the 18 Faith cries out "It 259 Faith in thy . 379 Faith lends its . 31
Faith in thy

Pa	ith, n	ighty	·, .;	566
-	ithful	OF A	237,	577
7.		O L	237, true ord . pray	43
Fa	and	wide,	pray tho	43 100 725 495 891 262
Pa	r, far r fron	above a the	. :	495 391
Pa	roff.	stan yet a	d . thy	262 286
Fai	ther, ther,	sccep	t d thy	797 563
Par Par	ther,	O Le soul, wide, above a the stan yet a accepted behold behold for Jethy merfe God, if I min the of encore we were well a week a	d thy d, we esus' ter- thy ser-	200. 37
Fa	ther.	thy n perfe	et .	890 632
Fa	ther,	God, if I m	thy.	57 327
Pa Pa	ther,	in me	re- see . liess	288 694
Fa	ther o	of ene	iless rlast-	74 378
Fa	ther o	ve .	riast	890 632 57 327 288 694 74 373
Fa Fa	ther,	Son.	d thy	380
Fa.	lioly (Son.	, be .	409
1	Holy (Son.	, for	507
Fa	Holy (ther, Spirit ther, Spirit	Son.	d thy and beand for and pre- and ar and ar and l ar an an an an an an an an an an an an an	898
Fa	Spirit	Son.	e.	548
Fa	Spirit	, send	ar.	673 96
Fa	ther,	thine	ever-	370
Fa	ther,	tis ti	nine.	72 380
Fe Fe	arles	of b	ell .	359 479
Fe	ar no chly i	now t	hey.	922 608
Fi	i me	with	all .	523 412
PE	2 with	h invi	lable	263 222
F	nding	then	thy.	213 540
Pi	rin M	his t	hrone	471 235
P	rst at	orn of	in in heart	508 130
P	tly fr	aned	in .	411
F	T () 1	new is m	heart	445
FI	xed o	n thi	thon	370 726
F	rabe pase of eve	d by	their raise a thy	868
P	E EVE	r tiru	h the	103
Po	or fete	nels a	ind .	663
P	or Goo	a el la	hove	478
E	or her	my	CATS	661
F	or Lin	ed by ever r tiru wit mis a l has d is a my i our m shall us, n	l end	· 707
	or lo:	thed	age.	141
F	or my	eelfke	h- king-	316 713
F	IF BO	on b	right	925
P	or she	has raid v	tress	926 828
P	or the	u the	one	219
E	or the	loy	of	871
P	or the	e del	ghe. Car	419
P	or the	a my	thirm	-355 100
IR	w the	-	leave	031

W 41		-00
For th	ine own	7.1
For th	ine own is in stead-	чi
For th	is let men .	RRO
For the	is only thing	820 677 680 316
Por Ab	to only thing	*
For un	is the saints	٢.
For th	is we ask, in	α
For th	on art their	245
For the	Ou all sudis	-
FOI th	ou, o Loru	DIY
For th	y giory we	354
For th	v loving.	RRC
For th	A COLLEGE	060
For th	y own	404
For w	no by faith.	660
For w	hom didst .	22:
For w	hy & the Land	M
FOI WI	ny r vuo moru	. 55
For yo	u and for .	103
For vo	ou the purple:	m
Worhid	it Lord	169
Popula	and make	E 0/
LOLRIA	e wild inske	D.X
Forgiv	re me, Lord	80t
Forwa	rd they cast	153
Rount	ain of good	84
Toune	and or goods.	~~
Found	will of fillex-	32
Frail	children of .	21
Free f	ine own is to see a see	400
Frend	from the	90
Freed	all ladaute	.0
From	an iniquity	
	from the all iniquity 520, angel hosts Christ their every place every place every sinful faith to	53
From	angel houte	711
Prom	Christ their	C74
From	CHLIST THAIL	011
From	every place	668
From	every sinful	53
From	faith to	94
From	issini vo	201
From	heaven	88
From	Jesus mani-	14
Prom	see to 710	70
From	BOB 00 . 110,	144
From	sin the guilt	23
From	sorrow, toil	75
From	strength to	45
Thomas	Abre bed about	40
From	the neight.	20
From	the sword .	9
From	the world	84
Drom	the conest	-
From	thee, great	. 8
From	thee no more	57
Brom	thee the	28
Prom	thee thee'	40
From	thee, thro .	34
Fruiti	ess, till thou	30
Fully	in my life .	59
Fulne	ag of the	14
Pullic	as or tue	1.2
Fuu o	the world . thee, great thee no more thee, the . thee, thro'. ess, till thou in my life . ss of the f grace from	20
Gathe	r the out.	16 16 28
Carlo	m thus our	10
GWEITT	g mus our .	10
Gently	y the weak.	28
Geths	emane can .	70
Clind o	m thy thich	1
Cita	on only onigh	-
GIVE	giory to his.	4
Give	him, then .	70
Give	lov or grief .	60
Ciwa	me a may a	55
Cive	r the out- g thus our g thus our y the weak emane can on thy thigh glory to his him, then oly or grief me a new, a me a sober me faith to me, Lord, a	00
GIAS I	me # Bobel .	44
Give	me faith to .	27
Give	me. Lord. a.	39
Give	md Lord the	91
Give !	mo, north, ent	00
GIVE	me, o give .	20
Give	me on thee .	44
Give	me the grace	29
Circo	me the	00
GIVE	me thy	90
GIVE	me thyseif .	51
Give	me to bear .	41
Give		
I MILLE	then, the	90
Oline	then, the .	80
Give	then, the	68
Give	then, the the pure gos- to mine eves	80 68 37
Give	then, the the pure gos- to mine eyes	80 68 37
Give Give	then, the the pure gos- to mine eyes tongues of	30 68 37
Give Give Give	then, the the pure gos- to mine eyes tongues of up ourselves	80 68 37 19 89
Give Give Give Give	then, the the pure gos- to mine eyes tongues of up ourselves us ourselves	30 68 37 19 89
Give Give Give Give	then, the the pure gosto mine eyes tongues of up ourselves us ourselves us quietly to	30 68 37 19 89
Give Give Give Give	then, the the pure gosto mine eyes tongues of up ourselves us quietly to	30 68 37 19 89 41
Give Give Give Give Give	then, the the pure gos- to mine eyes tongues of up ourselves us ourselves us quietly to us this day.	30 68 37 19 89 41 36
Give Give Give Give Give Give	noty to mis- noty or grief. The a new, a me a sober me, Lord, at- me, Lord, at- me, Lord, at- me, Lord, at- me on thee me to give me the me to bear then, the then, the then, the then, the up ourselves us ourselves us ourselves us ourselves us quietly to us this day, and Lord of	30 68 37 19 89 41 36
Give Give Give Give Give Give Give	then, the the pure gosto mine eyes tongues of up ourselves us ourselves us quietly to us this day and Lord of y the town of	30 68 37 19 89 41 36
Give Give Give Give Give Give Give Give	then, the the pure gos- to mine eyes tongues of up ourselves us ourselves us quietly to us this day and Lord of y the toys of	30 68 37 19 89 41 36
Give Give Give Give Give Give Giver Gladi Glory	then, the the pure gos- to mine eyes to mine eyes tongues of up ourselves us ourselves us quietly to us this day and Lord of y the toys of	30 68 37 19 89 41 36
Give Give Give Give Give Give Giver Gladi Glory Go, ci	then, the the pure gos- to mine eyes to mine eyes tongues of up ourselves us ourselves us quietly to us this day and Lord of y the toys of to God othe the	30 68 37 19 89 41 36 31 95
Give Give Give Give Give Give Give Glady Go, c	then, the the pure gos- to mine eyes to mine eyes to mine eyes tongues of up ourselves us ourselves us quietly to us this day and Lord of y the toys of to God othe the bour on	30 68 37 19 89 41 39 42 42
Give Give Give Give Give Give Give Give	then, the the pure gos- to mine eyes to mine eyes to mine eyes to gos of up ourselves us quietly to us this day and Lord of y the toys of to God othe the bour on	30 68 37 19 89 41 36 42 96
Give Give Give Give Give Give Give Give	then, the the pure gos- to mine eyes tongues of up ourselves us quietly to us this day and Lord of y the toys of to God othe the abour on neet him in	30 68 37 19 89 41 36 42 88
Give Give Give Give Give Give Give Give	then, the the pure gos- to mine eyes tongues of up ourselves us quietly to us this day and Lord of y the toys of to God oothe the bour on with Christ	30 68 37 19 89 41 36 41 36 42 42 42 44 44 44 44 44 44 44 44 44 44
Give Give Give Give Give Give Give Give	me to bear then, the the pure gos- to mine eyes to mine eyes to my ourselves us ourselves us ourselves and Lord of y the toys of to God lothe the abour on neet him in bere the sick here the sick here the sick here the	30 68 37 19 89 41 36 41 36 42 46 46

up with Christ
where the sick
where the sick
where the .
d bless these
d did in Christ
of forbids his .
d in Christ is .

320	Ged is in beaven.
320 377 380 316 367	God is in beaven. God is our sun, he 7 I God is our sun and 657 I God is thine, dis-54 I
316	God is our sun and 657 F God is thine, dis- 50 F God, my Bodeem- 87 F
707	God of love it. 27
799 348 511 354 360 252 555 283	
354	God of the patriar 7 in God of the widow 92 in God only knows . 58
360	
555	God reigns on 9 i God ruleth on 71 i God the Lord is . 2
283	
50 62 228	God the Lord 18
228	God, thy God, will 74
530	God's image . 18
152 530 808 153 60	Cooditoss said
60	Grace authorn-78 Grace every morn-78 Grace first con 33 Grace taught my 83 Grace, the foun 87 Grant me now the 54
322 29	Grace every morn-77 Grace first con 83 Grace taught my 83 Grace, the foun 87 Grant me now the 54
107	Grace, the foun 37
107 287	Grace, the foun 87 Grant me now the 54 Grant my impor- 32
534	
534 718	Grant one poor . 60 Grant that all we 67 Grant that, with . 63 Grant this, and
678 668 538	Grant that, with . 53
538	Grant this, and . 38 Grant this, O 71 Grant us, Lord . 20
366 886	GIRLL OR CHY DORCE OF
147 728 239 758	G: eat God, create 27
728 239	Great God, we 64
758	Great God, what . 88
456 201	Great is our guilt 91
	Great object of 5
542 99 578	Great Sun of 70 Guide of my life . 29
578	Great God, what. 88 Great is our guilt 91 Greatness unspeak-6 Great object of . 5 Great Sun of . 70 Guide of my life . 29 Guilty I stand be- 25
368 426	Hail ! by all thy . 3
	Hail: by all thy . 3 Hail: everlasting 12 Hail: Holy Ghost 18 Hail: Holy Ghost 18 Hail: Prince of Aife 14 Hail, Saviour . 12 Hail the heaven . 14 Hail with sasen 11
597 149	Hail! Holy Ghoss 18
205	Hail, Prince of Life 14 Hail, Saviour 12
167	Hail the heaven 12
167 161 287	Hail the heaven- 14 Hail, with easen- 11 Hailelujah! earth 67 Hailelujah! hark 74 Hailelujah! they 63 Hailelujah! we . 35
701	Hallelujah i hark 74
	Hallelujah they 63
49 106 604	Hallow, and make 7
604	Happy beyond de- 84
556 443	Happy if with my 10
274	Happy the home . 81
443 274 334 319	wisdom 34
	Hallellight wey so Hallellight wey so Hallellight wey so Happy beyond de-34 Happy he whom shappy the man who wisdom . 34 Happy the man who wisdom . 34 Happy the men to 65 Happy the men to 65 Happy they who . 3 Hark, how he . 14 Hark! the cherub 14 Hark! the cherub 14 Hark! they whis-85 Has thy night been 74 Has thou been . 29
442 290 680 519 419	Happy they who . 3
680	Hark, how he 16
419	Hark! the cherub-14 Hark! the voice 90 Hark! they whis-85 Has thy night been 74 Hast thou been . 29 Hast thou wasted 21! Haste, O haste! . 27
200	Hark! they whis- 857
371 193 895	Hast thou been . 29
193	Hast thou been . 29 Hast thou wasted 217 Haste, O haste! . 273 Haste thee on 473 Hasten, Lord, the 596
86	Harto thee on 475
86 417 396	Hasten, mortals , 145
78	Hasten the joyful 529 Hath he diadem . 213
28	Hath he marks . 213
923	TIBAG I HOP HOPLIT NOS
880	Have we trials . 771 He all shall break 478
396 73 16 23 923 421 880 460 498	He all shall break 478 He bids us build . 749 He breaks the bow 718 He breaks the power i He brings my wan-361
715	He breaks the power i
814	He brings my wan-36. He by himself 3
859	
98	He can heal thy . 217 He comes, he 380

Hel Hel Hel

Hei Hei Her Her

He

He He He He He He

d is in beaven. He comes, from God is our sun, he 7 God is our sun and 65 God is thine, dis-54 God, my Rodoem-87 He comes, the bro-139
He comes, the pri-139
He comes, with . 721
He ever lives . . 123 God of love, in . 2 God of my strength3 God of the patriarlie form'd the deeps 12 God of the patriar-7 God of the widow 95 God enly knows . 58 God reigns on . 58 God ruleth on . . 78 God the Lord is . . 2 He hath our salva-595 He in the days of 136 He justly claims . 561 He keeps his own . 39 Hel-fthis Pather's 936 He makes the . . 105 God the Saviour . 83 He now stands . 346 He only can the . 191 God, through . & God, thy God, will 7 God, your God . 37 God, your God . 37 God's image . 18 Goodness and . 3 Grace all the . 34 He rises, who man 650 He rules the world 111 He sat serene . . Goodness and 36 Grace all the 28 Grace all the 28 Grace first con-38 Grace taught my 36 Grace taught my 36 Grant me now the 56 Grant my impor-39 Grant one poor 50 Grant that all we 57 Grant that all we 57 Grant that, and 28 Grant that, and 38 e shall come . He shall obtain . He shall reign He spake the word 52 He speaks, and . 1 He suffered for all 162 He that believes . 250 lle, then, is blest 20 He this flowery . 106 He to the lowly . 528 598 Grant that, with . 23 Grant this, and . 33 Grant this, O . 71 Grant us, Lord . 20 Grant us thy peace 65 O : est God, create 27 Great God, thy . 28 He who bore all . 176 lle who for men . 180 He who gave for . 176 He will present . 13 He wills that I Head of the mar-Great God, we Great God, what Head of thy. . . 658 Heap on his sacred 908 Great is our guilt 91 Hear for thou, O 34 Hear him, ye deaf 1 Hear his love and 212 Greatness unspeak-6 Great object of . 5 Great Sun of . . 70 Guide of my life . 29 Guilty I stand be- 25 Hear, O hear, our 201 Heavenly, all al-. 409 Heaven's glory is. Heavenward our . Hell never quench 136 Hell never quench 136 Help me to watch 441 Heip us, through, 427 Help us to build, 389 Help us to build, 389 Help us to make, 534 Help us to make, 534 Hafl! by all thy Hail | everlasting 12 Hail | Holy Ghost 18 Hail! Holy, holy . Hail, Prince of Life 14 Hail, Saviour ... Hail the heaven-. Hail, with essen-Helpless howe'er . 328 Hallelujah ! earth 67 Hallelujah ! hark 74 Hallelujah ! hark 74 Hallelujah ! they 63 Hallelujah ! we . 35 Hallow, and make 7 Happy beyond de 34 Hence may all. Hence sprung the 678 Henceforth may . 531 Her hands are . Her hands are. 340
Her may we honHer may we honHere, as in the 376
Here, as in the 376
Here, beneath a 907
Hereby your faith 695
Here in tender 168
Here I raise my 772
Here in thine own 503
Here in the bouse 889 Happy he whom 87.
Happy if with my 10
Happy the home. 81.
Happy the man who
wisdom 34 Here in thy house 889 Here it is I find . 168 Here it is I find ... 1638
Here may our up of 6
Here may the list of 6
Here may the ... 2.4
Here may thin ... 6.7
Here may thin ... 6.7
Here may thin ... 6.7
Here the fair Tree 6.3
Here the Redeem ... 6.4
Here the Nedeem ... 6.4
Here the May ... 6
Here, them, my ... 3
Here, them, my ... 3
Here, them, my ... 3
Here, them, at ... 6
Here we come ... 646
Here we come ... 646
Here we legan to ... 161
Here, when thy ... 6
Here, when thy ... 6
Here, when thy ... 6
Here, when thy ... 6
Here we come ... 6
Here, when thy ... 6
Here, when thy ... 6
Here we legan to ... 6
Here, when thy ... 6
Here, when thy ... 6
Here we come ... 6
Here, when thy ... 6
Here we come ... 6
Here we legan the ... 6
Here we come ... people .

Hare will I ever .

Hare will I set up

Here's love and .

Here would we .

High heaven, that

High is thy power

316 316 700

511

62

52

30

86 47

በያ

High o'er the. . 171 High on his holy . 178 High on Immanu- 626 High on thy Fath- 538 High through on. Him by faith we . 173 Him eye to eye . 610 Him let us tend . 810 Him, Prophet and 350 His adorable will 892 His arm the. . . 920 His blood de . . . 426 His burden who . 440 His death is my . 132 His every word of . 47 His fees and ours 178 His hand is my . 107 His love is n.ighty 206 His love surpass- 339 His mountains . 677 His name the sin- 119 His offering pure. 793 His only righteous-109 His providence . 890 His purposes will 90 His sacred unction 452 His son the fath. 480 His sovereign . . . 7 His voice com-301 68 His work my hoary420 Holy Ghost, no . 541 Holy Ghost, the . 415 Holy Ghost, with Holy Ghost, with 197 power. Holy, holy, holy, all 24 Holy, holy, holy, Lord Holy, holy, holy, though Holy Jesus ! every 826 Hely Spirit, all 197 Holy Spirit deign 824 Holy Trinity! be 824 Honour and might 372 Honour for ever . 55 Honour, glory, and 727 Hosanna! on the. 820 Hosanna! sound . 820 Hoganna! then . 820 Hoganna to their. 669 How blessed are our ears . . . 682 How blessed are . 682 How blest are . . 130 How can it be. , 130 How cheering is . 682 How cold and . . 281 How dread are thy 88 How happy the . 348 How happy the people . How have I thy How kind are thy 94 How shall I find . 324 How shall I leave 853 How shall polluted 53 How shall weak . 307 How then ought I 875 How well thy bles- 633 How would my . 282 Humble and teach 579 Husband of the . 411 am bewildered . 253 am never at one 274
am sinful and . 321
am trusting thee 775
ask in confidence 578

ask the blood. 521
ask the blood. 521
ask them whence 601
believe thy par- 271
bid you all my . 207
call that legacy. 700
cannot live . . 261
cannot rest till . 259

come, I come at \$49 come—thy ser- . 611 dare not choose. 501 deprecate that . 327 do the thing thy 303 feel what then . 847 I fear no foe . . 784 I find him lifting, 568 I forced thee first 278 have spilt his . 243 heard the voice 361 I hold thee with a 504 I hope at last to . 249 I knew not that the 286 I know the work. 289 I know the., Sav- 266 I know thee will- 401 I know thou canst 307 I leave the world. 849 I, like Gideon's . 317 I loathe myself . 278 I love my Shep- . 120 I love thy Church 661 I must for faith I must the fair . 795 must this instant 87 need not tell . 265 need thee, bless- 776 I need thee every 781 I need thy press. 784 I now believe . . 246 pant to feel thy 538 rest beneath the 805 rest in thine . 512 I rest upon thy . 402 I rested in the out-302 see a world of . 605 see the exceed- . 567 see the perfect . 302 I shall, a weak . 577 I sigh to think of 300 I sigh to think of 300 I sing of thy grace 801 I sing the wisdom 107 I sink, if thou. . 314 I sinfte upon my . 212 I spent long years 779 I suffer out my . 664 I thank thee, un . 31, too, with thee . 239 I trenuble leat the . 237 I view the Lamb in . 300 wat till be shall 500 wat till be shall 500 I wait till he shall 520 I want a godly . 402 I want a heart to 402 I want a sober . 402 I want a true re- 403 I want an even . 687 I want the witness 529 I want thy life . 522 was not ever I was not ever . 97 I will accept his . 236 I will improve . 236 I will improve ... I will not let thee go, Till. . 326 go, unless . . 890 will, through . 525 wish that his . 838 I work, and own. 303 I would be thine. 517 would, but thou 532 would the pre- 687 would not sigh . 420 I yield my powers 809
I'd sing the charac-115
I'd sing the preIf all long-suffer328 If aught should . 486 If but my fainting 500 If drawn by thine 264 If every one that 194
If I ask him to . 213
If I find him, if I . 213 If I have only . . . 288
If I have tasted of 452
If I still hold . . . 218

If joy shall at thy 427 If life's wide ocean 932 If near the pit I . 450 If now the witness 288 If now thou If now thy influ- . 189 If on our daily . 806 If on the morn. . 932 If on thy pro- . . 800 If our love were . 225 f pure essential . 792 If rough and . . If so poor a worm 423 If some poor wan- 804
If still thou goest 240
If thou gav'st the 417
If thou hast willed 297 If thou impart . 239 If thou shouldst . 500 I'll lift my hands 11
I'll praise him. 62
Immortal honours 187 Immortal praises Impotent, deaf Impotent, deaf 238
Impoverish, Lord 86
In a dry land . 365
In a rapture of joy 803
In proof that such 695 In all my ways . 102 In answer to ten . 276 In assurance of . 354 In blessing thee . 365 In condescending 855 In darkest shades 359 In every new dis- 662 In every pang. . 180 In flesh we part . 790 In foreign realms 934 In God we put our 588 In heaven the rap- 140 In heaven thou In her right hand 926 In him we have . 787 In him, when . . 789 In his great name In holy duties let 644 In hope, against . 566 In hope of that ec-513 In hope of that im- 604 In our joy or tribu-164
In light thou . . . 64
In manifested love 309 In many a soul . 737 In me is all the . 246 In me is au the . 246 In me thine ut . 450 In me thy spirit . 755 In midst of dan . . 934 In old times when 28 In pastures green 623 In rapturous awe 603 In reason's ear . 104 In safety lead thy 382 In suffering be thy 571 In tears we . . . 373 In that eternal . 756 In that revealing 42 In that beautiful. 838 In the furnace . In the hour of pain 499 In the wilderness 321 In this reanimated 847 In this world of . 858 In trouble's dark. 45 In the time of my 508 In thee, O Lord . 512 In vain doth Satan 708 In vain our tram- 633 In vain thou . . 265 In vair we tune . 184 In want my plenti-132
In wisdom infinite 3
In wonder lost 874
In Elen God is 662
Incarnate Delta Infinite joy or end-841
Inscribing with . 614
Inspire the living 85
Into temptation . 386
Inured to povorty 80?
Is a mighty famine 21?
Is crucified for . 156
Is here a soult hat 87
Is there at thing . 690
Is thore at thing . 690
Is thore at thing . 690
Is thore at thing . 690
Is that and securely 617
It awenty cheers. 636
Its energy exert . 734
Its evils in a mo- 602
Its streams the . 43

Jehovah, Chriss 42
Jehovah, God 64
Jehovah in Three 19
Jehovah is God 70
Jerusalem, my 607
Jerusalem the glo-50
Jesus, accept our 480
Jesus, accept our 480
Jesus, accept our 480
Jesus, and earth 718
Jesus all the day 352
Jesus, anwor 243
Jesus, attend, thy 899
Jesus can make a 848
Jesus, confirm my 418
Jesus, for this 730
Jesus, full of truth 321
Jesus, full of truth and love 218
Jesus, and love 218
Jesus, hall e 218

Jesus, harmonious 119 Jeaus, harmonious 119
Jeaus hath died. 485
Jeaus, I bless thy 372
Jeaus, I fain would 452
Jeaus, I fain would 452
Jeaus, I hang upon 568
Jeaus is worthy. 41
Jeaus, Jeaus, Jeaus, Jeaus, Jeaus, Jeaus, Jeaus, Jeaus, Jeaus, Master, wilt 452
Jeaus, my God, I. 471
Jeaus, my God, I. 471
Jeaus, my God, I. 471
Jeaus, my Teaut, 121
Jeaus, my Teaut, 121 Jesus, my great . 121 Jesus, my heart's '829 Jesus, my Strength516 Jesus, my Shep- . 112 Jesus' name in . 376 Jesus, now our Jesus, now teach 678 Jesus, on me be- . 248 Jesus, on thine . 272
Jesus, our great . 214
Jesus, our only . 110 Jesus protects my 806 Jesus, regard the 379 Jesus, seek thy 273,406 Jesus the ancient 689 Jesus, the ancient 689
Jesus, the bind- 246
Jesus, the Lamb 257
Jesus, the Lamb 52
Jesus, the Name 1
Jesus, the Name 109 Jesus the prison-Josus, the weary . 481 Jesus, thine all- . 564 Jesus, thine own . 561
Jesus, thou art . 126
Jesus, thou for me 317
Jesus, thy fair. . 729
Jesus, thy loving. 536
Jesus, thy speak. 391
Jesus, transport- 119
Jesus transport- 119
Jesus transport- 119
Jesus transport- 119 Jesus triumphs 1 . 175 Jesus, to thee we. 527 Jesus, vouchsafe. 878 Jesus, we thy pro-706 Jesus, when thy . 594 Jesus, with us. . 694 Join, all the ran-. 26

oined in one	Lo! his triumph-1 Lo! I cumber still 2 Lo! I take thee at 3 Lo! on a narrow. 8
ov of the desolate 214	Lot I cumber still 2
ov to the world. 111	Lo! I take thee at 8
ovful, all ve na. 143	Lo! on a narrow. 8
udge not the 90	Lot on dangers . 5
rat as I am 255	Let such the child 8
	Lo! the heaven 1
Keep the souls 929 Kept peaceful in 427 Kind Intercessor 911	Let the incarnate
Keep the souls 929 Kept peaceful in . 427	Lot the prisoner 8
Lind Intercessor. 911	Lo' these are they
Cindle the flame 901	Lot to faith's en. 7
Cindle the flame . 391 Cingdoms wide . 728	Lo! with deen 9
Kindle the flame . 391 Kingdoms wide . 728 King of glory! . 174 Kings shall fall . 721 Knowledge alone . 344 Know that the . 50	Lostbeome and
lings shall fall . 721	Long on Flive he.
Trowledge alone 944	Long as my God
now that the . 50	Long as our form
THOW SHARE CHE . DO	Long hath thu modd
amb of Clod T pop	Long math thy goods
arna on Larry 1988	Long thy order
asser divine to	Long thy extres . a
acet of all the 975	Look down on me 0
cost of all tily . 375	Look down on the 2
AGE AG HO HU 404	Look on the heart 7
seave not thy	Look through me
cave to his sov-	Look unto mm, ye
ou by the light 46	Lo I take thee at a Lo I take the at a Lo I on dangers . Lo I to the child's Lo I the heaven . I Lo I the incarnate 2 Lo I the prisoner. 8 Lo these are they do I to faith's en . 7 Lo I with deep . Loathsome, and . 2 Long as I live be . Long as my God . Long as our flery. 3 Long hath thy good Long my imprison 2 Long the child with the good Long the child with the series of the color of the look on the heart 7 Look through me . 2 Look on the heart 7 Look through me . 2 Look as all your . 1 Loosed from my . 1 Loosed from my . 2 Loosed and . 2 Look down . 1 Loosed from my . 2 Loosed and . 2 Look down . 2 Look Look on the heart 7 Look down the later 1 Look
cat that my lear- 451	Loosed from my , 2
ot all the angel . 15	Lord, arm me with 5
et all thy con 807	Lord, at thy feet . 2
et all who for the 749	Lord, from thine.
et cares like a . 491	Lord, give us such 4
et every act of . 82	Lord, I am blind . 2
et every creature 707	Lord, I am sick . 2
et every kindred 108	Lord, I am vile . 2
et every moment 82	Loosed from my 2 Lord, arn me with 5 Lord, at thy feet 2 Lord, from thine 6 Lord, give us such 4 Lord, I am silm 2 Lord, I am silm 2 Lord, I belleve 268, 2 Lord, I belleve 268, 2 Lord, I belleve thy power 5 Lord, I belleve thy
et iaith tran 492	Lord, I believe thy
et grace our sel- 427	power 5
et heaven and . 114	Lord, I believe thy
et it still my 318	Lord, I believe 208, 2 Lord, I believe thy power Lord, I believe thy precious Lord, I believe,
et knowledge . 928	Lord, I believe, were
et me, above all. 823	were
et me, according 537	Lord, I come to . 4
et me mone that 380	Lord, I come to 4 Lord, I come to 4 Lord, If I now thy 5 Lord, If I now thy 5 Lord, If thou duist 4 Lord, If thou wilt 3 Lord, In this 6 Lord, let us in our 8 Lord, may it be 9 Lord, may that 6 Lord, may time is 5 Lord, my time is 5 Lord of the ma 9 Lord of the ma 9 Lord or all, sent 8
et me de the	Lord, if I now thy b
et me novem from 100	Youd if they beat 9
at ma sink into 944	Lord of they will 2
at me the wit. 500	Youd in this
at mountains 468	Lord let my soul 9
at my sing he all 921	Lord let us in our 8
et none hear you 438	Lord may it be
et not conscience 210	Lord may that 6
et others hug 588	Lord, my time is, 5 Lord, my times 5 Lord of the na- 9 Lord over all, sent 5 Lord teach our
et others seek . 763	Lord, my times 5
et peace within, 649	Lord of the na 9
et sickness blast 845	Lord over all, sent 5
et that mercy . 914	Lord, teach our .
et the living here 675	Lord, thou needest 4
et the Spirit be 378	Lord, the parted . 1
et the Spirit of . 149	Lord, we believe . 5
et the world de- 475	Lord, teach our . Lord, thou needest 4 Lord, tho' parted . 1 Lord, we believe . 5 Lord, we believe
et there be light 78	to us 1 Lord, we thy pres- 5 Lord, what shall .
at this my every 360	Lord, we thy pres- 5
at thy blood, by 698	Lord, what shall .
et thy word 366	Lord, what shall . Lost are they now 6 Loud may the 4
ot us all together 771	Lost are they now 6 Loud may the 4 Loud we'll swell . 8
et us for each . 407	Loud we'll swell . 8
et us for this 767	Love and grief my 1
ot us in life, in . 495	Loud we'll swell . 8 Love and grief my 1 Love can bow 5 Love of God so . 2
amb of God, I . 823 ame as I am . 286 aws divine to . 28 ass to fall thy . 375 cave no un	Love can bow 5 Love of God so . 2 Lover of souls 167, Love's mysterious 1 Love's redeeming 1 Loving Jesus 8
et us neticution 410	Lover of sours 167, 2
et us then as	Love's redeeming
et us then refere 500	Love's mysterious 1 Love's mysterious 1 Love's redeeming 1 Loving Jesus 8
et us then creek 700	TOATHE AGREE 9
et us to newfeet For	
ife and people to the	Made apt, by thy. 7 Make haste, oh . 2
ife from the dead 019	Make our earthly
ifa, like a foun. 109	Make this the ac-
ift up thy coup. 264	Make thy mem- 4
ight in thy light 384	Make us all in 7
ke a mighty	Made apt, by thy. 7 Make haste, oh. 2 Make our earthly 4 Make this the ac- Make thy mem- Make us all ir. 7 Make us into one. 8
set us in patience 401 et us never . 816 et us patiently 413 et us then as . 767 et us then rejoice 595 et us then sweet 769 et us, to perfect. 565 ife and peace to 195 ife from the dead 918 fe, like a four . 103 ift up thy coun. 364 ight in thy light 384 like a mighty army . 748	Make us of one
ke mighty rush. 108	Man may trouble 4
ke mighty winds 717	May erring minds 6
stea to the won- 148	May every science ?
ve, till all thy , 408	May faith each . 2
ive till the Lord 749	May faith grow 6
ives again our . 174	May I but find 1
ot giad I come . 761	May thy gospel's . 6
army	Make us into one. 3 Make us of one. 4 Man may trouble 4 May erring minds 6 May erring minds 6 May afith each . 3 May faith each . 6 May I but find. 1 May thy gospel's 6 May this splann. 8
	. "

LULUULU

```
179
243
836
876
                    May thy rich grace 400
May we live in 204
May we thy boun- 921
505
819
                    Me, if thy grace .
Me, the vilest of .
                                                                                272
                    Me to retrieve. . 464
Me with that rest- 586
177
210
                  Me with that rest-586
Meanwhile, along 97
Meek, simple fol-342
Meeken my soul . 586
Meet it is and just 592
Men die in dark . 421
Merciful God, thy-42
869
740
914
240
B13
                   Mercy and grace. 428
Mercy for all . . 423
Mercy he doth for 290
Mercy I ask to . 276
20
390
331
936
                  Mercy I ask to 276
Mercy o'er thy 8
Mercy, then, there 331
Mercy who show 586
Mercy, with love 586
Messiah, Prince of 401
Might I enjoy the 79
Might I in thy 273
Might a new 333
878
320
 253
179
                   Might we now.
Mightlest kings
Mild he lays his
 263
583
247
                    Millions more thou 58
671
                    Mine own and . . 847
170
                     Mine, to chide me 822
                    Mine, to comfort. 822
Mine, to tell of . 822
 42
                    More and more
More dear than
                                                                                385
                   More favoured
More hard than
536
                                                                                575
                    More hard than . 571
More of thy life . 576
 31
                    More than con-
 31
                    Most merciful.
                                                                                313
                    Mourn for the lost 917
                   Mourn for the tar-917
Mourn for the tar-917
Must I be carried 472
 41
                 My days are short-846
My dying Saviour 559
My Father God . 186
My Father's house
 52
308
                   My Father's house
920
                 on . . . . 615
My God, how ex- 103
My God is recon- 122
My gracious Mas- 1
My gracious Mas- 1
352
542
590
906
581
                  My gracious Mas-
My gracious Sav-
My heart shall . 643
My heart, thou . 514
My humbled soul 278
My life, my blood 680
My lips shall . 93
My lips with . 259
My lips God
 50
                My lips with 259
My loving God 294
My message as 206
My mind, by thy, 392
My pardon I claim 162
My peace, my life 189
My prayer hath 266
My remnant of 803
My Saviour bids 246
My Saviour bids 246
My soliemn engage-896
My sinful heart to 247
My soliemn engage-896
My soli and all 813
My soul breaks 519
My soul breaks 58
My soul is full of 844
My soul is full of 844
My soul lies 261
194
528
 81
468
836
168
564
256
293
178
174
323
233
116
128
134
768
188
107
175
                   My soul lies
                 My soul lies
My soul obeys the
My soul with thy.
My soul would
My table thou.
                                                                                241
                               talents, gifts .
thoughts lie .
                               times are in
                              trespass was .
vehement soul
will be swal-
willing soul
Wisdom and .
```

Nature is subject. 569 Nay, but I yield . 247 Nearer and nearer 612 Nearer my Fath-, 632 Nearer the bound 632 Neither sin, nor . 100 Never let me leave 834 Never let the . Never love nor Never more will I 898 Never rob thee of 411 Never will I re- . 526 New graces ever . New mercies each New rising in this 645 New rising in this 645 Night her solemn 655 Nipt by the wind's 845 No anxious doubt 805 No chilling winds 608 No condemnation 936 No carthly father 88 No good word, or 832 No longer hosts . 714 No man can truly 85 No matter how . 850 No matter which. 875 No more fatigue . No more I stagger 536 No more let sin . 111 No need of the. . 628 No profit canst . 494 No room for mirth 875 No rude alarms No slightest touch 756 No strife shall. . 714 Nor alms, nor . Nor let the good 262 485 Nor pain, nor grief 851 Nor prayer is . Nor shall thy . Nor voice can sing 110 Not a cloud doth. 788 Not all the arch. 864 Not angel tongues 15 Not in mine inno- 849 Not in the name . Not in the tombs 439 Not like the war-Not now on Zion's 668 Not one, but all . 648 Not the crowd. Not your own-to 593 Nothing am I in . 319
Nothing lath the . 874
Nothing have I . 332
Nothing I ask . . 276
Nothing is worth. 875 Nothing is worth. 875 Nothing less will. 506 Nothing on . 581, 611 Nothing ye in ex-207 Now admit my . 898 Now as yesterday 509 Now he-bids us . 176 Now, if thy grs-Now, Jesus, now, the Father's . 508 Now, Jesus, now, the veil . 658 Now. Jesus, now. Now, Jesus, now, thy love
Now let me gain 558
Now let my soul: 121
Now let our dark-337
Now let thy dying 293
Now letthy Spirit 538
Now, Lord, if thou 312
Now, Lord, to 240
Now, Lord, to thee 430
Now, O God, thine 433
Now, O God, thine 433
Now, O god, thine 435
Now, Only Joshus 865
Now, only now 235
Now rest ny long 807 thy love

Now rest my long 897

Now righteous. . . Now, Saviour, now

low shall my

Now the gracious 27: Now, the long and 48: Now, the spirit 43: Now, the training 43: Now, then, my 58: Now, then, the 73: Now, then, the 73: Now, with trium-Numbered among O Bringer of salva-O call to mind. . come and reign come to a mour-confirm the conquer this could I always. could we make death, where is do not let me do not suffer O do thou always O dying Lamb. O enter his gates. enter then his Eternal Spirit . Father, glorify Father, in that fill thy church .
for a faith like .
for a trumpet .
for this love let for this love ion for those humble 304 God, how faith-God, mine in. God, of good God of our life. God, our help God our King. grant that nohappiest work. 920 happiest work. happy bond... happy happy 759, happy souls that hearts are ... how I fear thee how pleasant ... how shall I ... O Jesus, appear O Jesus, could I O Jesus, ever with O Jesus, full of O Jesus, full of truth Jesus, in pity
Jesus, ride on
just Judge, to
King of glory
let me commend
let me kiss thy. 228 67 let me lose mylet my soul let our faith. let our faith.
let our heart
let them all thy
let them spread
let thy sacred.
let thy sacred.
let thy sacred
let thy sacred
let thy spirit
let us all join
let us put on
let us still
let us still
let us still
let us still let us take a let us thus go

i	
	,
Now the gracious 271 Now, the long and 457 Now, the spirit 437 Now, the training 437 Now then me	O Love, how cheer, 570
Now, the spirit . 437	O Love, thou 870
Now, the training 437	O Love, thy sov 482 O Lover of sinners 896
Now, then, the	O Love, how cheer 570 O Love, thou 370 O Love, thy sov . 482 O Lover of sinners 896 O make me all . 526 O make thy rest . 821
Now, with trium- 623 Numbered among 850	O make thy rest . 821
	O make me all . 528 O make thy rest . 821 O may I boar
O arm me with . 45	O may I never . 249
U believe the 22	O may our more . 889
O be merciful to . 343	O may that holy . 668
O arm me with . 457 O be a nobler per- of believe the	0 may the great . 728
O call to mind 283	O may the least . 444
O come to a mour- 890 O confirm the	O may thy love . 261
O confirm the 244 O conquer this . 292	O may we all 887
O could I always. 401 O could we make 60	0 may we ever
O death, where is 481	0 may we ever
O do not let me . 451 O do not suffer . 387	walk
O do thou always 442	O may we tread . 627
O dying Lamb 24: O enter his gates. 7	O might it now . 730
O enter then his . 50	O might we, thro' 916
O Eternal Spirit . 205 O Father, glorify 391	
O Father, in that 86:	O mighty God 368 O multiply the . 54 O never suffer me 448
O fill thy church . 712 O for a faith like . 480	O on that day 885
	O nought of gloom 645
O for this love let 113 O for those humble 304	O paradise, o para- 622 O put it in our . 551
0 for thy truth . 716	O put me in the . 574
O for this love let 113 O for this love let 113 O for those humble 304 O for thy truth . 716 O God, how faith- 683 O God, mine in . 876 O God, of good . 60 O God of or 116 . 346	O sacred Spirit . 933
O God, of good 60 O God of our life 349	O Saviour Christ 764
O God, our help . 84	O multiply the 54 O never suffer me 448 O on that day 885 O one, O only 620 O nought of gloom 645 O paradise, O para 620 O put it in our 651 O put me in the 574 O remember me 273 O sacred Spirit 933 O Saviour Christ 764 O Saviour of all 227 O Saviour, whose 933 O Source of un 187
O God our King . 79 O grant that no 570	O Source of un 187 O Sovereign Love 308
O grant the con 778	O spread thy 91
O guard our shores 906 O happiest work 920	O subdue our 476 O sweet and bless- 619 O tell of his might 29 O that all men 742 O that all the 435
O happy bond. 897 O happy happy 759,855 O happy souls that 657 O hearts are 921	O tell of his might 29
O happy, happy 759,865	O that all men 742 O that all the 435
O hearts are 921 O hope of every . 116	O that each from, 892
O how I fear thee 88	O that I, as a little 571
O how pleasant . 353 O how shall I 223	O that I could for 584
O Jesus, appear . 786	O that I might at 585
O Jesus, could I . 282	O that I might so 408
O Jesus, full of	0 that I now from 556
O happy, happy 759,855 O happy souls that 657 O hearts are O loope of every 110 O how I fear thee SO how pleasant 283 O how shall 1 222 O Jesus, could I 225 O Jesus, could I 225 O Jesus, full of grace O Jesus, thil of	O that all the
truth	O that it now from 564 O that my tender 453
truth	O that it now from 564 O that my tender 453 O that our faith . 156 O that our life . 539
truth	O that my tender 453 O that our faith . 156 O that our life . 539 O that the Com- 190
O king of glory . 67 O let me commend 226 O let me kiss thy. 155	O mar me me . bor
O let me kiss thy. 155 O let me lose my- 277	O that the perfect 562 O that the souls . 694
O let me lose my- 277 O let my soul	O that the souls . 694 O that the world
O let our faith. 439	might 85 0 that the world
O let them all thy 533	might taste 109
O let them spread 684 O let thy death's . 866	O that we all might 86
O let thy death's . 866 O let thy love 155 O let thy sacred . 531 O let thy Spirit . 201	O that we now, in 19
O let thy Spirit . 291	O that without a. 850
O let us all join . 385 O let us put on . 617	O that with yon- 108
O let us still	0 the goodness . 802
O let us still 759	O the precious . 774
O let us take a . 885 O let us thus go . 700	0 thou almighty . 121
O king of glory 67 O let me commend 226 O let me kiss thy 155 O let me lose my- 17 O let my soul 60 O let our fath, 439 O let our heart 75 O let them all thy 533 O let them all thy 533 O let thy death's 866 O let thy death's 866 O let thy Joye 155 O let the Spirit 231 O let us all join 385 O let us all join 385 O let us stir each 749 O let us stir each 749 O let us take a 885 O let u	O thou by whom . 397
O Lord, if mercy . 323	O thou meek and 836
U Lord of hosts	O thou who seest 308
	of that the world might taste. 109 that to the my 453 0 that we all might 86 0 that we now, in 19 0 that without a. 850 0 that without a. 850 0 that without a. 850 0 that without a. 850 0 that without a. 850 0 the fathemices 802 0 the precious . 774 0 the rapturous . 352 0 thou almighty . 131 0 thou by whom . 397 0 thou that . 853 0 thou meek and 336 0 thou, to whom . 668 0 thou, who seest 308 0 thou, whose . 319

312

 $\frac{32}{32}$

LOO

150

111

00 186

132

36

11

21

62

10

942

O to grace how . 772 O Trinity of love, 933 'twas a most 194 O twas a mose . 102 O unexampled . 119 O what a blessed . 603 O what a joyful . 610 O what a mighty . 756 O what an age of 342 O what are all my 604 O what shall we do 787 O when, thou city 607 O who could bear 493 O wondrous know- 89 O wondrous love. 393 O would he more, 603 O would my Lord 848 O wouldst thou 720,448 O ye of fearful. . 549 Obedient faith . 566 Obedient to thy 699
O'er all those 608
O'er every foe vic-721
O'erwheimed with 560, 800 Of all thou hast . 523 Of all thy heart's 855 Of heaven the . . 645 Of my boasted . 406 Of my boasted 406
of thy great un- 59
offer thy life on 438
oft as I lay me 641
oft did I with . 902
oft from the mar- 102
oft hath the sea . 102
oft he thy life be 779
oh! that I might 596
oh! the trans. 608 Oh! the trans- . 608 Oh! where'er our 770 Old friends, old . 806 Omnipotent Re- . 474 On all mankind . 684 On cherubim and . 49 On him the Spirit 139 On Jesus, my . . 478 On me that faith 565 On mountain tops 712 On mountain tops 712
On the darkly. 476
On thee, at the . 653
On thee I ever . 326
On thee, iny Priest 125
On thee, O God . 536
On thee we . 684 On thee we . 684
On this auspiclous 647
On this glad day . 650
On those who sow 927
On thy thigh and 727
Once earthly Joy 398
Once more tis . 764 Once they were .
One day amidst .
One family we .
One, inexplicably 606 33 One more day's . 780 One only gift can 343 One the faith and 410 One the Father , 412 One undivided Open a door . . 54 Open my faith's . 558 Or worn by slowly 845 Other knowledge 547 Other knowledge 547 Other refuge have 117 Our Advocate 2020 Our anchor sure 577 Our broken spir- 394 Our Brother, Sav- 612 Our bother the 93 Our Captain leads 461 Our claim admit. 192 Our conquering 742 Our fainting souls 158 Our Father and 349

Our fathers' sins . 912 Our fellow-suf- . 180 Our foreheads. 681 Our glad hosan 139 Our glorious 601 Our God in Christ 229 Our hearts, if God 301 Our old compan-. 606 Our only help in . 800 Our Prophet, Pricat 138 Our residue of . 890 Our residue of . 890 Our restless spirits 127 Our ruined souls 199 Our Sacrifice is one 658 Our sons hence. . 798 Our souls and . . 561 Our spirits, too . 606 Our vows, our . 91 Our wasting lives 841 Out of great dis- . 625 Out of the deep . 383 Pardon and grace 488 Part of thy name 2 Partakers of the . 751 Paschal Lamb. . Pass me not. O Peace and joy . Peace is on the Peace on earth Peoples and Perfect, then, the Permit them to

745 . 655 143 Permit them to 688 Pilgrims here on 825 Pity and heal my 250 Pity from thine 243 Pity the day of 883 Pity to my dying 335 Place on the Lord 477 Placed we thus for 777 Plead we thus for 767 Pleasure, and . . 582 Plenteous grace . 117 Plenteous he is in 290 Plenteous of grace 187 Poor debtors by . 229 Poor outcasts of . 350 Poor worms of . 810 Pour out the pro- 716 Pour out the pro- 716
Pour out your. . 456
Power and domin- 55
Power is all to . 740
Praise God, from 9, 807 Praise him, ex. . 147 Praise the Lord . 31 Pray for Jerusa. 663 Pray we on when 413 Pr .y without ceas- 455 Prayer is the . . 397 Prepare, and then 535 Present alike in . 3 Present we know 754 Preserve the crea 6 Preserved through 796 Pressing onward, 161 Prisoner of hope 290, 310 Proclaim salvation 47 Prophet and priest 231

Prophet, to me . 125 Protect our youth 927 Purge me from . 556

Quick as the apple 444

Raised by the . . 618
Rather I would . 446
Ready for all thy 418
Ready for you the 206
Ready the Father 206

Ready the Spirit 208 Ready thou art 167 Redeemed from 855 Redeem thy mis-807 Redeener, grant. 830
Refining fire, go . 564
Regard me with . 308
Regard our pray. 534
Regard thine own 385
Reign in me, Lord 576 Reign, Prince of . 718 Reign, true Mess. . 124 Rejoicing in hope 478, 736 Rejoicing now in 535 Remember, Lord 530 Remember thee . 701 Remove this hard 517 Renew my will . 500 Renew thine image 581 Rest for my soul. 532 Resting in this 874 Restore my sight 307 Restored by re- . 310 Rests secure the . 874 Return, O holy . 280 Return, O Lord of 894 Return, O wander- 220 Reveal thyself be- 784 Riches, as seemeth 48 Ride forth, vic- . 728

Rising to sing my 641

Rites cannot . . 691 Rock of my salva- 504 Round each habi- 664 Safe in the arms . 829 Sages, leave your 145 Saints, before the 145 Saints begin the . 624 Salvation in his . 464 Salvation in that 237 Salvation! let the 347 Salvation! O thou 347 Salvation to God 785 Satan his thou- 382 Save, till all these 929 Save, till all these 929
Save us in thy 724
Saviour, accept 854
Saviour, and Prin 252
Saviour, from th 552
Saviour, from thy 532
Saviour, I thank 519
Saviour, I thank 519
Saviour, I thank 584
Saviour, may our 655 Saviour, may our 655 Saviour of my . . 335 Saviour, Prince . 320 Saviour, to me in 304 Saviour, to thee . 522 Saviour, where'er 484 Saviour, where er 484
Saw ye not the . 739
Say, "Live for . 172
Say not ye cannot 232
Say not ye will . 252
Say, shall we yield 146
Scatter the last . 576
Sealed with the . 692 Searcher of hearts 246 Seasons, and . . 889 Seated at God's . 75 Secure us, of her. 901 See all your sins . See from his head 152 See from his . 159 See from the rock 207 See from the rock 207
See heathern aa- 743
See, he lifts his 177
See him set forth 206
See, in the moun400
See, Lord, the . 336
See the gospel 660
See the healing . 212
See the Lord, thy . 100
See the stars . 877
See the streams . 674
See where before . 257
See where the . 254

Beek those of evil Selfish pursuits . Send down thy . Send forth one Send forth one 298
Send with thy 728
Send me, Lord 832
Send us the Spir-61
Sent by my Lord 206
Sent down from 227
Set upon thyself 504 Shall I, amidst a. Shall I, to soothe Shall Join the dis-Shall magnify the Shall we whose . She guides the . Shed on those . Shepherds, in the Shine forth with Should swift death 817 Shout, all the . . Shout, all the . . . She Show me, as my . 542 Show me the . . . 251 Show me the blood 312 Show my forgetful 281 Show them the . 383 Shut up in unbe-Sin only let me . 324 Since by thy light 295 Since thou wouldst 562 since thou wouldst 562
Since, with pure 95
Sing, every soul of 147
Sing of his dying 14
Sing of the won- 818
Sing on your 14
Sing to the Lord 105
Sing we then in 765
Sing we then in 765
Sing we for Years 766 Singing for Jesus 783 Sinner, come, to . 212 Sinners, expect . 235 Sinners, obey the 231 Sinners of old . . 329 Sinners turn while 216 Sinners, turn, why 215 Sinners, whose 108
Sin's deceitfulness 316
Sins unnumbered 245
Slay the dire root 537
Smell the sweet . 38 So blooms the. . So cleanse our So I may thy Spirit 597 So Jesus slept. . 851 So let the Saviour 923 So Jesus slept. 851
So let the Saviour 923
So let thy grace 89
So long thy power 97
So may each fur. 811
So now, and till. 839
So shall its press 301
So shall it bless 569
So shall it do thy. 569
So shall it our lives 54
So shall tour lives 54
So shall the world 385
So shall the world 385
So shall the world 385
So shall they 45
So to thy Church 97
So when my latest 615
So, when on Zion 483
Son when 174
Sole, self-existing 51
Some cursed thing 245
Sons of God, your 733
Sonn as from earth 87
Soon as our per-1
Soon as our per-1
Soon as all end 923

T TTTT

	421202		ACTION A	
Soon shall I learn 369 Soon shall my 126	Take the dear 534	The greedy sea . 883 The guard of all . 446 The guilt is ours . 912	The spring's sweet 909 The stone to flesh 267 The storm is laid 234	Then, O my soul. 49 Then, Saviour . 87 Then shall I an 29
Soon shall my 126 Soon shall thy . 219	Take the name . 774 Take this heart of 271	The guard of all . 446	The storm is laid 234	Then shall I an 29
Soon shall we 760	Take thou my cup 501	The guiltiess 209	The Sun of Right 200	Then shall I see . fist
Soon shall ye hear 14	Take thou my cup 501 Tasting that the . 245	The hand of fel 900	The sure provi 362	Then shall my 27 Then shall my la- 39
Soon the delight- 115 Source of truth , 924	Teach me the 526 Teach me to live . 808	The hardness 167 The heads that . 672	The task thy wis- 419 The thing surpas- 556	Then shall my la- 39 Then shall our . 55
Sovereign Father 34	Teach us, in 719	The heathen lands 706	The things un 81	Then shall wars , 72
Speak, gracious . 258 Speak the second 596	Teach us, Master 593	The heavenly man-	The thunders of . 22	Then sorrow 490
Speak the second 596	Legen us to know 199	na faith 386	The tolls of day . 812	Then the writing 889
Speak the word . 414	Tell it out be 32 Tell me, or thou . 533	The heavenly trea-	The tokens of thy 609 The trivial round 806	Then, then ac- Then, thou Church 91
Speak to my war- 481	Tell of his wond 47	The highest place 137	The types and fig- 151	Then, when the
Speak the word 414 Speak thy pardon-196 Speak to my war-481 Speak with that 87 Spirit divine, at-183	Ton thousand	The holy, meck . 131 The holy to the . 345	The universal 23	Then, when the mighty
	Ten thousand to . 606	The holy to the . 345 The hour of my . 849	The unspeakable 353 The unwearied . 104	Then, when the work 813
Spirit of grace and 72	Thankful I take . 481	The lov of all who 137	The veil is rent . 151	Then will be own 472
Spirit of grace, O 649	Thanks for mer 893	The loys of day . 812 The King himself 651	The veil of unbe- 293	Then will I teach 261 Then will I tell to 761
Spirit of holiness 15	That all-compris- 364	The King himself 651	The veil that 36 The watchmen . 682	Then will I tell to 761
Spirit of grace and 72 Spirit of grace, O 649 Spirit of holiness 15 Spirit of light, ex-198 Spirit of truth 25	That bears, un 470 That blessed sense 86	The King whose . 4 The kingdom, Lord 48	The watchmen . 682 The water cannot 159	Then, with my . 393 Thence he arose . 843
Stamped with an 424 Stand then 454	That blessed law . 524	The kingdom of , 46	The way the holy 761	Thence, when the 429 There all the 863
Stand then 454	That blood which 534	The Lamb which . 623		There all the 863
Stand then in his 454 Stand up, stand up 777	That bloody ban- 458 That faith to me 844	The length and . 191 The leners from . 228	The while my 844 The whole crea 41	There dwells the. 89 There for him 177
Standing alone on 253 Standing now, as 332	That heavenly . 191	The light of smiles 485	The whole trium- 40	There everlanting 600
Standing now, as 332	That I from thee . 444 That I thy mercy 556	The lion roaring . 382	The winter's night 357	There happler 607 There his trium . 179
Stall for us no 177	That I thy mercy 556 That mighty faith 565	The living bread . 699 The Lord his pec- 657	The word of God. 588 The word thy 730	There in the place 57-
Still heavy is thy 495 Still hide me in . 445	That path with . 531	The Lord makes , 682	The words of his . 689	There is a day . 487 There is a death . 23
Still let him with 452	That peace of 191	The Lord my Righ 343	The world can . 234	There is a death . 234
Still let it on the 88 Still let me live . 577	That promise 191 That sacred 463	The Lord of hosts 148 The Lord of old , 710	The world cannot 459 The world he suf- 10	There is a place . 394 There is a stream 468
Still let me, till . 446	That sweet com 352	The Lord pours . 62	The world recedes 857	There is a world . #811
Still let the publi- 711	That token of 329	The Lord protects 659	The world's and . 474	There is my house 611 There is no death 618
Still let them 497 Still let thy love . 571	That will not 470 That wisdom 447	The Lord supports 93 The Lord, the 42	The year rolls 841 Thee all the choir 74	There is no death 618
Still let thy copre 199	That word above 506	The Lord, the 42 The Lord, thy God 20	Thee as our God . 36	There is no grief . 618 There is no sin in 618
Still let thy wis 866	The apostles join 129	The Lord who left 528	Thee, Father, Son 895	There is the 621
Still let us, Lord. 76	The arrow is 892 The atonement of 559	The love of Christ	Thee, holy Father 5	There is welcome 225 There I shall 491
Still, Lord, thy sav- 67	The beam that . 714	The love of Christ	Thee, Father, Son 895 Thee, holy Father 5 Thee, holy Pro- 129 Thee I shall then 299	There I shall 491 There let it for . 418
Still let thy wis- 866 Still let us, Lord. 76 Still let us own . 388 Still, Lord, thy sav- 67 Still may I walk . 446		unfolding 715	Thee in thy giori. 343	There let the way 399
Still, O Lord, our 768	The blind are re- 228 The bliss of those 568	The man whose . 68	Thee, Jesus alone 801 Thee let all man- 727	There let us all . 83 There like streams 665
Still. O Lord, our 768	The blood of 158	The neansion for . 260 The Mediator's . 114	Thee let me drink 552	There my exalted 602
perion, ichowambato	The busy tribes of 840 The captive exiles 383	The meek, the . 128	Thee let us pruise 252	There my exalted 602 There salt and 124
Still restless nature 53 Still the Spirit , 655	The captive exiles 383	The men of grace 337 The mercy I feel , 226	Thee may I set at 419 Thee, only thee, I 284 Thee, Son of Man 490 Thee, Sovereign . 71	There shall our . 14
Still through the 141	The chaff of sin . 563 The cheerful tri- 369	The more I strove 761	Thee, Son of Man 490	There, still before 325 There, there on . 384 There we in Jesus 603
Still through the 141 Still thy constant 837 Still, we believe . 640 Still we wait for . 724	The Christ hw 148	The morning shall 619	Thee, Sovereign . 71	There we in Jesus' 603
Still, we believe . 640	The Church tri. 345	The most impossi- 554	Thee, the first 57 Thee, the great . 543	There we shall m't 790 There we shall see 337
Strangers and pil- 618	The counsel of . 562 The covenant of . 551 The covenant we 895	The o'erwhelming 200 The opening hea- 359	Thee we expect . 748	There we shall wh 173
Stretch forth thy 919	The covenant we 895 The day of small 283	The pain of life . 467	Thee, while the . 8	There your exait 555 There's not a plant 107
Strangers and pil- 613 Stretch forth thy 919 Strive we, in affect 765 Stronger his love 584	The day of small. 283 The dead in 881	The pains, the . 848 The palace walls . 844	Thee will I love . 371 Thee will I praise 17	There's not a plant 107 These are the men 341
	The deaf hear 228	The peace and lov 612	Their bones, as 733	These clouds of . 392
Stung by the scor- 119	The dear tokens . 879	The peace and joy 612 The peace which . 310	Their souls with . 683	These lively hopes 854
Stung by the scor-119 Submissive to thy 884 Subsists as in us. 752	The dearest gift . 830 The dearest idol 280	The people that . 367 The pit its mouth 711	Their tongues 842 Then all shall 385	These temples of . 662 These various 909
Buch blessings . 91	The depth of all-, 515	The presence di- , 202	Then all the chos- 13	These walls we to 674
Such happiness, O 510	The depth of all 515 The dying thief . 242 The earth, and all 883	The promise 550	Then by faith we 195	They chant the . 99 They die in Jesus 842
Sun and moon are 877 Sun, moon, and . 709	The earth, and all 883 The everlasting . 880	The promised land 518 The raging fire 279	Then dig about . 891 Then fail the 763	They drink the
Supply what 792	The Pather hears 122	The ransomed . 512	Then in a nobler. 242	They drink the . 605 They flourish in . 605
Sure as thy truth 661	The Father, shin-513 The Father, Son . 208 The fell disease . 913	The reconciling . 527	Then in love for . 212	They go from 657 They marked the 601 They see the Sav- 627
Sure earnest of . 6 Sure I am it is . 898	The fall disease 019	The reign of sin . 151 The riches of his . 789	Then infuse the . 406 Then let me on . 390	They marked the 601
Sure I must fight 472 Surely he will lift 317	The few that truly 533	The righteousness 46	Then let our hum- 136	They stand, those 631 They suffer with . 137 They that be 328
Surely he will lift 317	The fire our graces 490	The rising God , 172	Then let the last . 843	They suffer with . 187
Surely thou canst 282 Surely thou didst 791 Sweet fields be . 609	The flowery 889 The foolish build- 670	The rolling sun . 709	Then let us adore 785 Then let us all thy 563	They that be 328 Thine arm hath . 474
Sweet fields be . 609	The 'riends who . 493	The rougher our . 630 The rush of numer- 343	Then let us attend 440	Thing arm, Lord . 467
Sweet is the day 643	The Juness of my 575	The sacred lessons 639	Then let us ever . 791	Thine earthly Sab-642
Sweet is the mem- 700	The gates of hell . 342 The gift unspeak- 264	The saints in 397 The saints shall . 706	Then let us gladly 588 Then let us hasten 610	Thine example . 837
Swift as the eagle 368 Swift thro' the . 140 Swift to its close. 784	The gift which he 747	The sanctifying . 249	Then let us in his 648	Thine I am, O 852 Thine is the loom 750 Thine, Lord, is wis- Thine, only thine 44 Thine the king 727
Swift to its close. 784	The gradness of . 82	The sanctifying . 249 The sceptre well . 706	Then let us law 610	Thine, Lord, is wis-
Swift to my res 403 Sworn to destroy 311	The glorious 518 The God of 38	The secret of the . 572 The sharpness of . 567	Then let us make 753 Then let us prove 750	Thine, only thine 44
	The God that 337	The Shepherd who 228	Then let us rejoice 202	Thine was the 729
Take me now 882	The God who 40	The sinners sud 77	Then let us sit be- 154 Then let us still . 695	Thine was the 729 Thine would I 600 This blessed word 463
Take my hands . 599 Take my love 599	The godly grief . 200	The soul that on . 479	Then let us still . 695 Then let us sub 226	This dow let our
Take my love 599 Take my poor 130	The gespel trum- 211	The Spirit breathe 192 The Spirit of con- 192	Then let us sub 226 Then let us wait	This day the cov- 894
Take my poor 180 Take my silver . 599	The godly grief 200 The goodly land 39 The gespel trum-211 The grace to sin-15	The Spirit of con- 192 The Spirit of faith 192	4ha 700	This delight I 315
Take my soul 433 Take my voice . 599	The graces of my 578 The graves of all 848	The Spirit of Inter-390	Then let us wait to 880	This giorious hope 758
Take my will 599	The great myster 518	The Spirit of refin- 192 The Spirit takes . 230	Then let us wait to 880 Then my soul with 548 Then, O my Lord 616	This blessed word established with this day the our . 644 This day the our . 694 This delight I 315 This glorious hepe 768 This happiness in 611 This heart shall . 518
/ WHE IN WILL	THE BICKS MINES 019	THE DUITE CAKES . 230	trian' A ma rold ord	i vivis manut a seniti . 010

Then, O my roul . 49 This holy calm . 644
Then, Saylour . 57 This instant now 181
Then shall I am . 20 This is the conseThen shall i see . 64 This is the day . 648
Then shall my . 27 This is the dear . 530
Then shall our . 55
This is the strait . 488
Then shall wars . 72 This is the time; 1 305
Then sorrow . 42
This Lie time in 2006
This Lie time in 2006 This is the time, no Then sorrow Then the writing This is the way I 761
This is thy will, I 252
This lamp, thro' . 635
This moment . . 305 Then, then ac-Then, thou Church 91 Then, when the mighty
Then, when the work
Then will he own
Then will I teach This slumber . This the universal 222 This, this is our . 575 Thither our faith- 888 Thither the tribes 663 Then will he own 47
Then will I teach 26
Then will I tell to 76
Then, with my 38
Thence, when the 42
Thence, when the 42
There dwells the . 863
There dwells the . 87
There for him . 177
There overlasting 669
There his trium . 174
There his trium . 175
There his trium . 177
There in the place 674 Those feeble types 153 Those mighty orbs 2 Thou all our . . . 426 Thou all our . . 426 Thou art coming 404 Thou art gone to . 865 Thou art merciful 56 Thou art our holy 839
Th. 1 art the earn-185
Thou art the life. 134
Thou art the truth 134 There his trium. 172
There in the place 574
There is a day 48.
There is a death 23
There is a place 384
There is a stream 468
There is a stream 468
There is a world 881
There is fay house 611 Thou art the way 134 Thou art the great 839 Thou art thyself . 853 Thou bidd'st us . 289 Thou callest me . 360 Thou canst not . 429 Thou caust o'er. 237
Thou caust, thou 521
Thou dost conduct 478 There is no death 618 There is no grief . 618 There is no sin in 618 Thou dost with . 78 Thou God of truth 234 There is the . . 621 There is welcome 225 Thou God that an- 899 There I shall . . 491 There let it for . . 418 Thou great and . 11 Thou great tre- . 251 Thou hast bowed 503 There let the way 399
There let us all . 83
There, like streams 665 Thou hast my . . 583
Thou hast on us . 48
Thou hast prom-. 834 There my exalted 602 There salvis and 124 Thou hast pro-There still before 325 There, still before 325 There, there on . 384 There we in Jesus' 603 Thou hear'st me Thou know'st for 566 Thou know'st in . 864 There we shall m't 790 Thou know'st not 429
Thou know'st the 295
Thou know'st the There we shall see 337 There we shall w'h 173 There we shall white There your exalt 555
There's not a plant 107
These are the men 341
These clouds of . 392 Thou, Lord, the 483 These clouds of . 382
These lively hopes 854
These temples of . 662
These various . 909
These valis we to 674
They chant the . 99
They die in Jesus 842
They dink the . 605
They flourish in . 605
They flourish in . 605
They go from . 857 Thou loving, all- 155
Thou lov'st what- 35
Thou man of . 492
Thou, my life, my 546
Thou my impetu- 311 Thou my one . . 508
Thou neither . . 3 They go from . . 657 They marked the 601 They see the Sav- 627 They stand, those can They suffer with . 137 They that be . 328 Thine arm hath . 474 Thou, of Dord, my portion . 425
Thou, o Love, my 588
Thou, o Love, my 588
Thou, o Love, my 588
Thou only How 456
Thou only Loved . 537
Thou, only thou . 681
Thou on the Lord 494
Thou out throb . 503
Thou seest me dea? 440
Thea seest me help-300
Thou seest their . 382
Thou akin'st with 60
Thou sovereign . 677
Thou spread at the 300
Thou street in . 677
Thou spread at the 300
Thou avaitest to 643
Thou waitest to 643
Thou who bast . 465 Thine arm hath . 474
Thine arm hath . 474
Thine arm Lord . 487
Thine example . 837
Thine is an O . 882
Thine is the loom 750
Thine, Lord, is wis-65
Thine, only thine . 44
Thine the king . 727
Thine was the . 729
Thine would I . 600
This blessed word 463
This day let our . 444
This day the cov. 894
This delight I . 215
This glorous hepe 768
This happiness in 611
This heart skall . 518

419

812 699

104

151

156

50

Thou who didst . 25
Thou wilt in y . 253
Thou wilt in me . 312
Thou wilt not . 283
Though cast down 870
Though dark my . 500
Though destruc. Though destruc- 817 Though earth and 554 Tho' I have griev'd 261 Thi I have most. 285 Tho I have steeled 285 Tho Justice near. 911 Though late, I all. 247 Though, like the. 399 Though my sins . 316 Though no more . 836 The new ascended 180 The our hearts . 870 Though our sins . 914
Though the night 817
Though the sons of 740
Though thou art . 927
Though unseen, I 116 Though waves and 370 Though we must. 26 Three persons .
Thrice blessed . Thrice comfortable 197 Thrice comitorialities Thrice holy I thine 68
Through all eter- 92
Through all his - 22
Through each per- 91
Through every 92, 905
Through fire and - 528
Through green 448 Through grace we 346
Through hidden. 92
Through much . 459
Through thee who 613 Through thee we 752 Through tribula-627 Through this day 831 Through waves 495 Throughout the 515, 931 Throughout the des-Throughout the universe . . . 43 Thus, Lord, while 650 Thus low the Lora 171 Thus may I pass 443
Thus may I show 552
Thus might I hide 166 Thus present still 101 Thus star by star 861 Thus, when even 835 Thus while we . 440 Thy all-surround- 89 Thy bountiful . . Thy bright ex- . Thy body, bro- . 701 Thy call if I ever 313 Thy choicest gifts 904 Thy chosen tem- . 649 Thy condescend . 247 Thy death bath . 250 Thy death sup 866
Thy everlasting 494
Thy every suffer-488
Thy faithful, wise 511 Thy fatherly cor-. 916 Thy favour and . 364 Thy gifts, alone . 519 Thy glorious . . Thy glory never . 669 Thy Godhead . . 182 Thy golden scep-.
Thy goodness and Thy grace I lan- . Thy hand in au- . Thy hand in sight 362 Thy hosts are . . 712
Thy kingdom . . 46
Thy light, and . 700
Thy love alone . 37
Thy love is all . . 326 Thy mercy never Thy meritorious

7 mighty . 138,

Thy mouth, O. Thy mouth, O. . Thy name to me . Thy nature be my 524 Thy nature, gra-. 514 Thy offering still 156 Thy one fing still 158
Thy own peculiar 587
Thy people, Lord 711
Thy people saved 737
Thy power, and . 328
Thy power, in hu-490
Thy rower tinna-51 Thy power unpar- 51
Thy powerful . 237
Thy promise is . 393 Thy providence is 103 Thy ransomed . 757 Thy saints in all . 472 Thy sanctifying . 556 Thy secret voice 573 Thy side an open 167 Thy single arm . 367
Thy sinless mind 530
Thy sovereign . 515
Thy Spirit hath . 77 Thy Spirit's gra-Thy sun thou bid- 66 Thy temple is the 652 Thy tender heart 514 Thy touch has still 764 Thy truth un- . . 127 Thy undistinguish 10 Thy voice produced 53 Thy will by me on 578 Thy will is my sai- 446
Thy wisdom here 931
Thy witness with 579
Thy wondrous lovel14
Till, added to that 61 Till all the earth. 178 Till amid the hosts 161 Till at thy coming 310 Till Jesus in the . 890 Till my all in all . 244 Till that illus- . 842 Till then I would 112 Tili theu-nor is . 469 Till then with us. 76 Till thou anew my 453 Till thou into my 565 Till thou thy per- 390 Till, throughly . 286 Time, like an ever 840 Tis done, the great 897 Tis done, the great 897
Tis done, the pre- 165
Tis done, thou . 522
Tis fit we should 884
Tis here thine un- 931
Tis his almighty 13
Tis his the droop- 231 Tis love that . . 344 Tis love! 'tis love 266 Tis mercy all that 573 Tis mystery all . 936 Tis only in thee . 126 Tis strung and . 242 Tis there, with the 355 Tis thine, a heart 258
To accomplish his 497 To comfort and to 921 To damp our earth-856 To-day attend his 12 To-day on weary . 653 To Christ, my Sav- 420 To each the cove- 895 To fit his soul for 810 To God, most . . 811
To God, the gra- . 908
To God the Son . 21
To God the Spirit's 21 To God y'r spirits 456 To help our soul's 879 To help their gro- 281 To him continu- . 555 To him mine eye 489 To him that in thy 81 To hoary hairs . 901 To Jesus' name . 748 To Jesus' name, if 238 To keep your ar . 4

To make them . To our Redeemer To our Redeemer and to please thee 302
To praise a Trinity 4
To pray, and wait 856
To purest joys she 340
To real holiness 560 To save the race . 733 To save us from . 114 To save what was 226 To serve the pres-441 To steer our dan-799 To that Jerusa- 602 To the blest foun- 241 To the never-ceas- 414 To thee aloud all. 129 To thee, benign . 535 To thee for refuge 445 To thee for refuge 445
To thee, great One 27
To thee I lift my . 292
To thee insepara-388
To thee let all the 716
To thee may each 811
To thee my last . 327 To thee our hum- 81 To thee the Lamb 718 To thee they all . 672 To them the cross 137 To this sure cove- 700 To this the joyful 714 To thy benign in- 65 To thy blessed . . 509 To thy sure love 67
To us at thy feet 227
To watch their 799 Together let us . 387 Too much to thee 128 Toil on . . . 421 Touch me, and . 277 Touched by the . Touched with a . 136 Train up thy . . 798 Tremble our . . 83 Trembling at . . 898 Tremblers beside 862 Triumph and . . 538 Triumphant host 4 True and faithful 838 True and faithful Witness . . 415
True pleasures . 351
True tis a strait . 368
Truly blessed is . 168 Truly our fellow- 899 Turn, and your . 221 Turn, he cries, ye 216 Turn then, thou . 269 Turning to my . 547 Twas a heaven be-362 Under his banner 702 Under the shadow 840 Under thy mighty 905 Unfathomable

Unfathomable 63 Unite the pair so 797 Unite us in the 906 Universal Saviour 722 Unnumbered com- 92 Unshaken as eter-713 Unspotted from . 798 Unwearied may I 570 Up into thee, our 389 Up, then, with 233 Up to that world 760 Uphold me in the 371 Uphold me, Sav- 451 Us from ourselves 800 Us in the stead of 229 Us into thy pro- . 387

Vain his ambition 846 Vain in them- . 153 Vain is all human 253 Vainly we offer . 146 Vain the stone . 174 essels, instru-Vilest of the sin- 433 Vilest of the sin- 433 Visit then this . 270 Voicebase us eyes 293 Vying with that . 57 Waft, waft, ye . 744
Wait we all in pa- 873
Waiting to receive 871
Wake, and lift up 807
Waken, O Lord . 841
Walk with me . 850 Was it for crimes 168
Wash me, and . . 559
Wash out its . . . 484
Watch by the sick 804 Watchman, tell us 73 We all in perfect. 54 We all partake the 747 We are now his . 595 We are thine, do. 834
We bid life's cares 654
We bless thee for 925 We bow before thy 87 We bring them . 688
We by his Spirit . 339
We can, O Jesus . 887
We cannot speak 426
We cannot think 879 We come, great . 83 We feel the resur- 603 We for his sake - 749 We have but faith 928 We have laid up . 354 We have not, Lord 915 We have now be- 414 We laigh to scorn 387 We lift our joyful 877 We, like Jesse's . 673 We mark her . We need not now 697 We never-will . . 895 We now, divinely 877 We now thy pro-694 We own and bless 909 We ourselves are 910 We part in body . 752 We remember the 353 We shall gain our 595 We weep for those 381
We, while the . . . 883
We who in Christ 339 We will not close 887
We would per- . . 799
We wrestle for the 381 Weak is the effort 112 Wealth, honour . 531 Weary and sick . 324 Weary of life, thro 796 Welcome as the . 508 Welcome from Well might the sun 166 We'll crowd thy . 7 Were the whole . 152 We've no abiding 613 What a mercy is. What a rapturous 631 What are our . . 130 What, did thy . . 282 What doth then . 898 What hast thou . What have I then What is it keeps . 246 What is my being 420 What language : 163 What mighty . . What our dim eye What peaceful What ruin hath 290 919 What shall I do . 291 What shall I do to 249 What shall I say . 260 What then is he . 679 What thou, my . What though a What though I What though, in . 104 What though the What though the

What troubles . 758
What troubles . 758 Whate'er I fondly 482
Whate'er in me . 516
Whate'er I say or 430
Whate'er my sin- 582
Whate'er ob 288
Whate'er offends 563
Whate'er the Fa- 424
Whatever ills the 510
What without thy 204
When anxious . 369
When by the 934
When dangers . 912
When darkness . 489
When death o'er . 369
When ends life's. 400
When from the . 131
When God is mine 568
When God is mine 568 When he first the 739 When heaven and 15
When heaven and 15
When in the bo 909 When in the slip- 92
When I have 423
When I have 423 When I stand 860
When I tread the 498
When I walk 362
When Jesus 520
When justice 891 When pain o'er . 483
When pain o'er . 483
When passing . 489
When rising 484
When Satan flings 258
When shall I hear 190
When shall I reach 608
When shall I see . 564
When shall love . 760 When shall mine . 532
When shall these 607
When, shrivelling 885
When sorrow bows 93
When tempests . 932
When temptation's 499
When that illus- , 472
When the heart is 503
When the mists of 935
When the mourn- 206
Whon the soft . 804

INDI	į
When the praise . 860	1
When the sun of . 169	ı
When the storms 935	ı
When the woes of 169	ł
When the word of 205	1
When they once . 872 When this mortal 499	ı
When thou hadst, 614	ı
When thou hadst, 614 When Con hadst	I
rendered 75	I
When thou the . 578	ı
When through . 479	۱
When through the 479	ı
When thy days . 502 When to the cross 701	Į
When to the right	ł
389, 452	l
When we appear. 135	ı
When we appear. 135 When we asun 758 When we disclose 394	ı
When we disclose 394	ı
When wilt theu . 579	Ł
Whone or in or- 639	ı
Whene'er my . 450 Where am I now . 802	ı
Where he displays 707	l
Where is the 268	ı
Where is the bless-	ı
edness I knew . 280	ı
Where is the way 511	ı
Where one con 205	
Where pure essen- 467	l
Where they all 700	ı
Where the indu 190 Where they all . 722 Where unity 789	l
Where unity	ı
	ı
Wherefore of thy 349	ı
Wherefore to him 762	l
Wherefore to thee 582	1
Wherefore to thee my heart 52	
Wherefore we now 75	
While all my old 236	1
While, full of an- 238 While I am a pt. 404	l
While I am a pt. 404	ı
While I draw this 160	1
While in afflic 478	J

While in the 358 While in this 531 While in thy 84 While in thy word 637
While in this 831
While in thy word 607
While life & dark . Wu i
While now thine. 689
While the angel . 116 While thou art . 805
While thou art . 805 While thou didst . 431
While we pray for 646
While we walk . 768
Whilst all the 104
Whisper thy love 884 Whither, O 102
Who ask thine . 99
Who can behold . 53
Who can now la 868
Who can sound . 58 Who, I ask in 802
Who in heart on . 594
Who is the King . 179
Who on earth can 631
Who, passing 659 Who points the . 494
Who sow in tears 487
Who suffer with . 513
Who the calm can 930
Who thee beneath 221 Who then shall . 235
Who thus our 695
Who, who shall in 311
Whoe'er to thee . 257
Whom have I on . 598 Whom man for 284
Whom now we . 748
Whose glory to . 4
Why do I not the 294
Why hast thou . 791 Why restless, why 300
Why restless, why 300 Wide as the world 7
Will gifts delight 257
Will be forsake . 809
Willing thou that 56
Wilt from the 304 Wilt keep us ten- 800
Wilt thou cast a . 315
Wilt thou not 195

u not yet 265 u suffer . 546 divine ! . 340
divine! . 840
who 357 who for . 78
ldness . 180 mly-re 358
trite 913
wncast . 65
th I . 370
udiess . 483 ce abun- 342
n I on 629
like his. 171 the 140
the Fa 230
the Fa. 230 ging eyes 94 I know . 518
rcy's 123
burden 404
consent 912 lying eye 912
ying eyes 113
ver he . 706 nts en 855
ple faith 258
tening 248 omn faith 553
ady 279 anks I re- 801
nks we . 354
t blessed 878 humble 667
e con 360
no mel 357 thou art 748
at differ- 877
nese walls 663 is that . 765
the good 438
the 782
cares at . 245 good I do 315
good 1 do 315 honour 170

Worthy is he that Worthy the Lamk Would aught on a Wrestling on in	
Ye all may freely	,

re all may Ireely
Ye all shall find .
Ye fearful saints .
Ye, no more your
Ye seed of Laraels !
Ye seraphs nearest
Ye slaves of sin .
Ye that have here seed of Laraels !
Ye who have sool !
Ye who have sool !
Ye who how sool !
Ye who how sool !
Ye who how sool !
Ye who how sool !
Ye who how sool !
Ye who how sool !
Ye who how sool !
Ye who how sool !
Ye who how sool !
Ye who how sool !
Ye who how sool !
Yes, lord in hall !
Yes, Lord, I shall !
Yes, Lord, I shall !
Yes, Lord, I shall !
Yes, Lord, We .
Yes, the Christon !
Yet I may love .
Yet on ward I .
Yet while have !
Yet while have !
Yet while at .
Yet will In my .
Yet will In my .
Yet will In my .
Yet will In my .
Yet will In my .
Yet will have so !
Yet will have so !
Yet will have so !
Yet will have so !
Yet will have so !
Yet will have so !
Yet will in my .
Yet will have so !
Yet will have so !
Yet will have so !
Yet will have so !
Yet will have so !
Your fail hil ho !
Your lofty themse Your real life .
Your real life .
Your willing ear . 20

Zion enjoys her . 48 Zion's God is all . 66 Ac Ac

A

Worthy is he that Worthy the Lamb Would aught on . Wrestling on in .

Ye all may freely Ye all shall find . Ye fearful saints. Ye, no more your of Ye seed of Israel's I Ye seraphs nearest Ye slaves of sin . 2 Ye that have here of Ye that round are the year of the year of the year of the year of the year of the year. Ye that round our life that we make it was been sold a Ye whom toing Ye who loins a Yea, amen I let all a Yea, alet men rage 6 Yea, let thy Spirit 7 Yea, the far-re-Yea, though I. 3 Yea, Lord, I ahall 3 Yea, Lord, We. 5 Yea, the Chris. a Yet do not drive o

Yet do not drive. 9
Yet I may love.
Yet, O the chief of 2
Yet, O the riches 2
Yet oward I. 3
Yet save a trem. 2
Yet sall to his 8
Yet still we wait 7
Yet these are not 78
Yet these, new . 8
Yet when the ful. 33
Yet when the ful. 32
Yet when it. at. . 3

Zion enjoys her . 46 Zion's God is all . 66

et do not drive . 9

* 248 - 548

127, 266, 784, 804. Acceptance through Christ, 553.

Access to God, 122. Accountability, 441. Activity, 436, 438, 746.

Adoption:-Assurance of, 122, 186, Joy of, 11, 122, 361.

Spirit of, 198. Adoration, 1-89. Adversity, 485, 493, 513.

Advocate (see Christ). Afflictions:

> Blessings of, 485, 666. Comfort in, 494, 665, 753, Courage in, 473, 475, 513.

> Furnace of, 473, 490, 505,

Prayer during, 870. Refuge in, 492. Submission in, 470, 483, 870.

Aged, The, 39, 420, 867. Allegiance to Christ, 432. Ambassadors of God, 206,

Anchor, Soul's, 370, 377. Angels:-

Adoring Christ, 141-143,

Worshipping God, 4, 8, 16, 26, 57.

Anger, 407, 522, 579. Anniversary of Sunday School, 837.

Anxiety, 369, 403, 494. Apostasy, 267, 278, 286. Apostles, 463, 678. Arm of flesh, 405.

Armour, 366, 454, 777.

INDEX OF SUBJECTS.

Ashamed of Jesus, 469, 471. Asleep in Jesus, 852. Assurance, 85, 313, 339, 359, 370. Atonement, 1, 34, 160, 206. Completed, 131, 151, 165, 208, 211, 257. Sufficient, 131, 156. Universality of, 10, 58, 122, 131, 151, 155, 206. Attributes of God, 34, 56, 63.

Author of faith, 81, 289, 382.

Autumn, 889.

Backsliding: Acknowledged, 267, 278, 286.

Fear of, 442, 450, 451,772. Lamented, 278, 280, 300. Return from, 301, 320.

Banner, 458, 460, 746, 777. Baptism:-Adult, 690, 694.

Infant, 688, 692, 693. Of Holy Spirit, 193, 717. Significance of, 690, 691. Barren Fig Tree, 243, 891. Beatitudes, 341, 586.

Benevolence, 920, 921. Bereavement, 859, 870. Besetting sin, 280, 294, 443.

Bethel, 91, 399. Bethesda, 331. Bible (see Scriptures).

Birth, The new, 122, 185. Blind, The, restored, 228. Blind Bartimeus, 240. Blindness, Spiritual, 240,

284. Blood of Christ, 131, 332,

Abba, Father, 122, 186, 541. Army, Christ's, 606, 746, Blood, Sprinkled, 248, 343, Abiding presence of Christ, 777. Boldness, 131, 180, 679.

Bondage of sin, 211, 241,

Bought with price, 593,600. Box of spikenard, 923. Bread:-

Daily, 91, 396. Of life, 214, 319, 699.

Brethren, 789. Bridegroom's coming, 421,

873, 880. Brotherhood, Universal, 903 Brotherly love, 758, 789. Bruised reed, 283, 287.

Burden of sin, 226, 246, 313. Burdens, One another's,

389, 407, 758, 920.

Business, 750, 803. Canaan, The heavenly, 39, 498, 518, 585, 608, 609.

Calvary, 123. Cares, Anxious, 369, 491,

494, 495, 773. Calling, Christians, 534,

593, 595, 747, 769. Chains, 239, 241, 527, 588. Change, 274, 784.

Charity:-Acts of, 431, 440, 552, 920, 921, 923.

Greatest of graces, 344. Chastening, 333, 470, 487. Cheer, 197, 369.

Cherubim and Seraphim, 24, 28, 49, 129, 140. Chief of sinners, 272, 285.

Children: Baptism of, 688, 692, 693. Consecrated to Christ,

819, 832, 834. Death of, 845, 859. Prayer for, 797, 798, 833.

Prayer of, 830, 834, 839.

Children—Continued. Trained for God, 795, 797, 799, 810. Choice, 584, 897. Christ :-Abiding with believers, 266, 479, 781, 804. Adoration of, 114, 115, 143, 170, 178. Ad-ocate, 75, 162, 243, 306, 458, 541. All in all, 132, 558, 598. Author of faith, 81, 282, 289, 382, Blood of, 1, 115, 122, 131, 256, 343, 370. Bread of heaven, 127,214, 699, 701. Bridegroom, 421,584,880. Guide, 98, 120, 158, 213, 400. Head, 366, 389, 473, 513, Healer, 228, 238, 258, 321. Hiding-place, 112, 126. 132. High Priest, 121, 136, 181. Humiliation of, 170, 805. Immanuel, 2,67, 149, 242. Incarnate, 15, 27, 125, 133. Indwelling, 358, 520. Intercession of, 14, 131, 170, 210, 243. Invitations of, 206, 216, 246, 361. Judge, 233, 853, 856, 882. King, 18, 29, 111, 125, 137. King of glory, 67, 75, 174. King of kings, 74, 137, 774. Lamb of God, 1, 26, 34, 41, 126, 151, 165, 315. Leader, 97, 98, 601, 613. Life, 127, 140, 222, 258. Light, 127, 133, 270, 392, 469, 526, 591. Lord, 108, 121, 154, 258. Lord of lords, 137. Love of, 117, 122, 152, 165. Messiah, 123, 124, 145, Man of Sorrows, 180, 309, 327, 476. Mediator, 210, 243, 380.

Christ—Continued. Meekness of, 457. Mind of, 128, 454, 457, 556. Miracles of, 228, 329, 764. Brother, 112, 115, 140, 452, 534. Captain of Salvation, 98, 455, 460, 606. Character of, 115, 490. Compassion of, 168, 180, 228, 508, 540. Condescension of, 247, 936. Conqueror, 121, 137, 171, 175, 177, 458. Consoler, 144, 493. Corner stone, 670, 672, 759. Coronation of, 108, 137. Coming of, 719, 743, 879. Cross of, 152, 160, 161, 168. Crucified, 155, 165, 166, 172, 222, 547. Deity of, 18, 34, 131, 148. Deliverer, 1, 139, 223, 348, 465, 479. Died for me, 4, 85, 131, 166, 332, 547, 559. Faithfulness of, 509. Forerunner, 181. Friend, 112, 237, 260, 773. Fulness of, 132, 239, 253. Gift of God, 10, 21. Glory of, 137, 178, 270, 886. Grace of, 109, 117, 136, 400. Guest, 346, 386. Mission of, 139, 142, 144. Morning star, 359, 469. Name of, 1, 41, 109, 112, 132. Names of, 120, 125. Our example, 120, 427. Our passover, 156, 158, 170. Physician, 328, 329, 493, 629. Preciousness of, 110, 196, 570, **774**. Prince of Peace, 55, 123, 139, 142, 154, 407. Prophet, 112, 121, 125,

Christ-Continued. Ransom, 10, 115, 131, 165 Redeemer, 1, 114, 13 309, 568, 847. Refuge, 117, 126, 13 478, 486, 493. Resurrection of, 171-179 Rock of Ages, 160, 48. 664, 805, 883. Sacrifice, 121, 122, 156 Saviour, 14, 123, 129, 139 165, 168, 346. Shepherd, 112, 120, 355 387, 408, 534, 688. Son of God, 154, 738, 748 Son of Man, 309, 490. Substitute, 36, 131, 165 167, 170, 180. Sufferings of, 150, 162 163, 167, 170, 180. Sun of Righteousness 266, 270, 726. Sympathy of, 136, 180 C 503. Teacher, 138, 406. Temptation of, 118, 136 764. Triumph of, 175, 179,712 879, 886. Unchangeable, 156, 329, Victim, 156, 277. Way, Truth and Life 134, 526, 578. Word of God, 52, 81, 367 Wounds of, 122, 242, 243 Christian, The:-Belongs to Christ, 561 593, 600. Child of grace, 602. Consistent, 447. Dying, 857. Living to Christ, 561. Needs Christ, 776, 781. Safety of, 805. Servant, 421, 422, 428. Pilgrim, 404, 611-613. Christmas hymns, 139–149 Church, The:-Above, 646. Bride of Christ, 386, 880 Foundation of, 660. God's presence in, 662. Joining, 899, 900. Love for, 79, 363, 661. Members of, 54, 659.

C

C

Č

0

-Continued. som, 10, 115, 131, 165 eemer, 1, 114, 134 9, 568, 847. ige, 117, 126, 13 8, 486, 493. rrection of, 171-179 k of Ages, 160, 48 4, 805, 883. ifice, 121, 122, 156 our, 14, 123, 129, 139 5, 168, 346. herd, 112, 120, 355 7, 408, 534, 688. of God, 154, 738, 748 of Man, 309, 490. titute, 36, 131, 165 37, 170, 180. rings of, 150, 162 3, 167, 170, 180. of Righteousness 3, 270, 726. oathy of, 136, 180 her, 138, 406. otation of, 118, 136 nph of, 175, 179,712 **. 8**86. angeable, 156, 329 m, 156, 277. Truth and Life 526, 578. of God, 52, 81, 367 ds of, 122, 242, 243 n, The:-

gs to Christ, 561 600.

of grace, 602, tent, 447. 857. to Christ, 561. Christ, 776, 781.

of, 805. t, 421, 422, 428. , 404, 611-613.

s hymns, 139–149 lhe:-

f Christ, 386, 880 tion of, 660. resence in, 662. , 899, 900. r, 79, 363, 661. s of, 54, 659.

Church, The—Continued. Militant, 454, 606. Prayer for, 534, 712. Security of, 462, 468, 664. Triumph of, 345, 746. City of God, 664, 666. Comfort for mourners, 205, 384, 485,

Coming to Christ, 210, 213, 218, 232, 255. Commandments, The, 28, 31 Communion:

Of saints, 384, 410, 412, 661, 747, 899. With God, 359, 360. With Christ, 168, 355.

Compassion, 381. Confession:

Of Christ, 469, 471. Of sin, 257, 259, 285. National, 912, 915. Confidence, 122, 578. Conflict, 454, 610, 753.

Conscience:-Clear, 807. Guilty, 87, 271, 285. Reproved, 639. Sprinkled, 288. Tender, 444.

Consecration: Entire, 152, 402, 433, 592, 598, 599, 600. Of goods, 599, 921. Of life, 16, 54, 152, 535,

803, 890. Of self, 128, 130, 166, 535, 561, 757.

Renewal of, 895, 897. Prayer for, 402, 433. To Christ, 130, 166, 418, 419, 420, 531, 593,

To God, 433, 535, 600. Consistency, 385, 447, 806. Consolation, 214, 381, 493. Constancy, 274, Contentment, 494.

Contrition, 320, 914. Conquering through Christ, 339, 459, 460, 463, 518.

Convenient season, 206. Conversion, 82, 352, 521, 542, 761, 897.

Conviction of sin, 212, 243, 257-260.

Corner-stone laying, 669-673.

Country: -Our, 906. Heavenly, 612. Courage, 459, 464, 472, 477.

Courtesy, 407. Covenant:-Of forgiveness, 551.

Of grace, 250. Renewal of, 894-897. Sealed with blood, 700.

Covetousness, 582. Creation, The, 7, 12, 25, 52.

Cross:-And crown, 137, 473, 513,

729, 749, 753. Bearing the, 390, 402, 413, 427, 475, 604, 680. Glorying in the, 152, 169,

471, 547. Lessons of the, 151, 155. Of Christ, 152, 160, 168. Power of the, 155, 167,

460, 695. Crown, 68, 387, 459, 466.

518, 777, 847. Crowns, 161, 540.

Crucified with Christ, 576. Crucifixion (see Christ).

Day:-Close of, 812. Of rest, 643-645, 653. Of wrath, 882, 885. Star, 270. Daily Bread, 91. Daily mercies, 58, 806. Darkness:-

Natural, 24, 784, 812, 817. Spiritual, 298, 321, 359. Death:

A sleep, 851, 852. Conquered, 172, 481, 844, 857.

Fear of, overcome, 359, 362, 363, 369, 499, 843. Of a brother, 863. Of children, 845, 858, 859.

Preparation for, 853, 856, 875, 881.

Shadow of, 850. Sudden, 855. Decision, 795.

Dedication:-Of a church, 671, 674, 676. Delay, 206, 220, 246, 247, Delight in Christ, 18, 135. Deliverance :-

From sin, 237, 919, 936. From trouble, 465. Despair, 258, 259, 633, 762,

Despondency, 369, 495, 549. Dew, 301, 706.

Difficulties, 368, 479. Discontent, 217.

Docility, 406. Doing good, 240, 431, 438.

Door :-Christ at the, 346.

Open, 739. Doubts, 310, 536, 935. Dress, 583.

Dry bones, 325, 733, 748. Duty, 419, 441, 645.

Duties of the Christian, 233. 459, 472, 795.

Dying thief, 242.

Early piety, 819, 835. Easter hymns, 172-181. Ebenezer, 772.

Education, 924-928. Election, 769, 875.

Elijah, 380. Encouragements, 197, 421, 454, 472, 773.

Endurance, 413, 513. Enemies, 464, 475, 476, 679. Enthusiasm (see Zeal). Eternal life, 289, 406, 566.

Eternity, 853, 867, 875, 876. Evening:-

Hymn, 764, 804, 808. Prayer, 87, 817, 824, 825,

Everyday duties, 806. Example, 385, 407, 439, 533,

555, 795. Experience, Christian, 109,

Expostulation, 215, 216. Eye:-

Guiding, 422. Of faith, 558. Single, 422, 424, 430.

Faith:-And works, 749. Assurance of, 81, 539, 564. Author of, 81, 289, 382, 539. Fight of, 458, 468.

Faith-Continued. Hope and charity, 344. In Christ, 138, 237, 241, Increase of, 395, 768. Justification by, 566. Obedient, 566. Power of, 565, 566. Prayer for, 289, 293, 395, 470. Rest of, 517, 520. Shield of, 366, 442, 455. Strong, 566. Trial of, 470, 480. Fall of man, 10, 312, 409. Family:-In heaven, 606, 811. Of God, 606. Religion, 795, 815. Worship, 811, 815, 825. Famine, Spiritual, 217. Father of Lights, 295, 800. Fasting, 914. Fear :-Anxious, 497, 498. Filial, 339, 444. Fellowship:-Of Christians, 384, 388, **389**, 747, 758, 792. Of Christ's sufferings, 492 Of heaven, 124. Of love, 342. With Christ, 523. Fidelity, 419, 441, 679, 777. Fire: Heavenly, 418, 557, 570. Of affliction, 473, 505. Refining, 490, 544, 564. Flowers, 845, 889. Foes, 454, 470, 476, 477. Fold of God, 7. Following Christ, 457, 483, 484, 555. Forgiveness: Joy of, 318, 339, 602. Prayer for, 78, 218, 530, 551. Formality, 184, 302. Foundation :-Christ the, 670. Promises a, 479. Stone, 669, 672, 673. Fountain for sin, 167, 207, 242, 559. Freedom from sin, 1, 531, 532 541, 588,

Friendship, 758, 806. Fruit, Spiritual, 395, 717, 910. Furnace:-Fiery, 490, 505. Of affliction, 473, 490, 505. Gentleness, 406. Gentiles :-Drawn to Christ, 725. Fulness of, 10, 716. God of the, 731. Gethsemane, 164, 327, 701. Gift :-Of God's Son, 10, 21, 222. Of Righteousness, 521. Unspeakable, 340, 519. Giving, 593, 599, 921, 923. Gladness, 384, 432, 783. Glory to God, 23. God :-Adored, 8, 16, 53, 83, 129. Attributes of, 23, 42, 56, Care of, 29, 62, Compassion of, 2, 243. Condescension of, 22, 38, 60. Counsel of, 13. Deliverer, 511, 936. Eternity of, 38, 63, 88. Faithfulness of, 47, 56, 226, 549. Father, our, 11, 22, 46, 71, 186. Forbearance of, 43, 88, 243. Fortress, a, 506. Friend, 4, 22, 543, 773, 827 Gentleness of, 499. Glory of, 1, 4, 8, 22, 24, 59. Goodness of, 3, 6, 11, 17, 43, 58, 60, 66, 93 Grace of, 2, 15, 207, 289. Greatness of, 8, 63, 83, 543. Holiness of, 24, 28, 33, 51. Justice of, 2, 22, 56. Keeper, our, 100,318,364. King, 4, 12, 28, 34, 79. Love of, 3, 7, 10, 13, 20. Majesty of, 7, 8, 22, 29, 48, 60. Mercy of, 3, 10, 42, 48 56, 225,

God-Continued. Mysterious, 90, 288. Omnipotence of, 2, 7, 13 22, 29, Omnipresence of, 3, 16 Omniscience of, 3, 35, 64 Providence of, 6, 29, 58 102, 103. Refuge, our, 468. Shepherd, our, 362, 390. Sovereignty of, 12, 22 34, 90, 186. Unchangeable, 64. Unsearchable, 3, 24, 53 56, 59, Will of, 294, 422, 427 433, 536. Wisdom of, 3, 11, 13, 22 59. Works of, 2, 60. Wrath of, 22, 28, 218. Gospel:--Armour, 454, 777. Banner, 458, 746. Excellency of, 633. Feast, 206-208. Freeness of, 207, 210, 212 Fulness of, 206, 208, 209, 633.Glass, 224. Invitations of, 206-210. Light of, 653, 706, 714, 724, 729. Power of, 86, 646, 712, 726. Spread of, 649, 706, 707, 715, 726. Triumphs of, 712, 726, 739, 740, 742. Trumpet, 211, 653. Grace:-Abounding, 117, 188, 338, 342. Debtor to, 772. Fall from, 451. Free, 54, 207, 319, 334. Justifying, 288. Miracle of, 509, 796. Pardoning, 196, 271. Plenteous, 117, 187, 290, 348. Reconciling, 446. Redeeming, 15, 58, 208,

520, 592.

H

Heart—Continued.

Continued. terious, 90, 288. ipotence of, 2, 7, 13 ipresence of, 3, 16 iscience of, 3, 35, 64 idence of, 6, 29, 58 2, 103. ge, our, 468. herd, our, 362, 390 reignty of, 12, 22 90, 186. angeable, 64. archable, 3, 24, 53 of, 294, 422, 427 , 536. om of, 3, 11, 13, 22 s of, 2, 60.

h of, 22, 28, 218.

ur, 454, 777.

r, 458, 746.
lency of, 633.
, 206-208.
ess of, 207, 210, 212
ss of, 206, 206, 209

224. tions of, 206-210. of, 653, 706, 714, 729. of, 86, 648, 712, l of, 649, 706, 707,

706, 706, 707, 726. phs of, 712, 726, 740, 742.

ling, 117, 188, 338,

et, 211, 653.

to, 772. m, 451. 4, 207, 319, 334. ing, 288. of, 509, 796.

ing, 196, 271. us, 117, 187, 290, ling, 446.

ling, 446. ing, 15, 58, 208, Grace—Continued.
Restoring, 918.
Reviving, 364, 400, 508.
Riches of, 286, 789.
Sanctifying, 249, 568, 427, 546.
Saving, 10, 130, 206, 224, 289.

Sovereign, 515. Sufficient, 334, 479. Throne of, 122. Triumphs of, 1, 338.

Graces, Christian, 490, 578, 653.

Gratitude (see Thanksgiving).
Grave, 481, 841, 865.
Grief, 369, 399, 483, 485.
Growth, Christian, 389,769.
Guidance, Divine, 91, 97, 98, 101, 400, 498.
Guilt, 86, 218, 262, 285, 304.

Hand, Outstretched, 334. Happiness, 340, 342, 345, 348.

Harvest:—
Temporal, 889, 908–910.
Spiritual, 395, 429, 563,
684, 686, 715.
Health, Spiritual, 25, 530

Health, Spiritual, 25, 530, 536.

Heart:—
B. ken, 209, 259, 262, 341.
Change of, 241, 243, 258,
445, 452.

Clean, 68, 277, 331, 341, 484, 520, 525. Contrite, 110, 230, 248,

262, 301, 320, 386. Evil, 443. Fainting, 11, 47, 400.

Fixed, 17. Guilty, 197. Hard, 167, 248, 252, 316. Heavy, 495.

Of flesh, 267, 273, 564. Of stone, 248, 271, 273, 308.

Perfect, 556. Pure, 514, 528, 544, 559. Rebellious, 521. Searched, 59, 484.

Stubborn, 285. Surrender of, 3, 52, 60, 432. Troubled, 377.
Tuned, 358, 643, 772.
Understanding, 449.
Washed, 86, 241, 242,
329, 484, 559.
Wounded, 197, 214.
Heathen, The, 706, 722.
Heaven:—

A city, 613, 626, 629, 864. A house, 617, 626, 632, 704.

A prepared place, 805. Anticipated, 602, 864. Better country, 602, 630. Bliss of, 604, 608, 631, 760.

Christ in, 602, 603, 610, 615.

Friends in, 601, 606, 855, 861, 863. Glory of, 601, 609, 621,

623. Home, 612, 613, 615, 632. Hope of, 14, 38, 364, 518.

Longings for, 606, 611, 613, 620, 622, 629. Mansions in, 617, 620,

763. No tears in, 604, 618, 623, 625.

Paradise, 605, 620, 622. Rest of, 491, 602, 619, 642, 869.

Society of, 621, 625, 627. Songs of, 83, 358, 612, 621, 642.

Treasure in, 354, 598, 611. Worship in, 604, 607, 619, 624.

Heaveleden 210 213 218

Heavy-laden, 210, 213, 218, 773.

Heirs of immortality, 798. Heirs of salvation, 417, 801. Help from God, 445. 450. Hidling-place, 126, 224. Hell:—

Deliverance from, 730. Gates of, 342, 734, 739. Hosts of, 370, 384, 456. Rage of, 678.

Rage of, 678. Salvation from, 306, 370. Hindrances, 246, 292, 294,

407, 573.

Holiness, 520, 530, 533, 556, 560, 568, 595. Holy Spirit:—

Baptism of, 193, 717. Comforter, 33, 187, 190, 191, 195, 204. Creator, 187.

Descent of, 183, 193, 564. Dew, 183.

Dove, 183, 184, 185, 280. Enlightener, 25, 183, 198, 201, 203.

Fire, 183, 188, 190, 564. Fruits of, 717.

Grieved, 285, 446. Guest, 203.

Guide, 188, 191, 927. Indwelling, 185, 197, 201, 529.

Paraclete, 187. Prayer for, 183, 184, 188, 189.

Refiner, 183, 192, 564. Sanctifier, 61, 197, 433, 564.

Striving, 215.

Home, Christian, 795, 811, 815.

Hope:— In God's mercy, 249, 310. Of heaven, 249, 513, 518, 602.

Of full salvation, 520, 588.

Prisoner of, 290, 310, 527, 549.

Rejoicing in, 588, 786. Steadfast, 577.

Hosannas, 139, 184. Hour of Prayer, 793. Humility, 8, 183, 209, 321,

393, 405. Hunger, Spiritual, 268, 341, 365.

Hymns, 12, 84, 345, 648.

Idols, 45, 197, 280, 556. Image of God, 182, 321, 409, 532, 535, 565.

Immanuel, 2, 67, 149, 242. Immortality, 518, 615, 618, 654.

Importunity (see Prayer). Influence, 795.

Ingratitude, 297.
Inspiration (see Scriptures)

Intemperance, 917, 919. Intercession (see Christ). Invitations of Gospel, 206, 207, 210, 227.

Jehovah, 4, 12, 22, 38, 362. Jerusalem, Heavenly, 124, 602, 607, 613. Jewels, God's, 533. Jews, Prayer for, 732, 733. Jovs :-In Christ, 119, 127, 137, In the Sabbath, 643, 645, In sorrow, 136, 507. Of believers, 337, 340, 342, Of forgiveness, 318, 339, Of salvation, 935. Of service, 419 Of worship, 70, 80, 82, 84. Over sinners saved, 208. Unspeakable, 747. Jubilee :-Song of, 741. Year of, 211, 890. Judge, Christ our, 881, 886. Judgment :-Anticipated, 235, 236, 875, 877. Preparation for, 856, 881. Seat, 236, 853. Security in, 874, 883. Justification: Blessedness of, 339, 788. By faith, 277, 370, 516, 863. Prayer for, 288. Justifying grace, 288.

Kindness, 427, 920, 923. King:—
God our, 12, 13, 22, 23, 28.

Heavenly, 349.
Of kings, 774.

Kings and priests, 342, 550, 585.

Kingdom of Christ:—
Prayer for, 706, 716, 723, 726.

Progress and triumph of, 123, 706, 712, 719, 722 Kingdom of God, 46, 48. Knocking, Christ, 346. Knowledge, 634, 711, 928. Knowledge of God, 296, 298, 312.

Labour, 421, 424, 438. Lambs of the flock, 355. Law:—
Of God, 302, 524.

Of liberty, 524, 730. Of love, 524, 551, 768. Learning of Christ, 138, 406, 523.

Leprosy, Spiritual, 259, 277, 330. Liberty, Spiritual, 211, 276, 521, 527.

Life:

Brevity of, 616, 619, 845, 892, 893. Everlasting, 207, 434. Hid with Christ, 752. Object of, 420, 441, 577. Solemnity of, 234, 441, 846, 876.

Uncertainty of, 233, 841 Light, 25. Light of the world, 133, 270,

724, 726.

Light of the Gospel, 373, 653, 706, 714. Litany, 118.

Living water, 205, 207, 361, 664.

Load of sin, 218, 393, 532. Long life, 340. Longing for God, 300. Longing for heaven, 607,

629. Looking to Jesus, 1. Lord's:—

Day (see Sabbath).
Prayer, 46, 71-73, 396.
Supper, 695-699,701,702.
Love:—

Divine, 540, 584. Feast of, 214, 765. Flame of, 391. Law of, 524, 551. Of God, 225, 584. Of Christ, 165, 206, 247, 388, 531. Of the world, 482. To all, 344, 687. To Christ, 371, 398, 599. Love—Continued.
To God, 22, 225.
To the sinner, 457.
Perfect, 239, 321, 490,546
Loyalty to Christ, 432.
Luther's hymn, 506.

Man, 103, 106, 639.

Manhood, 454, 458, 464, 77;

Manna, 138, 158, 207, 386

Mansions above, 353, 491.

Marriage, 814.

Martyrs, 129, 601, 627.

Mary and Martha, 435, 584

Master, Christ our, 432, 531.

Master's call, 435, 436, 436

Mediator, 114, 210, 243. Meditation, 641. Meekness, 457, 483, 514. Mercies of God, 9.2, 805, 806

809, 890. Mercy:—

Depth of, 243, 277, 325. Free, 207, 936. Of God, 42, 43, 225, 226 243.

Pardoning, 314, 316. Seat, 214, 384, 393, 911. Sought, 243, 262, 273. Messiah, 145, 151, 723.

Messiah, 145, 151, 723. Middle wall, 151, 292. Mighty to save, 569. Mind of Christ, 128, 4

457, 530.

Ministry:—
Call to, 680, 686.
Commission of, 678, 730
Consecration to, 680.
Heralds of salvation, 682
Prayer for, 683.
Miracles of Christ, 228

240, 329, 764.

Missions:—
Prayer for, 716, 717, 724 Prayer for, 716, 717, 724 Prayer for, 707, 714, 743.

Success of, 707, 714, 7746.

746.

Morning:—
Hymn, 806, 807.
Mercies, 806, 809.

Sabbath, 644.

Star, 469. Mourners comforted, 4 485, 498, 503. Continued. od, 22, 225. he sinner, 457. ect, 239, 321, 490,546 y to Christ, 432. s hymn, 506.

103, 106, 63**9**. , 138, 158, 207, 386 ons above, 353, 491. ations, 1, 7, 725. ers, 929-933, 935. ge, 814. rs, 129, 601, 627. and Martha, 435, 584 r, Christ our, 432

tor, 114, 210, 243. ation, 641. ness, 457, 483, 514. es of God, 92, 89**5, 806)9, 890**.

th of, 243, 277, 325. e, 207, 936. God, 42, 43, 225, 226 w:-

13. doning, 314, 316. , 214, 384, 393, 911 ght, 243, 262, 273. h, 145, 151, 723. e wall, 151, 292.

y to save, 569. of Christ, 128, 454 7, 530. ry :-

to, 680, 686. mission of, 678, 73 ecration to, 680. rer for, 683.

cles of Christ, 228 0, 329, 764. 18:

ess of, 707, 714, 743

n, 806, 807 ies, 806, 809. ath, 644. 469.

rs comforted, , 498, 503.

ourning over sin, 914. usic, 369. vsteries, 90, 296.

ame of Jesus, 108, 120, ames written in heaven, 895.

ood, 454, 458, 464, 77 arrow way, 96, 196, 318, 488.

ational:— Confession, 912-914. Humiliation, 912, 915, 916.

Prayer, 903. Prosperity, 906, 907. r's call, 435, 436, 438 Thanksgiving, 907. ature:-

Beauties of, 889. God seen in, 2, 3, 29, 56, 94, 104, 107, 925. Human, 527.

earness to God, 399. 453. earness to heaven, 632. eedful, One thing, 584,598

Birth, 87, 122. Mercies, 806. Song, 526. Year, 889-893. ght, 655, 812. ght coming, 421. w, 206, 220, 305.

edience, 241, 344, 432, 480, 566, 791, 827. er of salvation, 212. ege, 39, 420, 479, 867,

233 lds of salvation, 682 e thir needful, 584, 598. eness with Christ, 658, 696.

ly plea, 255, 262. en door, 54, 739. er for, 716, 717, 724 portunity, 806. position, 464, 476, 633,

680 dination, 188. iginal sin, 530, 532, 536,

577. ercoming, 454, 777.

in, 341, 402, 459, 492. 42 radise, 354, 605, 622, 756, 798.

Pardon:-Found, 209, 212, 374, 560. Joy of, 122, 352, 761. Offered, 226, 332,

Sought, 58, 241, 276, 314,

Pardoning God, 261, 374, 527.

Parents:-Duty of, 795. Godly, 801, 815.

Prayer for, 799, 810. Responsibility of, 800, 810.

Parting, 657, 704, 751. Patienco, 413, 481, 483. 492, 513, 790.

Patriotism, 903-907. Peace: -

For the troubled, 310. In the home, 816. National, 906. Of God, 191, 339, 656. On earth, 34, 143.

Perfect. 318, 395, 403, 409, 532, 805. Pearl of price, 554, 572. Penitence, 209, 214, 248. Pentecost, 183, 194, 198,

Perfect love, 239, 321, 392, 483, 490, 544.

Perfection, 231, 526, 558, 560, 567.

Perishing, The, 711, 804, 921.

Persecution, 464, 475, 476. Perseverance, 334, 459. Personal blessing, 259. Personal salvation, 256. Pestilence, 913.

Peter, Fall of, 273, 320,

Physician, Soul's, 269, 328-330.

Piety, Early, 832, 834. Pilgrims and strangers, 825. Pillar of fire and cloud, 101, 158, 202, 498.

Pillars in temple of God, 54 614.

Plan of salvation, 2, 731. Pleasantness, Way of, 340, 344.

Pleasing God, 358. Poor, The, 1, 706, 923. Power :-Of Christ to save, 237-239.

Of God, 13, 22, 29, 311. Of Godliness, 302.

Praise :-For deliverance, 45, 92, 753.

For divine grace, 386, 515, 891.

For pardon, 82, 515, 761, 936.

Songs of, 9, 13, 889. To Christ, 1, 18, 34, 41, 55, 82, 114, 115.

To God, 3, 7, 9, 13, 16, 20, 21, 30, 48.

To the Spirit, 21, 182. To the Trinity, 4, 5, 15, 23, 24.

Prayer:-

Answers to, 393. Blessings of, 384, 397, 773. Delight in, 360.

Encouragements to, 402, 404.

Evening, 812, 817, 824, 825.

For a personal blessing, 256.

For deliverance, 117, 311. 392, 450.

For entire sanctification. 329, 394, 422, 570, 573, 583.

For extension of Christ's kingdom, 716, 719, 726,

For faith, 264, 289, 293, 395, 470.

For guidance, 97, 366, 400, 422, 444. Hour of, 793.

Importunity in, 265, 266, 326. 414.

Nature of, 397. Preparation for, 404. Secret, 391.

Without ceasing, 390, 401, 402, 413, 414, 443, 455.

Preaching Christ, 683, 684. Preparation to meet God, 881.

Presence of Christ, 748, 781, 784, 804.

Presence of God, 301, 479, Redemption: Pressing forward, 459. Pride, 295, 316, 392, 542, 551 Principle, 440. Prisoner :-Of hope, 290, 310, 527, 549.Set free, 1, 139, 707, 936. Prize, The, 377, 459, 473, 488, 513, 572, 595, 655. Procrastination, 206, 208, 220, 233. Prodigal, The, 217, 220, 230, 297. Progress, Christian, 456, 746. Promised Land, 585. Promises, The, 47, 402, 468, 479, 633, 781. Prophecy, 141, 712, 882. Prophets, 129, 761. Prosperity:-Church, 663. National, 906, 907. Protection, Divine, 13, 95, 170, 387, 462, 805. Providence, 6, 13, 58, 91, 103. Merciful, 93, 805, 890, 909. Mysterious, 59, 90, 92, 495. Publican, The, 262, 273. Punishment, Future, 327. Purity, 534, 544, 552, 578, 796. Race, The Christian, 371, 613, 790. Rain, 706, 909. Ransom, 10, 14, 131, 162, 211, 420. Reapers and reaping, 922. Rebels, 221, 259, 267, 380, 476. Reception of members, 889, Recognition of friends in heaven, 13, 756, 759, 790, 969.

Reconciliation, 122, 208,

Red Sea passage, 30.

229, 364, 541, 595.

Redeemer, 1, 9, 13, 140, 146,

Completed, 165, 173, 174, 211. Free, 527, 726. Full, 10, 239, 534, 593. Universal, 10, 211, 515. Wonders of, 223, 515. Refining, 479, 490, 507. Refuge, Christ our, 117, 220, 376, 445, 468. Regeneration, 1, 277, 329, 417, 524, 559. Reigning with Christ, 137. Rejoicing, 337, 350, 351, 478, 588. Remembrance of Christ. 701-703. Repentance, 209, 252, 248, 252, 304, 401. Resignation, 483, 493, 597, 870. Responsibility, 441, 921. Rest: Heavenly, 491. For the weary, 213, 218, 222, 224, 234, 361. Of faith, 517. Of soul, 531, 764. Resurrection:-Of Christ, 123, 171-179. Of the dead, 851, 853, 881, 883. Power of Christ's, 287, 492, 555. Revelation (see Scriptures). Reverence, 8, 349, 446. Revival, 44. Reward, 423, 546, 855. Riches, 343, 926. Riches of Christ, 350. Righteousness, 46, 521. River:-Of life, 664, 743. Of salvation, 743. Rock, 7, 504, 510. Rock of Ages, 160, 481, 664, 805, 329. Rod, God's, 487, 916. Sabbath:-Blessings of, 645. Day of rest, 648, 650, 651. Delight in, 643, 644, 649, 651. Emblem of heaven, 642, 644, 646-648.

Evening, 655, 656. Morning, 654. Lord's day, 648, 650. Worship of, 622, 644, 64 **652**, 653. Sacrament (see Lord's Supper). Sacrifice:-For sin, 121, 122, 157. Living, 583. Of Christ, 156, 157. Of praise, 84, 386. Sadness dispelled, 201, 38 Safety in Christ, 126, 46 805, 829. Sailors, 929-933. Saints:-In heaven, 601, 606, 62 655. \mathbf{Sh} Inheritance of, 615. Fellowship of, 410, 74 751, 758, 792. Union of, 759. Salt. 451. Sic Salvation:— Sic By grace, 47, 206, 221. Free, 206, 207, 347. From the Lord, 402. Full, 239, 522, 593, 753 Sile Great, 568. Joyful sound of, 347, 74 Sim Sir Samaritan, Good, 335, 43 Sanctification, 402, 433,55 534, 536, 579. Satan:-Power of, 319. Rage of, 710. Subdued, 455, 708. Saving souls, 261, 680, 687. Sceptre, 307, 487, 706. Scriptures:-Inspired, 635, 636, 638. Joy in, 634, 641. Lamp, a, 635. Love for, 634, 822. Power of, 633, 639, 734 Spread of, 709, 734. Sea:-Evening hymn at, 935. Going to, 929. Prayer for those at, 932 933. Seasons, 889, 908, 909. Seedtime and harvest, 909

E

Sabbath—Continued.

th—Continued ning, 655, 656. rning, 654. d's day, 648, 650. rship of, 622, 644, 64 49, 652, 653. ment (see Lord's upper). ice:sin, 121, 122, 157.

ng, 583. hrist, 156, 157. raise, 84, 386. ss dispelled, 201, 38

5, 829. , 929–933.

eaven, 601, 606, 62 ritance of, 615.

owship of, 410, 74 1, 758, 792, on of, 759. 51.

on:race, 47, 206, 221. , 206, 207, 347. the Lord, 402.

239, 522, 593, 753 t, 568. il sound of, 347, 74 an, Good, 335, 4: cation, 402, 433,59

, 536, 579. r of, 319. of, 710.

red, 455, 708. g souls, 261, 687. 307, 487, 706.

ed, 635, 636, 638. 634, 641. a, 635.

pr, 634, 822. of, 633, 639, 734 of, 709, 734,

g hymn at, 935. 0, 929. for those at, 932

89, 908, _{909.} and harvest, 909 eeking pardon, 241, 252, 308 elf:-

Dedication, 16; 44, 128, 130, 152, 166, 561, 598,

Denial, 38, 531, 582, 891. elfishness, 263, 316, 427, 754.

eraphs, 4, 307.

ervant:-Christ a, 123, 224, 425, The Christian a, 11, 337, 421, 422, 428, 550. in Christ, 126, 46 service of Christ, 418-420.

heaves, 686, 908, 922. heep:-God's, 50, 70, 120, 363.

Lost, 324. Wandering, 7, 273, 320, 681. Shepherd, The good, 228, 274, 355, 387, 390, 711.

Shield, 442, 455. showers of blessing, 256, 721, 736, 739.

Sick, Visiting the, 428, 923. Sickness:-

Bodily, 483, 500, 513, 764, 845.

Spiritual, 284. Silence, 492, 542. Simplicity, 406, 823.

Sin:-Besetting, 280, 294, 330, Cancelled, 1, 287, 417.

Cleansing from, 324, 329, 522, 914.

Deceitfulness of, 316. Hated, 324.

Inbred, 530, 532, 536, 542, 577, 586. Load of, 218, 226, 324, 404

Of omission, 444, Power of, 1, 241. Renouncing, 898.

Sinners:-Chief of, 272, 285, 299, 317 Confessing, 245, 259, 316,

Contrite, 248, 301, 304, 320 Convicted, 212, 243, 257, 258, 259, 260.

Exhorted, 215, 216, 220,

Forgiven, 212, 339.

Sinners-Continued. Invited, 210-213, 218.

Ransomed, 211. Seeking Christ, 217, 232. Seeking pardon, 241, 252,

Slavery of, 211, 241, 252. Warned, 215, 234. Weary, 213, 218, 246.

Welcomed, 225. Singing, 7, 9, 14, 337, 783.

Sleep:-Natural, 804, 806, 808. Spiritual, 401, 442, 448.

Smoking flax, 136, 283, 287. Snares of life, 512. Snow, White as, 159, 277,

320, 329, 525, 534. Soldiers of Christ, 454, 460,

472, 746, 777. Song:

Of jubilee, 741. The new, 526.

Songs:-Everlasting, 13. In the night, 369. Of heaven, 82, 612, 621, 642.

Of praise, 498, 509, 758. 772, 809.

Sons of God, 173. Sorrow, 214, 479, 491.

Soul:-Anchor of, 370, 377. Humbled, 278. Lost, 917.

Sin-sick, 260, 318, 596. Saving, 261, 421, 680, 687. Sowing and reaping, 373, 429, 437, 736.

Sowing in tears, 487. Spirit:-

And the Bride, 220. Of adoption, 198. Of burning, 564, 899. Of faith, 85, 192, 430. Of holiness, 15. Of light, 198. Of power, 27, 190, 231.

Of truth, 25, 406, 640. Of unity, 792.

Spring, 889, 909. Sprinkled blood, 462, 527, 559, 579.

Sprinkled heart, 313. Standard, 10, 460.

Star:-

Day, 270. Morning, 359, 469. Of Bethlehem, 146, 826.

Of hope, 935. Starry heavens, 2, 104, 105, 709.

Steadfastness, 274, 370, 455, 483, 505, 777.

Stephen, Dying, 472, 852. Stewards, 921.

Storms, 117, 508, 616.

Stranger, The, 440. Stranger and pilgrim, 602,

611, 613.

Strength, Christian's, 432, 454, 502, 680.

Stumblingblocks, 407, 596, 795.

Submission, 475, 483, 492, 496, 501.

Suffering, 137, 483, 493, 513. Sufferings of Christ, 488, 492 Summer, 889.

Sun, 104, 279, 709.

Sun of Righteousness, 133, 270, 283, 364, 392, 709,

726. S. S. Anniversary, 837.

Sunshine, 493. Sword of the Spirit, 18, 366. Sympathy, 758, 791, 920.

Talents, 687, 807, 892. Talking with God, 360, 435. Te Deum, 74-76.

Teacher, The great, 350, 406 Teachers, Prayer for, 924. Tears, 160, 205, 304, 485, 503 Tears of joy, 318.

Temperance, 917-919. Temple of God, 54.

Temple, The heart a, 528. Temptation, 334, 396, 442,

472, 499, 774, 935. Temptation of Christ, 118,

136, 764. Tempter, 402.

Testimony, 1, 32, 339, 530

Thanksgiving 7, 92, 106 889, 907, 908, 910.

Thief, Penitent, 242. Thirst, Spiritual, 207, 227

300, 341, 361, 365, 552,

27

Thoughts:-Consecrated, 433. Heavenly, 808. Of God, 806. Sinful, 551, 556. Worldly, 754. "Thy Will be Done," 427, 430, 433, 500, 870. Time:-Redeeming the, 233, 357, 687, 807. Short, 616, 840, 841, 846. To-day, 12, 206. Toil, Christian, 421, 428, 472 Token, 329. To-morrow, 305. Tongue, 1, 18. Travellers' hymn, 934. Treasures in heaven, 354, 398, 598, 611. Trees of righteousness, 231. Trespasses, 238. Trials, 390, 475, 479. Tribulation, 473, 475, 625, 627.Trifling, 875. Trinity: Adoration of, 3, 4, 5. Invocation of, 15, 19, 25. Praise to, 21, 24, 33. Troubles, 465, 485. Trumpet, 211, 460. Trust :-In Christ, 160, 348, 471, 526, 775. In God, 79, 90, 241, 496. 497. Truth, 7.

Unbelief, 86, 90, 241, 289, 293, 312.
Unchangeableness of Christ 240, 274, 329, 385.
Unfaithfulness lamented, 280, 285.
Unity:—
Christian 385, 389, 407

Christian, 385, 389, 407, 412, 751, 758, 789. In separation, 751. In worship, 658.

Vacant chair 861. Valley of shadow, 844. Valleys, 908. Vanity of earth, 234, 764. Viotory of the cross, 18.

Victory over death, 481. Vineyard of Christ, 438, 684, 686. Virgins, Ten, 873, 880. Visiting a house, 816. Voice: Consecrated, 599. Of Jesus, 135, 361. Still small, 542. Vows to God, 70, 91,600,896 Vows remembered, 897, 898 Waiting upon God, 368,748 Walking with God, 280, 345. Wanderer invited, 207, 217, 220. Wandering sheep, 273, 320. Warfare, Christian, 454-464 Warning (see Sinners). Wars, 714, 723. Washing of regeneration, 320, 329, 534, 616. Waste, 217. Water of Life, 11, 205, 361, 552. Waters of trial, 479. Way:-Living, 377. Narrow, 196, 318, 488,835 Of pleasantness, 340, 344, Wealth, 531. Weary:-Invited, 213-218. Souls, 222, 224. Weakness, Human, 452, 454, 490, 495. Week-day service, 750. Welcome in Christ, 206. 213, 220, 225. "Well done," 423, 868, 892. Well of salvation, 552, 659. Wheat into garner, 563, 910. Widows and orphans, 552, 920. Consecrated, 599. Of God, 294, 422, 427,

Will:—
Consecrated, 599.
Of God, 294, 422, 427, 433, 497, 500, 536.
Rebellious, 292.
Unsubdued, 295, 311.
Winning souls, 421, 487.
Winter, 889.
Wisdom, 340, 343, 447, 926.
Withered hand, 240.

Witnesses, Cloud of, 601.

Witnessing for Christ, 423 526, 533, 680, 695, 765 Woe, 399, 503. Word, Reconciling, 527. Words, 433. Work, Christian, 419, 420 421, 424, 428, 429. World, 420, 491. Unspotted from, 552,798 Cares of, 646. Conformity to, 405. Worldliness, 286, 403, 482 547, 555, 582. Worship:-Blessings of, 4, 649, 651 659, 748, 754. Callsto, 12, 28, 41, 50, 648 Close of, 656, 704, 751 dox. 12, 13. Evening, 655. Family, 795, 811, 825. Joy in, 70, 79, 649, 663. Reverent, 8, 16, 37. Week-day, 750. Wounds healed, 217. Wrath:-Child of, 223. Of God, 218, 235, 243 257, 380. Wrestling, 265, 266, 417, 53Year:---Close of, 890, 893. New, 889, 892. Of jubilee, 211. Yoke:-

Witness of Spirit, 185, 189

190, 208, 277.

Of jubilee, 211.
Toke:—
Christ's easy, 388, 419, 440, 481, 532.
Of inbred sin, 532.
Tyrants, 527.

Young converts, 382. Youth, 219, 834, 927. Youthful consecration, 832 834, 835.

Zeal, 447, 687, 755, 916. Zion:—
Beloved, 661, 745. City of God, 664. Comforted, 745. Glory of, 664. Security of, 666. Songs of, 613, 621. Way to, 657.

-				
	\$,
s of Spirit, 185, 189				
), 208, 277.				
sing for Christ, 423				
5, 533, 680, 695, 765		•		•
99, 503. Reconciling, 527 .				
433.	****			The second selection
Christian, 419, 420	IND	EX OF SCR	IPTURE TE	XTS.
, 424, 428, 429.	2212			111101
420, 491.				
otted from, 552,798		•		
of, 646.	Commen	Ch. Ver. Hymn.	1 0	ESTHER. Hymn. 5 2 307, 487
ormity to, 405.	GENESIS. Th. Ver. Hymn.		1 SAMUEL. Ch. Ver. Hymn.	ESTHER. Ch. Ver. Hymn. 5 2 307 487
ness, 286, 403, 482	1 1 9, 15	33 13 501	2 18 832	5 2 307, 487
, 555, 582.	1 2 933	33 18-23 575	3 18 859	Јов,
p:—	1 3 25, 78	34 5, 6 42, 43, 290		
ings of, 4, 649, 651	1 9 12		10 24 904	7 6 846
. 748, 754.	1 14-17 2	LEVITICUS.	16 7 3	7 18 294
to, 12, 28, 41, 50, 648	1 27	11 45 51	20 3 841	11 7 53, 63
of, 656, 704, 752	27 . 7	19 2 51	2 SAMUEL.	13 15 79
r. 12, 13.	3 15 109	95 9 911	12 23 859	14 2 845
ing, 655.	3 19 841, 884	26 2 642	14 14 854	14 14 853
v 705 811 895	5 24 280	Numbers.	19 35 867	16 22 616, 893
n, 70, 79, 649, 663. rent, 8, 16, 37.	8 9 263	6 26 310	22 3 29, 468	19 25 568, 847
rent, 8, 16, 37.	8 22 909	10 29 900	1 Kings.	23 3 298
		10 00 715	2 2 454	23 10 490
s healed, 217.	29 , 38, 39	14 18 42, 243	3 9 340	26 14 2
	17 1 280	21 8	8 27 669, 676	29 3 280
of, 223.	18 14 311	23 23 772	8 30 669	35 10 369
od, 218, 235, 243 , 380.	18 27 8, 594	_	10 7	37 21 90
, 380.	22 10 480	DEUTERONOMY.	18 24 557	PSALMS.
ng, 265, 266, 417, 53	27 34 256		18 38 418	1 2 641
	28 10–19 399	0 0-	18 44 739	2 12 458 3 3 29, 38
of 900 909	28 16, 17 16, 83		19 12 542	3 3 29, 38 5 7 84
of, 890, 893.	32 24 265, 266, 390 32 26 265, 535, 550	9 14 380	19 18 45 2 Kings.	5 8 97
	35 15 203, 555, 550 91		5 1 240	81 2
bilee, 211.	42 36 90	29 17 744	6 17 740	8 2 836
t's cosy 288 410	49 23, 24 454, 464	32 3 63, 662	10 15 631	8 3 8
	Exodus.			9 9 45
, 481, 532. ored sin, 532.	3 6 38	33 25 502, 507	1 CHRONICLES.	10 17 531
ats, 527.	3 14 38	34 1 518, 585, 609 34 1-4 608, 609	29 5 535, 599	16 11 609
converts, 382.	6 7 70		29 15 613	17 8 318, 808
219, 834, 927.	8 19 316	JOSHUA.	2 CHRONICLES.	18 1 398
l consecration, 832		1 7 989	1 12 340	18 2 504
835.	13 21 83, 202, 498	1 7 404	6 41 685	18 9, 10 49
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	14 15 746	1 0 007	9 6 126	18 31 481
7, 687, 755, 916.	14 19, 20 101, 158	7 21 444, 582	14 11 419	19 1 104, 709
, , , , , , , , , , , , , , , , , , , ,	15 2 498	13 1 726	19 7 453	19 5 685
ed, 661, 745.	16 30 645	20 2 474, 476	32 8 457	19 6 707
f God, 664.	17 6 207	24 15 795, 815, 897	34 3 819	19 7 524
rted, 745.	20 5, 6 45, 59	JUDGES.	NEHEMIAH.	19 12 246
of, 664.	20 7 396			20 5 460, 746, 777
ty of, 666.	20 8-11 642, 644,	6 12 479	4 6 424	21 3 43
of, 613, 621.	653	6 15 372	8 10 920, 921	21 7 905
o, R57.	25 22 384		9 17	22 3 51
	-			

Ch	Ver. Hymn.	Ch. Ver.	Hymn.	Ch. Ver. Hymn. 85 6	Ch. Ver. Hymn.
23	1, 2 305, 362,	45 3	27	85 0 44	118 24 648, 649, 650
00	4 100 044 040	40	408	85 8 386	119 5 634, 635
20	4 133, 344, 848,	40 1	468, 506, 511	50 15 43	119 18 637
-	850	46 3	45	87 664	119 57 91
24	68	47 5	178	87 7 359	119 94 11, 351, 600
24	7, 8 177-179	47 8	23	89 1 47, 92	119 96 567
26	7 1, 32, 93	48	660, 662	89 2-8 47	119 105 635
26	8 661	48 14	356	89 15 347, 348, 518	119 111 635
27	1-3 464, 477	51	259	89 47 841	119, 114 29, 38, 126
27	4 363	51 2	259, 525	90 1-5 840	121 100
27	5 45	51 4	245	90 9 893	122 1 663
27	7 118	51 5	259	91 95	122 7 649
27	8 360	51 6	302	91 1 445	125 2 462, 666
27	9 840	51 7	159	91 4 102, 103, 117	126 5 427
27	10 284	51 10	514	91 5 812	126 6 439
27	11 422, 499, 501	51 11	280, 285	91 6 817	127 1 439
27	14 402	51 12	280	91 15 45	130 1 326, 492
28	7 29, 38, 783	51 13	261	91 16 340	130 7 42
29	2 765	51 17	304	95 6 12, 41, 84	132 16 686
30	5 437, 485	55 14	769	95 7 70	133 758, 789
30	12 369	55 22	44, 218, 494	96 32	137 6 661
31	3 91, 97	56 13	762	97 1 22, 111	139 1-6 3, 89
31	15 496	57 7-1	1 17	99 28	139 9 932
31	19 43, 94	57 8	807	100 7, 50	139 23 389, 484
32	5 245	61 3	506	100 2 70	139 24 97
32	7 13, 126	62 5	402	100 3 70	140 4 334
32	8 91, 97	62 11	48	100 4 9, 70	142 4 711
33	11 497	62 12	42, 56	100 5 225	142 5 91
33	20 38	63 1	11, 365	101 2 514	144 1 457
34	7 106, 817	65 5	934	103 1-5 805	144 2 38
34	8 109, 155, 452	65 10	909	103 8 43	144 12 676
34	15 404	65 11	909	103 11 42	144 15 345
34	18 304	66	30	103 13 88	145 99
35	18 785	66 1	9, 70	103 14 180	145 3 63
36	103	66 16	1, 30, 32, 337	103 17 225	145 10 107
36	5 47	67	dox. 18	104 29	145 17 51
36	6 59, 90	69 13	92	104 1, 2 22	146 20
36	8 589	71 24	1	104 4 53	146 7 1, 62
36	9 268	72	706, 707, 721	104 14, 15 909	147 105
37	5 494	72 4	93, 139, 721	104 27 94	147 3 493
37	23 60	72 6-8	723, 729	104 33 62	147 8 908
37	31 100	72 11	723, 731	105 6 108	147 14 909, 910
39	4-7 841, 846	72 15	707	105 39 101	148 31
40	1, 2	72 17	728	106 1 370	148 12, 13
40	8 434	73 24	97, 498	106 7 92	150 1
40	10 43	73 25	598	107 8, 9	150 6 52, 62
40	11 13	77 19	931	107 16 139	PROVERBS.
40	17 450, 511	78 14	101	107 23-30 929, 933	1 10 443, 449
41	2 13	79 13	70	111 4 43	3 1 420
42	1-3 11, 56, 300	81 1	358	113 7 93	3 6 91, 97, 498
42	7 489	84	80, 657, 659	116 7 247	3 11, 12 333, 476,
42	8 369	84 7	456	116 12 535	487
43	3 97	84 9	29, 38	117 9	3 13 340, 926
44	21 89	84 10	79, 661	118 225	4 7 340
.45	18	84 11	29, 88, 79	118 22 670	4 14, 15 449, 452

				1																
h. Ver. 18 24 6	Hymn. 48, 649, 650 634, 635 637 91 11, 351, 600 567 635 629, 38, 126	Ch.	Ver. 18	Arra B	iymn. 685	Ch. 32	Ver.	117.	160.	yma. 508	(II)	J	EREM	IAH.	Ivmn	Ch.	Ver. H.	ABAK	KUK.	ymn.
19 5	634, 635	4	27 38	9, 442.	452	32	20	,	200,	429	3	4	'	1	23	2	1		402.	442
19 18	637	8	11	,,	340	33	17	602,	606,	608	6	16		234,	517		1	HAGG	AI.	
19 57	91	8	17	834,	835	35		•		376	8	22		328,	329	2	7	142,	144,	145
19 94 1	1, 351, 600	10	19	,	530	35	4			54 9	9	23		_	343		Zı	CHAI	HAIS.	
19 96	567	20	1		917	35	8		350,	761	10	12		2	2, 12	1	3			215
19 105	635	22	11		528	35	10	. 14,	613,	888	18	6		040	422	3	2			223
10 114	635	23	26 6	0, 130,	294	40	1-6	•		487	23	29	86,	248,	252	4	7		200	838
19, 114 21	29, 38, 126	23	29-32	917	-A1A	40	8	100	800	840	31	31	94	560,	700	4	10	210	540	500
22 1	100 663 649 462, 666	27	19	29	045	40	10	120,	000,	024	30	01	-34 Genta		211	9	17	310,	040,	42
22 7	640	20	25		870	40	20		929,	388	30	30		285	397	12	10		203	379
25 2	462. 686	30	5	29	38	40	31			577	50	5		000,	895	13	i		241.	242
26 5	402, 006 427 439 439 326, 492 42 686 758, 789 661 3, 89 932 389 484	50	Warm -		, 00	41	10	479.	489.	495	00	LAN	ENTA	TION	8.		1	TALA	CHI.	
26 6	439	0	LOOLE	SIASTE	5. ∩24	42	3	,	136,	287	3	19			108	3	1			540
27 1	439	3	11		204	42	10		,	423	3	23		58,	806	3	3		564,	666
30 1	326 , 492	4	12		388	42	16		1	, 62	3	22,	23		225	3	6			64
30 7	42	5	2		8	43	1, 2	2 465	,479	, 489	3	27			832	3	16			769
32 16	686	9	10	419.	782	44	1			108			Ezeki	EL.		3	17		0.50	533
33	758, 789	11	1	421,	429	43	3			717	11	19	248,	258,	271,	4	2	r	359,	392
0 1 4	661	11	6		429	45	3			493	10	00	20	2/3,	320	١,	O I	LATTE	LEW.	01
0 0	3, 89	11	9	882,	886	45	19			720	10	90	03	015	016	1	21			140
9 23	389, 484	12	1	219,	832	45	02			100	10	7		215,	890	9	10			140
9 24	97	12	7	841,	847	49	16		181	666	33	'n		215	221	2	2		145.	146
0 4	334	12	14		875	50	10		101,	90	34	26.	27	416.	736	2	10		,	826
2 4	711	Sc	NG OF	419, 421, 882, 219, 841,	fon.	51	3			745	36	25		110,	556	2	11			146
2 5	91	1	7		355	51	9			674	36	26			291	3	2			232
4 1	334 711 91 457	2	1	SOLON	819	52	3			711	37	5-	10	325,	748	3	7			235
4 2	38	2	3		386	52	7			745			DANI	EL.		3	9			367
4 12	676	2	4		631	52	7-1	0	460,	682	3	17			505	3	11			564
4 15	34 5	9	10		110	53	4		293,	503	3	25			490	3	12	*	563,	910
5 5 3	99	0	8 7		584	53	5			164	6	23			375	4	l		136,	764
5 10	63	0	To.	IAH.	003	55	1 9	,		107	1	9			27	4	10		409	30/ 781
5 17	63 107 51	١,	K R	MAH.	321	55	1-0	•	190	207	9	oe oe			151	4	03	94	200,	008 101
8	20	i	18	484	588	55	4		120,	613	12	3			887	1	25,	47		357
8 7	1, 62	2	1-5	202,	714	55	6. 7	7	217.	220	1.2	U	Hose	ia.	001	5	3			341
7	105	2	18	484,	728	56	7		,	675	4	6			711	5	3-1	1		586
7 3		4	5		664	57	14		246,	596	6	1-3	3		301	5	4	268,	341,	485
7 8	908	6	1-7	8, 36	, 74	57	15			304	11	4		288,	897	5	6	11,	268,	341
7 14	909, 910	6	3	24, 33	36	58	6			252	14	4	_	267,	286	5	8	341,	514,	528
10 10	31 23 48	6	8		436	58	13			643			JOE	L.		5	10			475
12, 13	28	9	2		367	59	2			298	2	17			911	5	13			451
6	KO 48	12	0	8, 36 24, 33 318,	218	99	10	90		40/	3	18	A		207	D	14			439
	52, 62 RBS.	91	111		732	81	10-	20	921	402	1	10	AMO	856	991	5	10	30		499
10	443, 449	25	8		403	82	3	•	201,	108	*	12	JONA	tr	991	K	45	30	88	375
	420	26	3	318	805	62	10			460	1	6	O UNA	87	442	5	48		558	560
6 91	97, 498	26	8	320,	135	63	9			113	2	9		0,,	258	6	6		300,	391
11, 12	333, 476,	26	12	10 -	426	63	10			285	4	2			43	6	9-1	5 7	1, 72.	73.
	487				670	64	1.	m4:		311			MICA	H.					,,	396
13	340, 926		17	-	460	64	6		841,	845	4	3			723	6	10	433,	501,	578
	340		18	43, 442,	221	66	2	248,	304,	514	4	4	194 187 St.	_	353	6	11			91
14, 15	449, 452	30	21	442,	452	66	13			487	6	6-8	HOSE JOEL AMO JONA MICA	Salah Salah	257	6	12			651
	-			-									7, "			- 1	**			

d T				100			A COLUMN TO STATE OF THE PARTY	13 18 9
Ch.	Ver. 19, 20	354. 598	Ch. Ver. 20 28	Hymn 131	Ch. Ver. 10 21 300	Hymn. 402, 497	Ch. Ver. 15 17 15 18 220, 15 20-24 17 5 18 1 18 13 18 16 18 37, 38 18 41 19 10 21 28 22 19 22 42 22 44 155, 22 61 23 6 23 28 23 33 42 34 22 43 45 24 36 24 39 John 1 1-3 1 1 9 1 14 1 18 1 29 3 2 2 3 3 16 21 3 21 3 30 4 10 4 14 4 20-23 4 24 5 14 5 25 5 40 6 37 6 48 6 51 6 53 6 63 7 37	Hymn.
n.G. V	,	R11	2 15 BB	9, 820 826	10 27	211	15 18 990	255 207
a	21	811	21 18	707 990	10 47 49	040	15 20 24	208 000
0	22 400	491 490	21 21	85 50F	11 99 05	. 500 BOE	17 5	280 905
0	25 00	404	21 00 -10	1 496 400	19 90	, 022, 000	18 1	412 414
0	20-20	494	91 40	., 100, 435	12 00	00	18 19	500 000
0	7	29	20 4	000 000	10 20	8/9	10 10	202, 273
7	14 10-	210 400	00 07	200, 208	10 01	056	10 10	838
7	14 196	, 515, 488	24 37	60	10 00	441, 442	10 37, 38	240
.7	20	ovo, 717	24 12	62, 184	18 87	441, 442	10 41	321
7	24, 25	626	24 42, 43	873	14 3-9	128, 923	19 10	524, 772
8		357	25 1-10	873	15 17	152	21 28	877
8	z 240,	, <i>277</i> , 321	20 6	421, 880	15 38	151	22 19	099, 701
8	000	546	20 13	873	10 14	167	22 42	870
8	20	805	25 14-29	807	Luk	E.	22 44 155,	326, 327
8	27	929, 930	25 21	423, 437	1 46-53	1	22 61	320, 450
9	2	228	25 33	236	1 79	270, 724	23 6	170
9	12	328, 329	25 34	14	28	145	23 28	172
9	20-22	269	25 35, 36	440	2 10	111	23 33	165, 698
9	27	240	25 40	921, 923	2 13-15	141, 142,	23 34	155, 320
9	36	681, 711	26 7-13	923		143, 145	23 42	242
9	37	684	26 26	699	2 14	34	23 45	151
9	38 438.	684, 922	26 28	700	2 29	849, 850	24 6	171
10	22	250	26 36-39	327, 701	3 17	910	24 29	784, 804
10	30	58	26 40	442, 887	4 17-21	211	24 32	360
10	31	497	26 41 403	3, 441, 442	4 18	1, 139	24 34	174, 176
10	32, 33	469, 471	26 42	481, 500	5 12	277	24 36	754
10	38 390	402, 427	26 75	273, 320	5 20	228	24 39	167
11	5 .	i	27 29	152, 170	5 31	328	- Јон	N.
11	12	459	27 36	168	6 10	240	1 1-3	52, 68
11	19	150	27 45	166, 172	6 21	485	14	591
11	28 210	213. 218	27 46	165	7 37, 38	923	19	270
-		234, 361	27 51	151, 165	7 38	168	1 14	309
11	29	597	27 66	174	7 48	228	1 18	53, 131
11	30 388	419. 481	28 6	175	9 23 409	427. 475	1 29	109. 224
19	13	940	28 18	178. 560	9 26	460	3 2	350
19	20	126	28 10 102	1, 690, 604	10 5	818	3 3	87. 199
10	36	520	M.	RK.	10 27	60	3 15 990	406. 58G
12	3 54	429 720	1 20 MA	704	10 33	334	3 16	10.01
12	7	400	1 40	940	10 84	434 429	3 16-21	200
19	16	620	1 41	977	10 30	584	3 21	490
19	58	002	2 5	900	10 49	435 594	3 30	500
14	14	540	9 17	200	11 1	84 207	4 10	550
14	30	450	0 00	028	11 9 4	300	4 14	550
14	20 21	400	2 20	000	11 01	980	4 90 00	880
14	02	2/4	4 OC	240	11 24	400 400	4 94	008
10	10 040	864 070	4 20	429	10 7	142, 423	# 2/2 K	301
10	04 000	400 400	4 59 301	, 431, 933	10 40	58	5 14	531
10	24 390,	402, 427	0 30	590	12 49	739	5 OF	316
17	20 85,	4/0, 565	8 34 390	, 402, 427	10 7, 8	243, 891	5 20 E 40	287
18	3	406	8 38	409, 471	14 17	206	0 40	010 000
18	11	226	98	596	14 23	421	0 37	213, 224
18	12	290	9 23	554	14 27	427	0 48	699
18	20 748,	754, 766	9 24	241, 289	10 2	226, 329	0 51	127
19	14	838	10 13 688	, 823, 838	15 7-10	230	0 53	50, 705
19	26	311	10 14	838	15 11	217	6 63	184
	O TOTAL OF	750	10 10	000	15 19 14	017	- F7 93-7	107

Ver. Hymn.		10 4 910			11000	
7 267	Ch. Ver. Hymn		Hymn.	Ch. Ver. Hymn	Ch. Ver.	
8 220, 255, 297	8 11 316			10 14, 15 682, 742	3 15	
20-24 208, 230	8 12 361			11 4 45	3 18	540 617, 626 81 615 856, 875 680 155, 680
289, 395	8 32 639		397	11 12 716 11 15-27 732 11 25, 26 733 11 33 59, 63	5 1	617, 626
413, 414	8 36 541	9 31	667	11 15-27 732	5 7	81
3 262, 273	9 4 421, 780, 782	9 34	667 238 240 736 936 237, 329 71 484 544 646 248	11 25, 26 733	58	615
6 838	9 5 361	10 38	240	11 33 59, 63	5 10	856, 875
7 38 940	10 3 120	11 21	736	12 1 433, 583, 592	5 11	680
7, 38 240 1 321	10 4 534	12 7	936	12 2 422, 405, 419,	5 14	155, 680
	10 10 553	14 9	237, 329	576	5 17	520
	10 4 534 10 10 553 10 11 228, 327	14 17	71	12 5 696	5 18	122
	10 12 387	14 22	484	12 10 791	5 20	122, 229
	10 14 408	15 9	544	12 11 803	6 2	122, 229 206, 305 507 545
2 870	10 28 387	16 13	646	12 12 588	6 10	507
4 155, 326, 327	12 3 923	16 14	248	12 13 921	6 16	545
1 320, 450	12 3 923 13 8 277, 559	16 31	81	12 15 381, 920	7 5	753
170	13 9 559		289	12 19 407	7 10	209
172	13 15 431	17 28	15, 426	13 10 524	9 15	61, 519
3 165, 698	14 2 615, 763, 805	19 20	734	13 11 632	12 9	38, 334, 452,
155, 320	14 6 134, 526, 578	20 24	462, 483	14 7 587		479
2 242	14 8 296	20 27	679	14 10 875	13 11	201, 751
5 151	14 13 380	27 2	289 15, 426 734 462, 483 679 930 432, 600 829	12 5 696 12 10 791 12 11 803 12 12 588 12 13 921 12 15 381, 920 12 19 407 13 10 524 13 11 632 14 7 587 14 10 875 14 12 441 14 17 46, 202 15 13 13, 310 Dox. 12, 13		
171	14 16, 17 392, 415	27 23	432 600	14 17 46 909	G.	ALATIANS.
9 784, 804	14 19 174	27 44	829	15 13 13 310	14	
2 360	14 26 636, 703	-1 TI	ROMANS.	Dox. 12, 13	2 9	899
174, 176	15 4-7 835	14	27		2 20	576, 779 81 36
754	15 5 426, 776, 781	1 10	00 400 471	1 Corinthians.	3 11	81
167		1 10	00, 400, 471		3 13	
JOHN.	16 14 770	1 17	91	1 31 343	4 6	122, 186, 288
-3 52, 68	15 14 7/3 15 26 190, 191	2 4	81 81 43 222 526	1 31 343 2 2 547, 593 2 9 466 2 10 85 3 9 759 3 11 411	4 18	687, 755
591	16 33 473	2 4	600	2 9 466	5 18	98
270		3 17	Z22 E00	2 10 85	5 22	717
309	17 21 385	3 24	070 500	3 9 759	6 2	389, 407, 791
53, 131	19 2 152	4 20	370, 566	3 11 411	6 9	429
109, 224	19 5 137	4 25	123, 102	5 7 156, 158, 170	6 10	431
350	19 18 165	5 2	249, 749	6 17 523		152, 161, 169
87, 122	19 30 151, 165, 257	5 5	44, 291	6 19, 20 561, 583	72	
289, 406, 566	19 34 159, 160	5 6	370, 566 123, 162 249, 749 44, 291 113 119, 155	6 17 523 6 19, 20 561, 583 7 29 616 10 16 699 10 31 430, 750 11 24 695, 701 12 3 85 13 13 342 15 6 852 15 25 178, 707, 708	E	PHESIANS.
	20 19 748	5 8	119, 155	7 29 616	16	788
$\begin{array}{ccc} & 10, 21 \\ -21 & 222 \end{array}$	20 22 188, 748	5 11	131	10 16 699	17	222, 527
	20 25 748	5 15	3 38	10 31 430 750	1 13	185
422	20 27 167, 748	5 17	521	11 94 605 701	1 14	196
596	20 28 85	5 18	131	10 2 055, 701	1 18	307, 520
552	20 29 116	6 6	576	12 19 940	1 21	55
552	21 15-17 273, 398	6 22	338 521 131 576 541 532 936 524 61	15 6 950	1 22	788 222, 527 185 196 307, 520 55 473, 740 238, 918 225 289, 338
-23 668	Acts.	7 24	532	15 05 170 707 700	2 1	238, 918
3	2 1-3 184, 194,	8 1	936		2 4	225
331	198, 200, 717	8 2	524	15 26 848	28	289, 338
316	2 17 717	8 9	61	15 52 881, 883	2 10	540
287	2 17 717 2 26 1	8 14	98	15 54 854, 857, 869	2 12	308
10	2 39 693	8 15	122, 186 185, 288	15 55 172	2 13	
213, 224	2 42 747	8 16	185, 288	15 58 462, 483	2 14	151, 292
699	2 47 737	8 18	513	16 9 739	2 20-	
127	3 1 793	8 28	90	16 13 441, 777	3 8	109
56, 705	3 21 177	8 29	130	2 CORINTEIANS.	3 12	122
184	4 12 119	8 34	131	1 22 196		606
127	4 32 342	9 28	596	A STATE OF THE PARTY OF THE PAR	The second second	518, 520, 564
1	7 32 342	8 20	090	104	9 11	010, 020, 004

C	A	Ver. 18 18, 19 19 3 4 5 8 11 15, 16 30 31 14 16 233, 25 27 4 10–18 12 PHILIPI 3 23 5–8 7 8 9 11 13 7 10 172, 14 473, 3 4 6 7 11 13 19 COLOSSI 5 18 19 20 22 27 9 1-4 11 110, 16 17 5 447,	1	lymn.	1	Тн	ESSAI	ONIA	NS.	Ch.	Ver.	10		lymn.		1	PET	ER.	
	9	10 10		101	Ch.	Ver.		OFO	STO	9	4	-10		100	Ch.	Ver		H	O.10
	2	10, 10	250	570	4	19	14	202,	8/13	0	11		-	040	1	9	40	110	248
	4	3	302,	400	4	17	14	040,	RIE	0	17			BRE	1	10		121	200
	A	4		520	*	9			240	0	10			117	1	94		101,	945
	1	5	410	859		17	200	A) 2	449	0	10	940	270	470	9	3		49	450
	1	8	179	177	5	22	000,	410,	534	A	20	220,	010,	181	0	A		-0,	470
	4	11	- 1 2,	679	0	20			004	7	3			156	9	7	1		110
	4	15. 16		434	2	TH	ESSA	LONIA	INS.	7	25	-27	122	181	2	21			431
	4	30	285	446	1	7,	8	874,	886	8	8		-22,	560	2	24		154	293
	4	31	_50,	407		1	TIMO	THY.		8	10.	-12		551	3	3		-01,	583
	5	14	87.	591	1	15		285	217	9	5			384	3	8			407
	5	16 233.	687	807	i	17		_50,	13	9	10	-	156.	157	4	ī		24	457
	5	25		779	2	4			10	9	12		,	153	4	3			887
	5	27		533	2	6		131.	779	9	14			156	4	5	1/ 1/1/2		856
	6	4		799	3	16		,	309	9	26			157	4	7			443
1	6	10-18	366,	454,	5	4			815	9	27		853,	875	4	12		390,	505
			-	457	6	12		455,	458	10	1			153	4	17			915
	6	12		461		0	Tèur	METER		10	4		153,	157	5	7	402,	452,	773
		PHILIP	DT A NO	2		a	TIME	mi.	410	10	16			560	5	8			448
		'a	· LAM	720	1 1	0			418	10	20		151,	594	5	10			247
	1	02	800	984	1	10			471	10	24	25		765					
	0	5.9	109	300	6	2		400	470	10	29			285		2	2 Peti	ER.	1
	2	0-0	457	492	9	19		402,	2/2	10	38			81	1	4		43	, 47
•	0	7	495	038	2	5			300	11	3			52	1	10		F24,	769
	20	8	140,	489	2	15			200	11	8			96	1	20			638
	0	0	100	110	4	6			240	11	13	96,	498,	602	1	21			840
	0	11	100,	108	4	7		462	255	11	14			620	3	10		000 ,	885
17.	2	13		426	4	8		100,	791	11	16	602,	608,	609	3	11,	, 12		233
	3	7	152	154	-	•	Tiri	TS.	,01	11	17	040	004	480	3	18		389,	769
	3	10 172	287	492	2	13		719	878	12	ī	246,	294,	001	1			1	3.3
	3	14 473	570.	610	2	14		276	779	12	2	9	107	13/		1	LOB	N.	200
	4	3	_, _,	895	3	2		_, 0,	530	12	2,	ð	157,	1/0	I I	I			501
	4	4		589	3	5		303.	317	12	0-	11		127	1	7	3		180
	4	6	494,	773		T	[wpp:	marci		12	11	02		619	1	6	000	540	910
	4	7		310	1	3 L	LEBK.	www.	481	19	24	20	121	013	9	1	220,	006	459
	4	11		494	1	B			145	12	5		101,	02	9	15		2.50,	490
	4	13	15.	680	1	7			52	13	8	240	268	320	2	10			199
	4	19		789	2	á		10	131	10	9	230,	200,	332	3	2			126
		COLOSSI	ANS	12	2	17		10,	136	13	14			613	3	3	5. 18	585	602
1	1	5		249	2	18		136	486	-0		JAM	ES.	010	3	14	J, 10,	500,	339
×	î	18		473	3	7		-50,	305	1	3.	4		390	4	16			224
	î	19		253	3	10			285	ī	6	-		565	4	17		-	131
N.	i	20		122	3	12			289	î	12			499	4	18			546
3	1	22		450	3	13		. 3.	305	i	17		295.	426	5	4	-		459
	1	27		249	3	19	241.	517.	585	1	25		,	524	5	6 .			159
	2	9	120.	253	4	3	-	-	234	1	27	428.	798.	920	5	7		3, 23	. 27
	3	1-4 4	119.	434.	4	9		234.	642	2	14	-24		749	5	10		. 10	85
		PATRICE LA		555	4	12			252	2	23		. 22	. 38	5	11		100	519
	3	11 110.	132.	253.	4	13			71	3	2	. 6	4	530	5	13	Maria Maria	Alles	339
		8 7 K X	11.3	558	4	14		1	120	4	8			399	5	21	A STATE OF THE STA		246
	8	16	366,	765	4	15		180,	486	4	13,	14		305		ATP.	1		100
	8	17	Person	420	4	16	384,	393,	404	5	16	-18	1	380		ST.	3 Јон	N.	BA.
	4	5 447.	687,	807	4	7		1000 X	305	5	20	. A		421	1	1	5-14		530
135	*			and the	1000	40.50			10 - 1 Page	The state of	100	Demand.	7			104	100		100

	Jui	DE.		Ver.	Hymn.	49	Ver.		. 1	lymn.			Hymn.
Ch.	Ver.	Hymn.	2	28	359	0	14			885	19	4	108
1	20	389, 747	3	4	239, 624, 759	6	17	882,	885,	886	19	6	741
1	23	687	3	8	54	7	9		604,	624	19	9	82, 516
1	24, 25	13, 55	3	12	514, 614	7	10		15,	347	19	11	727
7			3	14	348	7	11	71		36	19	12	173
	REVEL	TIONS.	3	17	284	7	13-	17	623,	624,	19	13	699
1	4, 5	378	3	18	916					627	19	16	120, 137
1	5	196	3	20	346, 386	7	14			516	21	1-4	618, 628, 872
1	6	342, 585	4	8	4, 24, 74	7	15			23	21	2	607
1	8	356	4	10	108, 161, 540	7	201			744	21	5	540
1	14	87	4	11	26, 41, 55	9	20			744	21	6	361
2	4	280	5	8	108	11	15		741,	886	21	10	621
2	10	466, 513	5	9	26	14	4			483	22	4	4
2	11	234	5	12	26, 41, 55	14	13	234,	842,	868	22	5	618
2	17	466	5	13	23, 707	15	3		14,	473	22	17	220, 716
2	17		5			15	3					17	

390, 505 915 402, 452, 773 448 247 2 PETER.

1 PETER.

Ver 3 8

1 John.

339

246

3 John.

530